

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

NO V VOL XL.

JANUARY 1929



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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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PORT STANLEY

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Cathedral Services.

SUNDAY

HOLY COMMUNION 8. a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30 a.m

WEEKDAYS.

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p. m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE. by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays. 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

JANUARY

1st. Tu. Circum. of our Lord

2nd. W.

3rd. Th.

4th. F.

5th. S.

6th. S. Epiphany

7th. M.

8th. Tu.

9th. W.

10th. Th.

11th. F.

12th. S.

13th. S. 1 Sun after Epiphany

14th. M.

15th. Tu.

16th. W.

17th. Th.

18th. F.

19th. S.

20th. S. 2 Sun. after Epiphany

21st. M.

22nd. Tu.

23rd. W.

24th. Th.

25th. F. Conver. of S. Paul

26th. S.

27th. S. Septuagesima

28th. M.

29th. Tu.

30th. W.

31st. Th.

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling 1869

Edward Francis Every 1902

Lawrence F. D. Blair 1910

Norman Stewart de Jersey 1919

DEANS

Lowther Edward Brandon 1892

Cyril Henry Golding-Bird 1907

Edward James Seymour 1911

Joseph Stanley Smith 1915

Frederick Salmon Vaughan 1926

A Happy New Year to all Readers

CATHEDRAL NOTES.

During the months of October and November the Assistant Chaplain visited the following settlements on the East Falklands

Teal Inlet
Rincon Grande
Salvador
Douglas
San Carlos North
" " South
Darwin
North Arm
Walker Creek
Fitzroy

The Festival of the Epiphany of our Lord, January 6th. falls this year on a Sunday, and it being the first Sunday in the month, the Holy Communion will be celebrated at mid-day as well as at 8. a.m.

The Dean has had news from the Bishop that he has decided not to visit the Colony next year as previously arranged. His last visit and subsequent delays in getting back to Valparaiso took up so much time that it upset other plans; further more, he is very anxious to be in Valparaiso in the middle of March which, probably, would be impossible if he came here in the "Orduna", so he has decided not to come at all next year. It is a great disappointment to us all, and not least to the candidates for Confirmation.

We are sorry for them as well as for ourselves as the conducting of Confirmation classes gives us much pleasure. We hope, however, that all this year's candidates, both

in Stanley and in the Camp, will come forward for Confirmation in 1930.

As mentioned in the November 1928 issue of the F.I. Magazine, we begin with this month to remember each of the Chaplaincies in the diocese by name in turn at our Missionary Intercessions on the last Sunday in the month. On January 27th. we pray especially for the work in Antofagasta.

Special prayers for the recovery of H.M. The King were offered during the morning service in the Cathedral on Sunday, 2nd. December.

His Excellency The Acting Governor attended officially.

The customary Thanksgiving Service was held in the Cathedral on Saturday, December 5th at 10a.m. and was well attended. His Excellency the Acting Governor was present and detachments of the Falkland Islands Defence Force, Stanley Girl Guides and Boy Scouts under their respective officers.

We sympathise very sincerely with our esteemed Verger, Mr. J.F. Summers, in his indisposition and we hope he will be amongst us again at an early date.

The members of our Sunday School held their annual Party on Saturday, December 15th and spent a very enjoyable afternoon and evening. We thank most heartily all those who so generously gave sweets for this occasion; their kindness is much appreciated. We congratulate also our Teachers on the excellent way in which they managed this party.

Baptism of dying infants.

We have been asked whether, when it is impossible to secure the services of a priest or other ordained minister, a lay-person should baptize a child who is ill and likely to die.

The answer is, emphatically, "Yes".

All infants should be baptized as soon after their birth as is possible and in Stanley, where there are resident clergy, ample opportunity for this is given. In the Camp, however, a longer period after birth may elapse inevitably before it is possible for an ordained minister to visit and baptize an infant.

If, however, a child is sick and there is possibility of its dying, any lay person may baptize it, but it is essential that they use (1) the necessary "matter", and (2) a sufficient "form" of words; this means that they must use (1) Water, and (2) they must say these words "I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost".

The way to baptize a sick child is to take a bowl of water and to pour (not sprinkle) it with the palm of the hand upon the forehead of the child 3 times, saying at the same time these words:—"John, (or whatever the Christian name is to be) I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost".

That is all that is necessary, and it is a perfectly proper and valid Baptism. The Lord's Prayer, and if possible, other prayers should be added.

Then notify the Dean that this has been done and he will enter the Baptism in the Register at the Cathedral, and either he or the Assistant Chaplain will receive the child into the Church when next he visits the home and will give the parents a Baptismal Certificate.

P.S.N.C. SAILINGS

The following are the forthcoming sailings of which advice has been received to date.

FROM THE UNITED KINGDOM

"BOGOTA" left England November 7th. due Stanley about December 21st.

"ORDUNA" leaves England January 9th. due Stanley February 6th.

"Lautaro" leaves Liverpool February 23rd.


"Orita" leaves Liverpool September 19th.

TO THE UNITED KINGDOM

"Magellan" due Stanley about January 6th

"Loreto" due Stanley early in March.

"Orita" due Stanley May 1st



POLITENESS

The excessive politeness (as we should call it) of the Chinese in their manner of addressing one another is well known. We came across these instances the other day.

"What is your honoured surname?" "My poor surname is Wu".

"Distinguished and aged Wu, what is your honourable age?" "Alas, I have wasted fifty years".

"How many worthy young gentleman sons have you?" "My fate is beggarly, I have but one little bug".

FIRST AID HINTS.*by Dr. W.R.B. Jones*

I have been asked to contribute to the Magazine and I can do no better than put down a few hints in minor surgery and medicine which I hope will prove useful to the Magazine readers in general, and particularly those who are hours ride away from medical aid. I wish this effort to be accepted for its practical rather than literary value, therefore I intend being brief and exact and I hope easily understood.

Accidents frequently happen so I shall commence with this subject and deal with the treatment and management of the various forms.

(1) CUTS AND WOUNDS.

Small cuts need washing to rid them of any dirt, then apply Iodine and bandage.

Larger wounds require the same treatment, but certain points need to be observed.

(a) If an Artery is cut, the blood will spurt out with each beat of the heart and will be bright red.

(b) If the injury is small but deep, try and draw the edges together and put a tight pad of lint (or clean rag) and Iodine, and bandage up tightly; this may stop the artery bleeding any more.

(c) If the cut is across the hand or foot, see if the fingers or toes will still move as normal, if so, the tendon is not cut, but if any finger or toe fails to move, stitching will be required and it is essential that a doctor should see it. In the meantime stop any unnecessary bleeding by pad and bandage.

(d) Cold water will sometimes stop fairly severe bleeding, but if severe a tourniquet is required. This should be placed above the injury and is useful only in case of arms and legs. A useful tourniquet can be made by tying a handkerchief loosely round the limb, then put a piece of wood or a 6 inch nail between the handkerchief and the flesh and twist round until tight enough to prac-

tically stop all bleeding. Do not leave this on longer than twenty minutes at a time, but loosen it for a short time and tighten again if necessary.

If the wound is produced by glass, e.g. broken bottle, take care that no pieces of glass are left in.

(to be continued)

ORGAN VOLUNTARIES FOR JANUARY.

January 6th.

M. Hear My Prayer. Mendelssohn
Extempore

E. O for the wings of
a Dove. Mendelssohn
Larghetto & Allegro J. Varley Roberts

Jan. 13th.

M. Humoresque Dvorak
March: Norma. Bellini

E. Barcarolle (from Tales arranged by
of Hoffman.) Newton
War March of the Priests Mendelssohn

Jan. 20th.

M. Chansonette Sanderson
March from Zauberfolte Mozart

E. O Sanctissima Hepworth
(with variations)
Prelude in C sharp
[Minor Vodorinski

Jan. 27th.

M. Reverie in D Flat Sharman
Offertoire Smart

E. Cantalene in A. Minor Driffell
Minuet in C. Driffell

A.W. Beardmore.

Local Notes.

It is a pleasure to notice that enthusiasm over the game of Hockey is being maintained. The rival Teams "Red" and "Yellow", captained by Mrs Vaughan and Mrs Amedroz respectively continue to meet three times a week and have strenuous and enjoyable struggles, umpired either by Mrs Faithful, Mr Byron or the Rev. S.E. Aylward. We think that there is no more suitable game for the Falklands than Hockey and we wish the teams every success.

— o —

The recent Golf competition for Dr. Bedford's Prize was won by Capt. Amedroz whose score was one up.
We offer him our congratulations.

A Novice Cup Competition is now being played off.

— o —

The Rate on House property in Stanley for the year is to be one shilling and nine pence for every Twenty shillings of the annual value.

— o —

The following have been selected as "Possibles for the Junior Kolapore Cup".

His Excellency the Governor
J.F. Summers
J. Grierson
R. Campbell
A.I. Fleuret
C.G. Allan
W. Aldridge
J.R. Gleadell
E.J. Gleadell
Captain D.R. Watson
W. Summers
E.J. Mc Atasney
M. Campbell

— o —

The new Fire Engine and Fire-Fighting apparatus were tested December 4th. and

proved satisfactory. New hoses, however, will be needed and it is proposed to fix at various points in Stanley, boxes of appliances and ladders for fire emergency use.

— o —

The marriage of His Excellency The Governor, Arnold Hodson Esq., C.M.G., took place at Aberdeen on the 15th. November.

His Excellency and Mrs. Hodson are expected to arrive in Stanley about 7th. January and are assured of a hearty welcome.

— o —

The Acting Governor, J.M. Ellis, Esq. was married to Miss Estelle (Molly) Clement, younger daughter of Mr. & Mrs. Howard Clement of Roy Cove, West Falkland, in Government House by the Acting Registrar Capt. Amedroz R.N. (Retd.) on 29th. November.

— o —

The following have been appointed members of the Committee for the care and management of the Library and museum:—

Mr A.R. Hoare (chairman) Mr A.G. Bennett, Mr R.H. Hannaford, Mr K.V. Lellman and Mrs F.S. Vaughan.

— o —

The R.S.S. "William Scoresby" arrived in Stanley on December 7th. and left for South Georgia on December 13th.

— o —

Needless to say, the whole population of the Colony is studying with anxiety the various bulletins relating to the illness of His Majesty the King and many are the prayers which are being offered daily for his speedy recovery.

— o —

The Sports and Tea for the children organized annually by the Stanley Benefit Club and subscribed to by the public in general were held on December 8th. and proved a great success.

— o —

The Falkland Islands Defence Force held

their competition for the Stanley Cup and for the silver Cup kindly presented by Mr. E. McAtasney on December 8th

The result of the struggle for the Stanley Cup resulted as follows:—

1st.	Mr. W. Summers	92
2nd.	Mr. E. McAtasney	91
3rd.	Capt. D. R. Watson	89
4th.	Mr. J. Turner	89
5th.	Mr. J. Ryan	82
6th.	Mr. R. Campbell	80
7th.	Mr. L. Sedgwick	79
8th.	Mr. M. Luxton	79
9th.	Mr. J. Peck	79
10th.	Mr. C. G. Allan	78

We congratulate Mr. W. Summers and hope to see him going to Bisley next year.

The Handicap for Mr. McAtasney's Cup was won by Mr. L. Sedgwick to whom we offer our sincere and hearty congratulations.

The scores of the first eight competitors were as follows:—

Name	Score	Pts. all'd	Total
1st. Mr. L. Sedgwick	79	30	109
2nd. Mr. J. Ryan	82	25	107
3rd. Mr. J. Turner	89	16	105
4th. Mr. G. Osborne	39	65	104
5th. Mr. W. Summers	92	10	102
6th. Mr. J. Peck	79	22	101
7th. Mr. W. Aldridge	76	23	99
8th. Mr. L. Aldridge	73	25	98

— o —

The latest information concerning the visit of the Commander-in-Chief of the America and West Indies Station, Vice Admiral Sir Cyril Fuller, K.C.B., C.M.G., D.S.O., in his flagship, H.M.S. "Despatch" is that he will visit Stanley from February 4th. to 9th., South Georgia 11th. to 14th. and return to Stanley on 17th. until 19th.



Things which every Christian ought to know

(1) THE CREED

There is only one God, but are Three Persons in the one God, God the Father, God the Son, and God the Holy Ghost.

The First Person in the Blessed Trinity is God the Father.

He is the Father for three reasons:—

- (a) He is the Father of our Lord Jesus Christ.
- (b) He is the Father of all creation.
- (c) He is our Father and the Father of all the Baptised.

The second Person in the Blessed Trinity is God the Son, Jesus Christ our Lord.

He is the Son of God, who became Man to save us.

His mother is the Virgin Mary, but He had no earthly father.

The word "Incarnation" means taking flesh, and the Incarnation is the fact that the Son of God became Man and took our flesh of the Virgin Mary.

The Holy Name "Jesus" means "Saviour". "Christ" is a title, and means "The Anointed One". Our Lord Jesus Christ was anointed with the Holy Ghost to be our Prophet, Priest, and King.

- (a) Our Prophet because He teaches us what to believe and what to do. This He teaches us through His Church and in His Word.
- (b) Our Priest because He offered Himself on the Cross as a Sacrifice for sin.
- (c) Our King because He now reigns in Heaven.

The word "Hell" in the Creed means "Hades", or the place of departed spirits. Jesus descended into Hades to preach the Gospel of Salvation to those who had died before His coming.

Christ rose from the dead on Easter Day and remained on earth for 40 days teaching

the Apostles how to build up the Church.

On Ascension Day He went up bodily into Heaven and He will come again at the last day to judge the quick (that is those who are living then) and the dead.

The Third Person in the Blessed Trinity is God the Holy Ghost. He came down upon the Apostles on the day of Pentecost, commonly called Whitsun Day, to dwell in the Church and to make it the Body of Christ.

The Church consists of all those who have been baptized and made members of Christ.

The true Church must have these three things:—

- (a) The Apostolic Ministry,
- (b) The Apostolic Doctrine,
- (c) The Apostolic Worship.

The Apostolic Ministry is the Threefold ministry of Bishops, Priests, and Deacons.

The Apostolic Doctrine is the Truth contained in the Creeds.

The Apostolic worship is the Holy Communion.

The "Four Notes" of the Church are:—
One, Holy, Catholic and Apostolic.

- (a) The Church is one because it has One Lord, One Faith, One Baptism.
- (b) The Church is Holy because the Holy Ghost dwells in it.
- (c) The Church is Catholic because it teaches all the truth of God and is for all people in all places and for all time.
- (d) The Church is Apostolic because it gets its doctrine and its Ministry from the Apostles.

The Communion of Saints is the whole family of the Baptised. This family is in 3 parts:—

- (a) On earth—the Church Militant
- (b) In the Intermediate State—the Church Expectant.
- (c) In Heaven—the Church Triumphant.

Sin is disobeying God.

There are two kinds of sin—Original and Actual.

- [a] Original Sin is the sin in which we were born,
- [b] Actual Sin is the sin we commit ourselves.

The Forgiveness of Sin is the cleansing of our soul by the Blood of Christ, which God does chiefly by Baptism and Repentance.

To be forgiven our sins we must Repent, and Repentance means three things:—

- [a] To be sorry—Contrition,
- [b] To own up—Confession,
- [c] To do better—Ameudment.

The Resurrection of the Body means that our bodies will be raised from the dead at the last day and will be united again to our souls.

Everlasting Life means that the good will live for ever in Heaven.

[2] GRACE.

Grace is the gift of God to our souls by which we are saved.

Grace comes from our Lord Jesus Christ.

We get Grace through Prayer and through Sacraments.

[3] PRAYER.

Prayer is the lifting up of the heart and mind to God.

The model Prayer is "The Lord's Prayer," so-called because our Lord taught it to His disciples.

It contains seven petitions:—
three for God's Glory, and
four for man's needs.

Notice that God's glory comes first.

[4] Sacraments

A Sacrament is an outward sign through which we receive inward Grace.

The two great Sacraments of the Gospel are:—

- [1] Holy Baptism
- [2] Holy Communion.

[a] Baptism is the Sacrament in which we are made:—

members of Christ
children of God
inheritors of the Kingdom of Heaven
It is the ceremony of admission into Christ's Church.

[b] Holy Communion is

[1] a Memorial Service, in which we commemorate, in the way in which our Lord told us to do so, His Sacrifice of Himself for us upon the Cross.

[2] a Feast, in which we feed upon the Body and Blood of Christ for the strengthening and refreshing of our souls.

F. I. MAGAZINE AND CHURCH PAPER.

St Mary's School.

His Excellency the Acting-Governor presented the prizes at St. Mary's School on 6th December after an excellent Entertainment by the scholars.

The prizes awarded were as follows:—

INFANT CLASS

Dorothy Mills	1C. 1D. 1A. 1N.
Phyllis Peck	1C. 1D. 1N.
Lily Peck	1C. 1D. 1N.
Gay Brechin	1C. 1D. 1N.
Patricia Peck	1C. 1D. 1A. 1N.
Lily Perry	1C. 1D. 1N.
David Lees	1C. 1D. 1A.
Bill Roberts	1C. 1D.
Norman Paice	1C. 1D.
Freddie Reive	1C. 1D.
Harry Peters	1C. 1D.
James Dettleff	2C. 1D.

CLASS 1

Iola Smith	1C. 1D. 1A. 1N.
Edivie Henriksen	1C. 1D. 1N.
Doris Peters	1C. 1D. 1N.
Jeannie Brechin	1C. 1D. 1N.
Annie Headford	1D. 2A.
Nellie Hansen	2D. 2N.
Betty Roberts	2D. 2N.
Maureen Gleadell	2D.

CLASS 2

Heather Miller	1C. 1D. 1A. 1N.
Molly Roberts	1C. 1D. 2N.
Alice Dettleff	1D. 1N.
Dorothy Aldridge	1D.
Arthur Bennett	1D. 2A.
Sydney Barnes	1D.

CLASS 3

Roma Smith	1C. 1D. 1A. 1N.
Louisa Peck	1C. 1D. 1A. 2N.
Nellie Pitaluga	1C. 1D. 2N.
Charlie Reive	1C. 1D. 1A.

CLASS 4

Prize awarded by His Excellency the Governor Maude Duffin 1C. 1D. 1A. 1N.

Molly Bundes	1C. 1D. 1A. 1N.
Rosie Headford	1C. 1D. 1A. 1N.
Christina Headford	1C. 1D. 1A. 1N.
Phyllis Atkins	1C. 1D. 1A. 1N.
Edith Mc Mullen	1C. 1D. 1N.
Isabella Peck	2C. 1D. 1A. 1N.
Millie Lees	2C. 1D. 1A. 1N.

CLASS 5

Iris Lehen	1C. 1D. 1N.
Helen Lees	2C. 2D. 1A. 1N.
Harold Bennett	1C. 1D. 1A.

CLASS 6

Prize awarded by His Excellency the Governor Evelyn Smith	1C. 1D. 1A. 1N.
Mally Reive	1C. 1D. 1A. 2N.
Alice Mills	1D. 1A. 1N.
Grace Miller	1A. 1N.

CONTINUATION CLASS

Irene Biggs	1C. 1D. 1A. 1N.
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N.B.

C—Conduct, D—Diligence A—Attendance, N—Needlework.



Local Notes.

(continued)

The distribution of prizes won at the Shooting Competitions held during 1926 and 1927 and at the local Bisley Meeting were distributed by His Excellency the Acting Governor on December 10th when a Dance organised by the Defence Force Rifle Association was held.

The list of prize-winners is too long to publish here.

—o—

Dr. J. Innes Moir, the new Colonial Surgeon, is expected to arrive in the Colony by the "Orduna" in February.

F. I. MAGAZINE AND CHURCH PAPER.

Church Offerings.

	£	s	d
Sun: before Advent Ch: Exps	1	11	2
Advent 1. Araucanian Mission	2	10	1
" 2. Sunday School	1	16	8
" 3. Ch: Exps.	1	14	0

BAPTISMS.

Oct. 24.	Victor Terence Raymond Johnson
Nov. 7.	Daphne Leah Stewart
" 12.	Charles Alazia
" 15.	Jack Mc Callum
" 15.	Rosie Mc Callum
" 16.	Joan Biggs
" 18.	Frances Edith Stewart
" 18.	Barry Donald Finlayson
" 20.	Phyllis McLeod
" 21.	Heather Adelina Elliott
" 22.	Axel John Jafray
" 27.	Dennis Leslie McLeod
" 29.	Doreen Middleton
Dec. 2.	Eileen Beryl Aldridge
" 16.	Horace Francis Peck

PHASES OF THE MOON

JANUARY

Last Qtr.	2nd.
New Moon	10th.
First Qtr.	18th.
Full Moon	25th.

FEBRUARY

Last Qtr.	1st.
New Moon	9th.
First Qtr.	16th.
Full Moon	23rd.

A PARAPHRASE

OF

PSALM 23, VERSE 6

Without a doubt
Goodness and Mercy
follow me all the days of my life:
and I live eternally
in the Presence of God.



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

GENTS CLOTHING.

A large assortment received by s. s. "Orita".

Black and Navy Blue Serge Suits
Gabardine Suits
Flannel Trousers
Tweed working trousers
Grandrill Shirts
Striped Shirts
Neckties
Handkerchiefs — fancy styles.
Velour Hats, and Soft Felt Hats.
Caps in every style.

LADIES CLOTHING.

New maids' coats.
Straw hats. Felt Hats. (all different patterns)
Fabric Gloves
Coat Hangers
Overalls, Knickers, Petticoats, etc. etc. etc.

CHILDRENS CLOTHING

Boys' tweed suits (3 piece)
Assorted jerseys, Caps, etc. etc.

SPORTS GOODS.

Golf Clubs in stainless steel
Mashies, Niblicks and Irons. 18/11 each
Putters (not stainless) 10/6 each.
To arrive by "Bogota" — Drivers and Brassies.
Golf Balls, Tee pegs, Grips, Shafts etc.
Footballs, and Football Bladders.
Football boots, and shorts.
Rubber soled shoes.

We hold a splendid assortment of goods suitable for presents, both novelties and useful articles. Customers in the camp can obtain an assorted case of:— 1 Port, 1 Sherry, 1 Whisky, 1 Sparkling Wine, 1 Gin, 2 Vermouths, 5 Pilsener beer for 48/- Code word for cables for this assorted case "XMASCASE"

Mr J. King

THE
Falkland Islands Magazine

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EDITOR — THE VERY REV. F. S. VAUGHAN.

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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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CHRIST CHURCH CATHEDRAL.
PORT STANLEY

BISHOP

The Right Rev. Norman Stewart de Jersey. D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan. Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton. M. A.

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Mrs Pallini, Misses M. Summers,
E. Berntsen, D. Atkins, V. Riches, M. Mercer, C. Short, M. Crawford, I. Hardy,
P. Turner, T. & H. Fuhlendorff, A. Clifton, M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8. a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS.

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE. by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays. 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

FEBRUARY.

1st.	F.	
2nd.	S.	Purification of B V M.
3rd.	S.	Sexagesima
4th.	M.	
5th.	Tu.	
6th.	W.	
7th.	Th.	
8th.	F.	
9th.	S.	
10th.	S.	Quinquagesima
11th.	M.	
12th.	Tu.	
13th.	W.	Ash Wednesday
14th.	Th.	
15th.	F.	
16th.	S.	
17th.	S.	1 Sunday in Lent
18th.	M.	
19th.	Tu.	
20th.	W.	Ember Day
21st.	Th.	
22nd.	F.	Ember Day
23rd.	S.	Ember Day
24th.	S.	2 Sunday in Lent
25th.	M.	
26th.	Tu.	
27th.	W.	
28th.	Th.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

We should like to express our sincere gratitude and pleasure at the observance of the recent Christmas Festival. The Cathedral was beautifully decorated, the number of Communicants much larger than any past year of which we have record, the congregations were very good indeed and the members of our Choir excelled themselves at the 11 o'clock Sung Eucharist; this was by far the best-rendered Service we have heard in our Cathedral and we thank and congratulate our choir most heartily.

— o —

At Evensong on the Sunday after Christmas in place of a Sermon the Cathedral Choir sang a few Carols, solos being rendered by Mrs Pallini, Mr S.E. Browell, Mr F.A.W. Byron and the Very Rev. the Dean, and Mr Beardmore gave a short recital on the Organ.

— o —

We were pleased to find that we had to distribute such a large number of Quarterly Certificates to the scholars of our Sunday School at the end of the year; it speaks well for the good attendances made. The new form of card seems to be much appreciated.

— o —

Ash Wednesday, the first day of Lent, falls this year upon the 13th of this month.

The Services on that day will be:—

10. a.m. Mattins, Litany and Communion
[Service]
10. 30 a.m. Holy Communion
7. p.m. Evensong and Address.

— o —

The Very Rev. the Dean and Mrs. Vaughan are going to England for a holiday by the "Loreto" which is due to leave Stauley at the end of this month.

— o —

Local Notes.

The annual Bazaar on behalf of St. Mary's Roman Catholic Church was held in St. Mary's School Hall on December 12th. and 13th. His Excellency the Acting Governor opened the Bazaar and we congratulate the promoters on its success.

— o —

Intimation has been received that arrangements have now been completed for the inauguration as from the 29th of November, 1928, of a parcels post service between the United Kingdom and Stanley via Montevideo in transhipment.

The special rates fixed for this service are as follows:—

For parcels not exceeding

	£	s	d
3 lbs weight		3	6
7 " "		5	6
11 " "		7	6
22 " "		12	6

(Parcels for Stanley only.)

We understand that the question of a return service on similar lines is at present receiving attention.

— o —

We are looking forward to the arrival in Stanley of H. M. S. "Despatch" on February 4th.

— o —

Captain Conor O'Brien, well known to many residents in Stanley, was married to Miss Katherine Clausen in London on 10th October last.

— o —

Local anxiety over the King's protracted illness continues unabated and we long to hear that His Majesty is on the way to complete recovery.

— o —

We were glad to welcome back to Stanley the S. S. "Falkland" after an absence at Monte Video of about five and a half months.

—o—

We wish to add our sympathy to that which has been expressed so generally at the death in Monte Video of Bernard Nathaniel Summers.

—o—

We learn from the "Penguin" that the Falkland Islands Company has placed an order for the supply of a floating dock with a lifting capacity of 500 tons for operation at Stanley. The floating dock is due for delivery by the contractors in June next and is expected to reach Stanley before the end of the current year.

—o—

A new X-Ray apparatus is being obtained from the United Kingdom for installation at the King Edward Memorial Hospital, Stanley. The apparatus in question is described as a Metalix Portable X-Ray Outfit and has been selected by Dr. J.I. Moir, M.B., Ch.B., D.P.H., the newly appointed Colonial Surgeon who is expected to arrive in the Colony by the R.M.S. "Orduna" on the 4th of February, 1929, and to bring the apparatus with him.

—o—

The new Rifle Range erected on Sappers Hill was opened by His Excellency The Governor on Saturday, January 19th.



Mr & Mrs McMullen and family are extremely grateful to their many friends for the sympathy and kindness shown them during their recent bereavement and for the wreaths and flowers sent.

Annual Sports Concert

As usual, a Concert was held in the Town Hall at the conclusion of the annual Sports Meeting the programme being as follows:—

(1) Selection, Orchestra (2) Humorous Song "Tony the Swiss Mountaineer" Mr. Morley. (3) Violin Solo, Mrs. Vincent. (4) Song "Glorious Devon" Mr. Parkinson (5) Song "My Dear Soul" Mrs. Jones (6) Song "Friend O'Mine" Mr. Davies. (7) Song Selected Mrs. D. W. Roberts. (8) "The World, Flesh & the Devil" (9) Selection, Orchestra.

After the musical programme had terminated, Mr. R. Greenshields, the popular Chairman of the association entertained those present in an opening speech, after which His Excellency the Acting Governor presented the prizes won at the sports.

ORGAN VOLUNTARIES FOR FEBRUARY.

Feb 3. M	Andante	Hadyn
	Extempore.	
E.	Serenade	Schubert
	Prelude & Fugue. No 4.	Bach
Feb. 10. M.	Andantino in C.	Allen
	Prelude in G.	Smart
E.	Angels Ever Bright and Fair	Handel
	Prelude in F.	Smart.
Feb. 17 M.	Andantino No.1.	Lefebure-Wely
	Allegro (from "Athalie")	Mendelssohn
E.	Adagio	Bunnett
	Prelude and Fugue No. 1.	Bach
Feb. 24 M.	Andantino No.2.	Lefebure-Wely
	What are these	Stainer.
E.	Chanson Triste	Tschaikowsky
	Bride's March	Barnby

A. W. Beardmore.

F. I. MAGAZINE AND CHURCH PAPER.

Government School

Prize List, 1928

His Excellency the Acting Governor presented the prizes at the Town Hall on December 20th. after a delightful programme of music and dancing given by the scholars.

The following is the list of Prize-winners.

CONTINUATION CLASS

Head Boy (prizes presented by

H.E. the Acting Governor) Percy Dixon

Head Girl (ditto) Irene Hardy

1st year, 1st prize Phyllis Turner

Geography Bessie Newing

Mathematics Jean McNicoll

History Nancy Lellman

Gen. Improvement Thelma Fuhlendorff

Needlework Sybil Binnie

STANDARD 7

1st Millicent Petterson

STANDARD 6

1st Ernest Berntsen

2nd Edward Lellman

3rd Terence Challen

STANDARD 5

1st Lizzie Smith, Ernest King

2nd Frances Whitney, Roy Felton

3rd Leslie Sully, Owen Gleadell

Geography John Blyth

Gen. Improvement Edwin Hutchinson

Needlework Muriel Hardy

STANDARD 4

1st Emily Hills

2nd Archie McCarthy

3rd George Kendal

Needlework Caroline Short, Phyllis Goss

STANDARD 3

1st Winnie McCarthy

2nd Irene King

3rd Russell Lellman

Needlework Gladys Petterson

STANDARD 2

1st Owen McPhee

2nd Ada Davis

3rd Ernest Fuhlendorff

Gen. Improvement Edward Meirhofer

Needlework Margaret Evans

STANDARD 1

1st Beatrice Braxton

2nd Bessie King

3rd Mally Sully

4th Connie Riches

Gen. Improvement William Jones

Infants Class 1

1st Reading Cora Newing

2nd Reading Gerald Roberts

1st Writing Ruth Harvey

2nd Writing David Newing

1st Number Alma Jones

2nd Number Jock McPhee

Gen. improvement Austin Thompson, Billy

Catton, Farquhar McRae,

Nan Clarke

Needlework Iris Meirhofer

Infants Class 2

1st Reading Gladys McPhee

2nd Reading Douglas Grierson

1st Writing Terence Binnie

2nd Writing Thomas Lanning

1st Number Malvina Bonner

2nd Number Mildred Braxton

Gen. Improvement Isabel Barnes, Douglas

Harries, Hannah Han-

sen Ben Jones, York

Roberts, Harry Hann-

aford

Needlework Dorothy Sedgwick

Babies

Kelvin Lellman, Kathleen Harries, Joyce Lanning, Mary Hansen, John Blyth, Lena Summers, Beryl Gleadell, Stanley Goss, Bertie Stevensen, Joyce Stevensen, Micky Vincent, Roy Sully.

FIRST AID HINTS.

by Dr. W.R.B. Jones

(continued)

I propose in this second article to begin with the subject of (1) BURNS and SCALDS.

Whether the condition is one of the former produced by dry heat, or by the latter by moist heat makes no difference as to the mode of treatment.

Two sides require attention; first, the local condition, and second, in severe cases, the general shock.

In the local treatment of burns, three points should be noted:—

(1) Cover from the air

(2) Retain the heat

(3) Prevent burn becoming septic (commonly known as poisoning.)

(1) Even in the case of slight burns protection from the air is useful as it eases the pain. This may be easily carried out by the use of pure olive-oil and lint and bandage.

(2) By the above method the heat may also be retained and cotton wool over the lint adds to the warmth.

(3) To prevent poisoning one must be sure that the part is clean and that all applications, such as olive-oil are pure. This is most important when blisters are present.

Blisters should be opened with a needle and the dead skin removed as freely as possible with a pair of scissors. Both these instruments must be boiled for about 20 minutes before using. After removal of blisters, the best application which can be applied with safety is a hot fomentation, or as an alternative, wash the burn in warm salt water. To make a hot fomentation properly one should take a piece of lint, roll it in a cloth to be used as a wringer, and place the whole in a saucepan of boiling water and boil for some 15 to 20 minutes. Take out and wring all the fluid possible out and quickly put on the hot lint. Be sure that the lint is wrung dry, otherwise you will only add to the original trouble. I do not advise using

any healing ointments, (more particularly patent ointments) unless it has been previously prescribed by a doctor.

Now as to severe burns. Locally as a temporary measure the same treatment will do, but on account of the shock which might be present, this shock should be treated first. Burns are more dangerous in children. The depth of a burn is not so important as the amount of surface burnt, eg. if the hand be burnt right through to the bone so that blackened and charred bone is visible this is quite a serious affair, but not so serious as an extensive superficial burn or scald involving say, one side of the body or the whole of the stomach region. Often, if one-third or more of the body surface is burnt, death is the result.

Shock may be recognised by the patient going deadly white and the breathing being shallow and quickened. To those who know how to feel the pulse, it will be felt to be weak and rapid. Immediate treatment is necessary. Hot coffee should be given to the patient after he has been put to bed between blankets with hot-water bottles. Hot weak tea with a teaspoonful of Bi-carbonate of soda in it is a useful drink. A doctor should in such a case be sent for immediately.

In all cases where the burn is likely to produce a scar, that is, a deep burn, medical aid is advisable.

(to be continued)

PHASES OF THE MOON

FEBRUARY.

Last Qtr.	1st
New Moon	9th.
First Qtr.	16th.
Full Moon.	23rd.

MARCH

Last Qtr	3rd
New Moon	11th
First Qtr.	18th.
Full Moon	25th.

Annual Sports Meeting December 26th & 27th 1928.

The annual meeting organized by the Stanley Sports Association was held as usual during the Christmas holidays in the paddocks to the west of Stanley. The weather was cold and wet but this did not prevent the meeting from being a great success both as to the number of entries for the different events and the enthusiasm and enjoyment of competitors and spectators alike.

Now we have in Stanley a daily newspaper, the "Penguin", which anticipates all that we should say in the "F. I. Magazine" we will confine ourselves to giving the results of the various events.

Mounted Events.

December 26th 1928.

1. MAIDEN PLATE

Horse.	Owner.	Jockey.
1st prize Silver Cup presented by R. Greenshields Esq. 2nd 30/- 3rd 15/-.		

"Ginger"	Mrs. Langdon.	A. Bonner
"Mohawk"	T. Clifton	do.
"Sandy"	G. Chamberlain	do.

2. DOUGLAS PLATE.

1st prize £40.	2nd £15.	3rd £7.10/-
"Cracker"	R. Greenshields	F. Browning
"Charabelle"	Mrs do.	J. Butler
"Tronodore"	M. McCarthy	R. Reive.

3. LOUIS WILLIAMS CUP.

1st prize Challenge Cup presented by Mrs. Louis Williams. 2nd 30/- 3rd 15/-		
-----------------------------------------------------------------------------	--	--

"Klondyke"	A. Bonner	do.
"Beauty"	E. Aldridge	do.
"Kitty"	R. Reive	S. Aldridge

4. MAIDEN TROTting RACE.

1st prize Eight day timepiece.		
2nd	£2	3rd 15/-

"Kitty"	R. Reive	do.
"Molly"	A. Anderson	E. Sorensen
"Princess"	A. P. Hardy	do.

5. FIEZBOY PLATE.

1st prize Egg Stand presented by F. G. Langdon, Esq.		
------------------------------------------------------	--	--

"Swagalar"	W. Aldridge	do.
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6. WEST FALKLAND PLATE.

1st prize Biscuit Box presented by W.F.S. Association. 2nd £2 3rd 15/-		
------------------------------------------------------------------------	--	--

"Grisette"	Mrs. Slaughter	A. McKenzie
"Ojo"	T. Paice	do.
"Bunmore"	M. McCarthy	R. Reive

7. TROOP RACE.

1st prize Cigarette Case.	2nd 30/-
---------------------------	----------

"King"	A. McKenzie	do.
"Blossom"	Teal Inlet	P. Craig

8. TROTting RACE.

1st prize Field Glasses	2nd £2	3rd 15/-
-------------------------	--------	----------

"Pram"	F. I. Co	W. McPherson
"Comet"	T. Dettleff	do.
"Nellie Grey"	W. Sedgwick	E. McAtasney

9. MURREL PLATE.

1st prize Pyrex Dish.	2nd 30/-	3rd 15/-
-----------------------	----------	----------

"Klondyke"	A. Bonner	do.
"Beauty"	E. Aldridge	do.
"Tricolena"	E. McAtasney	do.

10. SAN CARLOS PRIZE.

1st prize Silver Model of Horse presented by Port San Carlos Station 2nd £2.		
------------------------------------------------------------------------------	--	--

"Heather"	W. Aldridge	do.
"Tim"	M. McCarthy	S. Aldridge

11. GOVERNOR'S CUP.

1st prize Silver Cup presented by His Excellency the Governor 2nd £2 3rd £1		
"Tronodore"	M. McCarthy	R. Reive

F. I. MAGAZINE AND CHURCH PAPER.

"Charabelle" Mrs Greenshields J. Butler
 "Mystery" J. McGill W. Aldridge

12. COLONIAL SECRETARY'S PLATE

1st prize Rose Bowl presented by His Excellency the Acting Governor 2nd £2 3rd £1

"Tipperary" J. Coutts E. Aldridge
 "Mystery" J. McGill W. Aldridge
 "Beauty" E. Aldridge A. McKenzie

13. LADIES TROTTERING RACE

1st prize Candlesicks presented by Mrs Greenshields. 2nd £1 3rd 10/-

"Nellie Gray" W. Sedgwick V. Clethero
 "Jesobelle" T. Campbell Mrs Campbell
 "Comet" T. Dettleff Mrs. Dettleff

14. ROY FELTON PLATE.

1st prize presented by Mrs Creamer
 2nd 30/- 3rd 15/-

"Swagalar" W. Aldridge do.
 "Bluebell" Mrs Coutts T. Paice
 "Pampa" E. Dettleff S. Gleadell

15. ARCHIE MORRISON CUP.

Prizes presented by A. Morrison Esq,
 1st prize Silver Cup. 2nd £3 3rd £2

"Charabelle" Mrs Greenshields J. Butler
 "Cracker" R. Greenshields F. Browning
 "Tronodore" M. McCarthy R. Reive

16. STANLEY CUP.

1st prize Cigarette Box 2nd 30/- 3rd 15/-

"Swagalar" W. Aldridge do
 "Klondyke" A. Bonner do.
 "Beauty" E. Aldridge do.

17. LADIES RACE.

1st prize Photo Frames presented by Mrs. Gresham 2nd 15/-

"Kitty" R. Reive W. Bonner
 "Betty" W. Anderson M. Gleadell

18 ONE MILE

Prizes presented by men of North Arm and Walker Creek 1st Silver Cup 2nd £2

"Cracker" R. Greenshields F. Browning
 "Dunmore" M. McCarthy S. Aldridge

19. MAININAS PLATE

1st prize Set of Carvers presented by Hon: G. Bonner 2nd £2 3rd 15/-

"Bluebell" Mrs Coutts T. Paice
 "Heather" W. Aldridge do.
 "Blucher" J. Hollen R. Reive

20. CONSOLATION RACE

1st prize Condiment Set 2nd 10/- 3rd 5/-

"Model" H. Jennings A McKenzie
 "Sheik" Teal Inlet P. Craig
 "Fox" R. Greenshields J. Butler

21. SALVADOR CUP.

1st prize Silver Cup presented by A. Pitaluga Esq.

"Tronodore" M. McCarthy R. Reive

Foot & Gymkhana Events.

December 27th 1928.

1. 220 YARDS

1st prize Hot Water Jug presented by Mr Gresham 2nd £1 3rd 10/-

L. Aldridge
 F. Sullivan
 W. Spencer

2. MILITARY RACE

1st prize presented by Messrs Hardy & Aldridge 2nd £1 3rd 10/-

M. Hardy
 S. Cletheroe
 L. Clethero

3. POTATOE RACE.

1st prize Case of Tea Spoons
 2nd 10/- 3rd 5/-

Miss Sullivan
 Miss Bonner
 Miss Grierson

F. I. MAGAZINE AND CHURCH PAPER.

4. PONY RACE

1st prize Cup 2nd 10/- 3rd 5/-

P. Hardy
C. Bundes
O. Gleadell

5. 100 YARDS

1st prize Cake Basket presented by
E. G. Creece Esq., 2nd £1 3rd 10/-

L. Aldridge
F. Sullivan
W. Spencer

6. LONG JUMP

1st prize Muffin Dish 2nd 10/- 3rd 5/-

F. Sullivan
L. Aldridge
N. McLeod

7. WHEELBARROW RACE

1st prize Butter Dish 2nd 7/6 3rd 3/-

Miss Summers
Miss Summers
Miss Gleadell

8. MUSICAL CHAIRS

1st prize Tea Knives 2nd £1 3rd 10/-

L. Clethero
A. Pettersson
M. Hardy

9. LADIES RACE

1st prize Flower Vase 2nd 10/- 3rd 5/-

Miss Sullivan
Miss Coffin
Miss Fuhlendorff

10. STEPPING 100 YARDS

1st prize Cruet Stand 2nd 10/- 3rd 5/-

J. Slade
A. Beardmore
V. Summers

11. QUARTER MILE

1st prize Pair Candlesticks
2nd £1 3rd 10/-

L. Aldridge
F. Sullivan
J. Mercer

12. TUG OF WAR

1st prize Challenge Shield presented
by J. M. Coutts, Esq and 10/-

E. McAtasney's Team

13. V. C. RACE

1st prize Case of Fish Carvers
2nd 10/- 3rd 5/-

S. Aldridge
L. Cletheroe
M. Hardy

14. RELAY RACE

1st prize 30/- 2nd 20/- 3rd 10/-

W. McPherson & S. Gleadell
Morrison & A. Bonner
J. Lang & H. Sedgwick

15. POLE JUMP

1st prize Case of Tea Spoons presented by
G.I. Turner Esq. 2nd 10/- 3rd 5/-

L. Aldridge
F. Sullivan
W. Grierson

16. EGG & SPOON RACE

1st prize Preserve Jar 2nd 5/- 3rd 3/-

Miss Fuhlendorff
Miss Summers
Miss Grierson

17. BACK TO FRONT RACE

1st prize Fish Eaters presented by
Messrs McGill & Aldridge
2nd 10/- 3rd 5/-

B. Bonner
A. Pettersson
E. McAtasney

18. ONE MILE.

1st prize Egg Frame 2nd £1 3rd 10/-

J. Rowlands
J. Mercer
E McLeod

19. FOUR LEGGED RACE

1st prize 15/- 2nd 10/6

A. Bonner's team
J. Mercer's team

20. GRETNA GREEN RACE

1st prize Silver Ink Stand

2nd 10/- 3rd 5/-

Miss Gleadell

Miss Bonner

Miss Watson

RETURN OF HIS EXCELLENCY
THE GOVERNOR.

His Excellency Arnold Hodson, Esq., C.M.G., returned to the Colony on January 9th on the expiration of his leave which began on June 9th 1928, and was accompanied by Mrs Hodson whom, as Miss Elizabeth Hay of Seaton Aberdeen, he had married during his leave.

His Excellency and Mrs Hodson travelled from Monte Video in the S.S. "Fleurus" and arrived at the Town Jetty at 3p.m. during a short spell of bright sunshine.

On the Jetty there was assembled a strong parade of the Falkland Islands Defence Force under Captain Watson, together with detachments of Boy Scouts, under S.M.L. Hardy, Girl Guides, under Miss A. Felton, Cubs under Miss M. Short, and Brownies, under Mrs F.S. Vaughan. The Hon. J.M.

Ellis, Colonial Secretary, and Mrs Ellis, The Hon Dr. J. Hope Reford, C.M.G., Colonial Surgeon, The Hon. H.C. Ley, Acting Treasurer and Mrs Ley, The Very Reverend the Dean of Stanley, Mr E. B. Goddard, Managing Director of the Falkland Islands Company, & Mrs Goddard, various Government officials and a large number of the general public.

As the "Fleurus" came alongside the jetty the Defence Force fired a "feu de joie" and, on the instigation of the Colonial Secretary, cheers were given for His Excellency and Mrs Hodson. Mrs Hodson, who was feeling the effects of the voyage, did not land at the Jetty, but His Excellency came ashore and inspected the various parades, bouquets were taken to Mrs Hodson on the "Fleurus" from the Girl Guides and Brownies and the Brownies presented the Governor with a button hole. The Governor and Mrs. Hodson then left in the "Penguin" for the Government House Jetty.

We desire to add our voice to the hearty and sincere welcome back to His Excellency and trust that Mrs. Hodson will enjoy a happy sojourn amongst us.



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

GENTS CLOTHING.

A large assortment received by s. s. "Orita".

Black and Navy Blue Serge Suits
Gabardine Suits
Flannel Trousers
Tweed working trousers
Grandrill Shirts
Striped Shirts
Neckties
Handkerchiefs — fancy styles.
Velour Hats, and Soft Felt Hats.
Caps in every style.

LADIES CLOTHING.

New maids' coats.
Straw hats. Felt Hats. (all different patterns)
Fabric Gloves
Coat Hangers
Overalls, Knickers, Petticoats, etc. etc. etc.

CHILDRENS CLOTHING

Boys' tweed suits (3 piece)
Assorted jerseys, Caps, etc. etc.

SPORTS GOODS.

Golf Clubs in stainless steel
Mashies, Niblicks and Irons, 18/11 each
Putters (not stainless) 10/6 each.
To arrive by "Bogota" — Drivers and Brassies.
Golf Balls, Tee pegs, Grips, Shafts etc.
Footballs, and Football Bladders.
Football boots, and. shorts.
Rubber soled shoes

We hold a splendid assortment of goods suitable for presents, both novelties and useful articles. Customers in the camp can obtain an assorted case of:— 1 Port, 1 Sherry, 1 Whisky, 1 Sparkling Wine, 1 Gin, 2 Vermouths, 5 Pilsener beer for 48/- Code word for cables for this assorted case "XMASCASE"

Mrs J. King

THE
Falkland Islands Magazine

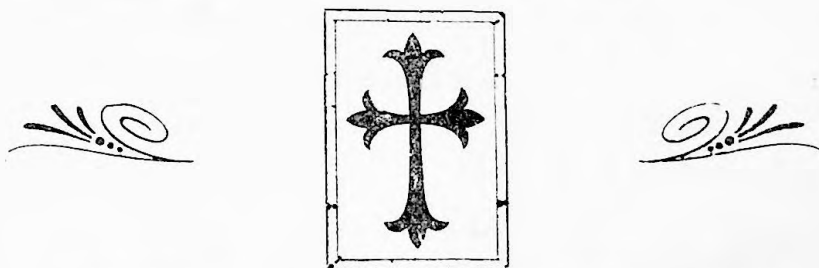
AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAVOCHAN.

No VII. Vol XL.

MARCH 1929.



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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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CHRIST CHURCH CATHEDRAL.
PORT STANLEY

BISHOP

The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M. A.

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SUNDAY SCHOOL TEACHERS

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Mrs Pallini, Misses M. Summers,
E. Berntsen, D. Atkins, V. Riches, M. Mercer, C. Short, M. Crawford, I. Hardy,
P. Turner, T. & H. Fuhlendorff, A. Clifton, M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS

MATTIES 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE. by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays. 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

MARCH.

1st.	F.
2nd.	S.
3rd.	S. 3 Sunday in Lent
4th.	M.
5th.	Tu.
6th.	W.
7th.	Th.
8th.	F.
9th.	S.
10th.	S. 4 Sunday in Lent
11th.	M.
12th.	Tu.
13th.	W.
14th.	Th.
15th.	F.
16th.	S.
17th.	S. 5 Sunday in Lent
18th.	M.
19th.	Tu.
20th.	W.
21st.	Th.
22nd.	F.
23rd.	S.
24th.	S. 6 Sunday in Lent
25th.	M.
26th.	Tu.
27th.	W.
28th.	Th.
29th.	F. Good Friday
30th.	S.
31st.	S. Easter Day

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

The Very Rev: The Dean & Mrs Vaughan left Stanley in the "Loreto" for a few months holiday in England.

—o—

The Church Council met on January 29th with the Very Rev: The Dean in the chair when various matters were considered.

The Treasurer's Statement showed the finances to be satisfactory.

A new Piano has been purchased for the Church Hall. It was decided not to dispose of the old one.

The question of having the Organ overhauled was considered.

It was decided to ask the ladies of the Sale of Work committee if they would kindly arrange a Sale of Work to be held on Monday & Tuesday, May 20th & 21st.

At the conclusion of the meeting the members of the Council very kindly wished the Dean & Mrs Vaughan a pleasant holiday and a safe return to the Colony.

—o—

We are proud to see that Mr J. F. Summers is amongst those selected as "Possibles for the Junior Kolapore Cup" this year. We hope to meet him at Bisle and to see our team bring back the Cup.

—o—

On the last Sunday in February we remembered at our Missionary Intercessions in the Cathedral especially the work at Cholchol.

On the last Sunday in this month we shall pray especially for that at Concepcion.

—o—

The Services in the Cathedral on Good Friday, March 31st will be as follows.—

GOOD FRIDAY.

8. 0 a.m. Litany & Ante Communion

11. 0 a.m. Mattins & Sermon

7. 0 p.m. Evensong & Sermon

—o—

EASTER DAY.

7. 0 a.m. Holy Communion

8. 0 a.m. Holy Communion

11. 0 a.m. Shortened Mattins, Holy Communion (Sung) & Sermon

2. 30 p.m. Children's Service

7. 0 p.m. Evensong & Sermon

The Alms at all services on Easter Day will be given to the Sustentation Fund. "Every parishioner shall communicate at the least three times in the year, OF WHICH EASTER TO BE ONE".

(Book of Common Prayer.)



Local Notes.

—o—

His Excellency the Governor visited Sth. Georgia in H.M.S. "Despatch" from the 11th to 14th February and proposes to visit the principal stations and islands of the West Falkland during the latter part of March and of the East Falkland during April.

—o—

We are pleased to see that a scheme has been formulated by the Colonial Government

F. I. MAGAZINE AND CHURCH PAPER.

for the purpose of granting loans to provide assistance for the building of houses in Stanley by private enterprise.

—o—

Signor and Signora Rossi and pupils gave an excellent concert in the Town Hall on January 23rd in honour of His Excellency the Governor and Mrs Hodson. Amongst the artists was the Cathedral Treasurer, Mr Parkinson and a number of the Cathedral Choristers and Sunday School Teachers and Scholars.

—o—

Sir Hubert Wilkins, head of the Wilkins-Hearst-Expedition and Lieut. C.B. Eielson, Pilot, arrived in Stanley by the "Fleurus" on February 2nd and left in the "Orduna" on February 5th.

—o—

Mrs Galloway has been appointed Captain of the "Yellow" Hockey team in place of Mrs Amedroz who has left the colony and Mrs Faithful will Captain the "Reds" during Mrs Vaughan's absence in England.

Miss Bossingham will take charge of the Brownies in place of Mrs Vaughan.

—o—

It is to be regretted that the Falkland Islands Horticultural Society has been compelled, owing to a long spell of bad weather and the consequent backwardness of all garden produce, to cancel the Exhibition proposed to be held this month.

—o—

In commemoration of our local Team's achievement at Bisley last year the Bishop of the Falkland Islands has very generously presented to the Colony a flag which will be flown on the Rifle Range or at other suitable places on special occasions.

—o—

H.M.S. "Despatch", with the Commander in Chief of the America and West Indies

Station, Vice Admiral Sir Cyril Fuller, K.C.B., C.M.G., D.S.O., arrived in Stanley on 4th February. The following programme of events took place in this connection:—
Monday 4th Feb. Dance in Church Hall.
Tuesday 5th Feb. Golf Singles-6 a side. 2.30 p.m. Football Match at 5.0 p.m. Dance at 9.30 p.m.

Wednesday, 6th Feb. Shooting Match 10.0 a.m. Rowing Match at 6.0 p.m. Dance at 9.0 p.m. given by H.M.S. "Despatch".

Thursday, 7th Feb. Rowing Race at 6.0 p.m. Ladies Rowing Race at 7.0 p.m. Concert at 8.30 p.m. Golf-4 ball foursomes at 2.30 p.m.

Friday, 8th Feb. Children's Party from 2.30 p.m. to 5.0 p.m. given by H.M.S. "Despatch". Hockey Match at 2.30 p.m. Boxing at 5.30 to 7.0 p.m.

Saturday, 9th Feb. H.M.S. "Despatch" leaves for South Georgia.

Sunday, 17th Feb. H.M.S. "Despatch" returns from South Georgia.

Monday, 18th Feb. Race Meeting under the auspices of the Stanley Sports Association. Concert given by H. M. S. "Despatch" at 8.30 p.m.

—o—

We understand that according to the present programme H.M.S. "Durban" will visit Stanley from 26th July to 3rd August 1929.

—o—

The departure of Mr and Mrs C. Peters from the Colony is a matter for regret to many for throughout the period of some twelve years during which they have been amongst us they have associated themselves with every good cause and their kindly dispositions have been a great social asset. We wish them every happiness in the future.

—o—

The Very Rev. the Dean has received a receipt from the Treasurer of the Magellan Branch of the British Legion for the sum of £35. 0. 6 sent from Stanley at Armistice-tide 1928 for Earl Haig's Fund.

In the course of his letter the Secretary writes:—

"Please accept on behalf of the Local Committee and also the British Legion as a whole my sincere thanks for the excellent services you have rendered in this connection.

At the time of writing the response to the Fund has reached some £470, and I should think the ultimate result should be £520, about £100 above last year's fine achievement."

—o—

While engaged on duty at about 11 45 p.m. on the evening of Tuesday the 4th of February, 1929, Messrs E.N. Summers and R. Gleadell heard agonised crying for help coming from the direction of the Sanitary Jetty: at the time they were some distance from the Jetty and were proceeding in that direction. They hurried immediately to the head of the Jetty and there found a sailor, who proved subsequently to be L.T.O. King of H.M.S. "Despatch", in harbour at the time, struggling in the water amongst thick kelp. They were successful in securing him with a rope and in getting him to the shore, they conveyed him thereafter to the Police Station where medical aid was obtained and prevented any untoward consequence.

We wish to add our hearty congratulations to those generally expressed to Messrs Summers and Gleadell on their prompt and gallant act.



Work is a blessing to the soul and character. No man is to be more pitied than he who has nothing to do. Thank God every morning, that you have something to do that day which must be done, whether you like it or not. Being forced to work will breed in you a hundred virtues which the idle man will never know.

(Charles Kingsley.)

From The Very Rev. The Dean

My dear friends,

On the eve of my departure to England for a few months holiday I should like to take this opportunity of expressing my sincere gratitude for the friendliness and kindness shown to me by so many during the time I have been in the Colony.

The many expressions of thanks and appreciation for what little I have been able to do have been as gratifying as I feel them to be undeserved. I wish further to say a very hearty "Thank you" to the members of the Church Council for their unfailing help and goodwill, to the Organist and Choir, the Sunday School Teachers and the staff of the Cathedral Press for their loyal and conscientious services, and not least to my warden Mr. T. Binnie, who is a tower of strength to the Church life here and to Mr. Summers who never fails in courtesy and cheerfulness.

I leave Mr Aylward in charge with the utmost confidence as I know his earnestness and loyalty.

While I am, naturally, looking forward eagerly to seeing again relatives and friends at home, I am leaving many here with real regret and I trust that, by the goodness of God, I may be back in Stanley again about next September.

May God be with you till we meet again.

Yours sincerely

Fredk. S. Vaughan (Dean)



Church Offerings.

		£.	s.	d.
Advent 4.	Ch: Exps.	2	16	1
Christmas Day	S. Dunstan's	6	6	4
Christmas 1.	Ch: Exps.	2	7	8
Watchnight	S. Dunstan's	1	13	11
Epiphany	Ch: Exps	2	1	2
" 1.	"	1	11	0
" 2.	"	1	13	7
Septuagesima	"	1	12	10
Sexagesima	"	1	15	0
Quinquagesima	"	1	13	10

BAPTISMS.

Jn 20. Iris Dwenda Margaret Barnes
Feb 10. Andrez Lars Berntsen

MARRIAGES.

NEWMAN-CHEEK. At Christ Church Cathedral on 29th. December, by the Rev. S.E.E. Aylward. George Richard Henry Newman to Dorothy Elizabeth Cheek.

BURIAL.

Jan 17. Ernest Harry Summers
aged 12 days

PHASES OF THE MOON

MARCH

Last Qtr 3rd
New Moon 11th.
First Qtr. 18th.
Full Moon 25th

APRIL.

Last Qtr 2nd
New Moon 9th.
First Qtr 16th.
Full Moon 23rd.

It is proposed to hold a Sale of Work

in
the Town Hall
later in the year.

*Gifts will be welcomed and should
be sent to*

Mrs A. Kiddle

Stanley.



A PRAYER FOR OUR FRIENDS.

For our absent loved ones we implore Thy loving kindness. Keep them in life; Keep them in growing honour; and for us grant that we remain worthy of their love. For Christ's sake let not our beloved blush for us, nor we for them.

(R.L. Stevenson.)

see also Hymn 595 (A. & M)

*"COLLISION,
and a Happy Sequel"*

Daybreak at sea, the 26th of July, 1871. The clouds hang low, scudding across the heaving sea, the wind shrieks in the rigging. The ship "Flower of the Forest" is bowling along under close reefed topsails, steering north east. She is a big ship for those days her tonnage being 937 tons. She has filled up with guano at Callao for Valencia and at present she is making for Port Stanley. Her crew are practically worn out, for four days they have had hardly an hour's rest being continually on the pumps for the ship has suffered and is leaking badly, so badly that the Captain has doubts as to whether they will reach Stanley. The day drags on, one watch on the pumps and the other working the ship. There is no hot food, the galley having been stove in by the heavy seas, the remaining boats are badly knocked about and it is quite evident that no boat could live in such a sea.

About daybreak arises the welcome cry of "Sail on the Starboard quarter and bearing down on us". She comes bowling down on the sinking ship, sliding along under foresail and reefed maintopsail. She bears upon our starboard beam, clews up the maintopsail and keeps within hailing distance. Her name is discernable on her bows, the "Galatea", she was anchored just inshore of us at Callao. A smart little barque only 350 tons and ready to leave when we left and loaded with copper ore. Her captain fetches her within speaking distance. Dangerous? I should say so, she might be a nippy little craft but there's a nasty sea running and the "Flower of the Forest" is yawing and keeping her two helmsmen busy. The two boats keep company all day till about five o'clock that afternoon when, the Galatea being close on our starboard beam a sudden squall sweeps down. The "Flower of the Forest" yaws to starboard and the "Galatea"

to port, there is a grinding crash and the Galatea's bow is into our fore chains. As we pay off again she falls away from us, her bowsprit gone, figurehead and cutwater. A seaman leaps from her forecandle into our fore rigging. Down sweeps another snow-squall, the foresail splits and disappears down the wind, there is nothing but to run before the wind. When the squall passes there is no sign of our late companion it being practically dark. Flares are burnt and no lights shown but none answer. Next day there is no ship in sight and it is the general opinion that the "Galatea" has gone down with all on board. The seaman who came aboard via the fore rigging tells us that she left eight days behind us and had therefore made a splendid trip till meeting us.

Next day, the 28th we sight land and make Port William and three days later go into the inner harbour.

— o —

On the 28th July 1871 was seen off Cape Pembroke a large ship evidently making for this port. She proved to be the "Flower of the Forest" and leaking badly, the men being about worn out having been on the pumps for six days. She was boarded by the pilot at some risk well out to sea and was brought into Port William and three days later entered the inner harbour. The Captain immediately made known the foregoing facts and expressed grave doubts as to the possible survival of the "Galatea".

Just a week later, on the 4th August, there came limping slowly round the south coast of these islands a little barque with a jury foremast and bowsprit. It proved to be the "Galatea".

In the collision her bowsprit had snapped short and all the forestays with it. In the subsequent squall her foretopmast has gone just above the foretop carrying with it the fore yard. Owing to the vessel being by the bow, a large quantity of the copper ore was jettisoned which brought her on an even keel once more and she safely made Port Albemarle where a jury rig was effected by

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which she reached Stanley.

It was by making little of such hardships as these that British ships gained premier place in the carrying trade of the world.

BOSUN.

Taken from official records by permission.

WHALING.

Extract from "Around the world after Blue Whales" by Gunnar Isachsen, Page 105 Translation from Norwegian

"It is in the whole world's interest that the whales be not improperly reduced to a minimum and no one is more interested in this question than Norway.

It is on this account that the *Norwegian Whalers themselves have taken the initiative* to have laws made for close seasons and protection of whales, and the British Government having regard to this, have put forward injunction to this effect."

(N. B. I think the former Magistrate of South Georgia could enlighten the obviously misguided author on this subject.

E. B. B.

Passenger List.

ARRIVALS

S.S. "Falkland" Jan 6th From U.K. via Montevideo. Mr. T. Cosh. From Montevideo Mr & Mrs Mc Laren & 2 boys. S.S. "Magellan" Jan 8th From Magallanes. Mr. A. Runacres, Mr V.F. Summers, Mr W. Flowers, Mrs A.M. Coutts & Miss Joan Coutts Miss Edith Martin R.M.S. "Orduna" 4th Feb. Mr & Mrs W.M. Dean, Dr & Mrs J.I. Moir & 2 children, Mr & Mrs W. Allan, Masters P. & G. Allan, Mr M. Robson, Mr.

G.W. Butcher, Mr D. Wheatley, Mr G. J. Hale, Miss D. Knight, Miss M. Felton, Mrs G.W. Hooley, Mr & Mrs W. Cowan. From Montevideo. Mr J. Lehen.

DEPARTURES

S.S. "Magellan" Jan 10th. For London. Capt H.J. Wang. R.M.S. "Orduna" 5th Feb. For U. K. Mrs I. T. Amedroz, Mrs. H. V. Cobb & 2 children, Miss Emily Walker. For Balboa (Panama) Sir Hubert Wilkins, Messrs Carl Ben Eilsson, Orval Porter, & J. E. Crossen. For Magallanes. Mr & Mrs E.B. Goddard, Mrs H.J. Pitaluga, Mr R. Blake Junr, Mrs G. Brechin & 2 children, Miss K. Rutter, Messrs V. F. Summers, W. R. Flowers. V. Carcamo, F. Ojeda, V. Helt, G. Peck, V. Michalkivivious, Miss E. Martin.

ORGAN VOLUNTARIES FOR MARCH.

March 3. M.	Andante No 3.	Wely
	Extempore	
E.	Berceuse in D.	Spinnicy
	March aux Flambeaux	Scotson-Clark
March 10. M.	Moderato in D	Archer
	Quasi Minueto	Archer
E.	The Broken Melody	Van Biene
	Prelude & Fugue No 7.	Bach
Mar. 17. M.	Entr'acte No 2. (from "Rocamunde")	Schubert
	March	Schumann
E.	He was Despised	Handel
	Fugue in C Major	Bach
Mar 24. M.	Ride on in Majesty	
	Festal March	Calkin
E.	God so Loved the World	Stainer
	Maestoso (from Crucifixion)	Stainer
Good Friday	Processional to Calvary (from The Crucifixion)	Stainer
	Solemn March	Redhead
Easter Day M.	Easter Hymn	Bridge
	Occasional Overture	Handel
E.	Serenade	Gounod
	Allelujah Chorus	Handel.

A. W. Beardmore.

FIRST AID HINTS.

by Dr. W.R.B. Jones

(continued)

In continuation of my previous articles, I propose to deal now with the subject of
(2) **SPRAINS.**

Sprains vary a good deal from one which is only slight to one which is severe, extremely painful and swollen. Often times, there is more swelling present in the case of a sprain than a fracture. X-Ray is the only certain proof that a bone is fractured, unless the following are noted:—

(a) Deformity. To detect any slight deformity one should examine early before any swelling has occurred, and examine both limbs (if a limb) or both sides in case of ribs etc. See what the sound side is like, then you can tell the extent of damage of the injured side.

(b) Scraping of the broken ends of bone. To discover this great care is needed and it is best avoided in cases which, on account of the nature of the accident, would lead you to expect fracture. There is a possibility with careless handling of increasing the damage done in fracture cases.

In the case of Sprains two things are necessary:—

- (1) Complete rest to the injured part.
- (2) Cold applications. Lint or flannel soaked in cold water and a pressure bandage to prevent further swelling.

To put on a pressure bandage.

- (1) After wrapping the cold lint on the injured foot etc put a layer of cotton wool and bandage it fairly tightly, but not too tightly.
- (2) Put a second layer of wool and bandage again, this time more firmly than before.
- (3) A third layer of wool and bandage may be added if thought necessary.

The pressure from such bandaging is evenly distributed and there is little danger, even should the part swell up a bit, of stopping the circulation.

(3) **DISLOCATIONS**

Generally accompanied by signs of sprain but has obvious deformity: this is the only proof, apart from X-Ray, of this condition.

In the case of finger etc. attempts may be made to rectify the condition but in the case of larger joints, eg. elbow, shoulder, knee etc, medical aid is necessary and the less interference by others before the doctor arrives the better.

Treatment in cases of small dislocations after the deformity is rectified, is the same as for sprains.

If deformity is not obvious enough on examination measure both the limbs and note the difference. If one is shorter than the other and the pain and swelling are around the joint dislocation is present.

(4) **FRACTURES.**

If a fracture is present and the deformity is very marked, put in splints to prevent further deformity and have medical aid.

Some simple fractures without any deformity can be treated without medical attention, though the possibility of complications occurring which would hamper the limb in the future regarding usefulness hardly justifies the risk of not calling a doctor.

(to be continued)

According to Kensington's Medical Officer of Health, sixty-five muscles of the face are needed to produce a frown and fourteen to produce a smile. It is easier to smile.

If someone does you a good turn, remember it;

If you do someone a good turn, forget it.

SUSTENTATION FUND.

BALANCE SHEET.

1st January to 31st. December 1928.

Cr.	£.	s.	d.	Dr.	£.	s.	d.
By Balance, 1st Jan. 1928	820	17	6	To Stipend (The Dean)	500	0	0
„ Subscriptions				„ Peat Allowance	25	0	0
Sundry 256 15 0				„ Passage, Rev. S. E. Alyward	50	0	0
F. I. C. 128 7 6	385	2	6	„ Stipend, Rev. S.E. Alyward			
„ Colonial Government Grant	300	0	0	(11 months)	275	0	0
„ Grant from Sale of Work	200	0	0	„ Rent & Rates	6	2	0
„ Collection in Cathedral (Easter)	9	5	4	„ Insurances		12	3
„ Rent of Church House	40	0	0	„ Renewals & Repairs to			
„ Savings Bank Interest	15	0	10	buildings	24	12	3
				„ Geyser & Sanitary goods	20	3	3
				„ Horse Gear	11	18	0
				„ Balance, 31st Dec. 1928	856	18	5
	£1770	6	2		£1770	6	2

Examined and found correct,

G. I. Turner,

4th January 1929

Signed :— *F. S. Vaughan* Dean

Thomas Binuie

A. Newing

} Wardens



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

New goods received by R.M.S. "Orduna"

Ladies artificial silk stockings, all colours 2/9 to 4/6 pair.

Pure silk crepe de Chine, heavy quality

Mauve, Light coral, Dark Sky, Light Jade and Black.

Pure silk Georgette

Almond, Mauve, Silver, Geia Blue, Black.

Marocain—in Ziberline and Navy

Cord Elastic

Esplendor Embroidery silks

"Gem" dress preservers

Transfers for embroidery

Velveteen and New Cretonnes

Leather (or American) Cloth—Green, Claret, Brown & White

Embroidery Linen

Tricoline dress stuff

Ladies cotton and art silk vests

Ladies Dressing Gowns

Large assortment of knickers

Cotton back Satin

Gold, Silver, Copper, and Bronze Paints.

Marking Ink—Atraline Brand

Du Barri's furniture polish

Kellog's Corn Flakes, and "All Bran"

Inlaid linoleums—new patterns

White Duck for sails and 'maletas'.

"Sanitas" and "Gospo"

13 Safety Matches Globe Brand

TIP-TREE Jams—Black Currant Philippine Plum

Apricot

Cherry

Greengage

Damson

Blackberry

Strawberry

This jam (or conserve) cannot be surpassed for quality and flavour.

Childrens toy chairs, cars, Tricycles etc.

Mr. J. Ring

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No VIII Vol XL

APRIL 1929.



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All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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CHRIST CHURCH CATHEDRAL.
PORT STANLEY

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The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

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P. Turner, T. & H. Fuhlendorff, A. Clifton, M. Pettersson, B. Newing, A. Mill's.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

APRIL

1st. M. Monday in Easter Week

2nd. Tu. Tuesday in Easter Week

3rd. W.

4th. Th.

5th. F.

6th. S.

7th. S. 1 Sunday after Easter

8th. M.

9th. Tu.

10th. W.

11th. Th.

12th. F.

13th. S.

14th. S. 2 Sunday after Easter

15th. M.

16th. Tu.

17th. W.

18th. Th.

19th. F.

20th. S.

21st. S. 3 Sunday after Easter

22nd. M.

23rd. Tu.

24th. W.

25th. Th. St. Mark, Evangelist

26th. F.

27th. S.

28th. S. 4 Sunday after Easter

29th. M.

30th. Tu.

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

The Assistant Chaplain was away from Stanley from Jan. 16th to Feb. 21st and during that period he visited the following places on the West Falklands.

Port Stephens
Fox Bay
Chartres
Roy Cove
Hill Cove
Port Howard
Pebble Island

The Assistant Chaplain would like to take this opportunity of expressing his deep gratitude to all the managers on the East and West Falklands for their hospitality, and for providing horses from place to place.

— o —

We welcome amongst our numbers of Church Helpers Mrs Louis Williams who has kindly consented to look after the flowers on the altar. And Mrs Richardson who has kindly taken over the cleaning of the Communion vessels and Candlesticks.

— o —

We are also pleased to have the assistance of Mr Richardson, Mr Davis and Mr Jones in the choir. We welcome their help most heartily.

— o —

At the time of writing. The Cathedral Organ is being cleaned and tuned which it needs very badly. The cost of this is £25 and is a burden to the General Purposes fund. Any subscriptions to defray the expense will be gratefully received by the churchwardens or The Assistant Chaplain in charge.

— o —

We should once more like to remind our readers, especially here in Stanley that there is a celebration of the Holy Communion on Saints Day and Holy Days at 10 30 A.M.

We should like to see a better attendance at these services.

Local Notes.

The M.V. Loreto left Stanley for England on Saturday March 9th with the following passengers on board. The Very Rev. The Dean of Stanley and Mrs Vaughan, Mr. and Mrs Peters and family, J. Harries and C. Mitchell.

— o —

The S.S. Fleurus arrived Stanley on Tuesday morning March 12th. from the South Shetlands with the Hon. J. M. Ellis and Dr. Hope Reford C. M. G. on board. She also brought six bags of mail.

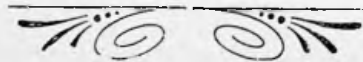
— o —

We were very sorry to hear of the recent illness of Mrs Ellis and wish her a speedy return to health.

— o —

On the Departure of The Very Rev. The Dean and Mrs Vaughan from the Colony, a pleasant surprise awaited Mrs Vaughan on boarding The M.V. Loreto.

The Brownies under the Tawny Owl (Miss Bossingham) presented Mrs Vaughan with so many bouquets, that there were quite enough flowers to decorate the ship. The gift was very much appreciated by Mrs Vaughan.



The Apostles of Jesus

St. Peter

Collect for St Peter's Day

O Almighty God, who by thy son Jesus Christ, didst give to thine Apostle many excellent gifts, and commandest him earnestly to feed thy flock; Make we beseech thee, all Bishops and Pastors diligently to preach thy Holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord. Amen

St Peter was born at Bethsaida on the Western shores of the sea of Gallilee. His Father's name was Jona, who as far as we know is generally believed to have been a fisherman, and it can be readily supposed that at an early age Peter assisted His Father in this dangerous calling, and in the Gospel narrative we find him following the profession of a fisherman which trade he he would have learnt from His Father. From the Gospel History it is evident that he was the constant companion of Jesus right up to the time of his Betrayal. Several instances stand out in his life which portray the type of character he was, all go to show that the great love which he bore for His Lord and Master sometimes carried him away, he was by nature impetuous. This was shown on two occasions; Once when the disciples were caught in a storm on the Lake of Gallilee and Jesus walked out on the water from the land, St. Peter in an impetuous outburst of love tries to walk out to Him on the water only to sink beneath the waves, had it not been for the outstretched hand of The Master which helped him up. And again when St Peter said that though all would forsake Jesus yet he would stand by Him; which drew from Our Lord the reply, that before the Cock crowed he (St Peter) would deny Him thrice.

After the Ascension St. Peter became Head of the Apostles and preached the Gos-

pel in various parts of Asia Minor. He eventually reached Rome where he stayed until his martyrdom.

There is a tradition about his death, that when the time came he made a request to his executors which was allowed, that he might be crucified upside down as he was not worthy to suffer in the same attitude as His Lord and Master.

ORGAN VOLUNTARIES FOR APRIL

April 7.	M. Sketch No 1	Gregory
	Extempore	
	E. Sketch No 2	Gregory
	Larghetto	Roberts
April 14	M. Allegretto in D	Newman
	Prelude in F	Smart
	E. Andantino in D Flat	Lemare
	March Militaire	Schubert
April 21	M. Berceuse de Jocelyn	Goddard
	Andante 3rd Organ	
	Concerto	Mendelssohn
	E. Call of the Angelus	Walton
	Prelude & Fugue No. 8.	Bach
April 28	M. Salut D'Amour	Elgar
	Prelude in G	Smart
	E. Evensong	Easthorpe
	March from Scipio	Martin Handel

A. W. Beardmore.

1.

Jesu, Son of Mary
Fount of life alone
Here we hail thee present
On thine altar Throne
Humbly we adore Thee
Lord of endless night
In the mystic symbols
Veiled from earthly sight

2.

Think, O Lord, in mercy
On the souls of those
Who, in faith gone from us
Now, in death repose.
Here 'mid stress and conflict
Toils can never cease:
There, the warfare ended
Bid them rest in peace

3.

Often were they wounded
In the deadly strife;
Heal them, Good Physician
With the balm of life
Every taint of Evil
Frailty and decay
Good and gracious Saviour
Cleanse and purge away

4.

Rest eternal grant them,
After weary fight
Shed on them the radiance
Of the heavenly light
Lead them onward, upward
To the Holy Place
Where thy Saints made perfect
Gaze upon thy face

The above Hymn was originally written
in Swahili by Mr F.S. Palmer for a native
mission in Northern Rhodesia.

It is proposed to hold a
Sale of Work

in

the Town Hall

later in the year

*Gifts will be welcomed and should
be sent to*

Mrs A. Kiddle

Stanley.



PHASES OF THE MOON

APRIL

Last Qtr	2nd
New Moon	9th
First Qtr	16th
Full Moon	23rd

MAY

Last Qtr	1st
New Moon	9th
First Qtr	15th
Full Moon	23rd
Last Qtr	31st

ORIGIN OF SANTA-CLAUSE

All children are familiar with the name of Santa Clause, but very few are familiar with His Origin. Here is the legend. Santa Clause was really St. Nicholas Bishop of Athens.

St. Nicholas lived in a house next door to a heathen nobleman who hated christians. One night about a week before Christmas St. Nicholas was sitting by his fire and he heard the Nobleman next door saying that he was very poor and had no money and that he would have to sell his daughters as slaves.

St. Nicholas took pity on him and on Christmas Eve he dropped a bag of gold down his chimney. The Nobleman thought that his heathen God had sent it, and was loud in his praise and thanksgiving.

The next Christmas St. Nicholas heard the Nobleman saying that he was poor, and again St. Nicholas dropped a bag of Gold down the chimney.

But the next christmas when the nobleman was again in a state of poverty, he waited up to see who his benefactor was and saw St. Nicholas climb up to the chimney and drop the gold down. So overcome with gratitude was the Nobleman to find that St. Nicholas had been his benefactor all the time that he and all his family were baptised into the Christian Church.

This legend explains the tradition why Santa Clause is always said to come down a chimney.

would make very different rules. But here they are, for what they are worth.

(1) I must remember how my "elders and betters" irritated me, and reflect that I may be irritating children in my turn.

(2) I must never screw myself down to their level. I saw the process going on and hated it. Talk above children's heads rather than below.

(3) I must never refer to school, unless I see that they like it.

(4) Or say "How you are grown!" for I lay myself open to the retort I used to make. "Well you do not expect a child to remain the same size always, do you?"

(5) Or ask "What are you going to be?"

(6) Or say! "Where's Mother?" but where's Mrs Jones? or where's Lucy?

(7) I must remember the tragic inarticulateness of childhood.

(8) And that a child will often say he likes a thing when he does not, and vice versa.

(9) I must remember. The greatest respect we are capable of is a debt we owe to children.

(10) I must remember that, although it must and should be so childhood was a time when they put me to bed before I was tired and got me up before I was rested.

(11) I must recall and make allowances for the awful power of a child's hatred.

(12) Also, that it does not matter what a child thinks of me when I am thirty. What matters is what the child thinks of me when he or she is thirty.

(13) Lastly, let me recall what I suffered from folks who "understood children", and realise that the first and last article of every adult's creed must be "I do not, for I cannot, understand children".

WHEN WE WERE YOUNG

These are a few rules I have made for myself in dealing with children. One can only draw upon one's own experience after all, as other people, with a very different experience

There is nothing so beautiful as charity.
It makes angels of us all.

WEST FALKLAND SPORTS

The West Falkland Races were held this year at The Chartres on the 20th and 21st of February. The Weather maintained its reputation of wet and cold, but fortunately the two actual racing days were the best of the week; Wednesday was rather windy but dry, and the shelters which Mr. Luxton had had erected at the end of the course were much appreciated.

The actual course, as expected was rather heavy owing to the continual rain's of the past summer, but this did not effect the numbers of entries, and the race for the Governor's Cup had one of the largest fields we have seen on the West, there being 15 entries. The finish of this race as usual was very close, the first seven or eight horses finishing in a bunch; we offer our congratulations to George McKay on his horse "Tipperary" who beat J. Davis on "Queen" by about half a length, last years winner being third.

There were two new Falkland Island Bred races substituted this year for the Pony and Relay Races, the first a 400 yds. for men and the second a 600 yds ladies, and both events had good entries.

The next day Thursday was warmer and the foot events went off very well, and one competitor created a precedent by clearing 4ft. 8ins. in the high jump, head first and feet afterwards.

There was the usual large crowd of visitors that one is accustomed to see at The Chartres but the actual numbers were not recorded and everyone was so well looked after that even the long distance visitors stayed on to the last day of the holidays. The meeting was in every way an unqualified success and we offer our congratulations and thanks for the way in which Mr and Miss Luxton and the whole people of Chartres entertained their visitors throughout the week.

MOUNTED EVENTS.

600 Yds. MAIDEN PLATE.

1st prize £3 2nd £2 3rd £1

HORSE	JOCKEY	OWNER
"Tipperary"	G. McKay	do.
"Casino"	J. Binnie	do.
"Stratford"	G. Butler	Port Stephens

600 Yds LADIES MAIDEN PLATE

1st £3 2nd £2 £1

"Kildare"	Mrs D McKay	Hill Cove
"Peggy"	Mrs J McAskill	Chartres
"Solario"	Mrs J. Binnie	"

400 Yds COLT RACE.

1st prize £3 2nd £2 3rd £1.

"Ivor"	R. C. Pole Evans	Port Howard
"Limerick"	H. Hall	Port Howard
"Susan"	J. Binnie	Chartres

300 Yds. OPEN.

1st prize £2 2nd 25/- 3rd 15/-

"Pintador"	J. McAskill	Chartres
"Archie"	G. McKay	do.
"Lightfoot"	G. Butler	Port Stephens

800 Yds OPEN EAST FALKLAND PLATE.

1st prize presented by East Falkland Sports Association 2nd £3 3rd £2.

"Archie"	G. McKay	do.
"King of Clubs"	G. Stewart	do.
"Maxina"	J. Binnie	do.

500 Yds. F. I. BRED.

1st prize Silver Cup presented by Messrs G. & J. Dean 2nd 30/- 3rd £1

"Pat"	J. McAskill	Chartres
"Linlock"	G. McKay	"
"Flamingo"	W. Betts	Pebble Is.

1 MILE OPEN TROT.

1st prize £2 2nd £1 3rd 10/-

"Sparrow"	J. McAskill	Chartres
"Pem"	G. Stewart	"
"Dardanella"	J. Binnie	"

F. I. MAGAZINE AND CHURCH PAPER.

600 YDS. OPEN.

1st prize £3 2nd £2 3rd £1

"Monte"	R. Hutchinson	A. Skilling
"Teresina"	W. Rutter	do.
"Pat"	J. McAskill	Chartres

H. E. THE GOVERNOR'S CUP.

600 YDS F.I. BRED

1st prize presented by H. E. Arnold Hodson
2nd £3 3rd £2

"Tipperary"	G. McKay	do.
"Queen"	J. Davis	Hill Cove
"Sansovina"	J. Binnie	Chartres

1 MILE OPEN.

1st prize £5 2nd £3 3rd £2.

"Kildare"	R. Hutchinson	do.
"King of Clubs"	G. Stewart	do.
"Rio"	R. C. Pole-Evans	Port Howard

400 YDS LADIES RACE.

1st prize £2 2nd prize 30/- 3rd £1.

"Pintador"	Mrs J. McAskill	Chartres
"Maxina"	Mrs J. Binnie	J. Binnie
"Pat"	Miss Luxton	Chartres

500 YDS OPEN

1st prize presented by W. Luxton Esq.

2nd 30/- 3rd £1

"Monte"	R. Hutchinson	A. Skilling
"Teresina"	W. Rutter	do.
"Archie"	G. McKay	do.

800 YDS F. I. BRED

1st prize presented by S. Miller, Esq.

2nd £3 3rd £2.

"Queen"	J. Davis	Hill Cove
"Flamingo"	W. Betts	Pebble Island
"Spite"	D McKay	Hill Cove

400 YDS. TROOP RACE.

1st prize £2 2nd 30/- 3rd £1

"Swinger"	D. McKay	Hill Cove
"Glasgow"	J. McAskill	Chartres
"Tattoo"	W. Rutter	Port Stephens

1/2 MILE TROT (Ladies)

1st prize £2 2nd 30/- £1.

"Betty"	Miss Luxton	Chartres
"Sparrow"	Mrs McAskill	"
"Peru"	Mrs. J. Binnie	"

700 YDS PRIVATE PROPERTY

1st prize £2 10 2nd 30/- 3rd £1

"King of Clubs"	G. Stewart	do.
"Maxina"	J. Binnie	do.
"Maiden"	J. Goodwin	do.

400 YDS F. I. BRED.

1st prize £1 10. 2nd £1 3rd 10/-

"Sunlock"	G. McKay	Chartres
"Miss McGiggle"	J. Davis	Hill Cove
"Sansovina"	J. Binnie	Chartres

600 YDS F. I BRED (Ladies)

1st prize presented by J. M Ellis Esq.

2nd £2 3rd £1

"Pintador"	Mrs McAskill	Chartres
"Queen"	Miss Miller	Hill Cove
"Martha"	Miss Luxton	Chartres

400 YDS CONSOLATION RACE.

1st prize £1 10 2nd £1 3rd 10/-

"Twinks"	J. McAskill	Chartres
"Spirit"	G. McKay	do.
"Bessie"	W. Rutter	Port Stephens

600 YDS 1ST & 2ND WINNERS

1st prize £5 2nd £2 3rd £1

"Monte"	R. Hutchinson	A. Skilling
"Teresina"	D. McKay	W. Rutter
"Archie"	W. Rutter	G. McKay

600 YDS OPEN LADIES RACE

1st prize £3 2nd £2 3rd £1

"King of Clubs"	Mrs D. McKay	G. Stewart
"Monte"	Mrs McAskill	A. Skilling
"Maxina"	Mrs Binnie	J. Binnie

FOOT & GYMKHANA EVENT

V. C. RACE. (Mounted)

F. I. MAGAZINE AND CHURCH PAPER

WINNERS

J. Andersen
J. Davis
D. McKay

SACK RACE.

T. Goodwin
R. Hutchinson
J. Goodwin

1/4 MILE

C. Betts
K. Betts
G. Short

80 YDS LADIES (MARRIED)

Mrs Mc Kay
Mrs W. Betts
Mrs A Betts

POLE RACE

D. Mc Rae
W. Paice

HURDLE JUMP

"Bessie"	W. Rutter	Port Stephens
"Butter"	G. Mc Kay	Chartres
"Chico"	S. Miller	Hill Cove

3 LEGGED RACE

J. Binnie & S. Miller
C. Betts & K. Betts
T. Goodwin & G. Barter

100 YDS

C. Betts
T. B. Clement

100 YDS. SINGLE LADIES

Miss R. Lee
Miss Smith
Miss McLeod

100 YDS. VETERANS

W. Betts
A. Betts

1/2 MILE

S. Miller
K. Betts
G. Short

GRETNA GREEN

Mrs Mc Kay & D. McKay
Miss Miller & W. Clement

HIGH JUMP

W. Clement
T.B. Clement
H.V. Cobb

THROWING THE HAMMER

F. Short
A. Mc Phee
W. Paice

HOP, STEP & JUMP

C. Betts
D. Mc Rae
H.V. Cobb

100 YDS HURDLES

T.B. Clement
S. Miller
W. Clement

220 YDS.

C. Betts
G. Short
G. Barter

DRIVING NAILS LADIES

Mrs O. Johnsen
Mrs J. Smith
Mrs W. Kivell

80 YDS. BOYS 12-16

A. Betts
H. Binnie

1 MILE

S. Miller
G. Short
K. Betts

GIRLS RACE (SMALL)

A. P. Evans
M. Binnie
D. Goss

BOYS RACE (SMALL)

K. Hutchinson
E. Rutter
A. Binnie

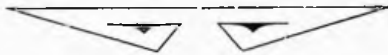
F. I. MAGAZINE AND CHURCH PAPER.

LADIES TUG-OF-WAR

Married Ladies E. Johnson's Team

MENS TUG-OF-WAR

Single Men A. Summer's Team



Church Offerings.

		£	s	d.
Lent 1.	Ch. Exps.	1	11	4
" 2.	"	1	18	2
" 3.	"	1	13	8
" 4.	"	1	15	9

BAPTISMS.

Feb 24.	Doreen Mary Sedgwick
Jan 19.	Christina Ethel Ferguson
Jan 19	Donald Rodney Falkland Simmonds
Jan 20.	Beatrice Louisa Catherine Butler
Jan 20.	Helen Duncan
Jan 20.	Howard Henry Duncan
Jan 21.	David Thomas Skilling
Jan 29.	Alfred Thomas Summers
Jan 5.	Earnest Henry Summers
Mar 3.	Isabella Porter
Dec 30. 1928	George Nathaniel Stewart

BURIAL.

March 10th. Georgina Ellen Berntsen
aged 69 years

DEATH

January 30th. Catherine Finlayson the beloved wife of Hugh Mc Millan, at Orquita Darwin, aged 46

Mr Hugh Mc Millan and family wish to thank their many friends for their sympathy and kindness shown them during their recent bereavement and for the wreaths and flowers sent.

Berntsen Brothers wish to thank their many friends for the kindness shown to them during their sad loss.

Also for the beautiful wreaths and flowers sent to the funeral.

It would be well if we recalled from time to time the Escartation to "Sing unto the Lord a new Song".



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

New goods received by R.M.S. "Orduna"

Ladies artificial silk stockings, all colours 2/9 to 4/6 pair.

Pure silk crepe de Chine, heavy quality

Mauve, Light coral, Dark Sky, Light Jade and Black.

Pure silk Georgette

Almond, Mauve, Silver, Geia Blue, Black.

Marocain—in Ziberline and Navy

Cord Elastic

Esplendor Embroidery silks

"Gem" dress preservers

Transfers for embroidery

Velveteen and New Cretonnes

Leather (or American) Cloth—Green, Claret, Brown & White

Embroidery Linen

Tricoline dress stuff

Ladies cotton and art silk vests

Ladies Dressing Gowns

Large assortment of knickers

Cotton back Satin

Gold, Silver, Copper, and Bronze Paints

Marking Ink—Atraline Brand

Du Barri's furniture polish

Kellog's Corn Flakes, and "All Bran"

Inlaid linoleums—new patterns

White Duck for sails and 'maletas'.

"Sanitas" and "Gospo"

Safety Matches Globe Brand

TIP-TREE	Jams	Black Currant	Philippine Plum
		Apricot	Cherry
		Greengage	Damson
		Blackberry	Strawberry

This jam (or conserve) cannot be surpassed for quality and flavour.

Childrens toy chairs, cars, Tricycles etc.

Mrs M. Dugg

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

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MAY 1929.



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Rev. W. Wilson.

ASSISTANT CHAPLAIN

Rev. Samuel Edgar Ernest Aylward.

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Mr. C. Parkinson Hon. Treasurer. Mr. S.E. Browell, Hon. Secretary.
Dr. W.B.R. Jones Mr. F.A.W. Byron

ORGANIST.

Mr. A. W. Beardmore.

ORGAN BLOWER.

VERGER and SEXTON.

Mr. Allen G. Willis.

Mr. J. F. Summers

SUNDAY SCHOOL TEACHERS

Mrs. Vaughan, Mrs. Brown, Mrs. F. Lellman, Mrs. Goutts, Miss Carey,
Misses D. Riches. M. Binnie, B. Newing, E. & D. Atkins, R. Hall, E. Berntsen.

CHOIR.

Messrs T. Binnie, S. Browell, P. Smith. F. Byron, K. Lellman, H. Thompson.
J. Davies W. Jones Mrs Pallini, Misses M. Summers,
E. Berntsen, D. Atkins, V. Riches, M. Mercer, C. Short, M. Crawford, I. Hardy,
P. Turner, T. & .H Fuhlendorff, A. Clifton, M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2.30 p.m.

EVENSONG AND SERMON 7 p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10.30 a.m.

WEEKDAYS

MATTINS 10 a.m.

EVENSONG (Wednesday) 7 p.m.

CHOIR PRACTICE, Wednesdays, 7.30 p.m.

HOLY BAPTISM on Sunday at 3.15 p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY. by arrangement

BURIAL SERVICE. by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3 p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

MAY

1st. W. S. Phillip and S. James, A

2nd. Th.

3rd. F.

4th. S.

5th. S. 5 Sunday after Easter

6th. M.

7th. Tu.

8th. W.

9th. Th. Ascension Day

10th. F.

11th. S.

12th. S. Sunday after Ascension Day

13th. M.

14th. Tu.

15th. W.

16th. Th.

17th. F.

18th. S.

19th. S.

20th. M. Monday in Whitsun Week

21st. Tu. Tuesday in Whitsun Week

22nd. W. Ember Day

23rd. Th.

24th. F. Ember Day

25th. S. Ember Day

26th. S. Trinity Sunday

27th. M.

28th. Tu.

29th. W.

30th. Th.

31st. F.

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1916
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

On Easter Sunday night the orchestra kindly assisted the Organist in accompanying the hymns and also played during the incoming and out-going voluntaries. The choir sang excellently and the whole service was much appreciated by all who attended it.

We would here like to take the opportunity to express our heartfelt thanks to the members of the choir, Orchestra and Organist for all they did to make the singing and music such a success.

The Annual Vestry Meeting was held this year on Monday April 8th at 8 p.m. in the Church Hall. A full report of the proceedings will appear in the June Magazine.

The Cathedral organ has now been tuned and cleaned. The subscriptions towards defraying the expense of the organ have now reached £12 which together with the £4 18 left over from the piano fund makes a total of £16 18. We should like to express our thanks to those who have so readily subscribed to this cause.

Local Notes.

The following have been selected to represent The Falkland Islands in the shoot for the Junior Kolopore Cup at Bisley this year.

J. Grierson Captain
J. F. Summers

W. J. Simmers

E. J. Mc Atasney

We wish them every success in their enterprise.

We offer our heartiest congratulations to Mr J. Greirson on being appointed Captain of the team, and also to our esteemed Verger Mr J. F. Summers on being selected as a member of the team.

At the time of writing we are anxiously awaiting the arrival of a mail from home by the M.V. Lautaro which is now nine days overdue.



PHASES OF THE MOON

MAY

Last Qtr	1st
New Moon	9th
First Qtr	15th
Full Moon	23rd
Last Qtr	31st

JUNE

New Moon	7th.
First Qtr.	14th.
Full Moon	22nd
Last Qtr.	30th

THE PHILOSOPHER

A full pipe, a deep, comfortable chair, a cosy fire and I am a philosopher. With the peculiar sense of well-being and contentment attendant on a good dinner and warm feet, my thoughts at first are of a rosy nature and of the good things of life. Events of the far past parade themselves for my mental review and a curious sense of regret steals over me, that the past is dead except in memory & cannot be lived over again with all its joys and sorrows. How different things would be if I could but begin again. The last two or three days, crowded with incidents so soon to be forgotten, come before my mind and I wonder at the petty jealousies, loves and hates of mankind; the meaning of life and its object. Civilization with all its sciences, sociology and religions seems inexplicably futile and hopeless. Man exists but for an hour in the age of time and then is dust, whilst elements stronger than he combine to erase all traces of his existence. Surely some other hand than that of fate governs the world and universe? The criminal, bishop, king and millionaire have different places during the short span of life and yet all come to the same end one judges and condemns the other and he in turn stands before the tribune and receives sentence. Man tortures and kills his fellow beings because he is at war with his own soul and fears that which is to come. We are all tarred with the same brush, all strive and fight for existence and pleasure, and when we pause, exhausted and despairing, a voice whispers "Come unto me and I will give you rest". Truly a wondrous gift and wonderful he that can bestow it, the greatest philosopher of all time. He judged not and condemned not because he was at peace with himself. A legend some say yet a comforting thought.

H. T.

ORGAN VOLUNTARIES FOR
MAY

- | | | |
|--------|-------------------------|---------------|
| May 5 | M. Andante | Hesse |
| | Extempore | |
| | E. Trumpet Tune & Air | Purcell |
| | Chorale Fugue & | |
| | Finale | Mendelssohn |
| May 12 | M. Andante | Julius Andre |
| | Improvisation in C | Scotson-Clark |
| | E. Chant Sans Paroles | |
| | | Tschaikowsky |
| | Finale | Lemmens |
| May 19 | M. Communion in C Minor | |
| | | Scotson-Clark |
| | Tempo di Marcia | Mendelssohn |
| | E. Serenade | Gounod |
| | Alleluiah Chorus | Handel |
| May 26 | M. Andante | Rossini |
| | Quoniam (12th Mass) | Mozart |
| | E. Simple Aveu | F. Thome |
| | March aux Flambeaux | Scotson-Clark |

A. W. B.



To beleive in the Sabbath, and not observe it is a sham

GOOD NIGHT CORNER

FOR BOYS AND GIRLS

Some children were sowing seeds in a field: each child had to cover a certain portion of ground, planting the seeds and banking the earth into long rows.

When the sun was setting an Angel came to see what they had done. He praised each child and bade them one after another pass through a gate in the hedge into a beautiful garden.

One child was left standing sadly in a corner that was not more than half planted. He hung his head, too sorrowful to meet the Angel's eyes.

"Why have you not finished your task?" asked the Angel.

The child was silent. Beyond the thorny hedge he could see the other children laughing and playing. The Angel looked at him gravely.

"Then if you have no excuse, you cannot play in the garden," he said, and he turned as if to leave the child alone in the darkening field. But a little girl ran out of the garden and pulled the Angel's robe.

"Oh please let him come too!" she cried.

"But his work is not done," answered the Angel.

"That is because he stopped to help me," she said eagerly. "My bag broke, and a great many seeds fell out. This boy helped me to pick them up, and then he planted some for me, because I was afraid that I should not be finished in time. Indeed, he has worked hard."

The Angel smiled and held out his hands to both children. "Come, then," he said.

So they went into the garden where many beautiful flowers were growing. In the middle was a rose tree, bearing a single crimson rose, the fairest flower in the garden.

The Angel called all the children around him and gave them some flowers as a reward for their work.

"They will never die," he said, "for they

are the flowers of immortality."

The other children had lilies and violets, but when he came to the boy whose work had been unfinished, the Angel turned to the rose tree and plucked the only rose.

"This child cared for another more than for himself," he said: "therefore he has earned the best flower of all—the rose of love."



BEAM ENDED

On Sunday the 5th June 1864 about 300 miles to the South of the Falklands, the American ship 'Charles Lambert', Captain Thomas Roberts, sighted what appeared to be a derelict vessel. It proved to be the American barque 'Frank Pierce' of Portsmouth, S.E. Hampshire with her cargo shifted, masts gone & on her beam ends. One of her boats brought across the mate's wife and the cabin boy but was smashed when returning to the derelict and the remaining boat was badly knocked about when being launched. Rising wind and imminent bad weather made it impossible for the 'Charles Lambert' to launch her boats and she signalled to the 'Frank Pierce' to fix her boat and she would stand by till the weather moderated.

On Monday a whole gale blew, the two vessels keeping together their decks continually swept and their crews very fatigued, the crew of the 'Frank Pierce' being busy dumping coals and pumping continually.

By Tuesday afternoon the sea and wind had abated sufficiently to allow the patched life-boat to pull across from the wreck bearing the remainder of the crew not without loss of life however for at the last moment she crashed against the side of her rescuer and the captain and four men were thrown into the water of whom the captain and three men only were recovered.

The wreck had by this time drifted some 150 miles to the North-west.

The 'Charles Lambert' arrived at Stanley on the 13th June, 1864.

BOSUN

Taken from official records by permission.



THE ICICLE

*A Story of how a Woman's love
was won, By USKSIDER.*

Chapter I "The Enchantress"

"Hallo! Tom, old man, how are you? I haven't seen you since we left the dear old school years ago." The speaker, a tall, well-built man standing well over six feet, with a handsome, sun tanned face, that told of travel in other lands, stretched out a slim, lady-like hand and took that of his friend in a grip that made him wince, and showed that, in spite of its delicate look, it was capable of exerting great strength Tom Harrison started.

"Claude Herbert, by all that's wonderful," he gasped. "Why, man, we had all given you up for lost years ago. Where have you been?"

"Practically all over the world," was the answer. "But come, let us seek a quiet corner, where we can talk about old times."

So they left the crowded ball-room, to seek solitude in the balcony above it, where they could see without being seen.

"How are all the boys? What are you doing now? Are you married yet? Did you—?"

"Here, hold hard, Anyone can see you've only just come from abroad" said Harrison. "Give a fellow a chance."

Tom Harrison was a little shorter than his friend, but he was also, a well built man, a typical English gentleman. Years ago, when still boys, the two men had been at school together. They had been staunch chums, until Herbert had left for Oxford, where he finished his Education. Immediately he left Oxford his father died, leaving him in possession of one of the prettiest estates in England.

His mother had died many years before, and having no ties to keep him to the old country he had decided to see the world. Having spent many years travelling, he had only recently returned home, to meet his friend unexpectedly at a house party given by the wife of one of their old school friends Harold Chester.

Harrison, on the other hand, had until a year or two ago, been in rather poor circumstances. He had joined the army, and while there, had learned that a distant relative, whose existence he had almost forgotten, had died in Australia, and had left him a fortune. He had left the army, as soon as all necessary formalities could be arranged, and had purchased an Estate close by his friend's. They now sat together on the balcony chatting about old times. Herbert was relating some of his experiences in foreign lands.

"So," he concluded, having visited almost every land between the Poles, I longed to see the dear old country once again, so I returned home, and— By Jove, who is that."

He broke off suddenly, and indicated a tall, graceful figure moving slowly across the ball room, seemingly in different of all that went on around her, and of the many admiring glances cast at her.

That is Miss May Tresham, commonly known as the "Icicle", answered his friend. "She is acknowledged to be the beauty of the season, has a wonderful voice, but will have nothing to do with any man, and now you know as much about her as anyone else"

"But who is she? where did she come from," persisted Claude. "That is a mystery," answered Tom. "She seldom speaks about herself or her past, but she is welcomed at all social gatherings. She is a friend of Mrs. Chester, and is as much at home here as anywhere. She has consented to sing here later on in the evening, so you will have a chance of hearing her. If you would like to be introduced, I will arrange it for you."

"Thanks, very much, I should, although I'm afraid I'm not much of a ladies' man, after years of living away from civilization".

They proceeded together down to the ball-room, and Herbert was introduced to Miss Tresham. After a few common place remarks, he asked "May I beg the honour of a dance with you".

"Thank you, but I never dance," she replied, a little coldly, he thought. "Trying to draw her out of her shell, Mr Herbert," exclaimed a voice, and turning round they beheld the sweet face of their hostess smiling on them. "So sorry to interrupt your tête-à-tête," she continued "But Miss Tresham has promised to sing this evening, and I must ask her to keep her promise now. Do you mind, May, dear?"

Not at all," replied May "I may as well get it over now and have done with it," she added laughingly.

Herbert, left to himself, sat meditating on what he had heard about Miss Tresham and found it hard to believe, although at times she seemed to be quiet, cold and distant even for their first meeting.

He got up, and approached a group of ladies and gentlemen and entered into conversation. Soon a hush fell upon the whole company, and all eyes were turned towards a raised platform at the end of the room, where the white figure of Miss Tresham was seen.

The accompanist played a few notes, and as she sang in a sweet voice the opening words of "The Enchantress", it seemed to Claude that the spells of the Enchantress had indeed been cast on the crowded room. When she came to the words "But for thee", the deep pathos in the lovely voice made all her listeners feel the full power of music. When she had finished, a dead silence remained in the room for some time, then the pent-up feelings of the audience burst forth in a shower of applause. She bowed in acknowledgement, and calmly walked off the platform. She was sought for in vain that night, for she had gone to her room, and if any of those who had heard her sing, could have seen her there, they would have been surprised. She was kneeling by the bed, and crying bitterly. What was the reason?

Chapter II A Strange Visitor.

The days passed slowly. Most of the guests had left, and very few remained. Claude Herbert, and his friend Tom Harrison and one or two others, had remained at the express wish of their host, to do some shooting, and May Tresham also remained on Mrs Chester, informing her that she would be lonely with-

out her. "You see, dear," she had said "I have made very few friends here, yet, and I should miss you terribly. And as you have nowhere in particular to go, you may as well stay with me." So May had consented.

Nothing unusual happened, until one stormy day, when no one felt inclined to brave the weather, and all therefore remained indoors. The gentlemen were indulging in a game of billiards, when their attention was drawn by one of the party who happened to be looking out of the window, to a motor-car, which was coming up the drive. It stopped outside the hall door, and a gentlemen alighted. He was of that type of features which made people look at him a second time. His complexion was the same as that of the natives of the Mediterranean, an olive tint. He had a dark moustache, raven black hair, and a beautiful set of white teeth, his eyes were deep set, and seemed always to flash fire from their coal-black depths. Yet withal, he was not the type of man anyone would like to trust at first sight. There was an indefinable something about him, which repelled rather than attracted people.

(To be continued.)



DEATH

John Henry Henricksen, died at Salvador
6th Feb. 1929 13yrs. 2mths.

Mr & Mrs Albert Henricksen wish to thank Mr & Mrs Pitaluga and the people of Salvador for the kindness and Sympathy at the time of their bereavement, also all those who kindly sent wreaths and flowers.

THE LOSS OF THE 'SAN RAFAEL'

On the 4th of January, 1876, the Liverpool barque "San Rafael" owned by Messrs Balfour, Williamson & Co. became a total loss by fire in the region of Cape Horn and the crew were forced to take to the boats.

Early in April in that same year, a wandering band of Fuegian Indians reported to the Missionaries at Ooshooia Mission Station the discovery of a number of bodies on a nearby island.

Immediately the mission schooner 'Allen Gardiner' under the able command of Captain Willis, was despatched, and, under the guidance of the Indians was directed to the spot which proved to be Hoste Island.

After successfully negotiating a difficult landing on the steep rocky sides of the island the search party found themselves on a high peninsula roughly measuring 100 yards by 300 and some 150 feet in height. It required very little searching to disclose the remains of seven people, very much decomposed but well clothed, in a long trench about six feet deep. Close by in the open were two more bodies. One end of the trench was roughly roofed over with canvas, the flapping of which had attracted the attention of the keen eyed Indians. This covered in part had evidently been used as a sleeping compartment for there it was that the bodies were lying, the Captain beside his wife. In the other end of the trench were empty beef tins and mussel shells which proved how meagrely the unfortunate people had lived. Search was made for letters etc. among the belongings of the men and enough evidence was collected to establish the identity of the remains and of the vessel to which they had belonged. Beside the Captain was found a pencilled note on two pages of a pocket book dated the 15th of February, 1876 in which he stated "we have been on this inhospitable island for forty one days. I am nearly blind and cannot see the paper clearly", and signed "James McAdam".

On making a rough survey of the island the

men were astounded to find that an abrupt chasm completely cut them off from the main island making escape for the shipwrecked crew an utter impossibility without the assistance of a boat.

The rising wind and imminent bad weather forced the party to curtail their search, hastily the bodies were given a Christian burial and the schooner returned to Ooshooia.

Shortly afterwards appeared in the 'Liverpool Weekly Mercury' for the 15th of April, 1876, the following article which removed such few doubts which remained as to the identity of the bodies found on Hoste Island.

"The 'San Rafael', bound from Liverpool to Valparaiso with coal was burnt out on the 4th of January in Lat. 53° S., Long 76° W. Eleven of the crew were picked up by the 'Yorkshire' from Melbourne on the 31st of January, and arrived at Gravesend on Wednesday. The Captain and the remainder of the crew are missing.

The following further particulars have been received. On the night of leaving the vessel the boats parted company the Captain, his wife, and eight others being in the long boat. The crew of the other boat were picked up in a bad state and had suffered greatly from hunger, sores, and frostbite.

Some days were passed in shelter on the numerous small islands to the south west of Tierra del Fuego, but owing to their barren nature only mussels and limpets were obtained. On the 24th of January, the cook, Henry Hill, died from exposure, and the remainder were rescued by the ship 'Yorkshire' on the 31st of January. George Hind one of the apprentices had two toes amputated".

Had the captain steered further up the sound he would have reached comparatively calm and sheltered water and would, in all probability, have met with friendly natives who would have taken them to the mission station.

Needless to add, the Board of Trade suitably rewarded the Indians for reporting their discovery to the missionaries.

ROSUN.

Taken from Official Records by permission.

F. I. MAGAZINE AND CHURCH PAPER.

Darwin Harbour Sports Association

MOUNTED EVENTS.

February 7th 1929.

MAIDEN PLATE.		F.I. Horses.
HORSE.	OWNER	JOCKEY
"Thistle"	M. McCarty	E. Morrison
"Diamond"	M. McLeod	do.
"Tipperary"	A. Jaffrey	J. McGill

MAIDEN PLATE.		Patagonian
"Gobang"	F. Scott	A. McKenzie
"Iris"	C. McCarthy	do.
"Premaro"	W. Campbell	W. Cartmell

STANLEY CUP.		
"Tronodore"	M. McCarthy	R. Reive
"Grisette"	Mrs Slaughter	A. McKenzie
"Aragante"	V. Summers	W. Cartmell

NAVY JOCKEYS.		
"Shelah"	D. McLeod	do
"Ace of Spades"	T. Hollen	G. McLeod
"Call Boy"	J. Hollen	E. Morrison

F. I. HORSES.		
"Swagalama"	W. Aldridge	D. McLeod
"Blutcher"	J. Hollen	do.
"Subruna"	M. McLeod	do.

OPEN RACE.		
"Tipperary"	J. Coutts	D. McLeod
"Ruby"	W. Cartmell	do.
"Ojo"	T. Paice	A. McKenzie

PONIES.		
"Princess"	E. Roberts	J. Middleton
"Blanche"	H. Campbell	E. Morrison
"Pansy"	W. Morrison	do.

TROTTING. 2 MILES.		
"Blackbess"	E. Morrison	do.
"Dauleno"	P. Duncan	M. McLeod

"Bluebell"	R. Finlayson	J. Hollen
ASCOT CUP.		
"Iris"	C. McCarthy	do.
"Swagalama"	W. Aldridge	D. McLeod
"Dunmore"	M. McCarthy	A. McKenzie

GREENSHIELDS PLATE.		
"Thistle"	M. McCarthy	E. Morrison
"Subruna"	M. McLeod	do.
"Morachico"	R. Morrison	W. Morrison

DARWIN PLATE.		
"Tipperary"	J. Coutts	D. McLeod
"Gobang"	F. Scott	A. McKenzie
"Tronodore"	M. McCarthy	R. Reive

WALKER CREEK PLATE.		
"Blutcher"	J. Hollen	do.
"Subruna"	M. McLeod	do.
"Swagalama"	W. Aldridge	D. McLeod

MILE RACE.		
"Snowdrop"	M. McLeod	do.
"Ojo"	T. Paice	A. McKenzie
"Flyingfox"	R. Morrison	D. Morrison

NORTH ARM PLATE		
"Diamond"	M. McLeod	do.
"Morachico"	R. Morrison	W. Morrison
"Shelah"	D. McLeod	do.

RELAY.		
W. Morrison & M. McLeod		
J. Bonner & E. Morrison		
D. Morrison & G. McLeod		

TROOP RACE.		
"Blutcher"	J. Hollen	do.
"Ruby"	W. Cartmell	do.
"Piano"	M. McLeod	do.

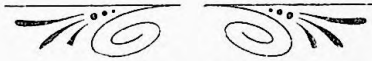
CONSOLATION.		
"Peggy"	W. Cartmell	E. Morrison
"Felsted"	J. Hollen	do.
"Duchess"	J. McGill	do.

F. I. MAGAZINE AND CHURCH PAPER.

CHAMPION CUP.

"Tipperary"	J. Coutts	D. McLeod
"Tronodore"	M. McCarthy	R. Reive
"Grisette"	Mrs Slaughter	A. McKenzie

K. Luxton, F. Ojeda, V. Summers, W. Flowers, P. Coutts, V. Carcamo, A. Gutierrez.
 "Lautaro" 10th April Mr & Mrs L. W. H. Young, W. H., T. G. & C. E. Young, Mr & Mrs G. R. L. Brown, Miss D. Brown.



Church Offerings.

		£	s	d
Lent 5	Ch: Exps	1	6	3
" 6	"	1	11	3
Good Friday	"	1	0	8
Easter Day	Sustentation Fund	5	18	7
" 1.	Ch: Exps.	1	10	5
" 2.	"	2	1	7

Passenger List.

ARRIVALS.

M.V. "Loreto" March 6th. From Magallanes. Mrs N. Conroy, Messrs G. Morrison,

DEPARTURES

"Loreto" 9th March. For London. Very Rev. Dean F. S. Vaughan & Mrs Vaughan Mr & Mrs C. P. Peters & 2 children, Messrs J. Mitchell, & Jos. Harries. "Lautaro" 13th April. For Magallanes. Senor & Senora A. Rossi, Mr & Mrs W. M. Dean, Mr G. Morrison, Mrs N. Conroy.

A small boy had lost his mother in a crowd.

His cries attracted the attention of the sympathetic old gentleman usually at hand at times like these.

"Why didn't you hang on to her skirt?" he asked. The boy, between his moans and groans, replied:—"Sir, I couldn't reach it!"



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

New goods received by R.M.S. "Orduna"

Ladies artificial silk stockings, all colours 2/9 to 4/6 pair.

Pure silk crepe de Chine, heavy quality

Mauve, Light coral, Dark Sky, Light Jade and Black.

Pure silk Georgette

Almond, Mauve, Silver, Geia Blue, Black.

Marocain—in Ziberline and Navy

Cord Elastic

Esplendor Embroidery silks

"Gem" dress preservers

Transfers for embroidery

Velveteen and New Cretonnes

Leather (or American) Cloth—Green, Claret, Brown & White

Embroidery Linen

Tricoline dress stuff

Ladies cotton and art silk vests

Ladies Dressing Gowns

Large assortment of knickers

Cotton back Satin

Gold, Silver, Copper, and Bronze Paints.

Marking Ink—Atraline Brand

Du. Barri's furniture polish

Kellog's Corn Flakes, and "All Bran"

Inlaid linoleums—new patterns

White Duck for sails and 'maletas'.

"Sanitas" and "Gospo"

Safety Matches Globe Brand

TIP-TREE Jams	Black Currant	Philippine Plum
	Apricot	Cherry
	Greengage	Damson
	Blackberry	Strawberry

This jam (or conserve) cannot be surpassed for quality and flavour.

Childrens toy chairs, cars. Tricycles etc.

Mrs J. King

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAVOCHAN.

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JUNE 1929.



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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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Rev. P.J. Walker.

Rev. P.E. Class.

Rev. W. J. Mackain

Rev. W. Wilson.

ASSISTANT CHAPLAIN.

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie.

CHURCH COUNCIL.

Mr. T. Binnie, Dean's Warden Mr. A. Newing, Peoples' Warden.
Mr. Richardson Hon. Treasurer. Mr. S.E. Browell, Hon. Secretary.
Mr. Parkinson Mr. F.A.W. Byron

ORGANIST.

Mr. A. W. Beardmore.

ORGAN BLOWER.

VERGER and SEXTON.

Mr. Allen G. Willis.

Mr. J. F. Summers.

SUNDAY SCHOOL TEACHERS

Mrs. Vaughan, Mrs. Brown, Mrs. F. Lellman, Mrs. Coutts, Miss Carey,
Misses D. Riches, M. Binnie, B. Newing, E. & D. Atkins, R. Hall, E. Berntsen.

CHOIR.

Messrs T. Binnie, S. Browell, P. Smith, F. Byron, K. Lellman, H. Thompson.
J. Davies W. Jones Mrs Pallini, Misses M. Summers,
E. Berntsen, D. Atkins, V. Riches, M. Mercer, C. Short, M. Crawford, I. Hardy,
P. Turner, T. & H. Fuhlendorff, A. Clifton, M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY.

HOLY COMMUNION 8. a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS.

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

JUNE

1st.	S.	
2nd.	S.	1 Sunday after Trinity
3rd.	M.	
4th.	Tu.	
5th.	W.	
6th.	Th.	
7th.	F.	
8th.	S.	
9th.	S.	2 Sunday after Trinity
10th.	M.	
11th.	Tu.	S. Barnabas, Apostle
12th.	W.	
13th.	Th.	
14th.	F.	
15th.	S.	
16th.	S.	3 Sunday after Trinity
17th.	M.	
18th.	Tu.	
19th.	W.	
20th.	Th.	
21st.	F.	
22nd.	S.	
23rd.	S.	4 Sunday after Trinity
24th.	M.	Nat. of S. John Bapt.
25th.	Tu.	
26th.	W.	
27th.	Th.	
28th.	F.	
29th.	S.	S. Peter, Apos. and Mar.
30th.	S.	5 Sunday after Trinity

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

The Local Broadcasting has now reached a high state of perfection. Amongst the varied programmes enjoyed by the listeners in, is the Cathedral service which is broadcast over the Camp and Stanley every Sunday night.

The Assistant Chaplain was absent from Stanley from April 16th to April 26th when he performed three marriages on the West Falklands. During that period Mr Thomas Binnie Honary Diocesan Lay Reader carried on the services in the Cathedral in his usual efficient way.

Thanks to the generosity of Subscribers on the East and West Falklands the total amount of £25 has now been collected towards defraying the cost of the tuning and cleaning of the Cathedral Organ. A list of the subscribers appears elsewhere in this month's issue. Our heartiest thanks are due to all who so readily helped this cause.

On Whit Sunday night there was a special service arranged. The Choir sang an anthem entitled "Jerusalem" by Blake, and the orchestra assisted in the accompaniment of the Hymns and also the outgoing and incoming voluntaries. The service was appreciated by all who attended it.

We should again wish to offer Our heartfelt thanks to the members of the choir organist and orchestra for their valuable help in making the music such a success.

Mr Davies has kindly consented to become choir master during the absence of the Very

Rev. The Dean, and our thanks are due to him, the choir and the organist for the present high state of efficiency reached.

During the last five weeks there have been six Weddings solemnised, three in the Camp and three in Christ Church Cathedral, owing to the unavoidable absence of Mr Beardmore the organist, on two occasions, Mrs G. L. Brown kindly consented to play.

We would here like to congratulate The Hon George Roberts and The Hon W. H. Luxton on their appointment as members of the Legislative Council, and also to the Hon. G. L. Brown on his appointment as Acting Colonial Secretary.

PHASES OF THE MOON

JUNE

New Moon	7th.
First Qtr.	14th.
Full Moon	22nd
Last Qtr.	30th

JULY

New Moon	6th.
First Quarter	13th.
Full Moon	21st.
Last Quarter	29th.

CHRIST CHURCH CATHEDRAL REGISTERED VESTRY 1929

The Annual Meeting of the Registered Vestry was held in the Church Hall on Monday the 8th of April 1929.

The Rev. S.S.E. Aylward presided and opened the meeting with prayer at 8p.m., there were also 20 members present.

The minutes of the last meeting of the Registered Vestry were read and confirmed.

Accounts

Mr Parkinson the Hon Treasurer presented the balance sheet for the year, it had been audited by Mr G.I. Turner, and was adopted a copy of which is printed below.

Chairmans Address

I am very pleased to welcome you all at this meeting and to find so many who take so keen an interest in the work of the Church Here, I also notice that the Registered Vestry Roll has increased this year by six new members

I know I speak for you all when I say how thankful we are to His Excellency the Governor for the most excellent example he sets us by being such a keen churchman, he is not only a devout worshipper, but is always, ready and anxious to do all he can to further the work of the church.

The Sunday School I may mention is still increasing in numbers, and great credit is due to the Sunday School teachers for the most diligent way they work among the children. I may mention also that the weekley preparation classes still continue in the Deanery during the Very Rev The Deans absence.

The F.I. Magazine is now in its 45th year and I am very glad to say that this last two years it has been able to show a balance in its favour, last year it had a balance of £2 0 0, this year it has increased to £5 7 3, which may say is very creditable and is of great

assistance to the Church Council.

During last year I made 4 visits to the camp both East and West and I am very grateful for the hearty welcome I have received by all those whose houses I have visited. During the past year great improvements have been made in the Drainage and Sanitary arrangements around the Church Hall, and it is hoped that we shall have the electric light installed both in the Cathedral and the Church Hall during this coming year, at a cost of about £150

The electric light Fund at present has a balance of £52 0 0, £50 of which has been most generously subscribed by His Lordship the Bishop.

The Sustentation Fund has at present a balance of £856 13 5, which is still some £300 short if we are to maintain two Priests, at the present rate, there is only enough to sustain two Priests to the end of 1931.

The Endowment Fund has £2,000 invested in 5% War Stock and £100 in the Savings Bank there is only one Subscriber to this Fund The Hon: G. Bonner who most generously subscribes £50 per annum.

The sum of £44 18 0 was raised through entertainments Etc. for the purpose of purchasing a new piano for the Church Hall. We have been able to purchase a suitable one from Mr Peters on his departure from the colony for the Sum of £40. Leaving a balance of £4 18 0 The Cathedral Organ has been cleaned and tuned, which, it needed very badly for the sum of £25, this amount it is hoped will be raised by Subscription; it has also been decided that the balance of £4 18 0 from the piano Fund be added to this.

Before concluding I wish to thank Mr Binnie (Deans Warden) for all the help he has given us during the past year.

Mr Newing (Peoples Warden) who is always ready to assist in every way.

Mr Parkinson the Hon: Treasurer whose work for the church must occupy quite a lot of His spare time.

Mr Browell the Hon: Secretary and the rest of the Church Council.

I should also like to thank the Organist and members of the Choir for their most val-

F. I. MAGAZINE AND CHURCH PAPER.

nable assistance especially for the way they led the Festal Service on Easter day, also the Orchestra which helped to make everything so bright

Now I wish to thank our Sexton, Bellringer and organ blower and members of the printing office whom I am sure you will agree still continue to carry out their duties in the most efficient way.

I should also like to thank Mr G. I. Turner for kindly auditing our accounts.

The Col. Gov. & F.I.Co maintain their valuable help to the Church for which we most heartily thank them.

Finally I must thank all those who helped to make last years Sale of Work such a huge success, hoping they will continue to help us as splendidly and loyally as they have done in the past

Election of Officer for 1929-30

Mr T. Binnie Deans Warden

Mr A. Newing Peoples „

Mr Richardson Hon: Treasurer

Mr S.E. Browell „ Secretary

Committee Messrs Parkinson & Byron.

It was also decided at this meeting that an Organ Fund be started so as to be able to meet any immediate expense caused by repairs to the Organ from time to time.

applause

S.E. Browell

Hon: Sec.



SUBSCRIBERS TO THE ORGAN FUND

His Excellency the Governor Mr E. G. Rowe £1. Mrs L. Williams Miss Bossingham Mrs F.F. Lellman Mr J.M. Coutts Mr

T. Binnie Mr & Mrs R.C. Pole-Evans Mr A.W. Hall Mr A.F. Peck Mr W.H. Luxton Mr H.V. Cobb Mr H. Clement Doctor Craddock 10/- Doctor J.I. Moir Doctor Jones Mr G. Roberts Mrs M.H. Creamer Mr K. W. Luxton Mr G. Morrison Mr G. I. Turner Mr A.W.N. Vincent Mrs Holgate Mr Les Hardy Mrs A.E. Felton Mr D.E. Richardson Anon Mr S.E. Browell Mr A. Newing Master Teddy Lellman Anon Mrs Braxton Miss Braxton Miss Sarah Scott Mr & Mrs J. C. Betts Mr W. Llamosa Mr T. Simpson Mr A. P. Shackle Mr R. Hutchinson Mr W.E. Kiddle Mrs Lyse Mrs F. Llamosa Mr W. Clement Mr T. Clement Mr J. Clement Mr S. Miller Senior 5/- Mrs E.J. Smith 4/6 Miss M. Carey Mr D. S. Mc Askill Capt J. Nethercoate Mrs Arthur Hardy Mr F.A. Byron Capt D. Watson Miss F.E. Kirwan Mrs J.T. Luxton Mrs T. Burnes Mrs H. Duffin Mrs S. McGill Mr F.J. Hardy Mr W. Faithful Mr C. A. Parkinson Miss M. Cooper Miss M. Shaw Captain & Mrs Roberts Mr J. Smith Mrs G. Johnson Mrs Betts Mrs Alex Betts 2/6 Mrs M. Osborne Mrs F. Berntsen Mrs C. Rowlands Mrs J. Aldridge Mrs Hutchinson Mrs J. Hall Mrs Lyse Mr T. Lee Mr B. Skilling Mrs A.F. Lellman 2/- Mrs Grier-son Mrs T. King Miss E. Berntsen Mr Percy Smith Mr S. H. Johnson Mr A. S. Simpson 1/- Balance of Paino Fund £4 18 0 Total £25 1 0

IN MEMORIAM

In loving memory of our dear son Percival Albert Biggs who passed away on April 12th 1928 aged 22 years.

All tears are vain, we cannot now recall thee,
Gone is thy loving voice and kindly face,
Gone from the home where we so dearly loved thee
Where none can ever fill thy vacant place.

F.J. MAGAZINE AND CHURCH PAPER.

BALANCE SHEET *Easter 1928 to Easter 1929.*

EXPENDITURE

£ s d £ s d

1. SUNDAY SCHOOL.

To Catering S. School					
Tea	7	0	0		
„ Balance	1	8	9		
			8	8	9

2. CATHEDRAL INSURANCE FUND.

To Balance 1929	55	18	0		
			55	18	0

3. FOREIGN MISSIONS

To S. American Mission					
Society	10	0	0		
			10	0	0

4. PRINTING OFFICE.

To Wages	72	2	0		
„ Stores		10	6		
„ Printing Materials	8	15	8		
„ Postage	3	5	2		
„ Perforating		10	0		
„ Balance	5	7	3		
			90	10	7

„ Amt Carrd. Forwd. 181 10 0

REVENUE

£ s d £ s d

1. SUNDAY SCHOOL.

By Balance 1928	18	6			
„ Collection	1	16	8		
„ Donations		15	9		
„ Sale Hymn & Prayer					
Books	4	17	10		
By Balance			8	8	9

2. CATHEDRAL INSURANCE FUND.

By Balance 1928	54	11	0		
„ Bank Interest	1	7	0		
By Balance			55	18	0

3. FOREIGN MISSIONS

By Balance 1928	1	11	10		
„ Collections	5	8	5		
„ General P. Fund	2	19	9		
			10	0	0

4. PRINTING OFFICE

By Balance 1928	9	12	11		
„ Subscriptions	46	12	8		
„ Printing	23	19	6		
„ Sales	1	18	6		
„ Advertisements	5	5	0		
„ Sale Booklets	3	2	0		
			90	10	7

„ Amt Carrd. Forwd. 181 10 0

F. I MAGAZINE AND CHURCH PAPER.

To Amt. Brt. Forwd 164 17 4

5. GENERAL PURPOSES.

To Wages	73	13	0
„ Insurance	37	2	7
„ Organist's Salary	20	0	0
„ Grant to S of Work	15	0	0
„ Purchase of Peat & Stacking	24	11	0
„ Stores	21	15	0
„ S. Dunstons Hostel	10	0	0
„ Carting		7	6
„ Organ Repairs	25	0	0
„ Gift to Retiring Organist	5	0	0
„ Water Rate	1	15	5
„ Coal	18	18	4
„ Bunting for Bazaar	10	0	0
„ Stationary		4	6
„ Cheque Fees		2	0
„ Photo Framing		5	6
„ Repairs Printing Office	3	19	0
„ Repairs & Alterations Cathedral & C Hall	63	13	4
„ Hymn Books & Bibles	27	0	6
„ Heating Materials	17	7	11
„ Foreign Mission Account	2	19	9
„ Bazaar Allocations			
Decorations Fund	50	0	0
„ Endowment Fund	25	0	0
„ Sustentation Fund	200	0	0
„ Bazaar Expenses	5	8	7
„ Balance	55	3	4
	719	7	3

Total £884 4 7

Examined and found correct

G. I. Turner

8/4/29

To Amt. Brt. Forwd. 164 17 4

5. GENERAL PURPOSES.

By Balance 31/3/28	139	19	4
„ Collections	130	15	5
„ Hire of Hall & Chairs	36	18	8
„ Fuel Allowance	10	0	0
„ Sale of Work 1928	340	16	9
„ Grant from Drainage			
„ Refund Spearing and Watson	£7	5	8
Fund		4	4
„ Loan to Decorations			
„ Fund Repaid	50	0	0
„ Bank Interest	3	7	1

719 7 3

Total £884 4 7

Examined and found correct

G. I. Turner.

8/4/29

THE LOSS OF THE "LORD GEORGE BENTINCK"

The British ship 'Lord George Bentinck' owned by Fisher of Liverpool, while on a voyage from South Shields to San Francisco turned turtle and sank some 700 miles to the north west of the Falklands on Saturday the 22nd of November, 1856.

On Saturday morning the 22nd November 1856, with a S. W. gale and heavy sea the ship was found to be very tender and at 2 a m. was bowling along rail under. A sudden squall striking her she went on to her beam ends and there remained. The carpenter's tool chest being under water, an axe was not available to cut away the masts & it was decided to abandon the ship. The only remaining boat was the pinnace and into this crowded sixteen men leaving the captain, John Irving, with three others. All oars and provisions had been washed out of the boat and when after much difficulty she was got clear of the semi submerged rigging and sails the crew found it impossible to get the boat back to the ship to pick up the Captain and three men.

They were carried by the wind away from the ship in spite of their efforts with paddles made of the thwarts and bottom boards and about five minutes after they had cleared her, the ship went down. They were now at the mercy of wind and wave in a small boat without food or water, oars or sail. Making a sail with their coats they steered to the North west in the hope of picking up some vessel.

On the following Wednesday they came across part of the poop of their late ship. The compass had gone and everything else moveable and all they saved therefrom was a small piece of lead piping which was carefully cut into sixteen pieces. By this time they were all suffering greatly from hunger and thirst and were very sick with drinking

sea water. One of the men knocked down a cape pigeon with a piece of the piping but when shared out this only amounted to a small piece about the size of one's little finger. On Thursday they were in such a condition that they drew lots to see which of their number should be eaten when fortunately a vessel hove in sight which proved to be the brig "Cuba" of Whitehaven (Capt Gray) who brought them to Stanley.

BOSUN.

ORGAN VOLUNTARIES FOR JUNE.

June 2

M An Album Leaf W. Sterudale Bennett
Extempore

E In a Monastery Garden Ketelby
March in G. Smart

June 9

M Communion Faulkes
Andante (3rd Organ Concerto) Mendelssohn

E Cavatina Joachim Raff
War March of the Priests Mendelssohn

June 16

M Pastorale Bach
Prelude in G. Smart

E In the Cloisters Ketelby
Prelude in C sharp Minor Voderinski

June 23

M Adagio Mendelssohn
Andante No 2 Wely

E Chanson D'espoir Meale
March of the Israelites Costa

June 30

M But the Lord is Mindful Mendelssohn
Sound the Loud Timbrel Avison

E Largo in G. Handel
Festal March Calkin

A.W.B.

THE WHITE ARABS.

Some few years, when I was living in Alexandria, I had a friend staying with me who had just returned from the Shariya Berbers, of Algeria—the so-called “White Abrabs,” who are an ancient Berber tribe, and historically renowned for their fierce and warlike qualities. For ages they have inhabited the “Aures Massif,” a block of mountains containing the highest peak in Algeria. My friend told me that they are supposed to have drifted into North Africa in prehistoric times. Here, in the seclusion of towering mountain fastnesses, only approachable from the outside world by narrow passes and deep gorges, they have preserved primitive crafts and customs that existed before the dawn of history.

Most of these people live in caves similar to those inhabited by the cave-men of Europe. Natural hollows in the rocks have been adapted for dwellings merely by piling up a few stones and branches of trees. Hung outside the entrance, or placed on the roof, are always seen broken pots, placed there to avert the evil eye. The tribes believe that certain people possess the evil eye, and that they are capable of harming whatever they look at; hence sundry old things like the pots on the roof serve more or less as “lightning conductors”—placed in a conspicuous position they catch the baleful glance which might otherwise do damage to the home.

Surgery amongst this very primitive people is in some respects astonishingly advanced. I was told that trepanning is often practised most successfully. This terrible operation they perform by removing a round piece of the scalp with a hot iron and boring holes in the skull; sawing between the holes, they then cut out a piece of the bone.

The above is an extract from a college magazine which may prove of interest.

SHAKESPEARE ON FOOTBALL

Sporting members of Stanley (especially the Rugby football section) may be pleased and interested to learn that the great poet, whom the French enthusiast called “the divine William” entered keenly into the spirit of the game. The following passages from his plays are proof.

“Down! Down!”—Henry VI

“Well placed”—Henry VI

“An excellent pass”—The Tempest

“A touch, a touch, I do confess—Hamlet

“I do commend you to their backs—Macbeth

“More rushes! More rushes!—2 Henry IV

“Pell-mell, down with them!—Loves

[labour lost

“This shouldering of each other”—1 Hen-

[ry IV

“Being down, I have the placing”—

[Cymbeline

“Let him not pass, but kill him rather”

[—Othello

“Tis sport to maul a runner”—Anthony

[and Cleopatra

“I’ll catch it ere it come to ground”—

[Macbeth

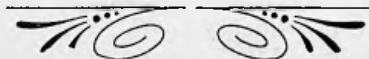
“We must have bloody noses and cracked

[crowns”—1 Henry IV

“Worthy sir, thou bleedest; thy exercise

[hath been too violent,”—Coriolanus

It is the first time that ever I heard breaking of ribs was sport.”—As You Like It.



F. I. MAGAZINE AND CHURCH PAPER.

MARRIAGES.

MCASKILL-JOHNSON. At Port Howard by Rev. S. E. Aylward. Donald William McAskill to Susan Blanche Johnson.

LLAMOSIA-LEE. At Port Howard on 22nd April, by Rev. S. E. Aylward. Arthur James Llamosa to Rosina Winifred Lee.

HARDING-BUTLER. At Hill Cove on 24th April by Rev. S. E. Aylward. Charles Herbert Harding to Sarah Martha Eliza Butler

JENNINGS-KIDDLE. At Christ Church Cathedral, on 29th April, by the Rev. S. E. Aylward. Henry George Jennings to Ada Catherine Kiddle.

KIDDLE-HENRICKSEN. At Christ Church Cathedral on May 9th by the Rev. S. E. Aylward. David Noah Kiddle to Isabella Helena Henriksen

WHEATLEY-PEARSON. At Christ Church Cathedral on May 22nd, by the Rev. S. E. Aylward. Dennis Eugene Wheatley to Elizabeth Pearson.

BAPTISMS.

March 19. Eiona Innes Moir
 " 28. Raymond Edward McGill
 Feb 20. Joyce Eileen Summers
 May 5. Walter George Richards
 " 5. Winifred Ellen Braxton
 " 5. Phyllis Maud Hennah

Church Offerings.

		£	s	d
Easter 3.	Ch: Exps		19	6
" 4.	"	3	5	0
" 5.	"	1	14	8
Sun. aft. Ascen.	"	1	16	0
Whit Sun.	Diocesan Fund	3	3	3

DEATH

March 17. At 6 Munster Road, Teddington, William Sparks. Aged 88



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

NEW GOODS.

Mushrooms—small tins.
Macedoine (Mixed Preserved Vegetables)
Pate de Foie Gras with Truffles,
Thon (Tunny Fish) in oil
Dried Apricots in 1 kilo tins

Libby's Whole Sweet Potatoes

„ Prunes in syrup
„ Fruits for Salad
„ Silverdale G.G. Plums
„ Silverdale Apricots
„ Pork & Beans
„ Deviled Ham

Colman's Savora (Savoury Mustard in pots)

„ White London Rice Starch
„ Cream Starch etc., etc.,

Robinson's Patent Barley

„ „ Groats
„ Waverley Oats
„ Oatmeal,—Fine, Medium & Coarse

Farrow's A.I. Peas

„ Worcester Sauce
„ Tomato Ketchup
„ Gaffer Chutney

Hunter's Swiss Cream Gruyere Cheese—small tins

„ Picallilly & Mixed Pickles
„ Chicken & Ham Galantine
„ Boneless Breakfast Bacon

BICYCLES, LADIES & GENT'S MODELS

VICKER'S HAND SEWING MACHINES

INLAID LINOLEUM—4 different patterns

RHODIAN CIGASETTES, in tins of 50 SUNRIPE CIGARETTES,

ZIG ZAG CIGARETTE PAPERS

VALDIVIAN KNEE BOOTS,—with strap. Valdivian thigh boots

Ladies Artificial Silk Stockings, fashional shades, from 1/11 pr.

Ladies Pure Silk Stockings

Pure Silk Crepe de Chine,—new stock in Pink, Blue, Peach, etc.

Mrs J. King

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No XI. Vol XL.

JULY 1929.



This Magazine is published monthly and may be obtained from the Cathedral Press, Port Stanley, Falkland Islands. Subscription 4/- per annum, or by post 5/-, payable in advance. Single Numbers 6d each.

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Advertisements (subject to approval) are inserted at the following rates. —
Short Notices, 1/- per line with minimum 2/6.

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

SOLE ENGLISH AGENTS.

To whom all particulars concerning advertising literary and other business may be addressed,

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CHRIST CHURCH CATHEDRAL.
PORT STANLEY

BISHOP

The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

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Rev. P.J. Walker.

Rev. P.E. Class.

Rev. W. J. Mackain

Rev. W. Wilson.

ASSISTANT CHAPLAIN

Rev. Samuel Edgar Ernest Aylward.

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Mr. Parkinson Mr. F.A.W. Byron

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VERGER and SEXTON.

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Mr. J. F. Summers

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Misses D. Riches, M. Binnie, B. Newing, E. & D. Atkins, R. Hall, E. Berntsen.

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E. Berntsen, D. Atkins, V. Riches, M. Mercer, C. Short, M. Crawford, I. Hardy,
P. Turner, T. & H. Fuhlendorff, A. Clifton, M. Pettersson, B. Newing, A. Mills.

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EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE. by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

JULY

1st.	M.	
2nd.	Tu.	
3rd.	W.	
4th.	Th.	
5th.	F.	
6th.	S.	
7th.	S.	6 Sunday after Trinity
8th.	M.	
9th.	Tu.	
10th.	W.	
11th.	Th.	
12th.	F.	
13th.	S.	
14th.	S.	7 Sunday after Trinity
15th.	M.	
16th.	Tu.	
17th.	W.	
18th.	Th.	
19th.	F.	
20th.	S.	
21st.	S.	8 Sunday after Trinity
22nd.	M.	
23rd.	Tu.	
24th.	W.	
25th.	Th.	S. James A. and M.
26th.	F.	
27th.	S.	
28th.	S.	9 Sunday after Trinity
29th.	M.	
30th.	Tu.	
31st.	W.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

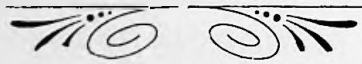
On Sunday May 26th the Service at Christ Church Cathedral was attended by the members of The Falkland Island Defence Force, Boy Scouts, Girl Guides, Wolf Cubs and Brownies, under their respective officers. The Service was conducted by the Assistant Chaplain, and the Lessons were read by His Excellency the Governor. The Service concluded with the singing of the National Anthem.

— o —

It was decided to hold a Thanksgiving Service in the Cathedral on June 16th for the recovery of His Majesty The King; but owing to a relapse in His Majesty's condition, the Service will be postponed until a later date.

— o —

We would here like to offer our deepest sympathies to Mr T. Binnie our esteemed Lay Reader and all members of His family in their recent bereavement.



Local Notes.

On Friday 24th of May His Excellency The Governor opened the new Hodson Gymnasium which has been erected at St Mary's School. The building was suitably decorated for the occasion and a large number of people attended the ceremony.

On June 3rd there was a large gathering in the Government House Paddock for the annual celebration of His Majesty The King's Birthday. The Defence Force, Boy Scouts, Wolf Cubs and Brownies were assembled under the command of their respective Officers. At twelve o'clock His Excellency left Government House accompanied by The Private Secretary and members of the Executive and Legislative Councils, he then inspected all sections after which he retired to the saluting base for the march past. The Royal salute was then given followed by three cheers in honour of His Majesty.

— o —

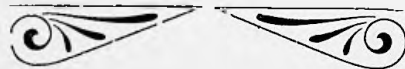
A disastrous fire broke out at Sullivan House on Thursday 16th of May. The Fire Brigade turned out smartly, but the fire had got such a hold that it was only possible to save a few personal things from the back premises. We would here like to offer our sympathies to the Hon: J.M. & Mrs Ellis and also to Mr & Mrs David, Kiddle the caretakers on their loss.

— o —

The Local Girl Guide Association have recently held two very successful Whist Drives in aid of their funds. We wish them success in future enterprises.

— o —

The rehearsals for His Excellency The Governor's play "The Downfall of Zachariah Fee" are now in full swing, and we are looking forward to the first performance on the arrival of the H.M.S Durban.



Poor and content is rich.
And rich enough.

Shakespeare.

GOOD NIGHT CORNER

FOR BOYS AND GIRLS

There is a beautiful story about the Three Wise men who came such a long way to see Jesus and to bring Him the first Christmas presents. When they came where Jesus was born, they went in one at a time. And the first was a very young man, and he went in with his present of gold. As soon as he came out the others asked him about the Baby King, and he made such a strange answer.

"I knelt down to give Him my gift," said the young man, "and when I looked up He seemed to have grown from a Baby to a Young Man, and He blessed me with a smile of love on His Face."

Then the second Wise Man, who was a good deal older, went in with his gift, and when he came out he said the Holy Child had received it with His tiny hands. And as he knelt, the Child seemed to become a grown man, just his own age, and He blessed him too with a look of sympathy and understanding.

And last of all, the third went in, and he was an old, old man, and he gave his gift kneeling with closed eyes, and when he looked up Jesus seemed to him to change from a little child to an old man, with great joy in His Face.

It is only a story, but this is true about it. Jesus was once just our age exactly, so He knows just what we feel, all about our troubles and joys, how difficult it is to learn lessons, how hard it is to give up for the sake of others. He was a growing boy who grew in graciousness. He was a man who knew that life may be full of love and sympathy and gladness if it is lived doing God's business in the big world He loves.

"God is love, His the care,
Tending all everywhere,
God is love—all is there!
Jesus came to show Him,
That we all may know Him.

To our Lord, praise we sing—
Light and Life, Friend and King,
Coming down love to bring
Pattern for our duty,
Showing God in beauty."

ORGAN VOLUNTARIES FOR
JULY.

July 7

M.	Berceuse	Schytho
	Extempore	
E.	Standchen	Schubert
	March (from Norma)	Bellini

July 14

M.	Choeur de Voix Humaines	Wely
	Allegro No 1	Mendelssohn
E.	Ase's Dod	Grieg
	Postlude	Rickman

July 21

M.	Traumeri	Schumann
	Fuguetta in D	Batiste
E.	Ave Maria	Gounod
	March (from Alceste)	Gluck

July 28

M.	Serenade	Gounod
	Extempore	
E.	La Serenata	Braga
	Prelude & Fugue in D Minor	Bach

A.W.B.

THE ICICLE

A Story of how a Woman's love was won, By USKSIDER.

(continued)

He asked the butler in a soft smooth voice for Miss Tresham. He was shown into the morning room, where presently he was joined by May. He greeted her effusively, while she, after a start of surprise, merely extended her hand to him, and addressed him in a voice, which if anything, was even colder than that, in which she usually spoke to men. She seemed anything but glad to see him. He noticed it and remarked "You don't seem glad to see me, my dear Miss Tresham." "No," was the blunt answer. "I am not glad, on the contrary I am very sorry you have come. What do you want?"

He did not seem in the least abashed by the rebuke, and remarked in his cool way "Ah, well! We can't hope to have all we want in this world but seeing how kind I have been to you in the past, I had hoped —"

"We will leave your kindness out of it, please", she interrupted sharply. "What do you want here?"

"I have come to stay here for a while, at your most kind invitation, you understand," he answered, speaking with a hardness which spoke of a veiled threat.

"At my invitation?" she queried. "But — oh no! you will not be so unkind. How can I ask Mrs Chester?"

"You will please yourself, my lady, but I stay, or —". The pause was significant.

"You drive me too far," she said, "A time will come when even I will put up no longer with your hateful presence."

"Until that time comes, we will be content to wait" he answered. "For the present I stay here, while you stay".

"Then I will leave at once," she retorted hotly. I will not burden my dear friend with your presence."

"I should not do that" he replied "Questions will be asked, which may not be easy to answer, and too hasty a conclusion may be arrived at which will neither suit you or me."

"You are right," she said, more calmly now. "Stay here, while I speak to Mrs Chester."

She swept from the room, and sought out her hostess. After some minutes conversation which altogether puzzled Mrs Chester, they both entered the morning room, where May introduced Mrs Chester to Marcus Ruggi. "How are you Mr Ruggi, any friend of Miss Tresham is welcomed here," said Mrs Chester with a slight emphasis on the word "friend", for she could see that May bore no friendly feeling to this man. You must stay here a few days," she continued, "and I hope you will thoroughly enjoy yourself. Shall I introduce you to a few of the gentlemen? They are in the billiard-room." "Thank you" he said easily, "I shall be most pleased". And he accompanied Mrs Chester out of the room.

The gentlemen, meanwhile, had been discussing the visitor, as not one of them had seen him before, and were debating as to whom he could be, for Harold Chester had declared that no one was expected or had been invited. In the middle of the ensuing conversation, Mrs Chester entered with Ruggi, and he was introduced to them all as Miss Tresham's friend. Claude and Tom left the room soon after, and Tom remarked:

"What do you think of Ruggi? Queer customer, isn't he? Those eyes of his seem to look through a fellow."

"Yes, he is queer" said Claude, thoughtfully. "Do you know; I have an idea I have seen him somewhere before, and under peculiar circumstances, too, but where it was or when, I'm hanged if I can remember."

"He seems just the sort of chap to have sprung out of Dumas' novel 'Memoirs of a Physician,' and seems able to make a man obey his will. Ugh! he sends cold shivers down my spine".

"What! you of all men to say that, Tom!" returned his friend, "I should not have thought you were so romantic. Let us turn to a pleasanter subject. What are the prospects shooting?"

"Bad, if this lasts" said his friend. Meanwhile Ruggi was making himself agreeable to all, and was getting along very well with his new acquaintances. At dinner, they all noticed that he monopolised May, although she endeavoured to keep him at arm's length, but with little success, for without being rude, it was almost impossible. They all wondered why she called him her friend, and yet so evidently shrank from his company. She was as little alone with him as possible, and he noticed her coldness. Once he told her of it, and was snubbed for his pains, which made him grit his teeth and mutter to himself, "Very well, my fine lady you shall suffer for it, you shall suffer for it!"

Chapter 3. Blackmail.

Fate—or what was it?—threw Claude and May together during the next few days. Mrs Chester being busy, May was only too glad to accept Claude's offer of companionship to escape the obviously hateful company of Ruggi. During those days a kind of intimacy grew between them, although to casual observers she was as much "The Icicle" as ever.

In spite of their growing friendship, she made it a point of never allowing herself to remain in his company for long, and would at times return to the house alone, and leave him to resume his walk, coldly but politely refusing his escort.

One day, while she was returning home through some fields she heard quick steps behind her, and turning beheld Ruggi. He raised his hat and smiled, "Good afternoon," he said "How very strange you have become lately. The company of the tall Englishman Herbert, is becoming more agreeable to you than mine, I see".

"Your company was never agreeable to me" she answered shortly. "You are not polite, my lady" he answered "If you are

thus in Claude Herbert's company, you are not a pleasant companion."

"There is no need for politeness between you and me. And kindly leave Mr Herbert's name out of the conversation" she retorted a deep colour suffusing her face and neck.

"How much longer do you intend staying here? And what is your object in coming here at all?" she asked, after a pause.

"The length of my stay depends upon yourself," he answered softly, "and my reason in coming here is money."

"Money! Why I gave you £100 only a week or two ago. Do you think I have an inexhaustible store of wealth?"

"A hundred pounds! Ah—yes! But what is that to you? A mere drop in the ocean! I require more and that means you will have to give it."

"You will go too far, one of these days Marcus Ruggi, and then you will be sorry that you ever interfered with affairs in our family."

She little knew how true her words were to prove, and in a very short time too. He shrugged his shoulders, and answered in his cool way "I am a bit of a fatalist, and when that day comes I shall be prepared. Now I wait for your answer."

"Then you must wait until I get to the house," was the cold reply. "I will be obliged to you if you will follow behind." She went on alone, and on reaching the house, she hurried up to her room, and a few minutes later a servant handed an envelope to Ruggi, with the words "From Miss Tresham". He smiled as he took it, a smile of gratified pride and desire.

What control did this man—if he is worthy of the name of "man" have over the woman, that he was able to force her, first, to obey his will in asking Mrs Chester to invite him to stay, even against her own wishes, and second, to give him money, in short to blackmail her to almost any extent, but, as she had warned him, he had to beware of the extent to which he forced his victim.

(to be continued)

WEDDINGS

The Wedding of Mr Henry Jennings to Miss Ada Kiddle took place at Christ Church Cathedral, Stanley, on Monday the 29th of April, 1929. Both bride and bridegroom are deservedly popular and sincere were the good wishes that they carried with them. The ceremony at the Church was conducted by the Rev. S.E.E. Aylward.

The bride who was given away by her father, looked charming in a simple dress of Silver Lace and Georgette trimmed with Diamante. She also wore a veil held in place with sprays of orange blossom. The bouquet she carried was of mixed roses and lilies tastefully arranged in a spray. The bride was attended by Miss Ethel Summers, Miss Muriel Summers, and Miss May Middleton, the chief bridesmaid being Miss Ethel Summers who carried a bouquet of chrysanthe-mums. All were becomingly attired in dresses of pale green crepe-de-chine with biscuit lace coatees, and hats to match. The duties of best man were successfully undertaken by Mr J. Jennings, a brother of the bridegroom.

After the ceremony a reception was held at the house of the bride's parents where Mrs Kiddle made a gracious hostess. The beautiful cake was a triumph of art by Mr. J.F. Summers and tasted as good as it looked.

One had no doubt of the good wishes of the friends of the happy couple when one saw the array of presents.

In the evening an excellent dance in honour of the occasion was given in the Town Hall, where everyone was in the best of spirits, and the guests, both old and young, had a most enjoyable time.

Good Luck to Mr & Mrs "King" Jennings is the wish of all their friends in Stanley.

The wedding of Mr Arthur Llamasa to Miss Rosina Lee took place at Port Howard on 22nd April, 1929. The bride's dress was of shining ivory satin arranged in an attractive loose cape outlined in delicate pearls and hemstitching with a centre panel of silk lace, the sleeves being made of lace. The sash was solidly massed in wedding pearls with an ornament of shining beads.

She also wore a wreath of orange blossom and a veil and carried a bouquet of roses and lilies of the valley. She also wore white silk stockings and buckskin shoes.

The chief bridesmaid, Miss Ellen Smith, neice of the bridegroom, wore a dress of salmon pink crepe-de-chine, trimmed with shining lace with a belt of self material, and the skirt was trimmed with lace to match the bodice. She also wore shoes of brown kid, and flesh coloured-stockings.

The younger bridesmaids, Misses Maud and Frances Lee, cousins of the bride, wore dresses of salmon pink crepe. The bodices were trimmed with rows of hemstitching and streamers of self material, and the skirts finished with pleats. They also wore shoes of brown kid, and stockings of flesh coloured silk.

All three bridesmaids wore hats of satin and straw to match the dresses trimmed with forget-me-nots and daisies, they carried hand-bags of jade green taffeta silk.

The wedding of Mr. Donald Mc Askill to Miss Blanch Johnson took place at Port Howard on the 22nd April, 1929. The bride's dress was made of fleur-de-chine trimmed with silver lace and an insertion to match; and she wore pearls with a spray of orange blossom. She also wore silver shoes.

The bridesmaid, Miss Molly Johnson, sister of the bride wore a dress made of shot silk taffeta trimmed with silk net and pearls. Her hat was of straw trimmed with ribbon. She also wore stockings to match and black shoes.

SELF RESPECT

Don't be a beggar from life. Stand up
And earn your right to its silver cup.
Get out in the battle and take the blows,
And come home tired to a night's repose;
Bear the burdens and brave the care.
Travel the highway, but pay your fare;
Then you may say if you've stood alone
That you've a right to the things you own.

Don't look to others to smooth your way.
Pay as another is asked to pay;
Don't sit at the table and eat your fill,
Hoping your brother will pay your bill,
For if you would walk with your head erect,
And go through this life with your self-respect,
In all that is offered of joy and care
As the days go by, you must do your share.

You must earn the things that you wish to own.
You must win the goal by your strength alone.
Don't ask for favors and cringe and whine,
But live your life to your own design.
Meet your dangers as best you can,
Others will help you if you're a man,
But don't be one who sits down and begs
So long as you've strength in your arms and legs.

Be it little or much that you win on earth,
Let it have the stamp of your own good worth:
Be able to say of each treasure fine,
I have worked for this and the thing is mine.
Be willing to toil and be willing to give,
And honor shall follow you while you live,
For there's none so mean on this globe as he
Who looks to another to pay his fee.

Edgar A. Guest.

THE MYSTERY SHIP—

'ALBERT GALIERTON'

On the 16th August, 1875, the barque "Beulah", Captain Ingram, sighted the ship, Canadian or American, 'Albert Galierton' about 10 miles S.S.W. of Cape Horn, sailing aimlessly about. There being no sign of people on her deck and judging her to be, from her erratic movements deserted, he went across in company with the mate and carpenter. The vessel had set the fore course, half the main lower topsail and the two mizzen topsails, and her jibs hauled down and flying loose. On boarding her it was evident that she had not been long abandoned. The livestock was found to be in quite good condition and the parrot and canary did not seem hungry. Two boats were on the skids and a meal was laid on the cabin table with a child's high chair pulled up to the table.

On examining the hull it was found that the cutwater was knocked away and much sheathing had been torn off at the bows while the rudder was also gone, it was evident that she had been in collision, most probably with ice and the captain and crew had left the ship in a hurry. On sounding the pumps there was found to be 18 inches of water.

In his hurry the captain had even left behind his papers which showed his vessel to be bound to Callao from Antwerp with a general cargo. Captain Ingram took back to his barque the sextant, chronometer and other personal effects of the missing Captain.

BOSUN

Taken from official records by permission.

It is proposed to hold a
Sale of Work

in
the Town Hall
in the near future

*Gifts will be welcomed and should
be sent to*

Mrs A. Kiddle

Stanley



PHASES OF THE MOON

JULY

New Moon	6th.
First Quarter	13th.
Full Moon	21st.
Last Quarter	29th.

AUGUST

New Moon	4th.
First Quarter	12th
Full Moon	20th.
Last Quarter	27th.

Church Offerings.

	Ch: Exps	£	s	d
Trinity Sun.		2	6	0
" 1.	"	2	12	7
" 2.	"	1	12	1
" 3.	"	1	9	0

BAPTISMS.

June 5.	Hazel McDonald Wilson
" 9.	Daisy Malvina Bowles
" "	James Hugh Anderson
" "	Thora Joan Lanning
" "	Eileen Gilda Sedgwick

Passenger List.

ARRIVALS.

R. M. S. "Orita" From Liverpool Mrs Mary Turner. From Magallanes. Mr & Mrs C Robertson, Mrs M. Pitaluga, Miss K. Rutter, Miss M. Harper, Mrs E. Dettleff, Mrs G. Brechin & 2 children, Mr J. Coutts, Mr A.

Miller, Mr A. Halliday, Messrs O. Fjortoft K. Leira, I. Riise, K. Sollind, Messrs A. R. Fylling, H. Kolvek, A. Fjortoft, E. Blindheim, H. Nass, M. Mork, A. Verones, J. Sorensen.

DEPARTURES

For Buenos Aires. Mr J. Lehen. For Liverpool Mrs A. Hodson, Mr & Mrs R. C. Pole-Evans and 3 children, Miss U. Cuffer, Mr & Mrs H. Harding, Mr & Mrs S. Miller, Miss C. Miller, Mr W. Luxton, Mr K. Luxton, Miss V. Luxton, Mr J. Dean, Mr H. V. Cobb, Miss M. Carey, Mr G. J. Felton, Miss E. Felton, Miss K. Coffin, Mr & Mrs Andreas Pitaluga, Mr H. Clement, Miss D. Riches, Miss M. Short, Mrs F. Rowlands, Mrs D. Coutts, & child, Mrs A. King, Mr & Mrs E. Johnson, Miss Johnson, Messrs C. G. Allan, D. Honeyman, E. Jameson, T. Cosh, Mr & Mrs Finlayson & son, Mr & Mrs H. Sarney, Messrs H. & J. Sarney, Miss W. Sarney, Miss D. Sarney, Mr & Mrs G. L. Challen, Mrs R. Hunter & daughter, Mrs W. Faithful & child, Mrs J. Grierson, Miss A. Sullivan, Master L. Sully, Miss D. Knight, Miss J. Simpson, Messrs S. Riches, R. Riches, J. Bertrand, A. Johnson, F. Newman, J. McLeod, F. Saint, B. Oaten, J. Shannon Mr & Mrs K. Morrison, Mr K. Morrison, Junr, Mr Angus Morrison, Mr S. Morrison, Mr A. McPhee, Mr S. Johnson, Mr B. Miller.



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

New Good Per S.S. "Bogota" :-

Winchester Rifles, Repeater,
" " Single Shot,
" Cartridges,— '22 Short Staynless,
" " "22 Long & Long Rifle,
" Flashlights, Batteries & Bulbs,
" Jack Planes,

VICTOR TALKING MACHINES,- PORTABLE,

A LARGE SELECTION OF VICTOR & COLUMBIAN
RECORDS,

Wire Netting, — 1" to 2½" Mesh, Width 18" to 72"

Chain Link Fencing

Ledgers, Cash Books, Day Books, Invoice Books,
Minute Books, Drawing Books, Music Books, etc.

Hunter's Boneless Breakfast Bacon,
" " Cooked Hams,
" Handy Hamlets, (Half Hams)
" Beef Sausages,

Cochran's Lemon Squash (with pulp)
" Orange " (" ")

ARTIFICIAL MEMORIAL WRELTHS & SPADES.



Mr. M. Buggs

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No XII. Vol XL.

AUGUST 1929.



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 Short Notices, 1/- per line with minimum 2/6.

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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 PORT STANLEY, FALKLAND ISLANDS

CHRIST CHURCH CATHEDRAL.
PORT STANLEY

BISHOP

The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

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Rev. P. E. Class

Rev. W. J. Mackain

Rev. W. Wilson.

ASSISTANT CHAPLAIN

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie.

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ORGAN BLOWER.

Mr. Allen G. Willis.

VERGER and SEXTON.

Mr. J. F. Summers.

SUNDAY SCHOOL TEACHERS

Mrs. Vaughan, Mrs. Brown, Mrs. F. Lellman, Mrs. Coutts, Miss Carey,
Misses D. Riches, M. Binnie, B. Newing, E. & D. Atkins, R. Hall, E. Berntsen.

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T. & H. Fuhlendorff, A. Clifton, M. Pettersen, B. Newing, A. Mills, I. Pearson.

Cathedral Services.

SUNDAY.

HOLY COMMUNION 8. a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS.

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for some time (from whatever cause) from
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AUGUST

1st.	Th.	
2nd	F.	
3rd.	S.	
4th.	S.	10 Sunday after Trinity
5th.	M.	
6th.	Tu.	
7th.	W.	
8th.	Th.	
9th.	F.	
10th.	S.	
11th.	S.	11 Sunday after Trinity
12th.	M.	
13th.	Tu.	
14th.	W.	
15th.	Th.	
16th.	F.	
17th.	S.	
18th.	S.	12 Sunday after Trinity
19th.	M.	
20th.	Tu.	
21st.	W.	
22nd.	Th.	
23rd.	F.	
24th.	S.	
25th.	S.	13 Sunday after Trinity
26th.	M.	
27th.	Tu.	
28th.	W.	
29th.	Th.	
30th.	F.	
31st.	S.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

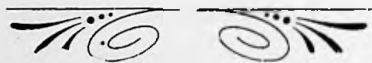
CATHEDRAL NOTES.

The Thanksgiving Service which was postponed on June 17th. owing to a relapse in His Majesty The King's condition, took place on July 7th in Christ Church Cathedral. The service was attended by a large congregation, among whom were His Excellency the Governor who read the lessons; his private secretary, members of the Executive and Legislative Councils, and many prominent Stanley townsmen, also the Defence Force, Boy Scouts and Girl Guides under their respective officers.

The Service was conducted by the Assistant Chaplain and consisted of Mattins up to the third collect, after which followed the simple service adapted for use throughout the Empire, concluding with the three verses of the National Anthem. His Excellency the Governor afterwards inspected The Defence Force, Boy Scouts and Girl Guides.

—o—

A word of praise is due to the organist and choir for the excellent way they led the service.



Local Notes.

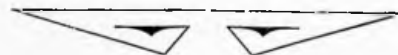
During the last month, those who own loud speakers have been able to enjoy various operatic works from the Colon Theatre Buenos Aires.

—o—

The result of the Junior Kolapore Shoot at Bisley was broadcast over the Colony at 9.30 p. m. on Monday July 15th. The Falkland Island team ranked eighth with a score of 477. The individual scores of the team were as follows:— E. McAtasney 128, W. Summers 118, J. Grierson 116, and J. Summers 115. The winning team was Trinidad with 511, followed by Malay with 504. and Ceylon 501.

—o—

A very enjoyable dance which was given to the Christ Church Cathedral Choir, Church Council and Sunday School Teachers was held in the Church Hall on Friday 12th of July at 8 p. m. when His Excellency the Governor was present. Our thanks are due to the members of "The Jazz Band" and the "Melody Sheiks" for providing the music, to Mr J. Davies for the able way in which he performed the duties of M. C, also to Mr V. Summers, Mrs Pallini and others for making the evening such a success.



PHASES OF THE MOON

AUGUST

New Moon	4th.
First Quarter	12th
Full Moon	20th.
Last Quarter	27th

SEPTEMBER.

New Moon	3rd.
First Quarter	10th
Full Moon	18th
Last Quarter	25th

THE ICICLE

A Story of how a Woman's love was won, By USKSIDER.

(continued)

Chapter IV. The Plotters.

Man is a strange animal. Although he may experience many obstacles in the quest of his desires, yet he strives on and on, until in the end his hopes are realised, his goal is reached. So it was with Claude Herbert, he had discovered, with a suddenness which staggered him, that he loved May Tresham, loved her with all the strength a good man is capable of. But that knowledge had only come to him after considerable thought and self examination.

The evening of the same day on which Ruzzi had extorted money from her, May came down to dinner looking very pale and worried. She was more silent than usual, and after dinner, Claude went to her and unable to restrain himself blurted out, "Miss Tresham you are in trouble. Pray don't think me impertinent, but can I help you?"

She looked full into his clear, honest grey eyes, noting the sincere look there, and hesitating a moment, she said "Thank you, but my trouble cannot be lessened by anyone?"

She sighed, as she watched his tall, athletic form cross the room. How splendid it would be if only she could rely on some strong man like this, to take her troubles to. How she envied those women who were free to take husbands, and who had brothers to protect them. She sighed again, more deeply, as she thought of — "Sighs shorten life, my dear," said Mrs Chester, who had approached unknown to her. "Come let us have some music, 'music hath charms', you know the rest, Come!"

She consented, glad of any excuse, any occupation to escape from those morbid

thoughts. As on the previous occasion, the assembled guests listened spell bound to the lovely voice as the sweet strains of an old air floated through the room. And Claude wondered if it were possible for an "Icicle", to put such deep feeling into the words & music, as she had done. He thought of her obvious grief that night, and asked himself what was the reason. From there, his thoughts turned to Ruzzi. He wondered where he had seen him; for that he had seen him before, he was certain.

Then like a flash, it all came back to him. It was on a certain night about a year ago, when he paid a visit to the gambling saloons of Monte Carlo, that he had heard a voice, low and threatening speak from the shadow close to where he was resting. Peeping through the shrubs which hid him from the view of the speakers, he saw Ruzzi and a young man, an Englishman. Ruzzi was threatening this man with imprisonment if he spoke of a certain thing — it was something about a cheque, but more he could not gather, for they moved away.

He got up and wishing to be alone, walked to the conservatory. There he sat down on a seat behind a tall palm, completely hidden from view. Lulled by the strains of sweet music, which came faintly from the drawing room, and by the sweet scent of flowers he fell to sleep. He was disturbed by the sound of voices and the first thing he heard, brought all his senses back to activity. Although not wishing to play the eavesdropper, he felt he must hear, after the first sentence for Ruzzi was speaking to another man, not a guest, and was saying, "I have found out where she keeps them, and to-night I will show a red light to let you know, when it is safe to come."

"Are we safe from interruption here", asked the other.

Yes," replied Ruzzi "All the others are in the drawing room, listening to dear May's singing." And he laughed, a cold, sneering laugh, that made Claude long to throw him through the glass wall. He restrained himself with difficulty however, as he heard the other say, "Ah! yes, May. How does she

take your attentions? Is she still willing to pay up?"

"Yes, I had a cheque from her to day again. Here is the half for you."

A cheque! From May! Claude became more and more puzzled.

"That was the best thing we ever did. Seems hard on poor young Tresham though, bearing another's sins."

"Bah! Are you getting fainthearted in your old age, Johnson? Turning honest or what?"

"No fear! But what about those diamonds? You say it is quite safe," inquired Johnson.

"Yes and more still I shall contrive to fasten the guilt on dear May. She has not treated me well lately. Acting the proud lady. I swore she should suffer for it, and she shall."

"But what about our income? We can have no more from her then." "We do not need it" answered Ruzzi "Those diamonds will be ample for us."

They passed out of hearing then, and Claude was left a victim to conflicting thoughts. Diamonds! Young Tresham! Guilt on May! Cheque! What could it all mean. He understood, of course, that an attempt was to be made to steal Mrs. Chester's diamonds and that Ruzzi in some way meant to fasten the guilt on May's shoulders. But why should she give him money? What did they mean by saying about young Tresham bearing another's sins? Could it be May's brother who was meant? Was that the reason why she never spoke of her family? He resolved to say nothing of what he heard to anyone except Tom Harrison. His jaw was set in a determined way, and his eyes looked very hard and unrelenting, while those white hands clasped and unclasped in a way which boded ill for those who came in their grasp. He recovered himself sufficiently however, by the time he reached the drawing room to appear outwardly at least, quite calm. Ruzzi who had returned by this time, suspected nothing that their conversation had been overheard, and that, by the man he wished least of all to have heard, for he

feared and hated Claude Herbert for his attentions to May, and for her acceptance of his attentions in preference to his own.

Chapter V. Nemesis.

All was dark in the big house, and anyone might have thought that the whole household was asleep. But there were three at least who were very much awake. From Claude's bedroom window which commanded a view of Ruzzi's, Claude and Tom watched for the red light. Hour after hour passed, until at about three o'clock in the morning, when Tom had almost given up hope, a light flashed three times from Ruzzi's window. Soon after a dark figure was seen moving about the lawn and crossed to the window of the morning room, through which he disappeared. "Now" whispered, Claude, "not a sound. As softly as you can, Come."

The two tiptoed noiselessly out of the room and crept down the stairs. Outside the library they waited, for a faint light shone under the door. Tom restrained a groan with great difficulty as Claude's hand closed over his arm like a vice. Then slowly they moved forward, and inch by inch Claude pushed open the door, and entered the room.

In the far end, the two men were kneeling by the huge safe which had been forced open. Claude stretched out his hand, and switched on the light, then sprang at Ruzzi who with a bound had reached his feet and grappled with Claude. Strong though he was, he was no match for the herculean Englishman, who after a brief struggle, completely overpowered him, and tied him up, with the bell rope, which he tore down and naturally started the bell going, which roused the house. Turning he saw that Tom was holding his own with Johnson, but could not overpower him, so Claude helped him and treated him like his companion. Then he lifted the two of them on to two chairs, where they sat like trussed fowls, glaring at their captors.

(to be continued)

THE CHURCH AT THE FRONT

THE BRAHMAN'S PARABLE.

A Brahman teacher compared the Christian Church to a mango-tree. It blossoms and then weights all its branches with fruit, not for itself but for the hungry passer-by. By and by the tree may be assailed by terrific winds — its leaves torn off, its branches bruised and broken, stripped bare.

Yet it will yield its fruit next season and be more productive than ever.

So of the Christian Church, "the more afflicted, the more multiplied."

FOREIGN MISSIONS LIKE A BANK.

"I cannot feel interested in Missions—especially those Overseas," said a young girl who was staying with friends.

"Of course not," said one of the party whose two brothers were clergy in India and Persia. "Missions are like a bank, you must put in first if you want to draw out—and keep on doing so to increase your interest all the time."

The girl saw the point, and some years after put in the Capital of herself and is drawing out huge sums of never-failing interest in her medical work overseas.

'SHUT THE DOOR TIGHT BEHIND.'

A little girl at a Church Service for children abroad was asked what it meant to belong to Jesus Christ "and serve Him to the end."

"Oh!" she said, "it is asking Him to come into your heart and shut the door tight behind."

There is a good deal in the little girl's reply.

AN INDIAN SADHU'S CALF.

Very often Indian Sadhus keep a sacred calf which of course is never killed but worshipped with innumerable offerings. How different it is when the people are converted

to Christianity and bring their best calf as an Easter offering for their Spiritual Shepherd's salary or for Church expenses! In the simple belief of the country people it is considered a very desirable offering to make at the Special Festivals of the Christian community in their midst.

CAMEL'S BACK AS MAGIC LANTERN STAND.

Scripture pictures shown by a lantern are a powerful medium of teaching in the villages. A blank wall was found at last in a suitable place, but there was no stand for the lantern.

An interested inquirer begged the missionary to use his camel's back, as he declared "it never wanted to move." This offer was politely declined in favour of three dirty old oil-boxes.

CHRISTIAN MARRIAGE IN INDIA.

The bride and bridegroom are seated on chairs in front of the Holy Table in Indian Churches on the occasion of marriage. Sometimes the bride, being from another part of India, does not understand a word of the address given in a "strange tongue." A ring is only provided in very up-to-date Christian weddings in India. A gold Thali (marriage ornament) is tied by the officiating clergyman round the bride's neck. The happy couple remain seated after the ceremony is over to receive the congratulations of their friends.

CHRISTMAS CELEBRATIONS IN AUSTRALIA

At Christmas in the backwoods of Australia children in the Church Schools are given, if possible, a happy Christmas of the kind they read about in English books.

Instead of Santa Claus they expect the arrival of the "Black Cockatoo," a bird which is supposed to give presents in W. Australia. He is eagerly anticipated, and his home (the tree) is a storehouse of plenty.

A JAPANESE CHRISTIAN HERO.

Kagawa San, a celebrated novelist and poet, whose recent book has been a "best seller" in Japan, lives in a slum in one room six feet by nine. He became a Christian

as a Middle School boy of thirteen attending an English Bible Class. He lives the most wonderful life of self-sacrifice and service for Japanese miners and children. His meetings in his tiny room are crowded out, and many have been added to the Church through his faith and example.

OUT AND OUT ON A WARSHIP.

A Japanese cadet was anxious to be baptized and join the Episcopal Church in Hokkaido.

His father a very high and influential man in the Government, did not oppose his desire, but recommended that for a year he should prove his sincerity in his naval life. The young fellow so abundantly demonstrated this that he has just been baptized, taking the name of "St. Peter," "because he lives and walks by faith upon the seas." This young man has brought many to trust his Saviour, Whom he strives to serve loyally by thought and word and deed.

ful, disaster magnificent. It can give to trifles a preciousness greater than gold can buy; it can transform hardship into happiness; and round the worst failure it can throw the glory of a true triumph. For, ideal though it be, it has a strange practical power.

It is the one test which inexorably unmasks the liar, the knave, or the animal, amongst men, and which faithfully reveals the true, the good, and the noble. It is Honour.

Honour is not the mere absence of what is false, unfair, or foul; nor is it only the presence of perfect accuracy in truth, of perfect balance in justice, and of perfect becomingness in conduct.

But again, under each of these aspects it means much more than which is true, good, worthy. It means what, under each of these aspects, is excellent, refined, noble. It means the highest reverence for truth, the deepest devotedness to right, and the brightest chivalry in conduct.



HONOUR

There is an ideal for which true men live and for which, if need arose, they would die. Not to its profit do they look or to any material gain that it can give. Its power over them comes not from pleasure, nor is ambition the secret mainspring of its strength.

Without it, wealth has no worth, pleasure no charm, fame no fascination, success no crown. Without it, prosperity crumbles to the value of the dust, and all the finer flowers of human life wither beneath the breath of bitter but just contempt. With it, misfortune may become noble, suffering worship-



Can you read this ?

6 30. p. m.
Hall on 5th & 6th August at
Work will be held in the Town
Christ Church Cathedral Sale of

DONT MISS IT.

GOOD NIGHT CORNER

FOR BOYS AND GIRLS

There is one of the oldest Church bells in the world called St. Patrick's bell.

In the very earliest days of our British Church it rang out that most beautiful word of the Gospel of Jesus Christ — "Come." "Come" unto Me all ye that labour; Suffer the little children to "come." And come they did to call Jesus Friend and Master, and to bind themselves to serve Him, in the face of difficulties, dangers, cruelties and even death itself.

I wonder if you have ever heard the Binding Hymn of St. Patrick, translated by Mrs. Alexander who wrote "There is a green hill." Some of the verses (there are eight) are well known, but others are not. I pick out two which I think we can all understand:

"I bind unto myself to-day
The power of God to hold and lead;
His eye to watch, His might to stay,
His ear to hearken to my need.

"The wisdom of my God to teach,
His hand to guide, His shield to ward;
The word of God to give me speech,
His heavenly host to be my guard."

"Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger."

Christ behind me. Yes I remember a famous Rugby "Blue" who could not keep his temper in the excitement of the game. It troubled, made him unhappy. At last some one said: "Will you try to pray a very short

prayer when you feel you can't control yourself — just this. 'Back me up, Lord Jesus?'" He agreed, and from that day gained the victory over himself.

ORGAN VOLUNTARIES FOR
AUGUST.

Aug. 4

M.	Carol Lullaby	Meacham
	Extempore	
E.	In Dulce Jubilo	
	O Had I Jubals' Lyre	Handel

Aug. 11

M.	O Sanctissima	Hepworth
	March aux Flambeaux	Clarke
E.	Hear My Prayer	Mendelssohn
	Prelude & Fugue in F	Bach

Aug. 18

M.	The Holy Boy	Rogers
	Minuet in C	Driffil
E.	Pastoral Symphony	Handel
	March: Zaubrerflöte	Mozart

Aug. 25

M.	O for the wings of a Dove	Mendelssohn
	Bride's March	Barnby
E.	Chansonette	Sanderson
	Offertoire	Smart

A. W. B.

THOUGHTS ARE THINGS.

I hold it true that Thoughts are Things,
Endowed with bodies, breath, and wings,
And that we send them forth to fill
The world with good results or ill.

That which we call our secret thought
Speeds forth to earth's remotest spot,
And leaves its blessings or its woes
Like tracks behind it as it goes.

We build our future, thought by thought,
For good or ill, yet know it not.
Yet, so the universe was wrought.
Thought is another name for fate;
Choose then thy destiny and wait,
For Love brings love and hate brings hate.



You never can tell what a thought will do,
In bringing you hate or love;
For thoughts are things, and their airy wings
Are swifter than carrier doves.
They follow the law of the universe;
Each thing creates its kind.
They speed o'er the track to bring you back
Whatever went out from your mind.

F. I. MAGAZINE AND CHURCH PAPER.

Church Offerings.

		£	s	d
Trinity 4.	Ch: Exps	1	15	0
" 5.	"	1	13	8
" 6.	"	8	6	1
" 7.	"	1	16	8

Mr T. Binnie on behalf of himself and members of the family desires to thank all their friends for the sympathy so kindly and warmly expressed on the occasion of their recent bereavement.

Mrs F. G. Berntsen wishes to thank the many friends for their kindness during her brother Palmer's long illness. Also for the beautiful wreaths and flowers sent to the funeral.

BAPTISMS.

Iris May Porter

Married 5th October at Durban, Natal. Desmond Hardy of Valparaiso, to May Douglas Dodds of Edinburgh, our congratulations.

DEATH

May 26th, Marion Binnie. Aged 81.

"And with the morn those Angel faces smile,
Which I have loved long since and lost a-while."

Passenger List.

ARRIVALS.

S.S. "Bogota" 26th June. From U. K. Messrs S. J. Jones and E. Frewin. From Montevideo, Mr H. Thomas.

DEPARTURES

S.S. "Bogota", 1st July. For Magallanes. Mr & Mrs T. Clifton & child, Miss E. Dettleff, Mr A. Miller.

BURIAL.

Richard Samuel Palmer Paice. aged 45



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

New Good Per S.S. "Bogota" :-

Winchester Rifles, Repeater,
" " Single Shot,
" Cartridges,— '22 Short Staynless,
" " "22 Long & Long Rifle,
" Flashlights, Batteries & Bulbs,
" Jack Planes,

VICTOR TALKING MACHINES,- PORTABLE,

A LARGE SELECTION OF VICTOR & COLUMBIAN
RECORDS,

Wire Netting, — 1" to 2½" Mesh, Width 18" to 72"

Ledgers, Cash Books, Day Books, Invoice Books,
Minute Books, Drawing Books, Music Books, etc.

Hunter's Boneless Breakfast Bacon,
" " Cooked Hams,
" Handy Hamlets, (Half Hams)
" Beef Sausages,

Cochran's Lemon Squash (with pulp)
" Orange " (" ")

ARTIFICIAL MEMORIAL WREATHS & SHADES.



Mrs J. King

THE

Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No I VOL XLI.

SEPTEMBER 1929.



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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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CHRIST CHURCH CATHEDRAL.
PORT STANLEY

BISHOP

The Right Rev. Norman Stewart de Jersey, D D, V D

DEAN.

The Very Rev. Frederick Salmon Vaughan, Hon. C F

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

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Rev. P.E. Class

Rev. W. J. Mackain

Rev. W. Wilson.

ASSISTANT CHAPLAIN

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie

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VERGER and SEXTON.

Mr. Allen G. Willis.

Mr. J. F. Summers

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Misses D. Riches, M. Binnie, B. Newing, E. & D. Atkins, R. Hall, E. Berntsen.

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T. & H. Fuhlendorff, A. Clifton, M. Pettersson, B. Newing, A. Mills, I. Pearson.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8. a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS.

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE. by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

SEPTEMBER.

1st. S. 14 Sunday after Trinity

2nd. M.

3rd. Tu.

4th. W.

5th. Th.

6th. F.

7th. S.

8th. S. 15 Sunday after Trinity

9th. M.

10th. Tu.

11th. W.

12th. Th.

13th. F.

14th. S.

15th. S. 16 Sunday after Trinity

16th. M.

17th. Tu.

18th. W.

19th. Th.

20th. F.

21st. S. S. Matthew A., E & M.

22nd. S. 17 Sunday after Trinity

23rd. M.

24th. Tu.

25th. W.

26th. Th.

27th. F.

28th. S.

29th. S. 18 Sunday after Trinity

30th. M.

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

On Sunday July 28th a church parade was held in Christ Church Cathedral. The parade consisted of a landing party from H. M. S. Durban, the Falkland Island Defence Force Boy Scouts and Girl Guides under their respective officers. The service was conducted by Rev. S. E. E. Aylward and Mr T. Binnie Honorary Diocesan Lay Reader, the first lesson being read by Captain Leatham of H.M.S. Durban and the second lesson by His Excellency the Governor. After the service there was a march past of all contingents, His Excellency the Governor taking the salute on the Cathedral steps.

—o—

The Church Council met on Tuesday July 23rd at 8 p.m. among the business discussed was the appointment of Door-keepers and Treasurers for the Sale of work, and also the quarterly ballance sheet of the General Purposes Fund.

—o—

We have received news that the Very Rev The Dean and Mrs Vaughan will be returning to Stanley by the S.S. Orita arriving on October 15th

—o—

Our thanks go again to the members of the Choir and Organist for the way in which they led the singing on the occasion of the Church parade on July 28th.

—o—

A full account of the Cathedral Sale of Work, which was held on the 4th. and 5th. of August appears elsewhere in this month's issue.

Local Notes.

The H.M.S. Durban arrived in Stanley Harbour on July 26th. and left on Saturday August 3rd. Among the outstanding events which were arranged for their entertainment, were the three performances of His Excellency the Governor's play "The Downfall of Zechariah Fee" which was much appreciated by all who witnessed it.

—o—

On Tuesday July 30th in the afternoon there was a special performance of "The Downfall of Zachariah Fee" for the children.

After which His Excellency presented the children with their presents which he had so kindly provided.

—o—

On Monday morning July 29th. the inhabitants of Stanley were woken up by the ringing of the alarm bell. Very soon the news spread round that the H. M. S. Durban had made her long expected attack, the objective of which was the wireless station. The Defence Force turned out in record time and were conveyed across the harbour to the scene of action by the Penguin. The Boy Scouts were at Government Jetty waiting to help any Casualties up to the Hospital, while the Girl Guides waited at their Headquarters which they had also turned into a hospital to render first aid to the wounded.

—o—

Among the other attractions of the week were dances, a concert given by the Ship's company which was the best of its sort we have had for a long time, and a display of boxing and Gymnasium in the Defence Force Hall.



CATHEDRAL SALE OF WORK.

A Sale of Work was held in the Town Hall on Monday and Tuesday, August 5th and 6th and was for the time of the year as good as could be expected thanks to the excellent organization of a committee of ladies whose names appear below.

Contrary to expectations His Excellency the Governor was not present in person to perform the opening ceremony, but deputed his private secretary to express on his behalf his very deep regret that owing to bad news from home he was unable to attend. The Hon. G. R. L. Brown then declared the Sale open and, in doing so, he stated that he had been desired by His Excellency to express his hope that the Sale would have every success.

Later in the evening the Rev. S.E.E. Aylward made a few remarks prefacing his words with an expression of deep regret that His Excellency the Governor was not able to open the Sale. He was sure they all offered him their deepest sympathy, hoping the news was not so bad as he anticipated. The object of the Sale was to augment the income of the Cathedral. With regard to the sum they hoped to raise this year he was not going to say anything, because he knew they would all do their best to give as generously as possible. In thanking all who had helped with the effort he explained that he had done nothing but had only acted as a figure head. Mrs A. Kiddle and her capable committee of ladies had done all the organising and work and to them their heartfelt thanks were due; also to the Stall holders and all friends who had helped by gifts or otherwise; and to those who were not members of the Cathedral congregation and who rendered valuable assistance he thanked most heartily.

The Ladies Committee responsible for the successful sale were. Mrs A. Kiddle, Mrs Brown, Mrs E. Gleadell, Mrs Pallini, Mrs A.

Fleuret, Mrs Kelway to whom we offer our sincere thanks.

We also thank most heartily all Stall Holders and assistants, the persons who so generously sent gifts to the Sale, those who erected stalls and helped in many ways, and all those who came to the Sale and spent their money so liberally.

Stall Holders and Assistants.

Mesdames E. Gleadell, G.R.L. Brown and D.E. Richardson, the Misses Pardie, D. Atkins, E. Berntsen, and V. Riches (General); Mesdames Pallini, A.F. Lellman, A. Pitaluga, the Misses I. Hardy, T. Fuhlendorff, M. Petterssen and F. Campbell (Sweet and Toys); the Misses R. Hall, M. Davis, Fleuret, A. Reive, and G. Reive (Linen); Mesdames A. I. Fleuret, J. Bowles, F. Berntsen, J. Binnie, the Misses M. Crawford M. Miller, W. Bonner, E. Atkins, and E. Martin (Refreshment); Mrs Mills the Misses M. Short, A. Mills and Mr Parkinson (Vegetable and Flowers); The Misses S. Binnie, P. Turner, B. Newing, and N. Lellman (Girls); Mesdame F.F. Lellman, J. Hall, the Misses M. Henrickson, B. Peck, and E. Hirtle (Lucky Dip); Mesdames G. Hansen and T. Paice (Jumble); Miss M. Mercer (Fortune Tree); Messrs W.J. Davies and W. D. A. Jones, A. Beardmore. (Dances); the Misses G. Miller, L. Smith & H. Fuhlendorff (Post Office) Messrs L. Hardy and G. Newing (Door keepers) Messrs A. F. Lellman, C. Thompson, M. Robson, C. Evans and the members of the Church Council (Stall Erectors).



God dwells in all.
From life's minute beginnings
up at last
To man.

Browning

WHEN CHURCHES WERE VERY COLD

There is a very old rhyme which gives us some idea as to the way in which people kept warm in church in the old days.

"A sort of basket tub of braided straw
Or husks in which he placed a heated stone
Which does half frozen limbs superbly thaw
And warms the marrow of the oldest bone."

Here the reference is not to the metal foot stoves sometimes found in antique shops but to a home-made device. This was usually a basket large enough for a person's feet, at the bottom of which protected by a piece of flannel was a lump of soapstone which had been left on the hearth-stone all night so that it would radiate heat during the hours of Divine Service. To make the basket still more snug hay or straw was added.

Nowadays, if the thermometer in a church falls below sixty degrees people begin to complain about the lack of warmth, but in the old times places of worship were absolutely unheated. In 1685 Judge Sewall in his diary wrote about a certain Sunday "Cold: storm of wind and snow. Bread frozen at Lord's Table. Though so cold John Tuckerman was baptised. So cold my ink freezes." At such times the men wore cloaks, heavy top boots, a periwig, and muffs for keeping the hands warm. The women kept their heads warm by means of hood and muffler, and fur muffs kept their hands warm, but their feet would have been cold had it not been for the foot stoves that everybody carried.

In some churches fur bags were fastened to the edges of the seats and into these the worshippers thrust their feet if nothing in the way of a foot stove was available. In country churches farmers would, at times bring their house dogs and place their feet

on their backs. There are records that the dogs tended to become unruly and to cause disturbance and, in some churches, anyone who brought a dog had to pay sixpence. As money was often scarce in those days few could afford the privilege.

When foot stoves with live coals in them first came there was a great deal of opposition, for the people were afraid that the coals might escape and set the church on fire. Still more curious is the fact that this opposition was small compared to that which was voiced when proper church stoves were introduced. Folks made all kinds of complaints. Some said the stoves gave them severe headaches; others stated that they induced colds owing to the fact that the overheating of the church caused them to become chilled when they drove home. It was only after several years of struggle that stoves were generally accepted for church warming. In the interval all kinds of funny situations arose, for those who objected to a heated church would sometimes tramp miles to a distant place of worship which had not adopted heating.

When the original settlers went to America each little community soon set to work to build some place for Divine worship. Naturally it was of simple construction and, almost without exception, of wood. These early pioneers in the New World were hardy people and the question of heating the little buildings was never at the start considered at all. Then, where a wooden building is concerned, the risk of fire is considerable and even services by lamp light were not always thought to be very safe. Cases occurred where an overturned lamp set the place ablaze and the flames, driven by strong winds, spread to the surrounding dwellings so that the best part of a settlement was wiped out. Fire was an ever present danger in the minds of these first colonizers of North America, and the suggestion that some kind of a stove should be put in the church was regarded as a highly risky proposition. An acute controversy arose over the whole question and the people ranged themselves in two groups, those in

favour of church heating and those against. There are records to show that some of the first churches to be heated lost half their congregation not because the folks gave up going to church but because they preferred an unheated place of worship. In many cases this involved a ride of twenty or thirty miles—not a light undertaking in bad winter weather. There were even some instances where an isolated community were so definitely divided into two camps over the matter that a second building was erected which those who did not wish to worship in a heated church could attend.

The heating of churches is now so universal in Britain and America that it is strange how slowly the idea has been adopted on the Continent. Generally speaking European churches are not warmed even to-day, and this applies particularly to Germany and Holland. There to attend a service on a cold winter's day is really something of an ordeal for which one must put on specially warm clothes. Ladies often take hot water bottles for the feet or hands and the men muffle themselves up almost as if they were about to start on a polar expedition. It is a common joke in country places in Germany that the parson gets fatter and fatter as the winter season advances just because with every fall in the temperature, exactly like a Chinaman he has to put on more clothes in order to keep himself warm. The discomfort of these cold churches is increased by the fact that, on the stone floors, nothing in the way of matting is ever placed. During one long service on a particularly bleak day the writer remembers that his feet became so numb with cold that, long before the end he did not seem to have any feeling left at all. Now and again wooden footstools are provided to lift the feet above the cold floor, but these are by no means always to be found.



ORGAN VOLUNTARIES FOR SEPTEMBER.

Sept. 1st.

- | | | |
|----|--------------------------|-------------|
| M. | Barcarolle | Newton |
| | Extempore | |
| E. | Humoresque | Dvorak |
| | War March of the Priests | Mendelssohn |

Sept. 8th.

- | | | |
|----|----------------------|-------------|
| M. | Cantata in A Minor | Driffel |
| | Allegro (Athalie) | Mendelssohn |
| E. | Reverie in D flat | Sharman |
| | Prelude & Fugue No 1 | Bach |

Sept. 15th.

- | | | |
|----|---------------------------|--------|
| M. | Angels ever Bright & Fair | Handel |
| | Moderato in D | Archen |
| E. | Andante | Haydn |
| | Prelude & Fugue No 7 | Bach |

Sept. 22nd.

- | | | |
|----|----------------|----------|
| M. | Adagio | Bunnett |
| | Extempore | |
| E. | Andantino No 1 | Wely |
| | March | Schumann |

Sept. 29th.

- | | | |
|----|----------------------|-----------|
| M. | The Broken Melody | Van Bienc |
| | Fugue in C Major | Bach |
| E. | Andantino in C | Allen |
| | Prelude & Fugue No 8 | Bach |

A.W.B.

POEM

If in my youth I have been pure in heart,
If, mingling with the world, I am content
With my own modest pleasures, and have lived
With God and Nature communing, removed
From little enmities and low desires
The gift is yours; if in these times of fear,
This melancholy waste of hopes o'erthrown.
If 'mid indifference and apathy,
And wicked exultation when good men
On every side fall off, we know not how,
To selfishness, disguised in gentle names
Of peace and quiet and domestic love,
Yet mingled not unwillingly with sneers
On visionary minds; if, in this time
Of dereliction and dismay, I yet
Despair not of our nature, but retain
A more than Roman confidence, a faith
That fails not, in all sorrow my support,
The blessing of my life — the gift is yours,
Ye winds and sounding cataracts! 'tis yours,
Ye mountains! thine, O Nature! Thou hast fed
My lofty speculations: and in thee,
For this uneasy heart of ours, I find
A never-failing principle of joy
And purest passion.

THE ICICLE

*A Story of how a Woman's love
was won, By USKSIDER.*

(continued)

Footsteps sounded on the stairs, and Harold Chester with his wife and May Tresham stood in the door way. Claude explained what had happened, omitting what he heard about May. Seeing this Ruzzi broke out "And now since you know so much about me you may as well hear something about Miss Tresham."

"That will do" interposed Claude, hastily and sternly, thinking to save her. But he was too late. All eyes were turned questioningly on May, for the assembled company remembered that it was as Miss Tresham's friend that Ruzzi had been introduced to them. Ruzzi went on, after a hasty glance at Claude.

"Have you ever heard Miss Tresham speak of her family? No, I thought not. Well, she has good reason. Her brother is now serving a sentence of seven years in one of His Majesty's Prisons, for forgery."

"You lie," shouted Claude, springing at him, and only refraining from hitting him, when he remembered that he was bound.

"Ask Miss Tresham herself, and you will see, whether it is true. She dare not deny it."

"It is true, but he was innocent," returned May proudly. "A judge and a jury returned him guilty" retorted Ruzzi, his voice full of malice. "Prove his innocence, if you can," and there was such a note of triumph in his voice that Claude started.

"Do you remember a certain night about a year ago, in November of last year to be exact," he asked Ruzzi, moved by a sudden impulse. "It was in the gardens of Monte Carlo. Do you remember, a certain conversation between yourself and a young English-

man," A sudden start, and a frightened look came to Ruzzi's eyes. "It was about threatened imprisonment, and a cheque was it not?" continued Claude, keeping his eyes on Ruzzi's. Then he resolved on a bolder move. "The young Englishman's name was Tresham."

"How do you know this?" asked Ruzzi in a hoarse voice, now thoroughly frightened.

"I overheard the conversation by accident," said Claude. Ruzzi appeared to be very ill, and he said in a weak voice "Then I'll confess all." And he began a tale of how he had found out young Guy Tresham in a youthful escapade, and holding that over his head, had forced him to keep silent about the cheque which he (Ruzzi) had forged, and which by & by he had got Tresham accused of.

Then he went on to say how he had threatened Miss Tresham with exposure of her brother's position unless she supplied him with money. She, of course complied with his request, more for the sake of the family name, than for herself.

"I say this now," he concluded, "because I can see I am in for a 'stretch' for this diamond business, and a little more, will make no difference to me now, as I will not come out of prison alive. My knowledge of Guy Tresham's position would be of no further use to me, in any case. So now you know all, send for the police."

He was removed soon afterwards, and was later sentenced to a long term of imprisonment. But he did not finish his sentence; for his words came true. It was found that he was suffering from an incurable disease, and he died in prison. He went to answer for his crimes before a Higher Tribunal than any on earth.

Chapter VI Claude's Reward.

"Why is it that you did not speak of having met Ruzzi before?" asked Mrs Chester of Claude, after Ruzzi and Johnson had been taken away.

"Because, although his face was familiar. I could not remember, where or when I had seen him until this afternoon" answered Claude.

"But why did you not tell me about my brother and the conversation you overheard," asked May.

"Ah! That is the comical part of the affair," answered Claude smiling. "The conversation I had overheard at Monte Carlo was only a sentence or two. What I told Ruzzi was merely a chance shot, but it hit the bull's-eye; and led him to believe that I had heard more than I had. Hence the primary cause of his confession. But it is getting late, and you had better lock these things up safely Mrs Chester and go and complete your rest."

The following morning, the guests, excited by the night's adventure, were up early. Claude in particular had gone for a long walk. On his return, he was surprised, for it was still early, to see May coming towards him.

"Good morning, Mr Herbert," she said, holding her hand. "Good morning" he answered, raising his hat. "How are you after the exciting times last night?"

"Very glad that they happened, for it has taken a weight off my mind which was almost unbearable. I must thank you, too for your prompt action and clearer plan last night," she said simply.

"Please, don't mention it," he said, gazing wonderingly at her, for in place of the chilling coldness of the last few days, there was a genial friendship in her voice and manner, which made his heart beat faster and which gave him hope. The "Iceicle" had disappeared, and in its place was a beautiful woman, who like a flower which sends out its sweet fragrance, so she made all around her cheerful and happy, by her sweet smile. The secret of her coldness before had been the fact of her brother's imprisonment which prevented her from mixing freely with members especially male members, of the society in which she moved. Now the shadow had passed and she was her natural self again.

They returned to the house together, she, rejoicing in the fact that now all would soon be well; he, glad that he had been the instrument by which this great thing had come about.

That day and for several days, they spent a great deal of time in each other's company. During that time Guy Tresham had been released, and after visiting his sister and thanking Claude for aiding him by proving his innocence, had gone abroad to recuperate his health.

Claude and May were sitting together alone, in the orchard, the evening after Guy had departed.

"I feel at peace with the world now," she said, "For my brother is free and more than free, he has been proved innocent, thanks mainly to you."

"Don't," he said, I would do anything to serve you, to cause you pleasure May, forgive me, but I cannot exist without you now, I love you. Can you care a little for me? Please don't think I am trading on your gratitude. It is not gratitude that I want, it is love. Do you think you can give me a little darling?"

"No," she said, but with a mischievous smile she added. "I don't think so, I am sure, Oh Claude, I think I have loved you since first I saw you in the ballroom."

"Darling" he gasped. Then he kissed her, and together they sat oblivious of time until Tom, who had been sent to look for them found them hand in hand.

"Tom," said Claude, "Congratulate me, old man. The "Iceicle" is an iceicle no longer, and she has promised to become my wife.

The End



F. I. MAGAZINE AND CHURCH PAPER.

Church Offerings.

		£	s	d
Trinity 8.	Ch. Exps	1	17	4
" 9.	"	4	4	2
" 10.	"	1	1	3
" 11.	"	3	1	9
" 12.	"	1	6	3

BAPTISMS.

July 21. Thomas Henry Short
 „ 28. Dorothy Fay Newman
 „ 10. John David Barton

MARRIAGES.

LANG-JONES. In Christ Church Cathedral Stanley on July 20th by the Rev: S. E. Aylward. William Andrew Lang to Dorothy Mary Eleanor Jones.

KIDDLE-FLEURET. In Christ Church Cathedral, Stanley on July 26th by Rev. S. E. Aylward. Peter Kiddle to Ethel Adele Fleuret.

JONES-KING. In Christ Church Cathedral, Stanley on August 3rd by the Rev: S. E. E. Aylward. John Fredrick Charles Jones to Gwendoline Isabella King.

Joseph Butler wishes to thank all his kind friends at Roy Cove for their kindness which they showed to him when he lost all his property at Fox Bay through fire. Especially George Goodwin of Roy Cove for being so kind as to get up a subscription which realised the sum of £10.

PHASES OF THE MOON

SEPTEMBER.

New Moon	3rd.
First Quarter	10th
Full Moon	18th
Last Quarter	25th

OCTOBER

New Moon	2nd.
First Quarter	10th.
Full Moon	18th.
Last Quarter	25th.



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and

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THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No II Vol XLI.

OCTOBER 1929.



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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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PORT STANLEY

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Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2.30 p.m.

EVENSONG AND SERMON 7 p.m.

SAINTS' DAYS & HOLY DAYS.

HOLY COMMUNION 10.30 a.m.

WEEKDAYS.

MATTINS 10 a.m.

EVENSONG (Wednesday) 7 p.m.

CHOIR PRACTICE, Wednesdays, 7.30 p.m.

HOLY BAPTISM on Sunday at 3.15 p.m.
or by arrangement

CHURCHING, before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3 p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

OCTOBER.

1st.	Tu.	
2nd.	W.	
3rd.	Th.	
4th.	F.	
5th.	S.	
6th.	S.	19 Sunday after Trinity
7th.	M.	
8th.	Tu.	
9th.	W.	
10th.	Th.	
11th.	F.	
12th.	S.	
13th.	S.	20 Sunday after Trinity
14th.	M.	
15th.	Tu.	
16th.	W.	
17th.	Th.	
18th.	F.	S. Luke, Evangelist
19th.	S.	
20th.	S.	21 Sunday after Trinity
21st.	M.	
22nd.	Tu.	
23rd.	W.	
24th.	Th.	
25th.	F.	
26th.	S.	
27th.	S.	21 Sunday after Trinity
28th.	M.	S. Simon & S. Jude, App. & MM.
29th.	Tu.	
30th.	W.	
31st.	Th.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS.

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

The picture of H.M.S. Cornwall which is to be seen hanging up in the Church Hall, was presented by the ship's company as a token of thanks for the entertainment they received during their stay in Stanley. The Picture arrived on the s.s. Bogota in June.

—o—

The Balance sheet of the result of the Cathedral Sale of Work and which shows a profit of one hundred & thirty three pounds odd will be found on another page of the issue of this month's magazine.

—o—

The members of the Cathedral congregation will be sorry to hear that Canon Walker of Santiago and Hon. Canon of Christ Church Cathedral is dying of cancer. Their prayers are asked on his behalf.



Local Notes.

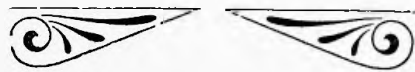
Our Readers will be sorry to hear of the recent accident which happened to Mrs Creamer, when she fell & cut her leg severely while working in a conservatory. We wish her a speedy return to health.

—o—

His Excellency the Governor opened the new Badmington court at the Defence Force Hut on August 31st. We hear that Badmington is now in full swing and that there are a large number of members.

THE HEART.

The heart is the most noble of all the members in our body; the strength of our whole life is entrusted to it, and death happens when it receives but a slight blow. God hath fortified it on every side with stiff, hard bones, surrounding it by the protection of the breast-bone before and the blade-bones behind. And what He did with respect to the membranes of the brain, He hath done in this instance also; for in order that it might not be rubbed and pained in striking against the hard bones which encompass it, through the leaping and quick pulsation to which it is subject in anger and similar affections, He both interposed many membranes there, and placed the lungs by it so as to act the part of a soft bed to these pulsations, so that the heart may spend its force on these without sustaining injury or distress. All this is truly wonderful. "Keep thine heart with all diligence, for out of it are the issues of life".



Every day is a fresh beginning,
Listen, my soul, to the glad refrain;
And, spite of old sorrow and older sinning,
Take heart with the day and begin again.

ORGAN VOLUNTARIES FOR
SEPTEMBER.

- Oct. 6
- | | | |
|----|----------------------|---------|
| M. | Berceuse in D. | Spinney |
| | Extempore | |
| E. | Andante No 3 | Wely |
| | Prelude & Fugue No 8 | |
- Oct. 13
- | | | |
|----|------------------|--------------|
| M. | Chanson Triste | Tschaikowsky |
| | Quasi Minueto | Archer |
| E. | He was Despised | Handel |
| | Fugue in C Major | |
- Oct. 20
- | | | |
|----|--------------------------------------|----------|
| M. | Easter Hymn (from Cavalia Rusticana) | |
| | Prelude in F | Smart |
| E. | Sketch No 1 | Gregory |
| | March Militaire | Schubert |
- Oct. 27
- | | | |
|----|---------------------|---------|
| M. | Sketch No 2 | Gregory |
| | Prelude in G | Smart |
| E. | Allegretto | Newman |
| | Occasional Overture | Handel |

A.B.W.

D'ESPOIR

Hope - the most wonderful of human emotions the common bond betwixt all races and creeds, which draws all men towards the unknown goal. It surges through the mind like a beam of purifying sunlight, driving away morbid fears and anxieties, each day urging us to a further endeavour. Peculiarly different from its kindred passion - ambition the power to hope is given to all. a golden halo which surrounds the destiny of mankind, shining steadily through the clouds of failure and adversity. Ambition, the spur which pricks the sides of our intent to attain some earthly, concrete ideal, belongs to the world with which it is associated, but hope is unconfined by these sordid restrictions, it goes on through eternity.

Hell knows no torture so fearful to compare with the agony of a man without hope, he is in the bottomless pit of despair, life love and the light of day mean nothing to him and his very existance is a burden to him.

Hope is the foundation of true religion; it betrays the soul in man, a vivid contrast to the fatalistic nature of the animal.

H.T.



LOVE.

Real love is full of understanding—it knows how easy it is to sin, how difficult to live nobly. It does not make quick judgement on spirituality. It sees with the eyes of those it loves. It gets to the heart of a situation as nothing else. It thinks in terms of humanity, and never in terms of "hands" or statistics. It prefers to give itself to the individual; it shuns expression on public platforms. It has no ulterior object except to nerve. It would gladly lead if it could—it would never drive. It asks nothing for itself, but it is human enough to long for love in return. It knows when to speak and when to be silent, when to be patient and when to be impatient. It is at home with all sorts and conditions of men and women and children, and it makes them laugh, for it has its own real vein of humour. It gives and gets a joy in loving. It believes in all all men and women. There is no such word as hopeless in its vocabulary. It feels; it is sensitive to the moods of all to whom it is given. It is never clumsy, and yet it often steps in where angels fear to tread. Perhaps its greatest characteristic is its power to understand. It anticipates man's needs; it can see a situation sometimes before it occurs; it has an almost superhuman instinct for what ought to be done and how to do it. It knows what is in the heart of man, it is not always declaring itself. Like all creative forces, its best work is done in quietness. It prefers action to speech. It would prefer to visit someone in want to making any oration on fellowship. It likes best to do small things that no one else has seen need doing. It sees sorrow where sorrow is thought to be hidden, and virtue and grandeur where it is least expected. It is for ever on the watch for those who need it. It runs to give itself as the Father to the prodigal child, not because he pitied, but because he couldn't do without his son.

It washes the disciples' feet as He did

because it wants to — not because there is a lesson in humility to be taught. It is like a window through which can be heard all the cries of the market place without. It knows no barrier of rank or class, of creed or colour or race. It overflows the boundry of its own denomination — no official channels can hold it entirely. It flows perhaps most tenderly to those who never enter church, and care little for the love of God. It sees the crown of their need on their foreheads and longs to be of service. It learns more in listening than in speech. It is never sarcastic, for it knows that by such means no soul was ever won. It is the property of no clique — it wears no ecclesiastical badge. It cares nothing for its own status — there is nothing professional about it. It is not always trying to buy up the opportunity, to point the lesson, and draw the moral. Above all, its faith in God is massive. It is confident always that in the end darkness must flee before light. It passes through a world of strife with strange tranquillity, yet things happen because of it.

This love which comes of God though Jesus Christ is the one weapon we need. Only so can the Kingdom be recognised as a reality.



In the North of England church yard there is a tombstone erected to one of the clergy of the parish. He was said to have been unpopular and troublesome. Attempts had been made to oust him. The parson triumphed over all his foes. The fact is recorded on the stone — "He died, holding the living".

F. I MAGAZINE AND CHURCH PAPER.

CHRIST CHURCH CATHEDRAL.

Sale of Work, 5th and 6th August 1929.

BALANCE SHEET.

EXPENSES.

REVENUE.

	£	s	d	£	s	d
To Hire of Town Hall	2	11	6			
„ Gratuity		10	0			
„ Mr A. Willis						
(Services rendered)	5	0	3	6	6	

	£	s	d	£	s	d
By Stalls						
General	22	5	7			
Linen	20	0	0			
Girls	5	19	8			
Jumble	4	11	4			
Sweet & Toy	19	2	9			
Vegetable & Flower	9	1	5			
Refreshment	25	14	6			
Lucky Dip	17	2	4			
Side Shows &c.	4	13	4			
Door	5	19	3			
Donations	2	0	0			

„ Balance				133	3	7
				136	10	1
Total						

Total £136 10 1

Examined and found correct.

G. I. Turner.

September 3rd 1929.

Thomas Binnie,

Hon. Treasurer,

Cathedral Sale of Work Committee.

September 3rd 1929.

(extract from the British Export Gazette)

(June 1929)

COMMERCIAL NEEDS OF THE FALKLAND ISLANDS.

A combination of causes, notably an isolated geographical position, the lack of frequent shipping services, and the main reliance of the population upon sheep farming for a livelihood, will never allow the Falkland Islands to attain a commercial prominence of any magnitude, but it is a mistake to assume on this account that there is no scope for trade expansion in this British Colony in the South Atlantic. What is not generally realised by merchants other than those directly affected by the commercial conditions in the islands is that their 2,300 inhabitants, if not entirely of British descent, are wholly European in their desire for quality goods. Moreover, they are able to pay for them a satisfactory trade balance, averaging between £90,000 and £100,000, during the last five years, having influenced them in their demands for a variety of goods which it has hitherto been imagined they could not afford. Business is, of course, confined principally to such necessities as clothing, groceries, hardware and machinery, and paints and oils; but for such luxuries as tobacco, malt liquors and spirits, musical instruments and better class drapery there are excellent openings, while sheep farmers are showing great interest in caterpillar motor vehicles, which at no far distant date may supersede the use of horse drawn conveyances in the transport of the wool clips.

GOOD NIGHT CORNER

FOR BOYS AND GIRLS

Years ago at the Zoo there were two elephants named Jumbo and Alice. Thousands of children rode on their broad backs, and most of them noticed how devoted they were to one another. But the day came when Jumbo was sold to an American showman, named Barnum, who decided to ship him to America. Then it was that a quaint little rhyme was made and set to music:

Jumbo said to Alice "I love you,"

Alice said to Jumbo, 'I don't believe you do,

For if you only loved me, as you say you do,

You wouldn't go to Yankee-land and leave me in the Zoo"

Alas, poor Jumbo had a sudden but yet a glorious death. Barnum possessed a tiny elephant, said to have been born in captivity, to which Jumbo became much attached and the two were always shown together. One day Jumbo and the Baby were trudging along a few miles on foot. When passing a level crossing an unexpected express train came thundering upon them, and Jumbo, seeing the danger to his little companion, interposed his great body, and saved Baby at the expense of his own life.

That is always how love is tested sooner or later. It is so easy to say, "I love you" when it does not cost anything. It is not so easy to say, "I love you enough to work for you, to do without pleasures for you, to suffer for you." It is hardest to die for what we love, and that supreme test comes to very few of us. But if it comes and we are not to fail it must be because we have learnt day by day, week by week, to love with courage and at cost to ourselves. If you read the life of Jesus Christ you cannot help noticing how His love mounted higher and higher, from little acts of love and little self denials, until at last came the Cross.

A CHILD'S THANKSGIVING

For green of grass and colour of flower,
Sun-glow, deep wood, and ripple of sea;
Lawn, lane, sweet fruit, and long light hour;—
Be praises, Lord, to Thee!

For golden leaf and berry of red;
Fire, snow and slide and cosiest tea;
Books, dolls to dress and blanket bed;—
Be praises, Lord, to Thee!

For dogs, romp, song, and models to make;
For folk, and all things friendly to me;
Clothes, pictures, paints, and kitchen-bake:—
Be praises, Lord, to Thee!

For home-room, health and holy church bell;
For thought and plan of days to be;
For joy of loving Jesus well:—
Be praises, Lord, to Thee!



WHAT TIME IS IT?

What time is it?
Time to do well—
Time to live better—
Give up that grudge—
Answer that letter—
Speak that kind word to sweeten a sorrow
Do that good deed you would leave till to-morrow,

What time is it?
Time to be earnest,
Laying up treasure;
Time to be thoughtful
Choosing true pleasure;
Loving stern justice—of truth being fond,
Making your word just as good as your bond.

STICKING TO IT

You know that many of our most familiar birds spend only part of the year with us. When the season changes and the weather becomes colder they fly away to other lands, some of them travelling immense distances and it is very remarkable how the individual birds go to the same places in each land year after year.

One of the migratory birds is the spotted flycatcher. He is a delicate little chap, and a frosty night would make him very ill, if it did not kill him outright. Hence he does not come here until the end of May or the beginning of June. I wonder if you know this bird by sight? He is like a sparrow, but is not quite so stoutly built, and has a speckled breast. You may see him in the garden, sitting on the tennis-net pole, or on the handle of the roller, if it be sticking up, or on the back of a chair, or on the point of the summer-house.

You cannot help noticing him, for he is very restless. He frequently jumps into the air, flutters with his wings, gives his head a little jerk, and then returns to his place. Sometimes he may do this several times inside a minute. He does it because he is catching the insects flying in the air. You know those little "cocktails," as they are called which sometimes get into your eyes if you are running or cycling, making them smart, and you know the "green-fly" insects which are on rose trees, some of which can fly. Well, the spotted fly-catcher catches these and others like them, and devours them, which shows how useful he is.

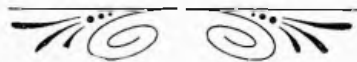
It takes a good many insects to make a meal, and so he has to be very busy and to work for long hours. When he wants to feed the little birds in the nest he collects twenty or thirty insects in his beak and then goes off to the hungry youngsters.

A naturalist once watched a pair of these

birds very carefully to see how they worked. They began at twenty-five minutes to four in the morning, and went on till ten minutes to nine at night, and during that long day they fed their young five hundred and thirty-seven times!

There is an example of patience and diligence in work, of doing what is called "sticking to it!" Any one who wants to be successful in life must learn this secret. But "getting on" is not the only, or even the chief object of life. This world is so organised that all of us who live in it depend on others for the supplying of our various wants—bodily, mental, and spiritual. Only by each one doing his or her part well can the design of its Maker be carried out.

St. Paul wrote to the Christians in Rome, telling them not to be slothful in business, but to be fervent in spirit, because they were serving the Lord. Remember in everything you are to serve the Lord Christ, and He expects you always to do your utmost and be at your best.



Let us not meddle with the future, and matters which are too high for us, but refrain our souls and keep them low like little children, content with the day's food, and the day's schooling, and the day's play-hours, sure that the Divine Master knows that all is right, and how to train us, and whither to lead us; though we know not and need not know, save this; that the path by which He is leading each of us, if we will but obey and follow step by step, leads up to everlasting life.

Mrs Turner wishes to thank all those friends who have been so kind to her husband during his long illness, also for the wreaths sent on the occasion of her recent bereavement.

F. I. MAGAZINE AND CHURCH PAPER.

Church Offerings.

		£	s	d
Trinity 13.	Ch: Exps	1	10	1
" 14.	"	1	13	3
" 15.	"	1	10	6
" 16.	"	1	12	7

BURIAL.

Celestina Elmer Aged 79

BAPTISMS.

Sept 15. Maureen Anne Watts

Passenger List.

DEPARTURES

S.S. "Falkland", July 31st. For Magallanes. Messrs W. Morrison, P. J. Bloomfield, R. Hannaford, R. Aldridge. S. S. Falkland

30th August For the U. K. via Montevideo Mr E. G. Creece, Mr H. Lang, Mr D. Howatt. For Montevideo Mr J. D. Creamer, Mr D. E. Richardson. Marine W. Hicks (ex H. M. S. "Caradoc").

ARRIVALS.

S. S. "Falkland" 23rd August From Magallanes, Mr W. Morrison, Mr R. Hannaford Mr & Mrs Hanson & baby "Lautaro" 26th August. From the U. K. Mr & Mrs J. McDonald Thomson, Miss J. Thomson Master Ian Thomson, Miss M. A. Brown, Mr & Mrs J. T. Wood. Mr D. Ross, Mr W. G. Benney, Mr R. G. Vinson. From Bahia Blanca. Mr Norman K. Cameron.

PHASES OF THE MOON

OCTOBER

New Moon 2nd.
First Quarter 10th.
Full Moon 18th.
Last Quarter 25th.

NOVEMBER.

New Moon 1st.
First Quarter 9th.
Full Moon 16th.
Last Quarter 23rd.



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

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NEW GOODS.

"Force" Malted Wheat Flakes,
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STATIONERY—:

Receipt Books, Rent Books, Invoice Books,
Statement Books, Weekly Time Books,
"Where is it" Books, Note Books,
Tissue Lined Envelopes, Window Envelopes,
Official Envelopes, Foolscap size Envelopes, etc.
"Carlton Duchess Note & Envelopes, assorted colours.

To arrive per s.s. "Lautaro"

Butter Beans, Desiccated Coconut, Ground Rice,
Currants, Seedless Raisins, Seeded Muscats,
Sultaninas,

Parrot Food. Canary Seed, Mixed Bird Seed.

LIPTON'S ASSORTED JAMS, — in 2 lb. tins.

Fretwork Outfits, Fretsaw Blades, Football Inflators.
Record Carriers, Automatic Record Dusters Hockey Sticks,
Cycle Repair Outfits, Valve Tubing for cycles, Tyre Levers,
Cycle Stands. Spanners, Oilcans, Lamps, Bells.

SPARKING PLUGS, — assorted.

Winchester Cartridges, - 12 Gauge,

„ Side cutting Pliers,

„ Cotter Pin Pullers.

„ Offset Screwdrivers.

„ Pocket „

„ Mechanics „

„ Firmer Socket Chisels, - assorted sizes.

„ Butcher Steels,

„ Rip Saws, Corrugated Bottom Planes, Jack
Planes, 'etc., etc.,

Ladies, Gents, & Childrens Rubber Boots.

GALVANIZED CORRUGATED IRON, - 6', 7', 8', & 9', Lengths

mrs J. King

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No III. Vol. XLI.

NOVEMBER 1929.



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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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CHRIST CHURCH CATHEDRAL
PORT STANLEY

BISHOP

The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, F.R.G.S., Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

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Rev. W. J. Mackain	Rev. W. Wilson.

ASSISTANT CHAPLAIN.

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie.

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Mr J. D. vies.

VERGER and SEXTON.

Mr. J. F. Summers

SUNDAY SCHOOL TEACHERS

Mrs. Vaughan, Mrs. Brown, Misses Carey, M. Binnie, B. Newing, D. Atkins,
R. Hall, E. Berntsen. V. Riches.

CHOIR.

Messrs T. Binnie, S. Browell, P. Smith. F. Byron, K. Lellman, H. Thompson.
J. Davies W. Jones Mrs Pallini, Misses M. Summers, E. Berntsen,
D. Atkins, V. Riches, M. Crawford, I. Hardy, P. Turner, T. & H. Fuhlendorff,
M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12

CHILDREN'S SERVICE 2.30 p.m.

EVENSONG AND SERMON 7 p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10.30 a.m.

WEEKDAYS

MATTINS 10 a.m.

EVENSONG (Wednesday) 7 p.m.

CHOIR PRACTICE, Wednesdays, 7.30 p.m.

HOLY BAPTISM on Sunday at 3.15 p.m.
or by arrangement

CHURCHING before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3 p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

NOVEMBER.

1st.	F.	All Saints' Day
2nd.	S.	
3rd.	S.	23 Sunday after Trinity
4th.	M.	
5th.	Tu.	
6th.	W.	
7th.	Th.	
8th.	F.	
9th.	S.	
10th.	S.	24 Sunday after Trinity
11th.	M.	
12th.	Tu.	
13th.	W.	
14th.	Th.	
15th.	F.	
16th.	S.	
17th.	S.	25 Sunday after Trinity
18th.	M.	
19th.	Tu.	
20th.	W.	
21st.	Th.	
22nd.	F.	
23rd.	S.	
24th.	S.	Sunday next before Advent.
25th.	M.	
26th.	Tu.	
27th.	W.	
28th.	Th.	
29th.	F.	
30th.	S.	S. Andrew, Apostle.

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

The Very Rev. the Dean and Mrs Vaughan returned from leave in England in the "Orita" which arrived in Stanley on Oct. 15th.

—o—

On Friday, September 20th there was a sale in the Church Hall of the goods which did not arrive in time for the Cathedral Sale of Work. The amount realised at this Sale was £16. 9. 2. Our thanks are again due to the ladies who so kindly assisted at this Sale.

—o—

On Tuesday, October 1st there was a meeting of the Church Council in the Church Hall at 8 p.m. The proceeds of the two sales, which show a clear profit of £150 were allocated as follows:

Sustentation Fund £100

General Purposes Fund £50

Local Notes.

The R. M. S. "Orita" arrived at Stanley on October 15th from the United Kingdom with 70 odd passengers for the colony and 365 bags of mail.

—o—

There was a performance of His Excellency the Governor's play "The Downfall of Zachariah Fee" on Thursday Oct 17th. Those returning to the Colony by the R.M.S. "Orita" were thus able to witness the play for the first time which was enjoyed by all.

The Deanery.

16th October 1929.

My dear friends,

I should like to take this early opportunity of expressing the pleasure it gives me to find myself back in the Colony to resume my work among you. The Church Council very kindly sent to my wife and I on the "Orita" a cablegram offering its cordial welcome back; it was a kind gesture which we appreciate greatly & to which we cabled a reply.

I am delighted to know that things have gone on so satisfactorily while I have been away — they were bound to do so with Mr. Aylward in charge —, to find those loyal workers whom I left here still carrying on their good works, and to welcome several new comers to the ranks of those who work for God and His church here. I hope and pray that we may continue to work happily together and that I may be of service to you all.

I am sorry to learn that we have lost by death one or two old friends, specially Mrs Binnie and Mr Turner; during the years I have known them they have been examples of the christian character which we all might well try to copy.

After having again spent several months in the Mother Country, where material things are even more in evidence than they are here and where the rush for pleasure is so blatant and so obviously unsatisfying, one realises afresh that, after all, it is the spiritual things which really matter and that character is the supreme test of value. I trust that here we shall never lose sight of this and that the Cathedral and the eternal verities and values for which it stands will have always a prominent place in our lives and minds.

With good wishes,

Yours sincerely,

Fredk. S. Vaughan,

(Dean.)

"ABIDE WITH ME"

As one of the few living descendants of the author of the hymn "Abide with Me", which nightly thrills the great audience in the Wembley Stadium, I have been greatly interested in the correspondence in "The Times". It is only those who know the tragic circumstances under which this beautiful hymn was written who can explain the inner meaning of the words "Fast falls the eventide."

My great-grandfather, the Rev. Henry Francis Lyte, the author of the hymn, was vicar of Lower Brixham, in those days a picturesque little fishing village on the shores of Torbay. He was the author of numerous poems and hymns, some of which are in "Hymns Ancient and Modern". During the latter part of his life he devoted himself to the service of the humble fisher folk of Brixham, among whom were many of his best friends. His labours undermined his health, but he persisted in his noble work until his health broke down completely under the strain and his doctor told him he must go abroad at once. He was then dying of consumption. He preached his farewell sermon the following Sunday evening in Lower Brixham Church and, after the service, walked slowly home to his house at Berry Head. It happened that on that night there was one of those glorious sunsets which are sometimes to be seen at Torbay. The sun was setting in a blaze of glory and the purple hills of distant Dartmoor stood out darkly against a flaming sky. In the foreground was Brixham harbour like a pool of molten gold. Several times on the way home the poet stopped to rest and to gaze on this wonderful manifestation of nature. We can well imagine his feelings. He had just said "Good-bye" for the last time to his parishioners, and he knew that he had only a few weeks at most to live. The setting day reminded him insistently of his life

which was drawing swiftly to its close.

It was during this walk that he prayed that before he died he might be allowed to write one message of consolation to humanity which would endure for ever. On arriving home he went to his study and there and then wrote the immortal hymn which has enriched our language, and brought comfort and consolation to millions. His prayer was, indeed, answered. No one who knows the circumstances under which the hymn was written can sing it without feeling some of the emotion which inspired the poet as he wrote about the eventide of his own life.

(by Mr W. Maxwell-Lyte.)



Armistice Day.

Monday, November 11th.

Service

in the

Cathedral

10. 15 a.m.

—o—

The Very Rev: the Dean has received again this year a supply of

Flanders Poppies

which will be on sale at Armistice-tide for the benefit of the late Earl Haig's Appeal for ex-service men of all ranks.

CERTAIN LITTLE BELLS.

Frair Juniper, being on a time in Assisi at the Nativity of Christ, engaged in deep meditation at the Altar of the frairy, which was richly decked and adorned, was asked by the sacristan to guard the said altar while he went to eat. And while he was in devout meditation, a poor little woman begged alms of him for love of God: to whom Frair Juniper thus answered, "Tarry a while and I will see if I can give thee aught from this altar so rich". Now there was on that altar a hanging of gold, richly and sumptuously adorned with little silver bells of great worth. Saith Frair, "These bells are a superfluity". So he takes a knife and cuts them all from the hanging, and gives them, out of compassion to this poor little woman. No sooner had the sacristan eaten three or four mouthfuls than he remembered the ways of Frair Juniper, and was sore afraid lest out of his zealous charity he might work some mischief to the rich altar he had left in his charge. And straightway he rose from the table, in much dread, and went to the church and looked to see if any of the ornaments of the altar had been removed or taken away; and lo, he beheld the hanging hacked about and the bells cut off; whereat he was beyond all measure perturbed and scandalised. And Frair Juniper, beholding him thus agitated, saith, "Be not troubled about those bells, for I have given them to a poor woman that had very great need of them and here they were of no use save that they made a show of worldly pomp." Hearing this, the sacristan ran straightway throught the church and about the whole city, in great affliction, to see if haply he might find her. But so far from finding her, he could not even find any one that had seen her. Returning to the frairy, he took the hanging from the altar, in a rage, and carried it to the general that was at Assisi, and said, "Father-general, I demand of you justice on Frair Juniper, who hath spoiled this hanging for me, that was the

most precious thing in our sacristy: look now how he hath destroyed it and stripped off all the silver bells, and he saith he hath given them away to a poor woman." The general answered, "Frair Juniper hath not done this, rather hath thy folly done it, for thou oughtest by this time to know his ways well; and I say unto thee, I marvel that he hath not given away all the rest; but none the less I will correct him for his fault." And having called all the frairs together in Chapter, he bade call Frair Juniper, and in the presence of the whole house rebuked him very harshly because of the aforesaid little bells; and he waxed so furious in his wrath, that by raising his voice so high he grew quite hoarse. Frair Juniper heeded those words little or naught, for he rejoiced in contumely and when he was well abased; but returning good for evil, he began to think only how he might find a remedy for his general's harshness. So having endured the general's scolding, Frair Juniper goes to the city and orders a good dish of porridge and butter; and a good part of the night being spent, he goes and lights a candle and comes back with this mess of porridge and takes it to the general's cell and knocks. The general opens to him, and beholding him with a lighted candle in one hand and the dish of porridge in the other, asks softly, "What is this?" Frair Juniper answered "My father, today, when you chid me for my faults, I perceived that your voice was growing hoarse, and, as I ween, from over-fatigue; therefore I bethought me of a remedy, and I had this porridge made for thee; pray eat thereof, for I tell thee it will ease thy chest and throat." Said the general, "What hour is this for thee to go disturbing folk?" Frair Juniper answered, "Look now, for thee 'tis made; prithee make no more ado, but eat thereof, for 'twill do thee much good." And the general, angry at the late hour and at his importunity, bade him begone, for at such an hour he had no desire to eat, and called him a base fellow and a caitiff. Frair Juniper, seeing that neither prayer nor coaxing was of any avail, spake thus, "My father, since thou wilt not eat of this porridge that was made for thee, at least do me this favour: hold the candle for me, and

I will eat it." And the pious and devout general, bearing in mind Frair Juniper's compassion and simplicity, and knowing that all this was done by him out of devotion, answered, "Look now, since thou wilt have it so, let us eat, thou and I together." And both ate of this dish of porridge, because of his importunate charity. And much more were they refreshed by their devotion than by the food.



SCOUTING IN COCKNEY LONDON

It would not be an exaggeration to say that no boy is more misunderstood than the 'Arry of Sunshine Passage and Paradise Alley. Not that that worries him. He is essentially a being of his own world, and anybody that considers him extraordinary are out of the pale of civilised beings, is from his point of view only another "bonehead" — to use one of his expressions whose leg may be pulled. But the writer is convinced that no one could be better described as a rough diamond.

The general impression of people who have not tried to understand this boy's psychology is that he is an unruly urchin who must be handled roughly and given more than his share of kicks. But this is quite erroneous. The truth is that he is a very cute young person who would rival a waggonload of monkeys for artfulness, and if one sets out to further fit him for his citizenship to be, then it is puerile to imagine that this can be done by "bogey man" methods, or oppression.

The Chief Scout very modestly says "Scouting is merely a suggestion" But it is in a word, a school of citizenship through wood-

craft. The salient point of it is in the inculcation of individual efficiency through development of character, health and handicraft in the individual and in citizenship through his employment of this efficiency in service.

It aims to teach boys how to live, not merely how to make a living.

From the boys' point of view Scouting puts them into fraternity gangs, which is their natural organisation whether for games, mischief or loafing; it gives them a smart dress and equipment; it appeals to their imagination and romance; and it engages them in an active open air life.

These things appear very high minded and aeons above what we might expect our little urchin to aspire to. But the writer calls to mind how often when finding a place for a recruit such a conversation as the following might issue:— "Well 'Climmo' will you have Botting in your crowd?"

"Naow Sir, he's afraid to do anythink" — By this meaning that Botting would not be one of the gang in times of need — "Well, do you think you might knock some of that out of him?" "I dunno. 'Es no mate of mine but es' very strong on ole Nobby." "Well, do you think you and Nobby might make something of him?" We could try 'im."

Through the lines can be read the leader's natural dislike to bring a foreigner into the gang, his fear of the newcomer destroying the gang spirit, his reluctance to commit himself on an unknown quantity, and lastly his willingness to "have a go."

Patrol leaders that care as much as this one did who they have in their patrols are not made in a day. They must be boys that have been picked out and trained separately; confidantes of their elder brother the scout-master and of necessity bound to secrecy.

This last in itself has an enormous appeal to any boy, and here again the gang spirit is the keynote, for only those chosen few, the "P.L.s" are "in the know" with "the old man." But where does all this lead in the training of character? Simply that an invaluable step is to put responsibility on to the individual. This is gained immediately in appointing a Patrol Leader to responsible com-

mand of his Patrol.

With regard to disciplining the Cockney boy this differs in no way from that of any other boy. It must be strict and watchful in smallest details. But discipline cannot be got by repressive measures but by encouragement and by educating the boy first in self discipline and in the sacrifice of self and selfish pleasures for the benefit of others. This teaching is effected by means of example, by putting responsibility upon him and by expecting a high standard of trustworthiness from him.

In the compass of this small article it is impossible to give more than an indication of all that could be said of Scouting in Cockney London. But in every country the training is identical, namely, efficiency for service towards others; and to make their boys healthy, happy, helpful citizens, so that their country will take, if not supremacy, then a high place in the peaceful campaign of commerce and industry, science and art.



Passenger List.

ARRIVALS.

R.M.S. "Orita" 15th Oct. 1929. From U.K.

The Very Reverend Dean Vaughan and Mrs Vaughan, The Hon. G.J. Felton, the Hon. W.H. Luxton, Mr. K. Luxton, Miss V. Luxton, Miss U. Cuffe, Mr R. C. Pole Evans, Mrs O. Pole Evans, Miss A. Pole Evans, Mr H.C. Harding, Mrs B. Harding, Mr A. Pitaluga, Mrs Pitaluga, Mr R. Greenshields, Mrs Greenshields, Masters R and H. Greenshields, Miss Annie Radcliffe, Miss Ivor Bonner, Miss Martha Reeve, Miss Ellen Carey, Mr L. B. White, Mr K.

Lansdowne, Mr O. Tommelithy, Mr R. Finlayson, Mrs Finlayson, Master T. Finlayson Mr J. Jacques, Mr C. L. Challen, Mr J. Grierson, Mrs Grierson, Mr C. Allan, Mr, R. Riches. Mr S. Riches, Miss D. Riches Miss M. Short. Mr J. McNicoll, Miss A. Lehen, Mr M. Fogge, Mr H. Cobb, Mrs M Cobb, Miss M. J. Cobb, Master J. Cobb, Miss E. Cobb, Miss R. Rowlands, Mr J. Mac Donald, Mr A. Johnson, Mr J. McKenzie, Mr K. McLennon, Mr M. McDermic, Mr D. J. McInnes, Mr J. Shannon, Mrs R. Hunter, Miss L. Murdoch, Mr J. McLure, Mr H. Sarney, Mr J. Sarney, Mr N. Liavag, Mr A. Hansen, Mr P. Flernes, Mr O. Johnsen, Mr O. Fasto, Mr K. Hansen, Mr E.J. McAtasney, Mr J. Summers, Mrs Summers, Mr W. Summers, Mr S. Morrison, Mr K. Morrison, Mr D. MacKay, Mr D. J. MacKay, Mr S. Mitchell, Mr A. Brown.

DEPARTURES

R.M.S. "Orita" 16th. October for U.K. Miss E.M. Shaw, Mr & Mrs D.J. O'Sullivan Misses M. & L. O'Sullivan, Mr C. Virgin, Mr E. Engvik, Mr M. Olsen, Mr K. Giske, Mr A. Iversen, Mr I. Knudsen, Mr H. Rishaug.

For Magallanes, Mrs E. Biggs, Mr & Mrs R. Wallin, Master C. Hansen. Mr & Mrs S. Hansen & child.



Censure and criticism never hurt anybody. If false, they cannot harm you unless you are wanting in character; and if true, they show a man his weak points, and forewarn him against failure and trouble.

SORRY.

There is hardly an offence so great but if it be frankly apologised for it is easily both forgiven and forgotten. There is hardly an offence so small but it rankles if he who has committed it does not express proportionate regret. Expressions of regret help genuine regret and induce amendment of life, much as digging a channel helps water to flow, though it does not make the water. If a man refuses to make them and habitually indulges his own selfishness at the expense of what is due to other people, he is no better than a drunkard or a debauchee, and you can have no more respect for him than you have for the others.

We all like to forgive, and we all love best not those who offend us least, nor those who have done most for us, but those who make it most easy for us to forgive them.

So a man may lose both his legs and live for years in health if the amputation has been clean and skilful whereas a pea in his boot may set up irritation which must last as long as the pea is there and may in the end kill him.

GOOD NIGHT CORNER

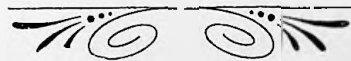
FOR BOYS AND GIRLS

Most of us will have at least a glimpse of the sea in this holiday month. If not, we can always imagine it when we look up at the great clouds sailing across the blue overhead. Both seamen and airmen often take

their lives in their hands. They know that wild winds and dense fogs are the enemy they have to dread most, and yet they owe a great deal to that enemy. They would never be the brave, intrepid men they are if the seamen sailed ever on calm seas with gentle breezes, if the airmen never had to face a hurricane or struggle against a storm. Remember that when you are "up against" what seems hard and difficult and perhaps dangerous, when you are called on to give up the pleasant, lazy way and show what you are made of.

And remember, too, that there is always a storm somewhere, always someone in distress, always a chance for you to answer an S.O.S. call for help. I wonder how many of you know who first thought of having lifeboats ready to go to the rescue of ships in danger.

Very few people do know that in 1823 Sir William Hillary was struck with the need for some means of lessening the terrible loss of life on our rock bound coast. A year later he called a meeting in London, and the Institution was formed, to be supported by voluntary donations and subscriptions, "for the preservation of life in cases of shipwreck on the coasts of the United Kingdom". The Archbishop of Canterbury was Chairman, and he appealed for all to help who would follow Christ, Who surely sailed in the first lifeboat when He stilled the storm on the Lake.



God will not seek thy race,
Nor will he ask thy birth:
Alone He will demand of thee,
What hast thou done on earth?

The Legend of the Date Kernels

A Mediaeval legend tells how a king of France, travelling once in Catalonia, met an old man eagerly planting date kernels.

"Why dost thou sow seeds of so tardy growth," he asked, "seeing that the dates will not open till a hundred years be past?"

"Am I not, then, eating?" answered the ancient one, "the fruit of trees planted by my forefathers who took thought for those who were to come? And shall I not do as they did?"

That was well said. It recalls the story of the young soldier who was wounded in the old crusades. Feeling he had not got long to live, with his little remaining strength he painfully planted some vines and some fruit trees, hoping they would in future years bear fruit for many a crusader and pilgrim & also yield refreshing & welcome shade long after he who planted them had passed on his way. So the young soldier, like the ancient man planting date kernels, was thinking of the future — working so that "something from his hands have power to live and serve the future hour." Each of them found satisfaction in such forward-looking service.

To such service is found no finer incentive than the old man's backward-looking thought of indebtedness to the past. For our lives are one long reaping of others' sowings. We all stand deeply indebted to the past, and having received so freely the only honourable thing is to give freely, to do for those who shall come after us what those who went before us did for us.

Though we may never see the far off fruits of our labours, at least we feel that we have recognized our debt and done some little towards its discharge. There are no truer benefactors of their kind than those who in some way enrich the future.

ORGAN VOLUNTARIES FOR NOVEMBER.

Nov. 3

M. Call of the Angelus Walton
Extempore

E. Allegretto in D Newman
Larghetto H.V. Roberts

Nov. 10

M. Evensong Martin
Prelude in G Smart

E. Berceuse de Jocelyn Goddard
March aux Flambeaux Clark

Nov. 17

M. Andantino Lemare
Andante from 3rd
Organ Concerto Mendelssohn

E. Salut D'Amour Elgar
Trumpet Tune & Air Purcell

Nov. 24

M. Andante Hesse
Improvisation in C Clark

E. Serenade Widor
March from Scipio Handel

A.W.B



IN MEMORIAM

In Loving Memory of George Jennings
(Late of Falkland Islands,) Who died at Mal-
vinas, Lockerbie, on 25th July, 1929, Aged
82 Years.

He is resting in the valley,
There to sleep his toil away,
Laid side by side with those he loved,
How sweet his rest shall be.

DEATH

At North Arm, on 29th July 1929. Joyce
Eileen Summers, Aged 5 months and 11 days

Saviour in thy gracious keeping
Leave we now our darling sleeping.

Church Offerings.

		£	s	d
Trinity 17.	Ch: Exps.	1	7	9
" 18.	"	1	3	3
" 19.	"	1	14	7
" 20.	"	3	7	6

BAPTISMS.

Oct. 6. Stephen Reive
" 13. William Heatheral Clifton

BURIAL.

Sept. 18. George Turner Age 75 yrs.

BIRTH

PARKINSON At Stanley August 18th the
wife of C. Parkinson of a son

PHASES OF THE MOON

NOVEMBER.

New Moon 1st.
First Quarter 9th.
Full Moon 16th.
Last Quarter 23rd.

DECEMBER.

New Moon 1st.
First Quarter 9th.
Full Moon 16th.
Last Quarter 22nd.
New Moon 30th.



The Twin Smokes

SUNRIPE

CIGARETTES

and

HILL'S NAVY BLEND TOBACCO.

Sold at the Globe Store.

Globe Store.

New Goods By R.M.S. "Orita", October, 1929.

Mens' Serge Suits, - Navy & Black,
 „ Tweed Suits, - dark patterns,
 „ Plus Four Suits - assorted patterns,
 „ Working Trousers,
 „ „ Boots,
 „ Boiler Suits,
 „ Blue & Khaki Dungaree Trousers,
 „ „ Jumper Overalls,
 etc., etc., etc.

Ladies Evening Frocks

„ Hats,
 „ Collar & Cuff Sets,
 „ Check Skirts,
 „ Printed Scarves,
 „ Gloves, - assorted.
 „ Raincoats.
 etc., etc., etc.

Girls Blazers.

Childrens Wool Breechette Sets, Matinee Jackets,

Boys Suits, assorted,

„ Pullovers.

„ Caps, Tweed Hats, Middy Hats, Scout Hats.

„ Shirts. Gloves & Overcoats.

Babies Bonnets, Long Clothes,

„ Shortening Clothes, Bootees,

„ Brushes,

„ Toilet Sets,

Ready made Bed Ticks, Circular Pillow Ticks, Feather Pillows, Embroidered Bedspreads, Printed Jaspe Bedspreads, Quilts, Table Squares, Duchess Sets, Tapestry Rugs, Oval Rugs, Mats, Velvet Carpet Squares,

Printed Georgine, Kershaw Satin, Washing Satin, Chiffon Velvet Broche Harlech, Sparkleen Tinsel, Crepe Supreme Cheenada, Coloured Georgette, Satin Fulgarante, Crepe Suede, Art Silk Crepe Sunset Spun Crepe, Brocade Tinsel, Printed Ninghai, Duval Casement, Cretonne, etc., etc.,

BICYCLES, - LADIES & GENTS MODELS. *Arrangements can be made to purchase a bicycle by paying £1. down, and the balance in monthly instalments of 15/-.*

Mrs J. King

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN

No IV. Vol. XLI.

DECEMBER 1929.



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Trade Notices or Repeat Orders by arrangement.

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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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PORT STANLEY

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The Very Rev. Frederick Salmon Vaughan, F.R.G.S., Hon. C. F.

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Ven. George Ruthven Thornton, M.A.

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M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12

CHILDREN'S SERVICE 2.30 p.m.

EVENSONG AND SERMON 7 p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10.30 a.m.

WEEKDAYS

MATTINS 10 a.m.

EVENSONG (Wednesday) 7 p.m.

CHOIR PRACTICE, Wednesdays, 7.30 p.m.

HOLY BAPTISM on Sunday at 3.15 p.m.
or by arrangement

CHURCHING before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3 p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

DECEMBER.

1st.	S.	1 Sunday in Advent.
2nd.	M.	
3rd.	Tu.	
4th.	W.	
5th.	Th.	
6th.	F.	
7th.	S.	
8th.	S.	2 Sunday in Advent.
9th.	M.	
10th.	Tu.	
11th.	W.	
12th.	Th.	
13th.	F.	
14th.	S.	
15th.	S.	3 Sunday in Advent.
16th.	M.	
17th.	Tu.	
18th.	W.	Ember Day
19th.	Th.	
20th.	F.	Ember Day
21st.	S.	S. Thomas, A. & M. Ember Day
22nd.	S.	4 Sunday in Advent
23rd.	M.	
24th.	Tu.	
25th.	W.	Christmas Day
26th.	Th.	S. Stephen, the First M.
27th.	F.	S. John, A. & E.
28th.	S.	Innocents' Day
29th.	S.	1 Sunday after Christmas.
30th.	M.	
31st.	Tu.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1868
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

A Happy Christmas to all readers

THANKSGIVING DAY, DECEMBER 8th

As this day falls this year upon a Sunday the usual THANKSGIVING SERVICE will be held in the Cathedral at 11. o'clock instead of at 10 when on a weekday.

We hope there will be a good attendance.

—o—

SERVICES ON CHRISTMAS DAY.

7. a.m. Holy Communion

8. a.m. " "

11. a.m. Mattins (shortened) Holy Communion (sung) and Sermon.

—o—

SUNDAY AFTER CHRISTMAS.

CAROLS AT EVENSONG 7 p.m.

—o—

NEW YEAR'S EVE

WATCHNIGHT SERVICE at 11.30. p.m.

—o—

NEW YEAR'S DAY.

HOLY COMMUNION 10. 30. a.m.



CATHEDRAL NOTES.

With the first day of December, Advent Sunday, we begin another year of the Church's life.

Advent brings before us some of the subjects from which people naturally shrink, but which nevertheless have for them a strange fascination. Every one must have been struck at times by the peculiar stillness which creeps over a congregation when a capable preacher begins to speak of death. Every one listens. For all have experienced in some measure the Psalmist's sensation, "The fear of death is fallen upon me." It is something they dread, but which they know is before them; and they cannot help attending to what the preacher has to say, even while they would fain close their minds to the event. Something of the same curiosity makes part of the popular attraction of funerals. An idle crowd will no doubt follow anything anywhere. But the awe felt at death forms the secret of interest in a burial much more than its spectacular attractiveness, whether that is exhibited in the display of crape and weepers which used to exaggerate its gloom, or in the modern profusion of costly flowers which throw a glamour over its humiliation.

"After death the Judgment." But the immediate fears of the thoughtless rarely pass much beyond the threshold of death. They cannot escape recognising death, for it is almost daily before their eyes. The Judgment belongs to a hazy future, which no realistic scene forces upon their consideration. To the more thoughtful, however, the dread of death is less on its own account than from the sense that it finishes the time of earthly trial, and that if this has been a wilful failure there remains nothing but a "fearful looking for of judgment." To such the thoughts of heaven and hell, and anything that may lead to true conceptions of them, are grateful contributions, as means of strengthening those hopes & fears which help to stimulate us in running the race that is set before us.

It is through such considerations as these that the Church would lead us to prepare for the celebration of Christmas. Different as are the circumstances of the first and second comings of Christ, the Person is the same. The Saviour and the Judge are one. The Judgement is the necessary consequence of the offer of salvation. If there is something wonderfully gracious in the Birth of our Lord as Man that He might save us, there is also something very serious in the responsibilities that the Birth brings upon us. A little more solemnity in considering this would help us to treat our Lord's invitation with less levity. And a little more thought in Advent of the issues of life and death would also save us from treating Christmas as a mere time of festivity. Of course, among those whose whole idea of Christmas is summed up in beef and plum-pudding, it needs no more preparation than is necessary for the cooking of their dinner; but to the Christian the external feasting, partaken of with moderation, is the outward manifestation of joys which have a deep spiritual reality, and these require spiritual preparation of a longer and deeper kind.

Advent is a penitential time; for what else can a time be which is a preparation for death and judgment? Therefore some special self-examination should be practised.

It is also a devotional time. Therefore services should be attended with increased diligence. In private meditation or Bible reading it is well to take subjects adapted for the season, such as the accounts of St. John the Baptist's ministry in preparation for our Lord's appearance, or the Advent warnings of St. Matthew XXIV. and XXV.

As one thinks of the end of all things, and of the rapidity with which the life of this world is passing away, it is well to be clearing up undone duties which we should like to have done if death summoned us hastily. And, generally, we should be trying to cultivate a spirit of detachment, so as not to cling too closely to earthly things. Without this spirit we cannot quite thoroughly join in the prayer, "Thy kingdom come," or answer with St. John, to our Lord's announce-

ment of his Advent, "Even so; come. Lord Jesus."

—o—

On Christmas day the Church celebrates the birth of Jesus Christ into the world. Why was He thus born? We are taught that it was "for us men, and for our salvation" that the Son of God "came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made Man." This is the unchanging belief of the Church. It is in these same words that generation after generation of Christian people have expressed their belief in the Incarnation. Our forefathers confessed that Jesus Christ was born for them, and for their salvation; we who are now living confess the same truth; they who will follow us will say the same thing. And this is so because the Incarnation is for the sake of all men in all ages of the world.

Yes, though men come and go, the Church continues to keep the birthday of her Lord as a day of rejoicing as long as the world lasts. As a rule we only keep the birthdays of those who are near and dear to us, or of those who have conferred some lasting benefit upon our race or nation. Should the benefit or our share in it cease, the day would soon be forgotten, and the name quickly fade away. But it can never be so with the birthday of Jesus Christ. The Incarnation is a living fact, an abiding benefit, a source of continual blessing in all ages. Jesus Christ is still Man in heaven, and we can only be saved by a living union with him in his glorified humanity which He took in the Incarnation. "Neither is there salvation in any other; for there is none other Name under heaven given among men, whereby we must be saved."

On the night in which our Lord was born, the angel said unto the shepherds, "Fear not: for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord." A Saviour is one who brings salvation; and salvation is spiritual healing, or health. Jesus Christ came that He might be the Source of spiritual healing to sinful humanity in all

ages. In order that He may so heal us, He wills, through the agency of his Holy Spirit, to unite us to Himself, and to impart Himself to our souls as the spring and germ of a new life. "I am come that they might have life." He was born into the world that He might be born in us, and become the Source of the spiritual life of our souls. And this is done by means of a new birth in Holy Baptism, and the continual partaking of his Body and Blood in the Holy Communion. In the Holy Communion "we spiritually eat the Flesh of Christ, and drink His Blood; we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us."

The first duty of a Christian on Christmas day is to receive Jesus Christ in the Sacrament of his Body and Blood. For he who goes to Communion proclaims his belief that Jesus Christ was conceived by the Holy Ghost of the Virgin Mary, and shows that he intelligently grasps the purpose of the Incarnation. He who neglects to feed upon Christ in the Holy Communion, for him He is born in vain. For to what purpose is God incarnate unless we are united to Him? And how can we be united to him but by the Sacraments which He has appointed to be the means of union?

"I am come that they might have life"

"Verily, verily, I say unto you,
Except ye eat the Flesh of the Son of Man,
and drink his Blood,
Ye have no life in you."

— o —

The collections at all Services on Christmas Day and at the Watchnight Service will be given, as usual, to St. Dunstan's Hostels for Blind Soldiers.

— o —

The Dean arrived back in the Colony just in time to express, in last month's issue of the magazine, his pleasure at returning. He would like to take this opportunity of saying how grateful he is for the very cordial welcome back he has received from so many.

We had expected to find Electric Light installed in the Cathedral and Church Hall when we returned to the Colony, the necessary materials having been ordered from the Colonial Government at the beginning of the year; now, however, we learn that it will be next year before this work can be undertaken. We assure the church-people that we are doing our best to expedite the matter.

— o —

We acknowledge with many thanks the sum of £5 from Mr Richardson, being the proceeds of a Fancy Dress Dance held in the Town Hall. This sum has been placed to the credit of the special fund for providing electric light in the Cathedral and Church Hall. We thank heartily all those who helped this effort.

— o —

We welcome Mr Frewin to the ranks of the Sunday School Teachers and Mr Thomas to the choir and we should be glad if a few girls would offer their services for the choir.

— o —

The Assistant Chaplain visited Fitzroy at the week-end Nov: 2nd — 4th. and held a Service there on the Sunday evening. He hoped to have proceeded further and made a tour of the East Falkland but found the time inconvenient to the farmers and has therefore postponed his tour until a little later on.

— o —

Although Broadcasting has been going on in the Colony for some months, this is the first opportunity we have had of offering to the Colonial Government our hearty congratulations upon its enterprise and success in this scheme. The benefit to the people of the Colony in providing such a means of uplift, education and amusement is obvious and it is not a mere platitude when we offer our sincere thanks and appreciation.

F. I. MAGAZINE AND CHURCH PAPER.

We are glad to cooperate with the Government in giving facilities for the broadcasting of the Sunday evening Services in the Cathedral and of Organ Recitals on certain week-days as we believe they are likely to be helpful to and appreciated by listeners in generally, but there is a serious aspect of the matter which concerns greatly the Cathedral authorities and that is, the falling off in the size of the congregations as a result of this broadcasting. There are two points to be considered.

(1) We are delighted to broadcast the services to those living in the Camp and to those who are aged or infirm in Stanley and who are unable to attend the Cathedral, and we trust that they may receive some help and comfort from so-doing, but for the physically fit in Stanley it is a serious snare and delusion to imagine that listening-in to a service can in any sense be an adequate or satisfactory substitute for public worship. The most elementary knowledge of psychology reveals the value of a number of persons meeting together in a place set apart for the purpose of public worship and the help that each may obtain from the "atmosphere" of a place so set apart, and there is no question at all that listening-in to a service can never have the same value or give the same help as the meeting together in a consecrated building. So we do appeal to those in Stanley who are physically able to attend the Cathedral, not to forfeit that help which such attendance can give, by substituting for it the more - shall we say comfortable or lazy? - method of listening-in.

(2) Then there is the financial aspect of the matter; to maintain the Cathedral, with its lighting, cleaning, heating & preservation, costs more than £200 a year; to provide priests to conduct services costs a further and much larger sum; obviously, the funds available for such purposes depend considerably upon the size and generosity (or rather sense of duty, responsibility and proportion) of the congregations, and if people get into the habit of listening-in and contributing nothing to the maintenance of the services instead of attending them (incidentally get-

ting some help themselves) and contributing something towards the expenses, then the advisability of continuing such broadcasting becomes a serious matter from the financial point of view for the consideration of the Cathedral authorities, for after all, the burden of maintaining the Cathedral falls upon the Dean and Church Council and if we are say, £100 down at the end of the year, to whom may we turn to make it up?

We should therefore welcome and value any contributions which listeners-in may care to send either to the Cathedral Treasurer, the Church Wardens or the Dean, as a token of appreciation of the services broadcast and an indication of a hope that such broadcasting may be continued without financial loss to the Cathedral.

—o—

We should like to make clear the following points in the matter of seats in the Cathedral.

(1) All seats in the Cathedral are free and unappropriated.

The only exceptions to this are that the front pew on the South side is reserved by the Dean and Church-Wardens for the use of His Excellency The Governor, and a seat is reserved for the Peoples Warden, the same being indicated by his staff being placed thereon.

(2) The seating of the congregation in the Cathedral is at all times a matter solely for the discretion of the Dean and Wardens.

(3) The Dean and Church-Wardens are anxious not to disturb regular worshippers from their accustomed seats if it can be avoided, but they ask for this indulgence if it should be necessary on special occasions. As the Dean and Church-Wardens are not in sympathy with the principle of reserving seats in the House of God they will do so only in such exceptional circumstances as make it really necessary.

—o—

Members of the Cathedral congregation will hear with regret that one of our Honorary Canons, Canon P.J. Walker, is retiring

from his post as Chaplain at Santiago. In a letter to the Dean he says that he is now 75 years of age and has worked for 45 years in South America, (in Brazil, Argentine and Chile, as Lay Seamen's Missionary); he was the first missionary to the Araucanian Indians after Capt. Allen Gardiner. Such splendid service calls for our admiration and respect and we of the Cathedral will pray that the Canon's closing years may be blessed by God with peace and comfort.

—o—

Anyone looking through the Church of England Prayer Book will see that the central position in the Church's life and worship is occupied by the Service of the Holy Communion, the Great Sacrament which our Lord instituted just before His death and which He commanded us to continue in remembrance of Him. Set against this is the lamentable fact that the percentage of church people who after having been confirmed, continue to keep up their Communion is pitifully small. There is hardly anything more disheartening in the work of the clergy than to notice the way in which, year after year, those who showed such earnestness and sincerity during their Confirmation classes, after having been to Communion once or twice, fall away and are no more seen at God's Holy Table. And it is not only disheartening for the clergy, what is far more serious is that these lapsed Communicants dishearten others and lose so much themselves.

With the object of trying to remedy this serious weakness in our Church life and with the earnest desire to help our people, especially the young people, to become regular in their Communion and strong in their spiritual life, we propose to form a Communicants' Guild. It will be open to all who have been Confirmed, to both sexes and to persons of any age. There will be no rules, but certain recommendations; they are as follows:—

All members will ENDEAVOUR

(1) To participate in the Holy Communion on the 1st. Sunday in every month, at an early Celebration if possible.

(2) to attend a short monthly Guild Service

on the Wednesday preceding the 1st. Sunday in each month (This Service will be incorporated in the usual Wednesday Evensong.)

(3) to pray to God every day.

(4) to attend, if possible, at least one Service in the Cathedral every Sunday.

We hope most sincerely that all our present regular Communicants will join this Guild as by so doing they will be a great help to others, and we are anxious that all those who have been confirmed within the last few years will join so that they may get the support and encouragement which comes from unity in a good cause.

There will be no subscription, and efforts will be made to provide later a Certificate of membership.

We propose to make this new start with the opening of the New Year; and to hold the first Guild Service on Wednesday, January 1st. at 7 p.m. in the Cathedral, and the first Corporate Communion for all members (and others of course) at 8 a.m. on the first Sunday in the New Year, January 5th.

We reprint below a copy of a letter on this subject from our Bishop, which appeared in the Church Magazine of S. James, Magallanes recently.

"I am very pleased to hear that you are forming a Communicants' Guild in Magallanes, because it is so important for a Church to have a backbone: it is every bit as important as it is for us. What a nice pickle we should be in if we lost our backbone or spine. We should fall to pieces.

So it is with a Church: if it loses its backbone it falls to the ground.

Now, why do I call the Communicants' Guild the backbone of the Church? Would not the Anglican Society do as well? They keep the Church going; are they not the backbone of it?

Well, we could not do without them. They are doing a very fine and necessary work, and if the Church were just a commercial house doing business in Magallanes then it might truly be said that the Society or Committee was the backbone of the business.

But we are quite different; we are a spiritual society and we exist for spiritual pur-

poses, so we must be in touch with God if we are to do His work in the world as He would have it done. You communicants tell us what you are by your very name, you are in "communication" with God on behalf of all that your Church stands for. This "communication" includes definite prayer. As members of your Guild I take it that at stated times you pray for the work of the Church in Magallanes. Now if that were all it would be most excellent, but by your very name you go a step farther. Besides prayer there is witness. You help others by yourself witnessing to the fact that God occupies a very important place in your lives.

So you are a Guild of communicants, and that denotes that it is through the Holy Communion, that Sacrament of the Body and Blood of Christ, that you plead the Great Sacrifice before God, and claim all that it stands for both in the world and in Magallanes. Hence this Holy Communion is the backbone of all life.

You are, as I have said, also witnesses. St. Paul writes "As often as ye eat this Bread and drink this cup ye do proclaim the Lord's death".

The Holy Communion is the most helpful service we have. It is the most efficacious for the purposes of intercession. Stand to it closely, go as often as you possibly can, and you will gradually grow into it and grow to love it. May God be with you all.

✠ N. S. FALKLAND ISLES.

BAPTISMS.

Aug. 18th. Emily Jane Skilling
Oct. 31st. Doreen Mc Callum
Nov. 10th. Norah Edvie Helen Harries

ORGAN VOLUNTARIES FOR DECEMBER

December 1st.

M.	The Lost Chord	Sullivan
	Extempore	
E.	Andantino	Wetton
	Finale	Lemmens

Dec. 8th.

M.	The Lord is Mindful	Mendelssohn
	March in G.	Smart
E.	Entr'acte [Rosamunde]	Schubert
	March of the Israelites.	Costa

Dec. 15th.

M.	Communion in C Minor	Clark
	Tempo di Marcia	Mendelssohn
E.	Chant Sans Paroles	Tschaikowsky
	Chorale Fugue & Finale	Mendelssohn

Dec. 22nd.

M.	Carol Lullaby	Meacham
	Extempore	
E.	The Holy Boy	Rogers
	War March of the Priests	Mendelssohn

Dec. 25th.

M.	Pastoral Symphony [from the Messiah]	Handel
	And the Glory of the Lord	Handel

Dec. 29th.

M.	In Dulce Jubilo	
	Sleep Holy Babe	
	Minuet in C	Driffel
E.	Nocturne	Purcell J. Mansfield.
	Alleluiah Chorus	Handel

A.W.B.



Local Notes.

A very enjoyable dance was given in the Town Hall on Oct 15th by the farmers and managers of the East and West Falklands to those returning to the Colony and to the company of the "Orita".

—o—

The local Association of Girl Guides is to be congratulated upon starting locally the Spinning and Weaving Industry and we wish the effort every success.

—o—

A pleasant Fancy Dress Dance was held in the Town Hall on Oct. 18th in aid of the Cathedral Funds and we thank heartily the Organising Committee of which Mr Dudley E. Richardson was the Chairman, Mr D. M. Galloway the Honorary Secretary, with the Rev. S.E.E. Aylward, Mr A.W. Beardmore and Mr H. Thompson

His Excellency the Governor was the guest of the evening and judged the fancy dress costumes and presented the prizes. Among others present and not in costume were the Hon. & Mrs G. J. Felton, the Hon. G. R.L. Brown, the Very Rev. The Dean & Mrs Vaughan, Miss Alice Felton, Mr & Mrs. Harding.

The prizes were won by Mrs Greenshields (1st Ladies) who wore a beautiful costume representing her as an Eastern Lady while Miss Jennings well deserved the second prize in the dress of a Piratess. The first Gentlemen's was secured by Mr H. Thomas as a Pirate. Dr W.R.B. Jones making a fine characterisation of an Indian Rajah for which he was awarded the second prize.

A special word of praise is due to The Jazz Band who generously gave their services free and to Mr. Browell who again took the duties of the M. C. with great satisfaction.

—o—

It is always pleasing to hear of progress being made in the direction of relieving the sick and suffering and we note with delight that our local Hospital has been supplied recently with a new X-Ray apparatus, a most up-to-date operating table, a Trolley for the removal of patients to and from the wards and an Artificial Sunlight apparatus.

We noticed with pleasure, when visiting in the Hospital the other day, that Head-phones are fixed by the side of each bed so that patients who are well enough may listen-in to the programmes broadcast several times weekly.

—o—

A deputation of the working community of the Colony, headed by Mr. V. A. H. Bigge attended at Government House on the 1st inst. and presented to His Excellency the Governor a Silver Rose Bowl inscribed with the words:— "To His Excellency, Arnold Hodson, Esq. C.M.G. from the Working Community of the Falkland Islands, on the occasion of his marriage"

—o—

We congratulate Mr J.W. Grierson, who was Captain of the Bisley team this year, on his delightful talk broadcast recently and entitled 'A trip to Bisley'.

—o—

We regret we have not room to publish the results of the various competitions held recently, ie. the Defence Force Annual Prize Shoot, the Golf competitions etc, but we offer our congratulations to the successful competitors.



Stanley Sports Association.

21st Annual Meeting, 1929.

Weather and other circumstances permitting the Association hope to provide the following programme at Christmas time this year:—

Thursday, 26th December; Horse Events, starting 10. a. m.

Friday, 27th December; Foot & Gymkhana Events, starting 10. a. m.
Dance: starting 9. p.m.

Saturday, 28th December; Concert and Presentation of Prizes.
starting 8. p.m.

SPECIAL NOTICES.

HORSE EVENTS. The programme of Horse Events is exactly the same as last year.

"Standing starts" only will be allowed.

The distance of the Ladies Race this year will be 500 yards.

A starting gate will be used at the 500 yards starting post.

All jockeys must ride in colours and wear numbers. The number must be affixed to the back of the colours. In order that a register of numbers may be compiled, it is requested that jockeys who already have numbers allotted to them will kindly advise one of the Secretaries.

Entries nominally close at 6. p.m. on the day previous to the Race Meeting. Post Entries will be charged 5/- extra. In any case entries for one race will definitely close two races before the actual race.

FOOT & GYMKHANA EVENTS. The Veterans Race is discontinued, and the following has been substituted:— "Biscuit & Whistle Race" (Mixed). Particulars will be published in the Rules of Racing

Entrants in Relay Race must draw for partners.

GENERAL NOTICES.

The usual regulations concerning Bookmakers and Tents will be enforced again this year.

DOGS. The general public are requested to do all in their power to prevent dogs from straying on the Race Course.

SWEEPSTAKE. Tickets 5/- each as usual. The draw will take place at the end of January, 1930.

TOTALISATOR. Both Totalisator Offices will be open this year, and will be in a position to deal effectively with all betting operations.

A. Newing,

A. I. Fleuret.

Joint Hon. Secretaries.

Globe Store.

New Goods By R.M.S. "Orita", October, 1929.

Mens' Serge Suits, - Navy & Black,
 „ Tweed Suits, - dark patterns,
 „ Plus Four Suits - assorted patterns,
 „ Working Trousers,
 „ „ Boots,
 „ Boiler Suits,
 „ Blue & Khaki Dungaree Trousers,
 „ „ „ Jumper Overalls,
 etc.. etc., etc..

Ladies Evening Frocks

„ Hats.
 „ Collar & Cuff Sets,
 „ Check Skirts.
 „ Printed Scarves,
 „ Gloves, - assorted.
 „ Raincoats.
 etc.. etc., etc..

Girls Blazers,

Childrens Wool Breechette Sets, Matinee Jackets,

Boys Suits, assorted,

„ Pullovers,
 „ Caps, Tweed Hats, Middy Hats, Scout Hats.
 „ Shirts, Gloves & Overcoats.

Babies Bonnets, Long Clothes,

„ Shortening Clothes. Bootees.
 „ Brushes.
 „ Toilet Sets.

*Ready made Bed Ticks, Circular Pillow Ticks, Feather Pillows,
 Embroidered Bedspreads, Printed Jaspe Bedspreads, Quilts,
 Table Squares, Duchess Sets, Tapestry Rugs, Oval Rugs, Mats,
 Velvet Carpet Squares,*

*Printed Georgine, Kershaw Satin, Washing Satin, Chiffon Velvet
 Broche Harlech, Sparkleen Tinsel, Crepe Supreme Cheenada,
 Coloured Georgette, Satin Fulgarante, Crepe Suede, Art Silk Crepe
 Sunset Spun Crepe, Brocade Tinsel, Printed Ninghai,
 Duval Casement, Cretonne, etc., etc.,*

BICYCLES, - LADIES & GENTS MODELS. *Arrangements can
 be made to purchase a bicycle by paying £1. down, and the balance
 in monthly instalments of 15/-.*

Mrs J. King

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No V. Vol XLI.

JANUARY 1930.



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Short Notices, 1/- per line with minimum 2/6.

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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**CHRIST CHURCH CATHEDRAL
PORT STANLEY**

BISHOP

The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, F.R.G.S., Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

HONORARY CANONS.

Rev. P.J. Walker.	Rev. P.E. Class.
Rev. W. J. Mackain	Rev. W. Wilson.

ASSISTANT CHAPLAIN.

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie

CHURCH COUNCIL.

Mr. T. Binnie, Dean's Warden	Mr. A. Newing, Peoples' Warden.
Mr. Richardson, Hon. Treasurer.	Mr. S.E. Browell, Hon. Secretary.
Mr. Parkinson	Mr. F.A.W. Byron

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Mr. A. W. Beardmore.

ORGAN BLOWER.

Mr. Allen G. Willis.

CHOIR MASTER.

Mr. W. J. Davies.

VERGER and SEXTON.

Mr. J. F. Summers.

SUNDAY SCHOOL TEACHERS

Mrs. Vaughan, Mrs. Brown, Misses Carey, M. Binnie, B. Newing, D. Atkins,
R. Hall, E. Berntsen. V. Riches.

CHOIR.

Messrs T. Binnie, S. Browell, P. Smith, F. Byron, K. Iellman, H. Thompson.
W. J. Davies W. Jones Mrs Pallini, Misses M. Summers, E. Berntsen,
D. Atkins, V. Riches, M. Crawford, I. Hardy, P. Turner, T. & H. Fuhlendorff,
M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS.

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE. by arrangement.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

JANUARY.

1st.	W.	Circumcision of O. Lord
2nd.	Th.	
3rd.	F.	
4th.	S.	
5th.	S.	Christmas 2
6th.	M.	Epiphany of O. Lord
7th.	Tu.	
8th.	W.	
9th.	Th.	
10th.	F.	
11th.	S.	
12th.	S.	Epiphany 1
13th.	M.	
14th.	Tu.	
15th.	W.	
16th.	Th.	
17th.	F.	
18th.	S.	
19th.	S.	Epiphany 2
20th.	M.	
21st.	Tu.	
22nd.	W.	
23rd.	Th.	
24th.	F.	
25th.	S.	Conversion of S. Paul
26th.	S.	Epiphany 3
27th.	M.	
28th.	Tu.	
29th.	W.	
30th.	Th.	
31st.	F.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

A Happy New Year to all Readers

CATHEDRAL NOTES.

The Festival of the Epiphany of our Lord, January 6th., falls this year upon a Monday. There will be a celebration of the Holy Communion at 10.30 a.m. which we hope will be well attended, as the Epiphany is one of the Great Festivals of the Church's year.

At Evensong on the previous Sunday we shall sing Epiphany Hymns and the Choir will sing, with three solos, the Epiphany carol, "The three Kings".

— o —

We should like to offer our congratulations to our Choir Master, Mr. W. J. Davies and to the members of the choir, for their delightful rendering of the Anthem, "But the Lord is mindful of His own" from Mendelssohn's "St. Paul" at the Thanksgiving Service on December 8th. By special request the anthem was sung again at Evensong on that day.

— o —

We expect the Bishop to arrive in the Colony sometime early in the year, but at the moment of writing we do not know the date. In view of His Lordship's visit we must begin immediately to hold Confirmation classes and we should be glad if those who wish to become candidates for Confirmation would give their names to the Dean at once.

The Assistant Chaplain hopes to visit the Camp, both East and West, during the summer months, and we will try to arrange for the Bishop to confirm any Candidates there may be in the Camp.

The Cathedral Church Council met on November 28th. the Dean in the chair. The

Treasurer submitted Statement of the financial position. It was decided to re-paint the whole of the exterior and the roof of the Church Hall, to re-roof the Printing Office, which leaks in a dozen or more places, to re-paint the iron railings and wooden fences around the Cathedral and to reshingle the west end.

The members of the Church Council are also repainting the Committee Room of the Church Hall at their own expense.

It was further decided to burn the old chancel Screen, as, having been consecrated, it cannot be used for any secular purpose, and the first week in May was suggested for the next Sale of Work.

The Council approved of designs for new Clergy and Choir Stalls submitted by the Cathedral Architect, Mr. Wilfred Bond, F.R.I.B.A.

Electric Light for the Cathedral and Church Hall was discussed and a note on this matter appears below.

Much careful consideration was given to the finances of the Cathedral and the Council decided to launch a Free-Will Offering Scheme, which has proved so successful in England, particulars concerning which appear on other pages of this issue.

— o —

The members of the Church Council, the Choir and the Sunday School Teachers held a Dance in the Church Hall on November 30th. and to which each invited two guests. Some eighty persons took part in a perfectly delightful evening's recreation. No expense whatever fell upon the Church Funds as the refreshments and novelties were provided by those giving the Dance. We wish to thank especially the two orchestras, the Jazz Band and the Melody Sheiks, for their kindness in giving us their valuable services free and to all who contributed in any way towards making the function the real pleasure that it was.

— o —

With reference to the matter of Electric Light for the Cathedral and Church Hall we should like to make clear that the delay in getting this installed is not due to the Col-

F. I. MAGAZINE AND CHURCH PAPER.

onial Government, but to the fact that the Church Council was misled by the former head of the Electrical Department of the Government. This gentleman approached the Church Council early in 1929 and offered to quote for supplying Electric Light and gave an estimate for £150, which the Church Council accepted. Capt: Nethercoate then informed the Church Council that he had ordered the necessary materials & that he would install the lighting later in the year (1929).

We learn now that Capt: Nethercoate had no authority to make such an offer or promise.

We are glad to say that the Colonial Government is entirely sympathetic towards the desire of the Church Council to have Electric Light installed and has promised to help us in every possible way.



The Dean and Church Council have given recently much careful consideration to the matter of the Finances of the Cathedral, which are not at present on a satisfactory or business like footing.

It is very extraordinary, but it seems to be true, that a very small percentage of even Church people have anything but the vaguest idea of the ways and means of Church finance and many seem to hold extremely erroneous notions on the matter. One person went so far as to say he thought that all collections in the Cathedral went to the Dean! As a matter of fact, neither the present Dean, nor, we imagine, any previous one, has ever received a penny piece from any collection in the Cathedral. A little intelligent study of the Cathedral accounts, which are published in "The Falkland Islands Magazine" every year, would show that, with the exception of one or two special collections, all monies collected in the Cathedral go

towards paying for Church Expenses which consist of Salaries to Organist, Verger, Organ-blower & Care-taker, Insurances on the Cathedral fabric and furniture, plate etc., fuel to heat the Cathedral and Church Hall, Oil with which to light them, Soap and brushes with which to clean them, Water Rate, Certificates and an annual Treat to the Sunday School, and various and never ending minor repairs and renewals such as books for the use of such members of the congregation as do not possess their own, books and robes for the choir, (by the way, the clergy pay for their own); repairs to fences, boilers, clock, gutters, windows &c. &c. The few special collections referred to are given to the deserving work of Missions in the Diocese, S. Dunstan's Hostels for Blind Soldiers, and to the Diocesan Fund which is administered by the Bishop to meet urgent needs in the diocese.

Further study of these published accounts would reveal also the unfortunate fact that the collections in the Cathedral do not nearly meet these Church Expenses and that a Sale of Work is necessary every year to make up the deficit. As a matter of fact, these Church Expenses, i. e., the cost of maintaining the Cathedral and its Services, cost about £5 2 0 per week, whereas the income from collections in church amount to an average of about £2 per week.

Once again, it will be seen from the above that no mention is made of the passages and salaries of the clergy. The £5 2 0 per week referred to keeps the Cathedral and Church Hall in fair repair, clean and warm, but it does not provide a penny piece towards paying any clergy to hold services therein. But even clergymen cannot live on air alone so they have to be paid here as elsewhere, and as their salaries are not big enough to enable them to pay their own passages, these also have to be provided by the church. Where does the money for this come from? It comes, as we thought all Church people knew, from the Colonial Government, who have always been most generous and helpful to the Cathedral, from The Falkland Islands Company, of whom exactly the same can be said, from annual subscriptions from various land-own-

ers in the Camp, and recently, from rent derived from letting the Church House, which was intended for occupation by the Assistant Chaplain, but which is really too big for a bachelor whose work lies for some months each year in the Camp. This fund for providing the passages and salaries of the clergy, and keeping the Deanery and Church House in repair is called the Sustentation Fund and is administered by the Dean and Churchwardens. Its income is made up as follows:—Grant from the Colonial Government, £300 per annum; from Land-owners as follows:—Messrs. Holmsted, Blake & Co. £20 Messrs. J.L. Waldron, £20, Messrs. Dean (Pebble Is) £20, Messrs. Anson and Luxton, £20, Messrs. Dean & Co. (Port Stephens) £20, Estate W. K. Cameron £20, Messrs. Greenshields Bros. £20, Messrs. G. Bonner & Co. £20, Messrs. Bertrand & Felton £15, Messrs. Packe Bros. & Co. £15, J.J. Felton Est. £10, Messrs Pit-aluga Bros. £10, Mr. Hamilton (Weddell Is.) £10, Mrs. Louis Williams £10, Mr. W. H. Luxton £5 Mr. Jason Hansen £4, Mr. J. Robertson £3 Mr. J. F. Summers £1 1 0, that is about £223 in 1929 (it varies slightly from year to year); The Falkland Islands Company generously give a sum equal to 50% of the total of other subscriptions, which means that last year they gave us about £112; Rent of Church House, now £60 a year, less Rates: one collection a year in the Cathedral i.e. on Easter Day, when the sum given varies between £5 and £10; and Savings Bank Interest, which varies between £10 and £15. These are the usual and regular sources of income for providing clergy, but here again, the total income is quite insufficient to meet the cost of two priests, so once again a Sale of Work is necessary and the proceeds of these Sales have, usually, to be divided between the General Purposes Fund to meet Church Expenses and the Sustentation Fund.

Here we might add that clergymen are really like other human beings in that they need a holiday sometimes equally with men in other professions or trades. In England they usually get a month's holiday each summer when they get right away from their parishes and have a complete change and rest. Here the clergy cannot get away from

their parish except every few years; they are never off duty while in the Colony, and we do not think that any reasonable person grudges them a holiday after three years in this wonderful climate. (The Government has decided that two and a half years is long enough for its officials,) and we might, with all kindness, remind those who have never been outside the Colony that they have, probably, no idea of how much those who come out here from England miss in the matter of sunshine, scenery, and the various amenities of life. (The Official Annual Report of the Colonial Government says that the climate here "is rendered trying to people from the United Kingdom on account of the continuous cold, the lack of sun, and the constant high winds, as well as by the few opportunities afforded for outdoor exercise")

The fact of the matter is, that to maintain permanently two priests on the staff, which is the number necessary if the camp is to be visited properly, and to keep the Deanery and Church House in repair, this Sustentation Fund requires an income of about £1000 a year; its actual income is about £700, so it is obvious that a Sale of Work is necessary every year to keep this fund solvent. In the past this fund has managed to struggle along because there have been periods during which there has been no Assistant Chaplain on the staff, but this is not a satisfactory solution.

In addition to all this we would remind our readers that neither "Church Expenses" nor the Sustentation Fund can do anything towards big repairs or improvements. For instance, we have been faced for years with the task of putting the exterior brickwork of the Cathedral into repair; it is, as all can see, in a very bad condition and we believe it will cost some £1400 or so to put right; when or how the Church Council is going to get this done it has no idea at present; and if the interior of the Cathedral is to be further beautified, as it ought to be, another £1400 could be spent easily!

With all this in their minds, the Dean and Church Council have decided to try to secure that the ordinary "Church Expenses" referred to above shall be met by the offerings of people who attend the Cathedral

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Services. If this can be done, then more money will be available from each Sale of that they will support us in this effort. The Work to meet the other needs, and with large number of persons who "listen-in" this laudable object in view they have issued every Sunday evening to the Services are a circular letter to all in Stanley whom they given here an opportunity of shewing their think might reasonably be expected to help appreciation. So we ask all well-wishers to If anyone who would like to help in this does join the Free-Will Offering scheme and to not receive a circular, we shall be pleased to contribute as generously as God has dealt send them one upon hearing from them. We generously with them. A copy of the circular letter is given below:—

CHRIST CHURCH CATHEDRAL, STANLEY.

TO PARISHIONERS AND MEMBERS OF THE CONGREGATION.

THE Church Council, after careful consideration, has decided to adopt the Free Will Offering Scheme to raise the money required for maintaining the Cathedral Services.

We give below, in the form of Questions and Answers, for purposes of clearness, full particulars of the Scheme.

Please read this carefully and help us to put the finances of the Cathedral on a business-like footing.

1—HOW MUCH MONEY IS NEEDED?

As far as can be seen we shall require annually £260. (i.e. about £5 2 0 a week)

2—HOW WILL THIS MONEY BE SPENT?

On the basis of former years—here is our Budget.

OURSELVES.

Salaries & Wages	£95	0	0
(Organist, Verger, Organ-Blower, Caretaker)			
Insurances	38	0	0
Fuel	35	0	0
Lighting & Stores	25	0	0
Rates	2	0	0
Sunday School (Treat & Certificates)	15	0	0
Minor repairs & Sundries	25	0	0
	<hr/>	<hr/>	<hr/>
	235	0	0

OUTSIDE THE PARISH.

Missions	10	0	0
S. Dunstan's (for blind soldiers)	10	0	0
Diocesan Fund	5	0	0
	<hr/>	<hr/>	<hr/>
	£260	0	0

3—WHY SHOULD I GIVE TO MY CHURCH?

Because—

You are grateful to God for all His Love.

You love your Church, and want to help on its work.

4—HOW SHOULD I GIVE?

You should give—

Regularly—the expenses of the Cathedral go on just the same whether you are there or not, and even a small weekly offering mounts up and is of far greater value than is often realised.

5—WHAT AM I ASKED TO DO, AND HOW WILL IT WORK?

a. First ask yourself—

How much can I give each week to raise this money for God?

Is it as much as I can give or as I ought to give?

b. When you have decided what you can give each week, fill in the attached form and put it in the box in the Cathedral, or place it in the envelope provided and keep it until it is called for. *Only the Dean, who will be Secretary and Treasurer, will know how much you have promised.*

c. You will then receive some numbered envelopes. Put your offering into the envelope and put it in the plate at one of the collections each Sunday, or in the Box in the Cathedral each week.

d. In this way you will be asked to give only once a Sunday, and you will not be expected to give when you come to the other services on Sunday or during the week, unless you specially wish to.

e. If you happen to miss a Sunday because you are ill or away, put your offering in the envelope just the same and either send it by someone else or bring it with you when you come next time. Thus if you miss two Sundays, you will put three envelopes into the plate when you come next time.

f. The first envelope should be put in the plate on the 1st Sunday in February 1930.

g. Your offering will be acknowledged, under your Number, by the Dean on a list attached weekly to the Cathedral docr. No names will appear, only numbers.

h. If any contributor would prefer to have his or her envelope collected from the house this can be arranged. The collectors will not know the amount given.

6—WHAT ARE THE ADVANTAGES OF THE NEW SCHEME?

The advantages are that—

a. The Cathedral will be supported more systematically as it ought to be.

b. Your Church officers will be saved much worry, as they will know exactly how much money is coming in.

c. Since the Scheme is meant for *all*, those who can give only a very little can join just as much as those who can give more.

d. A large number of persons listen-in from their homes to the Cathedral Services on Sunday evenings; here is an opportunity for them to show their appreciation of such

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Services.

7—WHAT ABOUT COLLECTIONS IN CHURCH?

These will be continued, but intended only for visitors and occasional worshippers and those who, for whatever reason, do not join the Scheme.

8—HOW CAN THE NEW SCHEME BE MADE A SUCCESS?

- a. By each member (children as well as grown ups) joining the Scheme.
- b. By giving regularly. (Try to give every Sunday, you will find it much easier and you won't get behindhand).
- c. By getting other people to join the Scheme.

IMPORTANT NOTICE. (1) This fund is intended solely to maintain the Cathedral Services and to meet the customary claims outside the parish, ie, Missions, S.Dunstan's &c.

IT DOES NOT PROVIDE CLERGY STIPENDS OR PASSAGES. These will be met as in the past, by a separate Sustentation Fund which has never been maintained by collections in the Cathedral.

(2) This fund makes no provision for extensive repairs to the fabric of the Cathedral, nor for the decoration of its interior.

F. S. Vaughan, Dean.

T. Binnie, A. Newing, Wardens

Please put a cross over the amount you hope to give each week.

CATHEDRAL FUND.

I hope to give the following sum weekly to the Church Fund.

1d	2d	3d	4d	5d
6d	7d	8d	9d	10d
1/-	1/6	2/-	2/6	3/-
4/-	5/-			

Name...
(State Mr., Mrs., Master, Miss)

Address.....

ARMISTICE DAY

This was observed on the same lines as in recent years, but one notable and appreciated change was in the weather, which on this occasion, was all that could be desired.

A special Service was held in the Cathedral, which included the Roll Call of the Fallen and the singing of the Contation of the Departed.

The Two Minutes' Silence was observed at the Cross of Sacrifice outside the Cemetery, where his Excellency the Governor placed a wreath and the Acting Colonial Secretary laid a Cross of Flanders poppies.

As in the last two years the Very Rev. The Dean had sent out from Engand a supply of poppies made by ex-service men and these were sold in various stores and in the streets. For this good work we offer our hearty thanks to Messrs T. & N. Binnie, Capt. Watson, Messrs McAtasney & Sedgwick, Mrs F. Lellman, the Misses E. Atkins D. Atkins, V. Gleadell, G. Pettersen, E. Howatt, V. Smith and Mr. Arthur Biggs. The proceeds this year from the Sale of poppies was £17 1 6, last year £15 4 0 and in 1927, £11. 4 9, so we are moving in the right direction.

We regret very much that we were not able to send some of these poppies to the various settlements in the Camp. The Dean made a special point of applying for them at the very beginning of the year so that this could be done and the poppies actually arrived in Stanley in August but the Dean did not receive them until he returned to the Colony late in October, too late to reach the Camp for Armistice-tide. We hope, however, to send some poppies to the various Settlements early in this year and if the various farmers and managers will kindly cooperate, we know that the response will be good.



ORGAN VOLUNTARIES FOR JANUARY

Jan. 5

- | | | |
|----|-----------------------|---------------------|
| M. | An Album Leaf | W. Sterndale Bennet |
| | Extempore | |
| E. | In a Monastery Garden | Ketelby |
| | March in G. | Smart |

Jan. 12

- | | | |
|----|------------------------------|--------------|
| M. | Communion | Faulkes |
| | Andante (3rd Organ Concerto) | Mendelssohn |
| E. | Cavatina | Joachim Raff |
| | War March of the Priests | Mendelssohn |

Jan. 19

- | | | |
|----|--------------------------|------------|
| M. | Pastorale | Bach |
| | Prelude in G. | Smart |
| E. | In the Cloisters | Ketelby |
| | Prelude in C sharp Minor | Voderinski |

Jan. 26

- | | | |
|----|-------------------------|-------------|
| M. | Adagio | Mendelssohn |
| | Andante No 2 | Wely |
| E. | Chanson D'espoir | Meale |
| | March of the Israelites | Costa |

A.W.B.

PHASES OF THE MOON

JANUARY.

- | | |
|---------------|-------|
| First Quarter | 7th. |
| Full Moon | 14th. |
| Last Quarter | 21st. |
| New Moon | 30th. |

FEBRUARY.

- | | |
|---------------|-------|
| First Quarter | 6th. |
| Full Moon | 13th. |
| Last Quarter | 20th. |
| New Moon | 28th. |

Local Notes.

The Annual Prize Giving at S. Mary's Roman Catholic School was held in December 5th. The proceedings opened with a Concert given by some of the scholars, after which His Excellency The Governor distributed the prizes as follows:—

Infant Class:- 1 Joyce Gleadell, 2 Olive Wilson, 3 Phyllis Peck, 4 Brian McAtasney 5 George Parker, 6 Dorothy Mills, 7 Lily Peck, 8 Molly McAtasney

Class 1:- 1 Jean Brechin, 2 Gay Brechin, 3 Lily Perry, 4 Patricia Peck, 5 Bill Cletheroe, 6 Freddy Reive, 7 Norman Paice 8 Bill Roberts, 9 Lennie Hirtle.

Class 2:- 1 Lola Smith, 2 Annie Headford, 3 Elaine Halkett, 4 Miriam McGill, 5 Maureen Gleadell, 6 Nellie Hansen, 7 Betty Roberts, 8 Doris Parker, 9 James Dettleff 10 Sam Hennah.

Class 3:- 1 Heather Miller, 2 Molly Roberts, 3 Alice Dettleff, 4 Dorothy Aldridge, 5 Arthur Bennett, 6 Thomas Hennah

Class 4:- 1 Roma Smith, 2 Luisa Peck 3 Edna Hirtle, 4 Doreen McAtasney, 5 Charlie Reive, 6 Bill Pearson.

Class 5:- 1 Molly Bundes, 2 Millie Lees 3 Phyllis Atkins, 4 Maud Duffin, 5 Rosina Headford, 6 Christina Headford 7 Bella Peck.

Class 6:- 1 Ellen Lees, 2 Harold Bennett

Class 7:- 1 Mally Reive, 2 Alice Mills 3 Evelyn Smith.

—o—

The customary Children's Sports, organized by the Stanley Benefit Club were held in the Government paddock on Saturday December 7th. and was followed by Tea in the Town Hall at which His Excellency The Governor

attended and thanked the Committee of the Club for their good work.

The Committee responsible for the arrangements was:—

Messrs. R.H. Hannaford (vice-chairman), A. Lellman (treasurer) E.V. Dixon (secretary), E. Biggs, W. Aldridge, S. Summers, G. Pallini, M. Biggs, R.L. Robson, A.L.S. Biggs, E. Enestrom, N. Berntsen.

—o—

The annual Bazaar in connection with S. Mary's Roman Catholic Church was held on December 12th. & 13th. and was opened by His Excellency the Governor. We congratulate the promoters on the result which we understand is in the vicinity of £123.

—o—

The M.V. "Laguna" arrived in Stanley on December 16th. bringing a mail from home. Among the passengers were Mrs. Hodson, the popular wife of the Governor, Major Hay, her father and Miss Hay, her sister, to whom we offer a warm welcome.



Church Offerings.

		£	s	d
Trinity 21.	Ch: Exps.	2	11	7
" 22.	"	2	7	2
" 23.	"	2	3	10
" 24.	"	1	11	3
" 25.	"	2	2	0
Sund: next before Advent		1	16	3
Advent 1.	Missions	2	4	4
" 2.	Ch: Exps.	4	0	1
" 3.	"	1	14	11

Globe Store.

New Goods By R.M.S. "Orita", October, 1929.

Mens' Serge Suits, - Navy & Black,
,, Tweed Suits, - dark patterns,
,, Plus Four Suits - assorted patterns,
,, Working Trousers,
,, " Boots,
,, Boiler Suits,
,, Blue & Khaki Dungaree Trousers,
,, " " Jumper Overalls,
etc., etc., etc.,

Ladies Evening Frocks

,, Hats.
,, Collar & Cuff Sets.
,, Check Skirts,
,, Printed Scarves,
,, Gloves, - assorted.
,, Raincoats.
etc. etc., etc.,

Girls Blazers,

Childrens Wool Breechette Sets, Matinee Jackets,

Boys Suits, assorted,

,, Pullovers,
,, Caps, Tweed Hats, Middy Hats, Scout Hats.
,, Shirts, Gloves & Overcoats.

Babies Bonnets, Long Clothes,

,, Shortening Clothes, Bootees,
,, Brushes,
,, Toilet Sets,

*Ready made Bed Ticks, Circular Pillow Ticks, Feather Pillows,
Embroidered Bedspreads, Printed Jaspe Bedspreads, Quilts,
Table Squares, Duchess Sets, Tapestry Rugs, Oval Rugs, Mats,
Velvet Carpet Squares,*

*Printed Georgine, Kershaw Satin, Washing Satin, Chiffon Velvet
Broche Harlech, Sparkleen Tinsel, Crepe Supreme Cheenada,
Coloured Georgette, Satin Fulgarante, Crepe Suede, Art Silk Crepe
Sunset Spun Crepe, Brocade Tinsel, Printed Ninghai,
Duval Casement, Cretonne, etc., etc.,*

BICYCLES, - LADIES & GENTS MODELS. *Arrangements can
be made to purchase a bicycle by paying £1. down, and the balance
in monthly instalments of 15/-.*

Mrs J. King

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No VI. VOL XLI.

FEBRUARY 1930.



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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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**CHRIST CHURCH CATHEDRAL
PORT STANLEY**

BISHOP

The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, F.R.G.S., Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

HONORARY CANONS.

Rev. P. J. Walker.

Rev. P. E. Class.

Rev. W. J. Mackain

Rev. W. Wilson.

ASSISTANT CHAPLAIN

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie.

CHURCH COUNCIL.

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Mr. Richardson, Hon. Treasurer.	Mr. S. E. Browell, Hon. Secretary.
Mr. Parkinson	Mr. F. A. W. Byron

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CHOIR MASTER.

Mr. A. W. Beardmore.

Mr. W. J. Davies.

ORGAN BLOWER.

VERGER and SEXTON.

Mr. Allen G. Willis.

Mr. J. F. Summers

SUNDAY SCHOOL TEACHERS

**Mrs. Vaughan. Mrs. Brown, Misses Carey, M. Binnie, B. Newing, D. Atkins,
E. Berntsen. V. Riches, E. Atkins, Mr. E. Frewin**

CHOIR

**Messrs T. Binnie, P. Smith. E. Byron. K. Lellman, H. Thompson, H. Thomas.
W. J. Davies W. Jones Mrs Pallini, Misses M. Summers, E. Berntsen,
D. Atkins, V. Riches. M. Crawford, I. Hardy, P. Turner, T. & H. Fuhlendorff,
M. Pettersson, B. Newing, A. Mills.**

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30 a.m.

WEEKDAYS

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY. by arrangement.

BURIAL SERVICE. by arrangement.

COMMUNICANTS' GUILD, on Wednesday pre-
ceding First Sunday in
each month. 7 p.m.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

FEBRUARY.

1st. S.

2nd. S. Purification of the B. V. M.
Epiphany 4

3rd. M.

4th. Tu.

5th. W.

6th. Th.

7th. F.

8th. S.

9th. S. Epiphany 5

10th. M.

11th. Tu.

12th. W.

13th. Th.

14th. F.

15th. S.

16th. S. Septuagesima

17th. M.

18th. Tu.

19th. W.

20th. Th.

21st. F.

22nd. S.

23rd. S. Sexagesima
24th. M. S. Matthias, A. & M.

25th. Tu.

26th. W.

27th. Th.

28th. F.

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1915
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

The great Festival of Christmas was observed well and we are grateful to those who sent flowers for the Cathedral and to those who assisted in the work of decorating. The number of communions made was not so high as the previous year which was a record, but the congregations were very good and the Sung Eucharist was the best-rendered Service we have heard in the Cathedral for some time; we thank our choir-master, organist & choir very heartily for their important parts in it.

— o —

At Evensong on the Sunday after Christmas the choir sang a few Christmas Carols, including that excellent little carol "O little town of Bethlehem" which was sung to an English Traditional Melody. Solos were sung by Mrs Pallini, Miss E. Berntsen, Mr F. Byron and Mr W. Jones, and Mr Beardmore played a short voluntary on the organ.

— o —

At the first Evensong of the Epiphany the Cathedral Choir sang the Epiphany Carol, "The three Kings of Orient," the soloists being Messrs F. Byron, W. Jones & K. Lellman.

— o —

The usual Quarterly Certificates were presented to the scholars of the Sunday School at the end of the year, 103 children receiving them. The attendance on the whole is quite good but there are a few "happy-go-lucky" attendances which is a great pity. We take this opportunity of thanking our Sunday School Teachers for their valued and appreciated services; they are doing a splendid work for God and His children.

— o —

The first service of our newly formed

Communicants' Guild was held on January 1st and was attended by 37 persons, 22 of whom signed the roll of those desiring to become members. This is a very good start & we hope and pray that they will persevere in their good intentions and keep up their Communions regularly. We should welcome more members to this Guild, which has been described by our Bishop as "the backbone of the Church"

— o —

The congregation at the Watchnight Service was the largest we have seen on this occasion and we hope to see many who were present then at the more ordinary Services in the Cathedral.

— o —

Thanks to the great kindness of Captain Carlsen of the "Fleurus," our Sunday School scholars enjoyed a delightful trip in that ship in January 6th. to Green Patch, Port Louis, when they were most hospitably entertained by Mrs A. Kiddle.

Every care was taken of the children by The Dean, the Rev. S. E. E. Aylward, the Sunday School Teachers and a few ladies who had been invited to help, with the result that there was no serious accident and a perfectly delightful day was spent. Capt. Carlsen and the ship's company did everything possible to make the trip enjoyable and we thank them all most sincerely.

— o —

Confirmation classes are now being held and we ask our people to remember in their prayers the candidates, that they may earnestly & sincerely prepare themselves for the gift of the Holy Spirit and for the clergy in their responsibility of preparing the candidates.

— o —

The various repairs and repainting of church property decided upon recently by the church Council are in full swing, some of which have been completed.

We remind our readers that it is proposed to hold our usual Sale of Work early in May and we should be grateful if they, each and all, will consider how they can help us to make this Sale a success. The proceeds of last year's Sale was the smallest since 1916 so we must try this year to make up the shortage. This can be done easily if all the church people will send us something for one or other of the various stalls, or failing that, a contribution towards them.

— o —

Many of our readers, especially those who knew Bishop Stirling, will be interested to hear that his life has been written recently and published in book form with the title "Bishop Stirling of the Falklands." It has been written by Canon F.C. Macdonald, who is one of Bishop Every's Commissaries and is published by Messrs Seeley, Service & Co. at the price of 10/6. The book contains 276 pages with twenty illustrations, including the old S. Thomas' Church, Stanley and the present Cathedral and it has an interesting sketch of Allen Gardiner & much concerning the missionary work at Keppel Island. The Dean has read this interesting book with considerable pleasure and recommends it heartily. He would be glad to secure a number of copies for stock in the Cathedral Press if a sufficient number of persons ask for them.

— o —

The contents of the Alms-box in the Cathedral for the "Cathedral Decoration Fund" amounted during 1929 to £2 9 1. We thank all who contributed.

— o —

Our congratulations and sincere good wishes are offered to Miss Rose Hall on her marriage to Mr Bert Fleuret. As one of our Sunday School Teachers her services were valued greatly and we know how popular she was as Captain of the "Red" Hockey Team.

— o —

The Free Will Offering scheme, which the Dean and Church Council have launched recently with the object of putting the finances of the Cathedral on a sound business-like basis has, we are glad to say, been received and supported splendidly. An excellent start has been made and we are gratified and encouraged at the response. We thank very heartily all who have backed us up in this effort.

We should like, however, to make one or two points clear.

(1) This scheme is NOT an attempt to get persons who come to the Cathedral regularly every Sunday and give as much as they can afford to increase their offering.

(2) It is an attempt to get people to realise that the expenses of the Cathedral go on just the same whether they attend regularly or not and that lighting, heating, cleaning, and repairs have to be paid for. If the Cathedral was dirty or cold or unlighted the first to complain would be those who contribute nothing towards these expenses.

(3) It is an appeal to those persons who expect, as a matter of right, apparently, that they shall be married in the Cathedral, that their children shall be baptized there, and instructed there in Sunday School, and that they shall be buried with a service there, with organ, bells etc, that they ought not to expect these privileges free of cost to themselves. If everyone gave nothing to the Cathedral there would be no clergy to perform these ceremonies and, in a short time, no consecrated building in which to perform them. Persons who give nothing to the Church, when they come for these religious privileges, come really as paupers. i.e., they get them at the expense of more conscientious people.

"If all Church people were just like me, What sort of a Church would my Church be?"

There is no fee for Baptisms Churchings or Burial Services, but all conscientious persons make a voluntary contribution to Church Funds on these occasions as an acknowledgment and thank-offering. For Marriage there is a fixed fee, but this fee does not include

the attendance of the Choir, and no person can claim the services of the Choir as a matter of right, as some seem to do. The assistance of the Choir, and, indeed, the playing of the Organ and the ringing of the bells, are matters for the sole discretion of the Dean.

(4) Persons who do not contribute, according to their means, to the maintenance of the Cathedral have not, by any law of equity, any claim to be heard in the affairs of the Cathedral.

(5) No one need hesitate to join the F.W.O. scheme because they can afford but a very small sum; the widow's mite was welcomed and commended by our Lord.

(6) Anyone who would prefer to put an offering into the collection plate at each Service they attend instead of putting it in at one Service only in a F.W.O. envelope may, of course, fill up the F.W.O. form for a PART of their usual offering and give that in the envelope at one Service and the remainder in loose cash at another service.

(7) We venture to mention once again that this F.W.O. scheme makes no provision whatever for the passages or salaries of clergy to minister in the Cathedral. If the scheme succeeds to the utmost of our expectations it will do no more than keep the Cathedral and Church Hall in reasonable repair, clean, warm and lighted. If the people of the Colony desire to have Baptisms, Marriages, Burials and Services in the Cathedral conducted by priests they must realise that this is possible only if another fund, called the Sustentation Fund, is adequately supported.

(8) F.W.O. envelopes may be placed in the box in the Cathedral (which is open throughout every day) at any time, and not necessarily at the Sunday Services.

(9) To give our readers some idea of the cost of maintaining the Cathedral and Church Hall in repair, as distinct from and in addition to ordinary cleaning, lighting and heating we quote the following items of expenditure which the Church Council has felt

bound to incur during the last three years:—Repairs to Clock in Tower, £7, Re-painting Vestry £6, Repairs to windows, Heating apparatus etc. £35, Organ repairs in 1928, £25 Bunting for Bazaars £10, Hymn & Prayer Books for Congregation & choir £27, Repairs and alterations to drainage system £63, Material for Heating apparatus in Cathedral £17, Organ repairs (specially subscribed to) £25, new roof to Printing Office £68, repainting Church Hall, railings round Cathedral, Printing Office etc. etc., Shingle for Cathedral paths, etc, £41.

It will be seen that these amount to about £324 and still there is more needed, including the external brickwork of the Cathedral which will cost probably, about £1400!! Is anyone surprised that the Church Council appeals to Church people to support them with their burdens?



Local Notes.

The twenty-fifth anniversary of the whaling industry at Sth. Georgia was observed on November 16th.

— o —

We regret to hear that the whaling vessel "Noronna II" has been damaged while whaling near Sth. Georgia.

— o —

We join with many others in offering our sincere congratulations to Lieut. Col. A.E. Beattie, C.B.E., M.C., who was Colonial Secretary, and for sometime, Acting-Governor of this Colony, upon his appointment as Colonial Secretary of Gibraltar.

Annual Sports Meeting

December 26th & 27th

1929.

The annual meeting organized by the Stanley Sports Association was held as usual during the Christmas holidays in the paddocks to the west of Stanley. The weather was again wet and cold but the meeting was as successful as ever.

The "Penguin" having already given a full account of this meeting, we will confine ourselves to tabulating the results of the various events.

Mounted Events.

December 26th 1929.

Horse	Owner.	Jockey.
-------	--------	---------

1 MAIDEN PLATE

1st prize Silver Cup presented by R. Green-shields Esq. 2nd 30/- 3rd 15/-

"Maggie"	H. Jennings	F. Browning
"Tyrone"	F. Scott	J. McPherson
"Plushy"	L. Sedgwick	W. Aldridge

2. DOUGLAS PLATE.

1st prize £40. 2nd £15 3rd £7. 10.

"Tronodore"	M. McCarthy	R. Reiv ^e
"Tipperary"	J. Coutts	D. McLeod
"Mister Jim"	A. P. Hardy	T. Paice

3. LOUIS WILLIAMS CUP.

1st prize Challenge Cup presented by Mrs. Louis Williams. 2nd 30/- 3rd 15/-

"Maggie"	H. Jennings	F. Browning
"Whispering"	D. Watson	C. Henrickson
"Beauty"	E. Aldridge	S. Aldridge

4. MAIDEN TROTting RACE.

1st prize presented by the Hon. H. Young.

2nd £2 3rd 15/-

"Nigger"	M. McCarthy	C. McCarthy
"Moro"	E. Dettieff	R. Reive
"Polly"	W. Morrison	A. Chamberlain

5. FITZROY PLATE.

1st prize presented by F. G. Langdon, Esq.

2nd 30/- 3rd 15/-

"Bluebell"	Mrs Coutts	T. Paice
"Twin"	F.I.C.	J. McPherson
"Sally"	M. McCarthy	C. McCarthy

6 WEST FALKLAND PLATE.

1st prize presented by the W. F. S.

Association. 2nd £2 3rd 15/-

"Cracker"	R. Greenshields	F. Browning
"Charcot"	W. Flowers	do.
"Ojo"	T. Paice	do.

7. TROOP RACE.

1st prize Glass Decanter.

2nd 30/- 3rd 15/-

"Twin"	F. I. C.	J. McPherson
"Fox"	J. Butler	do.
"Galicia"	A. Pitaluga	J. McKay

8. TROTting RACE.

1st prize Travelling Clock

2nd £2 3rd 15/-

"Black Bess"	F.I.C.	J. McPherson
"Nigger"	W. McPherson	C. McCarthy
"Jesobel"	Mrs T. Campbell	H. Jennings

9. MURREL PLATE.

1st prize Condiment Set 2nd 30/- 3rd 15/-

"Maggie"	H. Jennings	F. Browning
"Whispering"	D. Watson	C. Henrickson
"Klondyde"	A. Bonner	do.

F. I MAGAZINE AND CHURCH PAPER

10. SAN CARLOS PRIZE.

1st prize Silver Model of Horse presented
by Port San Carlos Station.

2nd £2 3rd 15/-

"Swagalar" W. Aldridge	do.
"Bluebell" Mrs Coutts	T. Paice
"Strawberry" F.I.C.	W. McPherson

11. GOVERNOR'S CUP.

1st prize Silver Cup presented by His

Excellency the Governor 2nd £2 3rd 15/-

"Mister Jim" A. Hardy	T. Paice
"Tronodore" M. McCarthy	R. Reive
"Cracker" R. Greenshields	F. Browning

12. COLONIAL SECRETARY'S PLATE.

1st prize presented by the Hon: J. M. Ellis

2nd £2 3rd 15/-

"Mister Jim" A. Hardy	T. Paice
"Tipperary" J. Coutts	D. McLeod
"Maggie" H. Jennings	F. Browning

13. LADIES TROTting RACE.

1st prize presented by Mrs Greenshields.

2nd £1 3rd 10/-

"Black Bess" F.I.C.	Miss McLeod
"Jesobel" Mrs Campbell	do.
"Nigger" M. McCarthy	Miss Bonner

14. ROY FELTON PLATE.

1st prize presented Mrs J. D. Creamer

2nd 30/- 3rd 15/-

"Bluebell" Mrs Coutts	T. Paice
"Sally" M. McCarthy	C. McCarthy
"Swagalar" W. Aldridge	do

15. ARCHIE MORRISON CUP.

1st prize presented by Archie Morrison, Esq.

2nd

"Tronodore" M McCarthy	R. Reive
"Cracker" R. Greenshields	J. Butler

16. STANLEY CUP.

1st prize Hot Water Jug 2nd 30/-

"Klondyke" A. Bonner	do.
"Archie" F. Browning	do.

17. LADIES RACE

1st prize Cake Stand 2nd 15/- 3rd 10/-

"Ojo" T. Paice	Miss M. Gleadell
"Beauty" E. Aldridge	Mrs Coutts
"Kitty II." W. Morrison	Mrs Galloway

18. ONE MILE.

1st prize Dessert Stand 2nd £2 3rd 15/-

"Cracker" R. Greenshields	J. Butler
"Snowdrop" M. McLeod	W. McKenzie
"Mah Jong" R. Greenshields	F. Browning

19. MALVINAS PLATE.

1st prize presented by the Hon: G. Bonner
2nd £2 3rd 15/-

"Bluebell" Mrs Coutts	T. Paice
"Blucher" J. Butler	do.
"Swagalar" W. Aldridge	do.

20. CONSOLATION RACE.

1st prize Case of Spoons 2nd 10/- 3rd 5/-

"Princess" J. Mercer	A. Bonner
"Desert Gold" Flowers	S. Gleadell
"Bisley Kate" McAtasney	H. Jennings

21. SALVADOR CUP.

1st prize presented by Andreas Pitaluga Esq

"Tronodore" M McCarthy	R. Reive
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Foot & Gymkhana Events

December 27th 1929.

1. 220 YARDS.

1st prize Toast Crisper 2nd £1 3rd 10/-

L. Aldridge
F. O'Sullivan
W. Grierson

F. I. MAGAZINE AND CHURCH PAPER

2. MILITARY RACE.

1st prize Safety Razor presented by Messrs
A.P. Hardy & E. Aldridge 2nd £1 3rd 10/-

Alex Bonner
C. McCarthy
A. Bonner

3. POTATO RACE.

1st prize Tea Caddy 2nd 10/- 3rd 5/-

Miss Grierson
Miss Bonner
Miss Summers

4. PONY RACE.

1st prize Sugar Dredge
Philip Hardy

5. 100 YARDS.

1st prize Sardine Box presented by D. E.
Richardson, Esq. 2nd 20/-

L. Aldridge
F. O'Sullivan

6. LONG JUMP.

1st prize Butter Dish 2nd 10/- 3rd 5/-

F. O'Sullivan
L. Aldridge
N. McLeod

7. WHEELBARROW RACE.

1st prize Preserve Jar 2nd 10/- 3rd 5/-

Miss Gleadell
Miss Summers
Mrs Newing

8. MUSICAL CHAIRS.

1st prize Salad Bowl 2nd £1 3rd 10/-

S. Clethero
A. Bonner
S. Aldridge

9. LADIES RACE.

1st prize case of Tea Spoons

2nd 10/- 3rd 5/-

A. Grierson

T. Fuhlendorff
P. Bonner

10. STEPPING 100 YARDS.

1st prize Coffee Spoons 2nd 10/- 3rd 5/-

G. Osborne
W. Sedgwick
A. Anderson

11. QUARTER MILE.

1st prize Pair Vases 2nd £1 3rd 10/-

L. Aldridge
W. Grierson
A. Clethero

12. TUG OF WAR.

1st prize Challenge Shield presented by
J. M. Coutts, Esq. and £2 10/-

E. McAtasney's Team.

13. BISCUIT & WHISTLE RACE.

1st prize £1 2nd 10/- 3rd 5/-

L. Aldridge & Miss Bonner
Sgt Mjr Allan & Mrs Fleuret
F. O'Sullivan & Miss P. Bonner

14. V. C. RACK (Mounted)

1st prize Sugar Basket 2nd 10/- 3rd 5/-

M. McCarthy
B. Bonner
T. Dentleff

15. RELAY RACE

1st prize 30/- 2nd 20/- 3rd 10/-

S. Clethero & A. Bonner
S. Aldridge & C. McCarthy
J. Jennings & H. Sedgwick

16. POLE JUMP.

1st prize Breakfast Cruet presented by

G. I Turner, Esq. 2nd 10/- 3rd 5/-

F. O'Sullivan
W. Grierson
S. Clethero

17. EGG & SPOON RACE.

1st prize Butter Dish 2nd 10/- 3rd 5/-

T. Fuhlendorff

F. I. MAGAZINE AND CHURCH PAPER

W. Bonner
A. Grierson

18. BACK TO FRONT RACE.

1st prize presented by Messrs J McGill &

W. Aldridge 2nd 10/- 3rd 5/-

C McCarthy
S. Clethero
P. Hardy

19 ONE MILE.

1st prize Silver Hair Brushes

2nd 20/- 3rd 10/-

S. Bennett
A. Chamberlain
W. Grierson

20. FOUR LEGGED RACE.

1st prize 15/- 2nd 10/6 3rd 6/-

B. Bonner's team
A. Bonner's team
L. Aldridge's team

21. GRETNA GREEN.

1st prize Cruet Set 2nd 10/-

Miss Bonner
Miss Gleadell

At the conclusion of the Sports Meeting a Concert was held as usual in the Town Hall and consisted of the following items:-

(1) Overture, "The Melody Shieks", (2) Song by Mr Parkinson, (3) Song "In a little cottage", Mrs E. Kelway, (4) Song "Trooper Johnnie Ludlow", Mr W.J. Davies, (5) Instrumental Hits by Mr M Robson, (6) Musical Selections by the Four Pecks. (7) Song "Little Mother", Miss E. Bernsten, (10) Song, "Digging up the road", Mr S. Browell, (11) Song by Mr C. Parkinson.

After the musical programme His Excellency the Governor presented the prizes won at the meeting and then addressed those present & a large number of persons "listening in" on "The past years work of the Government and its future policy".

Church Offerings.

		£	s	d
Advent 4.	Ch: Exps.	1	17	7
Christmas Day.	S. Dunstan's	6	11	5
" 1.	Ch: Exps	2	14	1
Watchnight	S. Dunstan's	2	7	0
Christmas 2.	Ch: Exps	2	13	10
Epiphany 1.	"	2	8	9
" 2.	"	2	19	10

BAPTISMS.

Nov 24. Jack Alexander Parkinson
Dec. 1. Betty Josephine Rowlands
Jan. 5. Ivan Maurice Hannaford
" 5. George Frederick Britton
" 12. Christian John Jacobsen
" 12. Marjory Joan Grant
" 12. Owen Archibald Smith
" 12. Lionel Raymond Hansen
" 12. Christina Maud Shedden
" 19. John Daniel Lehen

MARRIAGES.

HATCHMAN-SKILLING. At Christ Church Cathedral on Nov 6th, by the the Very Rev the Dean. Henry Thomas Hatchman to Sybil Gertrude Skilling.

SHORT-MORRISON. At Douglas Station by Rev. S E. E. Aylward on Nov 20th, George Henry Short to Christina Morrison

FLEURET-HALL. At Christ Church Cathedral on 23rd Dec: by the Very Rev. the Dean, Bertie Fleuret to Rose Helen Hall.

OSBORNE-SHORT. At Christ Church Cathedral on January 14th, by Very Rev. the Dean, John Charles Osborne to Mary Ann Short.

BURIAL

Dec. 24. Charles Samuel White
Aged 54 yrs.
Jan. 9th. Henry Clifton, aged 36 yrs.

GOVERNMENT SCHOOL

PRIZE-GIVING

The annual Prize-giving of the Government School took place in the Town Hall in December 20th. After a splendid programme of Singing, Recitations and Dancing by the scholars His Excellency presented the prizes as follows:—

Infants:- Boys 1 York Roberts, 2 Dick Jones, 3 Harry Hannaford; Girls 1 Mary Hanson, 2 Marjorie Moir, 3 Milly Braxton; Diligence Micky Vincent, Beryl Gleadell, Tim Young, Ronny Barnes, Peter Bowers and Joyce Lanning. Babies Roy Sully, Eric Howatt, Maggie Lanning, Kathleen Harries, Chris Young and Pat Gleadell.

Standard I 1 John Bowles, 2 Austin Thompson, 3 Gladys Mc Phee 4 Molly Bonner and 5 Isobel Barnes.

Standard II 1 Leslie Gleadell, 2 Ruth Harvey 3 Sydney Barnes & Alma Jones (tie), & 4 Raymond Hutchinson and Cora Newing (tie).

Standard III 1 Beatrice Braxton, 2 H. Sedgwick, 3 Margaret Evans, 4 Bessie King 5 Tom Aldridge and Terence Biggs (tie).

Standard IV 1 Bernard Berntsen, 2 R. Lellman, 3 Gladys Petersen, 4 Basil Biggs.

Standard V 1 Maggie Jacobsen, 2 Stanford Williams, 3 Muriel Hardy.

Standard VI 1 (presented by His Excellency the Governor) Frances Whitney, 2 Olive Felton, 3 Lizzie Smith.

The O.C. Class.

Head Boy (presented by His Excellency the Governor) Ernest King

Head Girl (presented by His Excellency the Governor) Bessie Newing.

English, Phyllis Turner, Geography, Nancy Lellman. History, Molly Redmond. Handwork, Ernest Berntsen. Arithmetic, Hadassah Fuhlendorff. Needlework, Millicent Pettersson.

ORGAN VOLUNTARIES FOR FEBRUARY

Feb. 2nd.

M.	Berceuse	Schythe
	Extempore	
E.	Standchen	Schubert
	March (from Norma)	Bellini

Feb. 9th.

M.	Choeur de Voix Humaines	Wely
	Allegro No 1	Mendelssohn
E.	Ase's Dod	Grieg
	Postlude	Rickman

Feb. 16th.

M.	Traumeri	Schumann
	Fuguetta in D	Batiste
E.	Ave Maria	Gounod
	March (from Alceste)	Gluck

Feb. 23rd.

M.	Serenade	Gounod
	Extempore	
E.	La Serenata	Braga
	Prelude & Fugue in D Minor	Bach

A.W.B

Globe Store.

*We wish All Our Customers and Patrons
a Very Happy and Prosperous New Year.*

New Goods arrived by s.s. "Laguna" are:—

York Cut Hams, medium and heavy weights.
Whole tinned hams, boneless, ready to serve.
Cooked Sliced Ham in Small tins.
Galantine of Chicken and Ham, Small tins.
Ham and Tongue Roll, Small tins.
Beef Sausages, 1 lb tins.
Boneless Breakfast Bacon. Usual quality.
Silver Birch Margarine.

Cerebos Salt in Patent pourers
Cerebos Custard Powder
Cerebos Jellies

Cocoa Matting, all colours, all widths
and all patterns, Also Cocoa Matting squares.
Carpets of all sizes and designs.
Hearth rugs, and bedside rugs.
Also new fashion oval rugs, and half round rugs.

Fancy Glassware - pressed glass, similar in appearance
to cut glass, at a fraction of the cost.

Tumblers
Wine glasses
Sherry glasses
Port glasses
Liqueur glasses

Vases - Salad dishes - Cake stands - Sugar bowls -
Candlesticks - Water jugs - Water bottles - Oil
and Vinegar bottles. etc. etc. etc.

Ever heard of "Pesco" ?

Why yes. "Pesco" stands for the finest articles in woven
woollen jumpers, sports coats, and pullovers.
A limited supply will be shortly put on sale.

And what about another Scotch product? Linoleum?

This can now be obtained with a special varnish finish that wears
right through and reduces the work of polishing to almost 'nil'.

Kount on Kiltie Kippers Keeping you Keen. 1/3 per pair.

M^{rs} J. King

THE

Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No VII VOL XLI.

MARCH 1930.



This Magazine is published monthly and may be obtained from the Cathedral Press, Port Stanley, Falkland Islands. Subscription 4/- per annum, or by post 5/-, payable in advance. Single Numbers 6d each.

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Short Notices, 1/- per line with minimum 2/6

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

SOLE ENGLISH AGENTS.

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PORT STANLEY. FALKLAND ISLANDS

**CHRIST CHURCH CATHEDRAL
PORT STANLEY**

BISHOP

The Right Rev. Norman Stewart de Jersey. D. D., V D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, F.R.G.S., Hon. C F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

HONORARY CANONS.

Rev. P.J. Walker.	Rev. P.E. Class.
Rev. W. J. Mackain	Rev. W. Wilson.

ASSISTANT CHAPLAIN

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie

CHURCH COUNCIL.

Mr T. Binnie, Dean's Warden	Mr. A. Newing, Peoples' Warden
Mr. Richardson, Hon. Treasurer.	Mr.S.E.Browell, Hon. Secretary
Mr Parkinson	Mr. F.A.W. Byron

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CHOIR MASTER.

Mr W. J. Davies.

ORGAN BLOWER.

Mr. Allen G. Willis.

VERGER and SEXTON.

Mr. J. F. Summers

SUNDAY SCHOOL TEACHERS

**Mrs. Vaughan, Mrs. Brown, Misses Carey, M. Binnie, B. Newing, D. Atkins,
E. Berntsen, V. Riches, E. Atkins, Mr E. Frewin**

CHOIR.

**Messrs T. Binnie, P. Smith, F. Byron, K. Lellman, H. Thompson, H. Thomas,
W. J. Davies W. Jones Mrs Pallini, Misses M. Summers, E. Berntsen,
D. Atkins, V. Riches, M. Crawford, I. Hardy, P. Turner, T. & H. Fuhlendorff,
M. Pettersson, B. Newing, A. Mills.**

Cathedral Services.

SUNDAY

HOLY COMMUNION 8 a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11 a.m.

HOLY COMMUNION (First Sunday
in the Month) 12

CHILDREN'S SERVICE 2.30 p.m.

EVENSONG AND SERMON 7 p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10.30 a.m.

WEEKDAYS

MATTINS 10 a.m.

EVENSONG (Wednesday) 7 p.m.

CHOIR PRACTICE, Wednesdays, 7.30 p.m.

HOLY BAPTISM on Sunday at 3.15 p.m.
or by arrangement

CHURCHING, before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS' GUILD, on Wednesday pre-
ceding First Sunday in
each month. 7 p.m.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3 p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

MARCH.

1st.	S.	
2nd.	S.	Quinquagesima
3rd.	M.	
4th.	Tu.	
5th.	W.	Ash Wed.
6th.	Th.	
7th.	F.	
8th.	S.	
9th.	S.	1 Sunday in Lent
10th.	M.	
11th.	Tu.	
12th.	W.	Ember Day
13th.	Th.	
14th.	F.	Ember Day
15th.	S.	Ember Day
16th.	S.	2 Sunday in Lent
17th.	M.	
18th.	Tu.	
19th.	W.	
20th.	Th.	
21st.	F.	
22nd.	S.	
23rd.	S.	3 Sunday in Lent
24th.	M.	
25th.	Tu.	Annunciation of the B.V.M.
26th.	W.	
27th.	Th.	
28th.	F.	
29th.	S.	
30th.	S.	4 Sunday in Lent
31st.	M.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1916
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

Ash Wednesday, the first day of Lent, falls this year upon the 5th. of this month. The services on that day will be as follows:—

10. a.m. Mattins, Litany & Communion
[Service.

10. 30 a.m. Holy Communion.

7. p.m. Evensong and Address.

If the days of Lent are spent, as the Church directs, as days of special prayer and self-denial, we shall be indeed preparing ourselves, not only for a happy Easter here, but also for a far better and happier Easter hereafter.

Year after year we are thus told to keep Lent, and yet what poor Lents most of us do keep! Let us this year, at least, try to be more in earnest. Let us try to come to church oftener; let us try to bring with us those who are not used to come; let us spend more time in prayer; let us seek ways of mortifying our own inclinations; let us seek to gain a deeper sense and a deeper hatred of our sins, and a more real love of Him who bled and died for us.

The voice of the Church is the voice of Jesus, who speaks to us through His spirit. So, when we are told to keep Lent, it is not the mere rule of a society to which we happen to belong, but it is the call of our Lord Himself, who bids us come with Him into the wilderness, giving up some of our common ways, thoughts, wishes, and likings, so that we may spend some time with Him, and enter into the sadness and suffering of His blessed life. If we really love Him, we shall gladly obey His call, go apart with Him, and devote more time to the thought of His love and passion.

The Dean has received news from the Bishop that he expects to arrive in Stanley in the "Lobos" early in March and to remain in the Colony until the end of April, when he will leave by the "Orita" to attend the Lambeth Conference of Bishops in London.

His Lordship hopes to visit parts of the Camp both East and West during his visit and to return to the diocese some time in October.

The Assistant Chaplain left Stanley on January 24th. for a tour of the Camp and outlying islands, both East and West.

Our newly formed Communicants' Guild held its second monthly Service on Wednesday, January 29th. when two more persons joined, bringing the number of members up to 24, and its second corporate Communion on February 2nd, the Feast of the Purification of the B.V.M. There are still a large number of persons who have been confirmed during the last few years whom we should welcome as members of this Guild.

It was a great pleasure to see so many passengers from the "Orduna" present at Mattins on Sunday, February 2nd., the Cathedral was almost full and several of our visitors expressed to the Dean afterwards their appreciation of the service and their admiration for our Cathedral.

The Free-Will Offering scheme is now well started and we thank again all our supporters. Persons can join at any time and we hope to see many more come into this effort to run the finances of the Cathedral on business-like lines. Those who, as a rule, do not attend the Cathedral services may place their contributions in the box provided for the purpose in the Cathedral, which is open all day and the Dean acknowledges all contributions on a list affixed to the west wall.

We wish to appeal again for more girls for the Choir; those we have at present are, for the most part, regular in their attendance, but an increase in their number would be an advantage.

Our thanks are due to Mrs G.R.L. Brown for her kindness in acting as Organist during the absence of Mr Beardmore on holiday.

— 0 —

After the service on Sunday morning, Feb. 2nd the Dean received a visit from a representative of S. Dunstan's Hostels for Blind Soldiers who was travelling on the "Orduna" and who called to express thanks for the support given by the Cathedral to their cause. He himself was quite blind, having lost his sight in the war, and was led by his wife. Readers will remember that we send £10 a year to this deserving cause.

— 0 —

We have just received by the "Orduna", for sale to the general public, a quantity of Prayer & Hymn Books combined, both large print and small, large Prayer Books, large Hymn Books with tunes, illustrated Bibles etc. These may be purchased at the store of Messrs T. & N. Binnie, who kindly act for the Cathedral in these matters without profit to themselves.



PHASES OF THE MOON

MARCH.

First Quarter	8th
Full Moon	14th.
Last Quarter	21st.
New Moon	30th.

APRIL.

First Quarter	6th
Full Moon	13th.
Last Quarter	20th.
New Moon	28th.

ORGAN VOLUNTARIES FOR MARCH



March 2

M.	Andante	Hadyn
	Extempore	
E.	Serenade	Schubert
	Prelude & Fugue No 4	Bach

March 9

M.	Andantino No 1	Lefebure-Wely
	Allegro (from "Athalie")	Mendelssohn
E.	Adagio	Bunnett
	Prelude and Fugue No 1	Bach

March 16

M.	Andantino No 2.	Lefebure-Wely
	What are these	Stainer
E.	Chanson Triste	Tchaikowsky
	Bride's March	Barnby

March 23

M.	Andante No 3.	Wely
	Prelude in G.	Smart
E.	Berceuse in D.	Spinny
	Marchaux Flambeaux.	Scotson-Clark

March 30

M.	Moderato in E.	Archer
	Quasi Minueto	Archer
E.	The Broken Melody	Van Biene
	Prelude & Fugue No 7	Bach

A.W.B.

BAPTISMS.

Jan, 30th. Basil John Meierhofer

DEATH

Dec. 15th. 1929 James Andrew Ryan.
Aged 49 years & 6 months.

RULES FOR SPOILING A CHILD

We hope the parents amongst us will ponder these rules right well. They may depend upon it that not one of them can be put in practice without producing an effect. They are adapted from "The Christian Intelligencer."

1 Begin by giving him whatever he cries for.

2 Talk freely before the child of his sharpness and cleverness.

3 Tell him he is quite too much for you.

4 Let him see constant quarrels between his father and mother.

5 Let him learn to regard his father as a mere whipping-machine.

6 Never know or care what sort of companions he has.

7 Let him read whatever he likes, and go wherever he likes.

8 Devote yourself to money-making, so that your child may understand that gain and pleasure are the chief ends of life.

9 Chastise him severely for the least thing that happens to annoy you, and always for accidents; but be sure you laugh at anything in him that is really wrong.

10 Let him stay away from church or school whenever he likes.

11 If the schoolmaster punishes him, be sure to take his part against the schoolmaster.

12 Preach virtuous conduct to him every now and then, especially when he is out of temper; but take care that your own example is the exact opposite of what you preach.

N B.— These rules are not untried. Many parents have faithfully followed them, and they have been attended with great success. If after a fair trial your child is not spoiled, you will at least have the consolation of having done your best.

"Go forward with courage"

The following is part of a New Year message sent by the Lord Bishop of Carlisle (under whom the Very Rev. the Dean served before coming to Stanley) to his diocese.

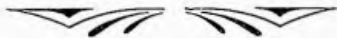
He says we can look forward, not only with thankfulness, but with courage and confidence, to what the next and following years may bring. "It is only the impatient," he says, "who fail to discern the slow fulfilment of divine purposes; those most certain of Christ's ultimate victory are content to wait."

Continuing, his Lordship says he had never thought it his duty to disguise or to make apologies for the many manifest shortcomings of people in church attendance, or in the outward observances of religion. "It cannot be denied," he says, "that there is in many quarters just now a new and outspoken hostility, not only to religion, but to that Christian morality which is the foundation of social and family life. And everywhere we work under conditions which are so difficult as sometimes to appear insuperable."

"We have a Press which frequently seizes upon & magnifies out of all proportion any occasion of religious controversy. From the evidence of the newspapers you would gather that the Church was preoccupied with internal dissensions. Ninety per cent of us, as a matter of fact, are quietly going about our work. We speak and preach to people so distracted by or absorbed in the sudden and overwhelming legacy of modern scientific discoveries that they are impatient of a message which needs time and patience for its proper understanding. And now, when more than ever the clergy need time and leisure for thought and reading, they are, at one and the same time, expected to take an undue share of the burden of the ordinary parochial activities and demand, through force of circumstances, the curates who might have helped them had they been there. And yet I feel sure that in spite of much that is depressing, and many signs that cause

grave anxiety to most of us, we can go steadily forward with good courage.

"There is no real lack of interest in religion as apart from religious controversy. Large numbers of people are quietly thinking out the answer they must give as to the claim of Christ upon their own lives and the lives of others. There is much study of the Bible, study which, if critical, is inspired by religious motives. Those who worship in churches, if less numerous, are more sincere. Those outside the churches are learning slowly that what goes on inside is not necessarily what they say it is, or even what they remember it to have been when they were children. And of all recent movements, in the Church I know none which should inspire with more confidence than the new return in almost every diocese to prayer and study as the normal business of the clergy. We are at last returning to our proper work



Local Notes.

Earthquake tremours have been experienced recently at Deception Island, one of the Dependencies of the Falklands. A jetty was completely wrecked.

A new flag-staff has been erected outside the Colonial Secretary's Office upon which is flown the Colony's Flag, that is the Union Jack emblazoned in the centre with the badge of the Colony.

Preliminary work in connection with the construction of the new Gymnasium has begun. It is to be erected near to the Town Hall.

We offer our sincere sympathy to the relations of the late Mr Harry Clifton who died on January 9th. and was buried with full military honours (being a member of the F.I. Defence Force) the Very Reverend the Dean, Chaplain to the Force, officiating.

News has been received that H.M.S. "Delhi" will visit Stanley on March 12th. and stay for about twelve days.

The Very Rev. the Dean has received from the Treasurer of the Magellan Branch of the British Legion a receipt for the sum of £17. 1 6 the proceeds of the sale of poppies on Armistice Day for Earl Haig's Fund for Disabled ex-service men. He has received also a letter from Earl Jellicoe, the President of the British Legion, expressing his sincere thanks to all who helped in the work of selling poppies on that occasion.

The local Defence Force has been supplied with new Cap Badges which bear a replica of the Colony's Coat of Arms.

Our readers will be distressed to hear that Commander Byrd's Antarctic Expedition is in grave danger and will hope and pray that means will be found speedily of sending relief.

Electric light has been installed in the new bungalows occupied by Government officials at the west end of the town.

We have pleasure in recording a further development in the efficiency of our local hospital, ie, the fitting up of a Laboratory for bacteriological investigation.

We congratulate our contemporary "The Penguin", upon its able and spirited reply to an article by Jane Starr which appeared a few months ago in the "Daily Express".

We proposed to reply to it ourselves but we feel now that we cannot do better than reprint the "Penguin's" reply, which we do by kind permission.

"I cannot but congratulate the writer of "Unknown Heroines of the Falkland Islands" on her intimate acquaintance with our Colony, particularly since she stayed here merely a few brief hours. Miss Starr's article was published some months ago in the "Daily Express". This London contemporary was probably under the impression that it was imparting some interesting and accurate information. How she discovered so quickly the Scotsman with a complexion like a well kept hunting boot and a broad accent passes understanding. The resemblance, even to the vestige of such a person here, has been for long known only in the Aberdonian jokes emanating from our weekly wit in the "Penguin". We are very proud of our Scotsmen who speak the King's English but who, and I should like to underline this, are not the chief import to the Islands. Certainly we cannot boast of a Biarritz, a Lido or even a Riviera—mainly through the the perverseness of our climate. The wind however, provides us with limitless entertainment. Particularly is this so when it blows as interesting people as Miss Starr to our shores and in almost the same breath, scurries them hence with the flotsam and jetsam of our clime. It catches them up in a nautical "woolly" which must make life even more irritating than being swathed in Flannels.

But should Miss Starr feel us worthy of another visit we promise her no such elemental embarrassments though perhaps she might care to risk a little thermogene—the standby of all globe trotters who for the most part scour the seas in search of health; even then she would have to bring her own. In a longer stay, not lasting more than a month or shorter if she care, we could show her how delightfully entertaining life here

can be. So content would she become that to depart as frozen mutton would seem the most Machiavellian of farewells.

Admittedly the "frills" of life do not abound among us. Nor do wives have the free and easy existence of some women at Home. Divorces don't appeal to them for instance. And the esteem in which they hold their husbands would forbid them to deprive even a ship's barber of his "accumulated horrors". After all such trivialities are displayed for the delectation of those who take a delight in flitting from shore to shore; those who like our lady novelist have no time to discover the shops displaying up-to-date creations even in Port Stanley. Dresses it would interest Miss Starr to know, don't quite date back to the days of the leg-of-mutton sleeve variety even if the greatest interest in the Islands is sheep. Incidentally the Probate Court does not seem to be snowed under with wills left by wealthy ships' barbers.

In fairness to the Falklands life can hardly be likened to that which is elemental unless, of course electric light, telephones and cars come under this category or bridge and golf be considered de trop. Perhaps a Broadcast Studio providing pleasant evening programmes to many houses in Stanley might be termed elemental? Surely that cannot be since we receive entertainments from places like Buenos Aires and Monte Video and even New York; in fact we hope before very long to get London or Rugby. Have I misgivings that Daventry has fallen into disuse? Surely the marketing of less elemental inventions have not thrown it into obloquy. Did Miss Starr mention that here there were no concerts, no theatres and no new books? So she did. Now she is badly at sea. In the first place we have a first rate stage with admirable accommodation for a large audience in our "artistic" Town Hall & our Pantomimes and Concerts compare favourably with any amateur show Hannen Swaffer might condescend to visit. As for books, large numbers of novels and books—both for adults and children—are continually being ordered for our excellent library. Nothing

was mentioned about museums peculiarly enough. I think I ought to remark that we have really a good museum perhaps not so overpowering as the British Museum.

That Miss Starr's impressions were intended to satisfy the yearnings of an educative public I do not doubt. But I cannot believe they have achieved their object—at least with due regard to the truth. Perhaps she even intended the word "Heroines" to be a pleasant form of flattery. In that case her expectations fall depressingly flat.

Is it not sad that a Colony which has but few opportunities of appearing before the eyes of the wide world should suffer misrepresentation even from the pen of a lady novelist. We are so tired of these ignorant and stupid criticisms."

H. T.

FOR SALE

A No. 50 "Victor" OIL GEYSER by Ewart & Son, complete with base for bracket, cast-iron black enamelled shelf & bracket & four-burner lamp.

This geyser is brand new and has not been unpacked from the case in which it arrived.

Price £10 (which is the actual cost) at The Deanery, Stanley.

Please apply to The Very Rev. The Dean.

Church Offerings.

Epiphany	3	Ch Exps.	2	0	2
"	4	" F.W.O	2	1	8
		Loose Cash	7	15	10
Total			9	17	6
<hr/>					
"	5	Ch: Exps F.W.O.	2	9	1
		Loose Cash	1	8	7
Total			3	17	8

Passenger List.

ARRIVALS.

R.M.S. "Orduna" 2nd Feb. 1930 From U.K.
Mr. J. M. Ellis, Mr. R. Blake, Mr. R. Marshall, Mr. A.G.N. Jones, Mrs. Alice King, Mrs. E. Rowlands, Miss K. Perry, Mr. W. Munro, Mr. M. Graham, Mr. D. McLeod, Mr. J. McLeod, Mr. M. McLeod.

DEPARTURES

R.M.S. "Orduna" 3rd Feb. 1930 for Valp.
Mr. N. Keith Cameron.
For Magallanes.
Rev. Sisters A. Arata & M. Rodas Misses M. Davis D.E. Hardy, & M. Harper.

Local Notes

(continued)

A further £20,000 is to be expended, over a period of four years, for the purpose of improving the drainage and sanitary condition of Stanley.

Vice-Admiral Sir Cyril Fuller, K.C.B., C.M.G., D.S.O., Commander-in-Chief of the America and West Indies Station has generously presented a handsome Cup to be known as "The Douthwaite Trophy" to be shot for at the Local Bisley Meeting and will be presented to the winner of the first stage of the Governor's Cup. Sir Cyril has presented also a second trophy for the Sports at Sth Georgia.

The Committee of the Rifle Association has selected the following three to form part of the team to represent the Colony in the Junior Kolapore and the McKinnon Cup competitions at Bisley next year i.e. Capt. D.R. Watson, Mr J R. Gleadell and Mr A.I. Fleuret. One further member has yet to be chosen.

DEANS, CHAPLAINS & ASSISTANT-CHAPLAINS OF

CHRIST CHURCH CATHEDRAL.

The following is copied from the current issue of the "Falkland Islands Diocesan Directory" which is compiled by the Bishop of the diocese:—

The Very Rev. L. E. Brandon, M.A. Colonial Chaplain	1877—1907
Dean	1892—1907
The Rev. C.K. Blount, M. A. Assistant Chaplain	1900—1906
The Rev. C. Rome Hall, B. A. Assistant Chaplain	1906—1909
The Very Rev. C.H. Golding-Bird, M. A. Dean	1907—1908
The Rev. J. Meredith Bate, M. A. Assistant Chaplain	1909—1911
The Very Rev. E.J. Seymour. Chaplain	1908—1915
Honorary Canon	1908—1910
Dean	1911—1915
The Very Rev J. Stanley Smith, M. A. Dean	1915—1925
The Rev. C. McD. Hobley, Assistant Chaplain	1912—1918
The Very Rev. F. S. Vaughan, F.R.G.S., Hon. C.F. Dean	1926—
The Rev. S.E.E. Aylward, Assistant Chaplain	1928—

We supplement the above with the following information:—

Dean Brandon is now Curate-in-charge of Stratford-on-Slaney, Co. Wicklow, Ireland.
 The Rev. C.K. Blount, (now Canon Blount) is Rector of Holy Trinity, Monte Video.
 The Rev C. Rome Hall is now Vicar of Popham, Micheldever, Hants.
 Dean Golding-Bird is now Bishop of Mauritius.
 The Rev. J. Meredith Bate after leaving Stanley served in various Chaplaincies in Sth. America, but, according to the current issue of the Clerical Directory, has held no appointment since 1928.
 Dean Seymour is now Rector of Hambledon, Godalming, Surrey.
 Dean Smith is now Vicar of Friezland, Greenfield, Yorkshire.
 The Rev. C. McD. Hobley, according to the current issue of the Clerical Directory, holds no appointment at present.

"Remember them who have spoken unto you the Word of God."

A

Sale of Work

will be held early in May

Gifts and Donations will be very welcome

and should be sent to Mrs. Vaughan,

The Deanery.

F. I. MAGAZINE AND CHURCH PAPER.



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People who have never seen you naturally judge you by your handwriting. Therefore, use the pen that best projects your own personality on paper.

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THE
Falkland Islands Magazine

AND
CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No VIII Vol XLI.

APRIL 1930.



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Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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 PORT STANLEY, FALKLAND ISLANDS

**CHRIST CHURCH CATHEDRAL
PORT STANLEY**

BISHOP

The Right Rev. Norman Stewart de Jersey, D D, V D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, F.R.G.S., Hon. C F

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

HONORARY CANONS.

Rev. P.J. Walker. Rev. P.E. Glass.

Rev. W. J. Mackain Rev. W. Wilson.

ASSISTANT CHAPLAIN

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie

CHURCH COUNCIL.

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Mr. Richardson, Hon. Treasurer. Mr. S.E. Browell, Hon. Secretary.
Mr. Parkinson Mr. F.A.W. Byron

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Mr. A. W. Beardmore.

CHOIR MASTER.

Mr. W. J. Davies.

ORGAN BLOWER.

Mr. Allen G. Willis.

VERGER and SEXTON.

Mr. J. F. Summers.

SUNDAY SCHOOL TEACHERS

Mrs. Vaughan, Mrs. Brown, Misses Carey, M. Binnie, B. Newing, D. Atkins,
E. Berntsen, V. Riches, E. Atkins, Mr E. Frewin

CHOIR

Messrs T. Binnie, P. Smith, F. Byron, K. Lellman, H. Thompson, H. Thomas.

W. J. Davies W. Jones Mrs Pallini, Misses M. Summers, E. Berntsen,
D. Atkins, V. Riches, M. Crawford, I. Hardy, P. Turner, T. & H. Fuhlendorff,
M. Pettersson, B. Newing, A. Mills.

Cathedral Services.

SUNDAY

HOLY COMMUNION 8. a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30. p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS.

HOLY COMMUNION 10. 30. a.m.

WEEKDAYS

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING. before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS' GUILD, on Wednesday pre-
ceding First Sunday in
each month. 7 p.m.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

APRIL.

1st. Tu.

2nd. W.

3rd. Th.

4th. F.

5th. S.

6th. S. 5 Sunday in Lent

7th. M.

8th. Tu.

9th. W.

10th. Th.

11th. F.

12th. S.

13th. S. 6 Sunday in Lent

14th. M.

15th. Tu.

16th. W.

17th. Th.

18th. F. Good Friday

19th. S.

20th. S. Easter Day

21st. M. Monday in Easter Week

22nd. Tu. Tuesday in Easter Week

23rd. W.

24th. Th.

25th. F.

26th. S.

27th. S. 1 Sunday in Easter

28th. M.

29th. Tu. S. Mark. Evan.

30th. W.

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1916
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

Once again we are brought, by the mercy of God, to the most solemn of all the days of the year, Good Friday, and to the "Queen of Festivals" Easter Day.

On Good Friday let us meditate upon the death of our blessed Redeemer, and upon the obedience to which his death testified. As the Cross was in his life from the first, so was it also with his obedience. The life of Jesus Christ was of such a kind as to lead naturally to a death of self-sacrifice. The death of the Cross was no unexpected termination to his life; it was the natural outcome of his perfect self-forgetfulness and self-renunciation. All through his earthly course "Christ pleased not himself," and his death on the Cross was but the final act of a long line of conduct. The whole life of Jesus was made up of a series of acts of sacrifice, voluntarily made, of which his death was the last. "I lay down my life," He said; "no man taketh it from me, but I lay it down of myself."

The sufferings and death of Jesus Christ were the witness to his perfect obedience to the will of God. "It was not his death," says St. Bernard, "but his freely dying, which was pleasing to God." Upon the Cross He satisfied to the full the just claims of God on the obedience of man. His obedience was so great that it knew neither limits nor bounds, for "He became obedient unto death," that is, as far as death. It is impossible to conceive of obedience proceeding further than such an act. The death of Christ, and that no ordinary death, but the shameful "death of the Cross," was the measure of his obedience.

If our life is right with God, death will be but our last offering to him. To the righteous, death is but the last act of a life of obedience to the will of God. To the righteous, death is no longer the stern summons to take a leap in the dark, but the Father's

call, 'Come, my child, and take the last step in a life of obedience.' Happy is he who is able to answer, 'I have been striving to come to thee all life long; help me now to one step more, this last step to thee.' In the light of the Cross, death is the last sacrifice which man, invested with the royal priesthood, can offer to God; it is the opportunity of making his greatest offering to him. A life-long obedience is the true preparation for a holy death. It is this which will enable each of us to say at last, as Jesus Christ said, "Father, into thy hands I commend my spirit."

—o—

The Services in the Cathedral on GOOD FRIDAY will follow strictly the order appointed in our Prayer Book and will be as follows:—

- 11. 0 Mattins, Litany, Ante-Communion & Sermon.
- 7. 0 Evensong & Sermon.

—o—

On EASTER DAY the Services will be:—

- 7. 0 a.m. Holy Communion
- 8. 0 a.m. Holy Communion
- 11. 0 a.m. Shortened Mattins, Holy Communion (sung) & Sermon
- 2. 30 p.m. Children's Service
- 7. 0 p.m. Evensong & Sermon.

In the last rubric but one, at the close of the Communion Service, the Church directs as follows:

AND NOTE, THAT EVERY PARISHIONER SHALL COMMUNICATE (RECEIVE THE HOLY COMMUNION) AT THE LEAST THREE TIMES IN THE YEAR, OF WHICH EASTER TO BE ONE

Persons who are unable to receive Communion on Easter day, should make a point of receiving either on Easter Monday, Easter Tuesday, or the first Sunday after Easter. Reception on any of these days counts as Easter Communion.

—o—

Now that we have so many men in the choir we have found our Vestry accommodat-

F. I. MAGAZINE AND CHURCH PAPER.

ion insufficient and a vestry for the use of the Dean, and the Bishop when he is present, has been furnished in the south transept behind the organ. The new Notice Board in the porch and the new table at the west-end of the Cathedral are proving useful. Missionary Magazines and Reports of Societies we support will be found on the table.

—o—

The Free Will Offering scheme, which has been in force for over a month, is growing steadily and we are extremely grateful to our supporters. We have not yet reached the figure aimed at, i.e. £5 2 0 per week, and we should welcome further cooperation.

—o—

By the great kindness and consideration of His Excellency The Governor it is now possible to announce that Electric Lighting will be installed in the Cathedral, the Church Hall and the Deanery at an early date. Indeed, by the time this is in print the work will have begun in the Cathedral, and the Head of the Electrical Department, Mr. Byron, has very kindly promised to do his utmost to have the light completed and switched on in the Cathedral before the Bishop leaves at the end of this month.

The initial expense of installation is a big item for the finances of the Cathedral; the cost will be £150 towards which sum we have £58 6 0, due chiefly to the generosity of the Bishop who contributed £50. We should be glad to receive further contributions to this purpose.

—o—

We wonder if our Church people realised that the 21st. February last was the 38th. anniversary of the Consecration of our Cathedral, which took place in 1892 by that great saint and hero, Bishop Stirling. We ought to mark this date each year as it comes round with thankfulness to God for the spiritual blessings received through the Cathedral.

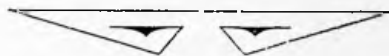
—o—

The Communicants' Guild monthly Service

will be held on Wednesday, April 2nd. and the Corporate Communion on Passion Sunday, April 6th. at 8 a.m. We hope that more of those who have been confirmed will join this Guild which is formed for their benefit.

—o—

The annual Meeting of the Registered Vestry will be held in the Church Hall on Friday, April 25th. at 8 p.m. Members of the congregation who are not members of the Vestry will be able to enrol by signing the register which will be placed in the Cathedral a week before the meeting.



MOTIVE IN ALMSGIVING

—o—

After a charity sermon in Edinburgh, one of the congregation placed a half-crown in the plate instead of his usual donation, one penny. Perceiving his mistake, he desired to recover his loss, but the collector whispered. "In once, in for ever," and passed on. "A weel, a weel," grunted the unwilling contributor of the begrudged half-crown, "I'll get credit for it in heaven." "Na, na," muttered the official in reply; "ye'll get credit only for the penny."

PHASES OF THE MOON

APRIL.

First Quarter	6th.
Full Moon	13th.
Last Quarter	20th.
New Moon	28th.

May

First Quarter	5th.
Full Moon	12th.
Last Quarter	20th.
New Moon	28th.

Local Notes

Mr M. Campbell is the other member of the team chosen to represent the Colony at Bisley this year.

The Falkland Islands Horticultural Society has decided not to hold a Show this year owing to the abnormally bad weather, but an Exhibition will be held in 1931 irrespective of weather conditions.

The new pavilion erected between the two ranges for the use of members of the Defence Force and the Rifle Association is now in use and is much appreciated.

The Secretary of State for the Colonies, Lord Passfield, has sent a letter of congratulation to the Defence Force upon their "good discipline and the clever tactics shown" in the recent mimic Battle between H.M.S. "Durban" and themselves.

We congratulate J. Harries, a local boy who went to England last year to train for His Majesty's Royal Navy, upon his success as a marksman.

Recent developments concerning our local Boy Scouts, Girl Guides etc, includes the appointment of Mr E. E. Frewin as Scoutmaster, Mr. Killop as Cubmaster, the enrolment of a number of Rangers & four more Brownies. The Girl Guides held a Sale of Work recently which resulted in a profit of £24. 3. 4.

Work has commenced upon the new Floating Dock which is being erected by the Falkland Islands Company.

H. M. S. "Dragon" is expected to visit the Colony from July 25th to Aug. 4th.

The local Bisley Meeting was held at the week end, March 1st & 2nd and suffered the most appalling weather. The Douthwaite Trophy was won by Mr J. W. Grierson.

The Colonial Government has decided to erect in Stanley eight more houses for families at present residing in quarters which are not considered suitable for occupation.

H. M. S. "Delhi" arrived in Stanley on the evening of March 14th.



IF ALL THE GOOD PEOPLE WERE CLEVER

If all the good people were clever,
And all clever people were good,
The world would be nicer then ever
We thought that it possibly could.
But alas it is seldom or never
The two hit it off as they should;
The good are so hard on the clever,
The clever so rude to the good!

Elizabeth Wordsworth

F. I. MAGAZINE AND CHURCH PAPER

ORGAN VOLUNTARIES FOR

APRIL

April 6

M. Entr'acte (Rosamunde) Schubert
March Schumann
E. He was Despised Handel
Fugue in C Major Bach

April 13

M. Ride on in Majesty Calkin
Festal March Stainer
E. God so Loved the World Stainer
Maestoso (from Crucifixion)

Good Friday

M. Processional to Calvary (from The Crucifixion) Stainer
E. Solemn March Redhead

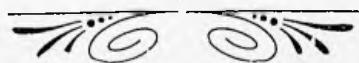
April 20 Easter Day

M. Easter Hymn Bridge
Occasional Overture Handel
E. Serenade Gounod
Allelujah Chorus Handel

April 27

M. Sketch No 1 Gregory
Extempore
E. Sketch No 2 Gregory
Larghetto H V Roberts

A.W.B.



Remember what Simonides said—that he never repented that he had held his tongue, but often that he had spoken.

Church Offerings.

		£	s	d
Septuagesima	F.W.O.	2	2	9
	Loose Cash	1	13	4
	Ch Exps.	3	16	1
Sexagesima	F.W.O.	2	5	2
	Loose Cash	1	9	7
	Ch Exps.	3	14	9
Quinquagesima	F.W.O.	3	2	11
	Loose Cash	1	7	2
	Ch Exps.	4	10	1
Lent 1	F.W.O.	2	10	9
	Loose Cash	1	18	7
	Ch Exps.	4	9	4
Lent 2	F.W.O.	2	9	2
	Loose Cash	3	7	6
	Ch Exps.	5	16	8

BAPTISMS.

Feb. 19th.

George Christopher Reginald Bonner

Mar 1st. Ronald Finlay Morrison

Mar. 16th. Noel John Edward Sornsen

MARRIAGES.

Aldridge-Short In the Cathedral on March 7th. by the Very Rev. the Dean. Harold Joseph Aldridge to Edith Mabel Short.

BURIAL.

Mar. 2 George Frederick Britton
aged 2 months

A

SALE OF WORK

will be held
in the TOWN HALL
on

Monday & Tuesday, May 5th. & 6th.
in aid of Church Funds.

"It is a worthy cause, and therefore calls for worthy service" Shakespeare

The Sale will be opened on the first evening by
HIS EXCELLENCY THE GOVERNOR
at 6 p.m.

Chairman - The Very Rev. The Dean.

ADMISSION 6d

There will be the following stalls:-

1. GENERAL STALL

2. LINEN STALL

*"How long with patient skill to please you we did try;
Your task is far more easy - you merely have to buy."*

3. PHOTOGRAPHIC STALL

"A thing of beauty is a joy for ever." John Keats

4. FLOWER & VEGETABLE STALL

5. FANCY STALL

"Shake out thy gold, and smiles of ladies fair shall be thy portion" Shakespeare.

6. MEN'S STALL

7. RUMMAGE STALL

8. SWEET STALL

"Please, Sir, I want some more" Oliver Twist (Dickens).

9. REFRESHMENTS

*"How nice a thing it is to eat
All creatures love it so." T S. Moore.*

10. BRANTUB

11. SIDESHOWS

*"If you feel gloomy or morose,
Pray visit our splendid side-shows;
Try your skill, and in a while
A prize will raise a wondrous smile."*

The Committee, and a number of other ladies and gentlemen besides, have been hard at work in preparing for this Sale and we ask all our readers PLEASE to MAKE, GIVE or BEG something for the Sale and send it (or a donation) to Mrs

F. I. MAGAZINE AND CHURCH PAPER

Vaughan, The Deanery. Don't forget that any saleable rummage will be gratefully received. Then when the days of the Sale arrive we appeal to ALL to COME and BRING THEIR FRIENDS.

SUSTENTATION FUND.

BALANCE SHEET.

1st January to 31st December 1929.

Cr.	£.	s.	d.	Dr.	£.	s.	d.
By Balance, 1st Jan. 1929	856	18	5	To Stipend, The Dean.	500	0	0
„ Subscriptions				„ „ Rev. S. E. Aylward	300	0	0
Sundry 225 1 0				„ Peat Allowance	25	0	0
F. I. C. 112 10 6	337	11	6	„ Rent & Rates	3	7	6
„ Col: Government Grant	300	0	0	„ Insurances	12	0	0
„ Grant from Sale of Work	100	0	0	„ Passages. The Dean & Mrs			
„ Collection in Cathedral (Easter)	5	18	7	Vaughan	261	8	0
„ Rent of Church House	47	1	2	„ J. W. Grierson, Erection of			
„ Sale of Stove etc.	9	10	0	Bathroom	106	15	0
„ Savings Bank Interest	13	12	10	„ Col: Government Installation			
				of H. W. System &c	66	19	0
				„ Col: Government, Improvements			
				to Church House	60	17	0
				„ Sundry Repairs	19	2	9
				„ Balance, 31st Dec: 1929.	315	3	3
	£1670	12	6		£1670	12	6

Examined and found correct,

G. I. Turner,

18/1/30

Signed:— *F. S. Vaughan* Dean

Thomas Binnie

A. Newing

Wardens

Our Everlasting Influence on Mankind.

The boisterous old notion of hero-worship which has been preached by so eloquent a voice in our age, is after all now seen to be a half-truth, and to contain the less edifying and the less profitable half of the truth. The world will never be able to spare its hero, and the man with the rare and inexplicable gift of genius will always be as commanding a figure as he has ever been. What we see every day with increasing clearness is that not only the well-being of the many, but the chances of the exceptional genius, moral or intellectual, in the gifted few, are highest in a society where the average interest, curiosity, capacity, are all highest.

The moral of this for you and for me is plain. We cannot, like Beethoven or Handel, lift the soul by the magic of divine melody into the seventh heaven of ineffable vision and hope incommensurable; we cannot, like Newton, weigh the far-off stars in a balance, and measure the heavings of the eternal flood; we cannot, like Voltaire, scorch up what is cruel and false by a word as a flame, nor, like Milton or Burke, awaken men's hearts with the note of an organ-trumpet; we cannot, like the great saints of churches and the great sages of the schools, add to those acquisitions of spiritual beauty and intellectual mastery which have, one by one and little by little, raised man from being no higher than the brute, to be only a little lower than the angels. But what we can do (the humblest of us) is, by diligently using our own minds and diligently seeking to extend our own opportunities to others, to help to swell that common tide, on the force and the set of whose currents depends the prosperous voyaging of humanity.

When our names are blotted out, and our place knows us no more, the energy of each social service will remain, and so too, let us

not forget, will each social disservice remain, like the unending stream of one of Nature's forces. The thought that this is so may well lighten the poor perplexities of our daily life, and even soothe the pang of its calamities; it lifts us from our feet as on wings, opening a larger meaning to our private toil and a higher purpose to our public endeavour; it makes the morning as we awake to it welcome, and the evening like a soft garment as it wraps us about; it nerves our arm with boldness against oppression and injustice; and strengthens our voice with deeper accents against falsehood, while we are yet in the full noon of our days: yes, and perhaps it will shed some ray of consolation when our eyes are growing dim to it all, and we go down to the Valley of the Dark Shadow.

John Morley

The Prayer of the House of Commons.

Almighty God, by whom alone kings reign and princes decree justice, and from whom alone cometh all counsel, wisdom and understanding:

We, Thine unworthy servants, here gathered together in Thy name, do most humbly beseech Thee to send down the heavenly wisdom from above, to direct and guide us in all our consultations:

And grant that, we having Thy fear always before our eyes, and laying aside all private interests, prejudices, and partial affections, the result of all our counsels may be the glory of Thy blessed name, the maintenance of true religion and justice, and the safety, honour and happiness of the King, the public welfare, peace, and tranquillity of the realm, and the uniting and knitting together of the hearts of all persons and estates within the same in true Christian love and charity one towards another, through Jesus Christ our Lord and Saviour. Amen.

Notice re Messrs Macfarlane, Lang

& Company's Biscuits.

On the 10th February 1930 Messrs Estate Louis Williams (Globe Store) received cabled advice from London to the effect that they remain the sole distributors of these well-known biscuits, in the Falkland Islands.

This notice is issued in view of the fact of circulars having been received in the month of December last to the effect that another firm had been appointed sole export agents.

(Adv.)



The Bible and the Church.

"Though no teaching, taken by itself, can be compared with the teaching of the Bible, and no study can be put side by side with the study of the Bible; yet the best commentary for a great deal of the Bible must always be that continuation of the Bible, which we find in the history of the Church. It was the Church which produced the New Testament. The New Testament was not first written, and then the Church founded; but the Church was founded, and one of her first acts was the writing of that precious Book in which the precious truths of the Gospel are recorded for all time. And as the Church was commissioned to produce the Book, so the life of the Church ever since must always be the best exponent of much that the Book contains."

Archbishop Temple



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thanks for years to
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Port Stanley,
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Stanley.



my J Ring

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. F. S. VAUGHAN.

No IX

Vol. XLI.

MAY 1930.



This Magazine is published monthly and may be obtained from the Cathedral Press, Port Stanley, Falkland Islands. Subscription 4/- per annum, or by post 5/-, payable in advance. Single Numbers 6d each.

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Advertisements (subject to approval) are inserted at the following rates, —
 Short Notices, 1/- per line with minimum 2/6

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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 PORT STANLEY, FALKLAND ISLANDS

**CHRIST CHURCH CATHEDRAL
PORT STANLEY**

BISHOP

The Right Rev. Norman Stewart de Jersey, D. D., V. D.

DEAN.

The Very Rev. Frederick Salmon Vaughan, F.R.G.S., Hon. C. F.

ARCHDEACON OF STANLEY.

Ven. George Ruthven Thornton, M.A.

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Rev. P. E. Class.

Rev. W. J. Mackain

Rev. W. Wilson.

ASSISTANT CHAPLAIN.

Rev. Samuel Edgar Ernest Aylward.

HONORARY LAY READER.

Mr. T. Binnie.

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Mr. Richardson, Hon. Treasurer.	Mr. S. E. Browell, Hon. Secretary.
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Mr. W. J. Davies.

ORGAN BLOWER.

Mr. Allen G. Willis.

VERGER and SEXTON.

Mr. J. F. Summers.

SUNDAY SCHOOL TEACHERS

**Mrs. Vaughan, Mrs. Brown, Misses Carey, M. Binnie, B. Newing, D. Atkins,
E. Berntsen, V. Riches, E. Atkins, Mr. E. Frewin**

CHOIR.

**Messrs T. Binnie, P. Smith, F. Byron, K. Lellman, H. Thompson, H. Thomas,
W. J. Davies, W. Jones, Mrs. Pallini, Misses M. Summers, E. Berntsen,
D. Atkins, V. Riches, M. Crawford, I. Hardy, P. Turner, T. & H. Fuhlendorff,
M. Pettersson, B. Newing, A. Mills.**

Cathedral Services.

SUNDAY

HOLY COMMUNION 8. a.m.

SUNDAY SCHOOL in the Church Hall 10 a.m.

MATTINS AND SERMON 11. a.m.

HOLY COMMUNION (First Sunday
in the Month) 12.

CHILDREN'S SERVICE 2. 30 p.m.

EVENSONG AND SERMON 7. p.m.

SAINTS' DAYS & HOLY DAYS

HOLY COMMUNION 10. 30 a.m.

WEEKDAYS

MATTINS 10. a.m.

EVENSONG (Wednesday) 7. p.m.

CHOIR PRACTICE, Wednesdays, 7. 30 p.m.

HOLY BAPTISM on Sunday at 3. 15. p.m.
or by arrangement

CHURCHING, before any service

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS' GUILD, on Wednesday pre-
ceding First Sunday in
each month. 7 p.m.

—o—

WOMEN'S MEETING in Church Hall
on alternate Wed-
nesdays 3. p.m.

—o—

The Cathedral is open all day for private
prayer and meditation.

—o—

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

MAY.

1st.	Th.	S. Philip & S. James, App.
2nd.	F.	
3rd.	S.	
4th.	S.	2 Sunday after Easter
5th.	M.	
6th.	Tu.	
7th.	W.	
8th.	Th.	
9th.	F.	
10th.	S.	
11th.	S.	3 Sunday after Easter
12th.	M.	
13th.	Tu.	
14th.	W.	
15th.	Th.	
16th.	F.	
17th.	S.	
18th.	S.	4 Sunday after Easter
19th.	M.	
20th.	Tu.	
21st.	W.	
22nd.	Th.	
23rd.	F.	
24th.	S.	
25th.	S.	5 Sunday after Easter
26th.	M.	
27th.	Tu.	
28th.	W.	
29th.	Th.	Ascension Day
30th.	F.	
31st.	S.	

BISHOPS & DEANS of the Falkland Islands.

BISHOPS.

Waite Hockin Stirling	1869
Edward Francis Every	1902
Lawrence F. D. Blair	1910
Norman Stewart de Jersey	1919

DEANS

Lowther Edward Brandon	1892
Cyril Henry Golding-Bird	1907
Edward James Seymour	1911
Joseph Stanley Smith	1916
Frederick Salmon Vaughan	1926

CATHEDRAL NOTES.

We were glad to welcome to the Cathedral a Landing Party of some 150 men from H. M. S. 'Delhi' for Service on Sunday, March 16th., again on the following Sunday when a large number of the F. I. Defence Force, Boy Scouts, Girl Guides etc., also attended.

— o —

Our hearty thanks are offered to those gentlemen of the Council and Choir who organized a Dance in aid of the Fund for Electric Light; the Dance was a great success. We must thank also Mrs E.J. Gleadell, Mrs F. Berntsen, Mrs J. Peck and Mrs Mills for their valuable assistance with the Refreshments and Mr J.F. Summers for generously providing the refreshments at cost price.

— o —

The Scholars of the Sunday School received their quarterly attendance cards on the first Sunday in April when 110 cards were distributed. There is still a large number of children in the town who do not attend any Sunday School and we appeal very urgently to the parents of such to do their duty to their children in this matter & give them the opportunity of gaining that spiritual guidance and help which they will need so greatly in later life.

— o —

To the list of Deans, Chaplains etc. published in the March issue of the magazine should be added the following:—

The Rev. E.C. Aspinall, Assistant
Chaplain 1892-1900
Hon: Canon 1895-1900
now Vicar of Wherstead, Ipswich

— o —

Electric Light in the Cathedral is now an accomplished fact and we are grateful to His Excellency the Governor for making this great improvement possible and to Mr Byron,

the Head of the Electrical Department, and his competent staff for the promptness and efficiency with which they have carried out the work of installation.

The lights were switched on formally on Palm Sunday just before Evensong, the Bishop switching on the chancel and Sanctuary lights, the Dean those of the Nave, Mr T. Binnie the Vestries, and Mr J.F. Summers the porch, belfry and outside lights.

It now remains for us to raise the balance of the sum required to meet the initial cost of installation; the cost was £150 of which we have at present but one half, viz. £75. Contributions towards the balance will be gratefully welcome.

— o —

On Palm Sunday Evening the Bishop held a Confirmation when the following persons received the Gift of the Holy Spirit through the laying-on of hands:—

Dudley Edgar Richardson, Frederick Augustus William Byron, Stanley George Abner Berntsen, Ernest Basil Berntsen, Mary Jane Middleton, Violet Catherine Cletheroe, Winifred Irene Bonner, Dora Irene Jennings, Daphne Harriet Peck, Alice Dale Watson, Christine Mary Newing, Phyllis Agnes Adel Turner, Sybil Grace Binnie.

Local Notes

H. M. S. "Delhi" visited Stanley from March 14th. to 24th. during which period there was the usual round of festivities, sports dances and social functions, including a mimic Battle with the F.I. Defence Force and an Assault-at-Arms.

— o —

We congratulate Mr Fairport O' Sullivan upon his appointment as Musician in H.M.S. "Delhi" and we wish him every possible success.

INTERESTING POINTS IN THE PRAYER BOOK.

1 There are only three Collects in the Prayer Book which are addressed to Our Lord. These are the Third Sunday in Advent, St. Stephen's Day, and the First Sunday in Lent.

2 The Phraseology of the Venite, the Versicles after the Creed, and other parts of the Prayer Book, as parts of the Ritual of the Anglican Church are suggestive.

3 The expression in the Prayer for Parliament, "Our most religious and gracious King" means, not so much personally religious as the upholder of religious observance in his Kingdom. Religious in so far as he always is particular in putting God in His right place.

The King, as were also his predecessors, always under all circumstances has Divine Service which he attends as well as his guests and court, whether he is in London, Windsor, Balmoral (when he observes the forms of the Church of Scotland), or at Sandringham or in his Yacht.

4 "Bishops and Curates." The word Curate here means the one in charge of the parish, the one who holds the "Cure of souls" as the legal document has it. He is commonly called Vicar, Rector, or Incumbent.

5 Akin to this is the word "Parson". This is used today in a very loose way. But the title is a very ancient one and belongs only to the Church of England. Comparatively few either are or have been parsons. Neither the Bishop or any of the Clergy of this diocese, (except the Dean) have ever been parsons. The Parson is the Rector of one of the ancient parish churches and signifies "The Person." Still in the old forms of institution he is called the Persona of the Parish. This goes to the days of the chained Bibles. He was the only one who knew anything and used to read the Bible at certain times to the people who came. He was the Lawyer, the

Doctor, the Scribe, in fact, the Person. The Education of the Country was in the hands of the Church till about the early nineties and the idea of the Parson in the ancient parishes still existed.

6 In Baptism of Infants the proper form according to the Rubrics is by immersion. But under the conditions of the climate, pouring water upon the child sufficient.

7 In grave emergencies when a child is at the point of death and there is no time to get a clergyman, or in the camp where there may not be one at all, Lay Baptism is held by the Church to be valid. The child can be baptized by the Doctor, Nurse, or other competent person, provided the element of water is used and the proper words are used, "N. (the name) I baptize thee in the Name of The Father, The Son, and The Holy Ghost.

Amen."

Yet if the child do recover he or she should be brought to be admitted into the "family of Christ's Church."

8 In the Prayer for "The whole state of Christ's Church Militant here on earth," in the Communion Service, the word "Indifferently in the clause "truly and indifferently minister justice &c." means "impartially" not as in our common use of the word "carelessly."

In Psalm cxix there are only four verses in which the words Statutes, Law, Judgments, Commandments, Word, Name, Testimonies, Way, Ordinance, do not occur. They are verses 121, 122, 149 and 156. (26th Day of the Month.)

9 In the Introduction to the Prayer at the end of the paragraph entitled "Concerning the Service of the Church" it directs that "Every Priest and Deacon shall say daily the Morning and Evening Prayer either privately or openly, not being let by sickness or some other urgent cause." "And the Curate that ministereth in every Parish Church or Chapel, being at home and not otherwise reasonably hindered, shall say the same in the Parish Church or Chapel where he ministereth, and shall cause a bell to be tolled thereunto a convenient time before he begin, that the people may come to hear God's Word and to pray with him."

Now, this has been done from the very earliest times and more especially in the Cathedrals. Christ Church, Stanley being a Cathedral has its daily service although there may be no congregation. This carries out two intentions as Christ Church is a Parish Church as well. The first is that the world rests not day nor night saying "Holy, Holy, Holy, Lord God of Hosts," and the Cathedral passes it on. The Second is the Clergy every day go to the Parish Church to pray on behalf of and for their people.

10 In no single service does the Lord's Prayer appear more than twice and often only once. If twice it opens the two sections of the service. In Mattins and Evensong for example the service of Praise (when it has the Doxology) and the service of Prayer (without the Doxology). When it appears oftener it is because we take two or three services together. It is quite wrong to take Matins and the Holy Communion together. On the coast we now give every service its own value. If at any time, or for any reason they should be taken together then the congregation should remain to the end although some of them do not communicate.

11 In the Catechism in "My duty to my neighbour," the concluding clause has caused a great deal of criticism. "To learn and labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me." These two ideas cannot be separated. We have to work according to one's capacity and in so doing to advance if only one step in the social scale. Men with no advantages at all have risen to the very top of the tree. Office boys have become Lord Mayors of London, Prime Ministers and Peers of the Realm. There are alive still one who entered the Army as a Private and is now a Field Marshall. There is another who entered the Royal Navy as a boy on the lower deck and is now a Captain on the Retired List. It is the Parable of the Talents again. That there are some who cannot get on even if they wished to is due solely to our modern social conditions.

12 These are a few points of interest in our Prayer Book. It is said that the Prayer

Book is very difficult to follow. As a matter of fact it is the easiest book in the world. It is really very simple.

Take Morning or Evening Prayer. It follows on page by page except for the finding the Psalms which is not very difficult. The Lessons can be listened to and then when the versicles are over you can close your book and listen and join in the prayers to the end.



ORGAN VOLUNTARIES FOR MAY

May 4th.

M.	Allegretto in D	Newman
	Prelude in F	Smart
E.	Antantino	Lemare
	March Militaire	Schubert

May 11th.

M.	Berceuse de Jocelyn	Goddard
	Andante 3rd Organ Concerto	Mendelssohn
E.	Call of the Angelus	Walton
	Prelude & Fugue No 8	Bach

May 18th.

M.	Salut D'Amour	Elgar
	Prelude in G	Smart
E.	Evensong	Martin
	March "Scipio"	Handel

May 25th.

M.	Andante	Hesse
	Extempore	
E.	Trumpet Tune & Air	Purcell
	Chorale Fugue & Finale	Mendelssohn

A.W.B.

MEMORIAL SERVICE

Late Mr. G. McKay

A memorial service to the late Mr. G. McKay was held at the Presbyterian Church, Moss Vale, on Sunday night last, the Rev. Bradley choosing as his text, Psalm 103—5, "So that thy youth is renewed like the eagle's."

While worshipping in an accustomed and accredited fashion, we take the opportunity to-night to pay tribute to, and honour the memory of the late Mr. McKay, one who was, until recently, a regular worshipper in our congregation; one who went in and out of our church in his own quiet and modest way. He passed quickly, and quietly, and peacefully from our midst. He was called to the "great beyond," in a ripe old age.

Whatever be the salient features in a man's character, those features become accentuated in old age, whether it be vice, or virtue, good or evil. So it was with our late brother, whose life of honour and integrity shone forth as the noon-day sun, in his old age.

All men in all ages seem to have thought of old age with aversion. It has been referred to as the "shadow upon life," but in Mr McKay we saw that age can be spent most happily and peacefully.

There is today, as has ever been, an endless struggle against the advance of years. All the devices and subterfuges known to man are employed in this fight. If any man could discover a means of renewing the appearance of youth, he would amass a huge fortune in a short time. Many stories have been written of how men have their youth restored in all ages; stories of the magician administering the elixir of life, and so the wrinkles disappear. But alas! It is only a story.

Physical youth comes but once, and its beauty fades with youth. So it seems nature

drives a hard bargain with us. Youth must pass: its beauty must fade: age must creep on with its infirmities, and not all the wild subterfuges of man will avoid it. Yet it is possible to remain young in heart, in hope, in imagination. In this way some are old at 30 and some are young at 80. Tolstoi was old at 40, but became a youth again by his religious hope. Oliver Wendell Holmes said, "We must have a faith in something, and an enthusiasm for something." But that is very vague. It all depends on the "something." If that something be materialism then its glory will soon fade. But if it be God, and the divine qualities in human nature, then a man will remain ever a youth in spirit.

This was exemplified in Mr McKay. He had an enthusiasm for the spiritual qualities in manhood and womanhood, and those who know him, loved him for the intrinsic worth of his character. His hopes were not material, and he found a treasure that faded not away. He had laid up for himself "treasure in Heaven."

Those who saw him at the last might have thought of the words, "Let me die the death of the righteous, and let my last end be like his." Or, the words of the Psalmist, "Behold the upright man, mark the perfect man; for the end of that man was peace." Peace it was for our friend, for he reposed on the bosom of his Father and his God.

The choir sang from the Alexander hymn book, "Loved ones in glory, looking this way".

We have been asked to publish the above account of a memorial service for the late Mr. George McKay who for many years worked at Fox Bay.

BIRTH

Nov. 13th. The wife of W.N. Binnie of a daughter at East Bay, Fox Bay.

WEST FALKLAND SPORTS.

The annual meeting of the West Falkland Sports Association was held this year at Port Howard from 17th to 22nd of February at the kind invitation of the Manager, Mr R. C. Pole-Evans, and his employees.

The weather, always the deciding factor on these occasions, proved very kind to us and both the days of racing were calm and comfortably warm. There seemed to be the usual crowd of visitors, but as Port Howard is a fairly large settlement and the houses well spread out, there were probably more people than an ordinary observer would notice.

The horse races were held as usual on Wednesday and we saw quite a succession of close finishes; the open races were not so well entered as last year, but most of the Falkland Island Bred races had from ten to fifteen starters and honours were well divided. We offer our congratulations to W. Betts on winning for Pebble for the first time the Governor's Cup; J. Davies on his Hill Cove mare was again a close second for the third year in succession, but had the satisfaction of beating both his previous victors in this race; in connection with this mare's achievements it is only fair to add that she has been carrying a stone and a half overweight for the last three years and is only 5 years old now. An innovation this year, the last race, had the largest entry of the day and caused great excitement. It was for a prize presented by Dr Craddock and the conditions were for Falkland Island Bred horses, carrying 12 stone 7 lbs over a course of five furlongs (1100 yds).

The foot sports were postponed from Thursday to Friday on account of weather and went off very well. Ordinarily the entries for most of these events are small, but this year the entering up was spirited and showed more general keenness.

For the energetic there was dancing every

night and the ballroom in the woolshed, partitioned off with bagging, had been very nicely decorated by some Port Howard people who have evidently an excellent eye for colour schemes and systematic arrangement of decorations. The prizes were very kindly given out by Mrs Evans on Friday night and the carrying of Dr Craddock's prize down the floor took the combined strength of the winner Mr K. Luxton and the troop-owner of the horse, J. Binnie; on arrival at the back of the ballroom there was no lack of help to open the case.

A very pleasant week ended, for most of us, on Sunday and our heartiest thanks are due to Mr and Mrs Evans and all the employees of Port Howard for the very excellent entertainment that they gave us.

MOUNTED EVENTS.

600 Yds. MAIDEN PLATE.

1st prize £3 2nd £2 3rd £1

HORSE	JOCKEY	OWNER
"Glaxo"	W. Petts	Pebble Is.
"Tim"	H. Hall	Douglas Pole-Evans
"Tango"	W. Rutter	Port Stephens

600 Yds LADIES MAIDEN PLATE.

1st prize £3 2nd £2 3rd £1

"Frolic"	Mrs J. Binnie	Chartres
"Jingle"	Mrs D McKay	Hill Cove
"Gladys"	Mrs W. Betts	Pebble Is

400 Yds COLT RACE

1st prize £2 2nd 30/- 3rd £1

"Blossom"	J. Davis	do.
"Nippy"	W. Rutter	Port Stephens
"Bovril"	A. Henrickson	Pebble Is.

300 Yds OPEN.

1st prize £2 2nd 25/- 3rd 15/-

F. I. MAGAZINE AND CHURCH PAPER.

"Maxina" J. Binnie do.
 "Flamingo" W. Betts Pebble Is.
 "Na Crisanta" G. McKay do.

800 Yds OPEN.

1st prize £5 2nd £3 3rd £2

"Teresina" W. Rutter do.
 "Kildare" R. Hutchinson do.
 "King of Clubs" G. Stewart do

500 Yds. F. I. BRED

1st prize £2 2nd 30/- 3rd £1

"Kildare" D. Mc Kay Hill Cove
 "Tipperary" Geo. McKay do.
 "Flamingo" W. Betts Pebble Is.

1 MILE TROT. OPEN

1st prize £2 2nd £1 3rd 10/-

"Betty" Gid Mc Kay Chartres
 "Peru" G. Stewart "
 "Bluebell" A. Henrickson Pebble Is.

600 Yds OPEN.

1st prize £3 2nd £2 3rd £1

"Monte" R. Hutchinson A. Skilling
 "Teresina" W. Rutter do.

700 Yds F. I. BRED.

1st prize Cup presented by His Excellency
 the Governor 2nd £3 3rd £2

"Glaxo" W. Betts Pebble Is.
 "Queen" J. Davis Hill Cove
 "Gladys" K. Betts Pebble Is.

1 MILE OPEN.

1st prize £5 2nd £3 3rd £2

"Kildare" R. Hutchinson do.
 "Rio" R. C. Pole-Evans Port Howard

400 Yds LADIES. OPEN.

1st prize £2 2nd 30/- 3rd £1

"Maxina" Mrs J. Binnie J. Binnie
 "King of Clubs" Mrs D. McKay G. Stewart
 "Pat" Mrs J. McAskill Chartres

500 Yds OPEN

1st prize Canteen presented by

W. H. Luxton, Esq 2nd 30/- 3rd £1

"Monte" R. Hutchinson A. Skilling
 "Money Collector" D. McKay G. Stewart
 "Rubicon" J. Mc Askill do.

300 Yds F. I. BRED

1st prize Cup presented by D. Galloway Esq
 2nd £3 3rd £2

"Casino" J. Binnie do.
 "Ivor" R. C. Pole-Evans Port Howard
 "Queen" D. McKay Hill Cove

$\frac{1}{2}$ MILE TROT Ladies

1st prize £2 2nd 30/- 3rd £1

"Betty" Miss V. Luxton Chartres
 "Peru" Mrs J. Binnie "
 "Bluebell" Mrs W. Betts Pebble

700 Yds PRIVATE PROPERTY

1st prize £2. 10. 0.

"Kildare" R. Hutchinson do.

400 Yds F. I. BRED

1st prize Silver Clock presented by R.
 Greenshields Esq 2nd £1 3rd 10/-

"Limerick" W. Rutter Port Howard
 "Pat" J. Mc Askill Chartres
 "Miss McGiggle" J. Davis Hill Cove

600 Yds F. I. BRED Ladies

1st prize presented by Hon: J.M. Ellis
 2nd £2 3rd £1

"Sansovina" Mrs J. Binnie Chartres
 "Pintador" Mrs J. McAskill "
 "Kildare" Mrs D. McKay Hill Cove

400 Yds CONSOLATION RACE.

1st prize 30/- 2nd £1 3rd 10/-

"Peggy O'Neil" W. Rutter Port Stephens
 "Kitty" J. McAskill Chartres
 "Sunlock" Geo. McKay "

600 Yds LADIES OPEN

1st prize £3 2nd £2 3rd £1

F. I. MAGAZINE AND CHURCH PAPER.

'Maxina' Mrs J. Binnie J. Binnie
 "King of Clubs" Mrs D. McKay G. Stewart
 "Kildare" Mrs J. McAskill R. Hutchinson

400 Yds TROOP RACE.

1st prize £2 2nd 30/- 3rd £1

"Domino" A. Hall Port Howard
 "E. L. H." G. Stewart Chartres
 "Lightning" J. Binnie "

600 Yds 1st & 2nd Winners.

1st prize Tea Set presented by R. C. Pole-

Evans Esq. 2nd. £2 3rd. £1.

"Teresina" W. Rutter do.
 "Monte" R. Hutchinson A. Skilling
 "Casino" J. Binnie do

1100 Yds F.I. BRED

carrying 12 stone 7lbs

1st prize presented by Dr Craddock

"Sansovina" K. Luxton Chartres

FOOT & GYMKHANA EVENTS

WINNERS

V.C. RACE. (Mounted)

Geo. McKay
 D. McKay
 K. Betts

SACK RACE.

M. Hardy
 T. Goodwin
 J. Lee

$\frac{1}{4}$ MILE

C. Betts
 W. Davis
 D. McRae

80YDS. LADIES (MARRIED)

Mrs D. McKay
 Mrs Dettleff
 Mrs Barton

THREADING THE NEEDLE

Mrs Stewart
 Mrs Perring
 Mrs D. McKay

POLE JUMP

D. McRae
 K. McGill
 J. Lee

3 LEGGED RACE

W. Davis & J. Anderson
 W. Clement & S. Miller
 M. Hardy & G. Barter

100 YDS

C. Betts
 C. Robertson
 D. McRae

LONG JUMP

S. Miller
 W. Davis
 C. Robertson

100YDS (SINGLE LADIES)

Miss Rowlands
 Miss McGill
 Miss Smith

100YDS (VETERANS)

A. Betts

$\frac{1}{2}$ MILE

S. Miller
 W. Davis
 G. Barter

GREYNA GREEN

Mrs J. McAskill
 Mrs D. McKay
 Miss McGill

HIGH JUMP

S. Miller

F. I. MAGAZINE AND CHURCH PAPER

W. Clement
C. Robertson

THROWING THE HAMMER

J. Hewitt
D. McRae
D. McAskill

HOP, STEP, AND JUMP

C. Robertson
W. Davis
C. Betts

[HURDLE RACE 220 YDS

W. Clement
W. Davis
S. Miller

220 YDS

C. Betts
W. Kiddle
W. Davis

DRIVING NAILS

Mrs D. McAskill
Mrs J. Smith
Mrs Dettleff

80 YDS BOYS 12-16

A. Betts
W. Rowlands
H. Binnie

1 MILE

S. Miller
W. Nelson
G. Barter

GIRLS RACE (SMALL)

Audrey Evans
Francis Lee

BOYS RACE (SMALL)

J. Smith
R. Hutchinson

INTER-STATION RELAY RACE

Pebble Island W. Davis, K. Betts, C. Betts
& A. Henrickson

LADIES TUG-OF-WAR

Single Ladies. 2 pulls

MENS TUG OF WAR

Married Men. 2 pulls to 1.



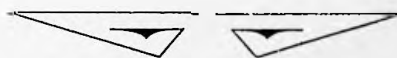
*DO NOT FORGET
that a
SALE OF WORK
will be held
in the TOWN HALL
on*

*Monday & Tuesday, May 5th. &
6th. in aid of Church Funds.*

*Opening by His Excellency the
Governor at 6 pm on Monday
the 5th. inst.*

Admission 6d

THE ADVENT OF THE YEAR!



Church Offerings.

		£	s	d
Lent 3	F.W.O.	2	4	0
	Loose Cash	6	4	4
	Ch. Exps.	8	8	4
Lent 4	F.W.O.	3	2	2
	Loose Cash	3	4	5
	Ch Exps.	6	6	7

Portable in size - a big VICTROLA *in tone and volume !*



IT SOUNDS exactly like a big instrument. Marvelous volume—loud enough for a group of dancers.

Cabinet of drawn steel, indestructible, covered with leather-finished fabric. Handsome fittings. The winding key is on an angle, so that the motor can be wound while the Portable is flat on the ground. Records stop playing automatically.

Let us show you this great new model. Hear its marvelous reproduction. It's the greatest value ever offered. It's a bargain. Come in—this week!

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THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE.

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SEPTEMBER 1932.



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It is requested that subscribers will notify to the Editor any change of address.

Advertisements (subject to approval) are inserted at the following rates, —

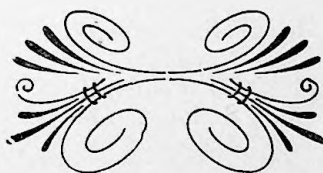
Short Notices, 1/- per line with minimum 2/6

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.



PRINTED AND PUBLISHED AT THE CATHEDRAL PRESS
 PORT STANLEY, FALKLAND ISLANDS

CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.

Dean:- The Very Reverend Harold E. Lumsdale.

Archdeacon of Stanley:- [Vacant]

Canons:- The Reverend Canon Mackain.

The Reverend Canon Class.

The Reverend Canon Wilson.

[vacant]

Assistant Chaplain:- The Rev.C.J. Baines

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. A. Newing.

Church Council:- Chairman- The Dean.

Secretary-

Treasurer- Mr D.E. Richardson.

with the Churchwardens and Messrs

F.A.W. Byron and K.V. Lellman.

Choir Master.- Mr. A.W. Beardmore.

Organist:- Miss Muriel Summers.

Choir:- Messrs T. Binnie, A.W. Beardmore, R. Hannaford, W.D.A. Jones,
K.V. Lellman, H. Thompson, H. Thomas, P. Smith.
Mrs. Pallini, Mrs. Kelway, Misses D. Atkins, E. Berntsen,
S. Binnie, H. Fuhlendorff, I. Hardy, R. Harvey, E. Hirtle,
J. Middleton, A. Mills, B. Newing, M. Pettersson, F. Whitney.

Verger and Sexton:- Mr J.F. Summers.

Cathedral Services.

SUNDAY.

HOLY COMMUNION.	8 a.m.
CHILDRENS SERVICE.	10 a.m.
MATINS LITANY AND ADDRESS	11 a.m.
HOLY COMMUNION (First Sunday in the Month)	12 a.m.
THE CATECHISM.	2. 30 p.m.
MENS SERVICE.	3. 30 -:-
EVENSONG AND ADDRESS	7. -:-

SAINTS' AND HOLY DAYS

HOLY COMMUNION.	8. a.m.
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WEEKDAYS

MATINS daily at	9.30. -:-
EVENSONG „ „	6.30. p.m.
CHOIR PRACTICE. Thursday.	7.15. -:-
HOLY BAPTISM on Sunday at	3.15. -:-
	or by arrangement.
CHURCHING. before any service.	
HOLY MATRIMONY, by arrangement.	
BURIAL SERVICE, by arrangement.	
COMMUNICANTS GUILD, on Wednesday preceding First Sunday in each month.	6.30
MOTHERS UNION SERVICE 1st Tues. of the month.	
	-o-
WOMEN FELLOWSHIP, in the Church Hall on alternate Wednesdays	2 30 p.m.

The Cathedral is open all day for private prayer and meditation.

The Clergy are always willing to celebrate the Holy Communion especially for any who wish it, and who may have been deprived for some time (from whatever cause) from receiving the Blessed Sacrament.

SEPTEMBER.

1st. Th.	
2nd. F.	
3rd. S.	
4th. S. XV after Trinity.	Church Parade Boy Scouts etc
5th. M.	
6th T.-	
7th W.-	Women's Fellowship.
8th Th.-	
9th F.-	
10th. S	
11th. S. XVI after Trinity	
12th. M	
13th. T 3.0. p.m.	Mothers Union
14th. W	
15th. Th.	
16th. F.	
17th S	
18th S XVI after Trinity.	
19th M	
20th T	
21st W	St Matthew, and Amber Day Women's Fellowship, 2.30.
22nd Th.	
23rd F	Ember Day.
24th S	Ember Day.
25th S XVIII after Trinity.	
26th M	
27th T	
28th W	Communicants Guild.
29th Th	St Michael and All Angels.
30th F	

BISHOPS AND DEANS of the Falkland Islands

BISHOPS.

Walter Hoskin Stirling	1869.
Edward Francis Every.	1902.
Lawrence F.D. Blair.	1910.
Norman Stewart de Jersey.	1919.

DEANS.

Lowther Edward Brandon.	1892
Cyril Henry Golding-Bird.	1907.
Edward James Seymour.	1911.
Joseph Stanley Smith.	1815.
Frederick Salmon Vaughan	1926.
Harold Ernest Lumsdale.	1931.

CATHEDRAL NOTES.

THE MAGAZINE.

This new issue, commencing with the current number, is under a separate control consisting of a Magazine Committee and is in no way connected with the former newspaper. The new Magazine must be self supporting. In order to succeed the general public, and the overseas subscribers, are invited to give their generous support. Every effort will be made to make the paper useful and interesting. Orders for printing will be carefully and economically executed by the new Cathedral Press. Advertisements of any size and price can be received on application to Mr. E. Lellman.

Efforts will be made to reduce the price as soon as it is possible to do so. A single copy in future will be 4d. and the yearly subscription will remain for the time being at 4/- and the 5/- subject to the same condition as before. Further reduction on price must depend upon circulation. In one parish where the Dean lived sufficient advertisements were received to enable the local magazine to be circulated to each house free of charge. Should sufficient advertisements be forthcoming it would be good for us to aim at something of the same kind, but this means time for the chance to develop.

Contributors are invited to send articles or other matter which would interest the readers. Camp readers in particular will value this opportunity for announcements and other matters.

—o—

"THOSE WHO ARE SICK."

The Dean will be pleased if relatives and friends will acquaint him as early as possible of those who may be ill. It will help him to visit and minister to them without delay.

—o—

PARISH NOTES.

The Dean is visiting every house regularly and hopes to do so about three times each year. After his first visitation he found some houses had been missed. This was due to lack of knowledge owing to the short time he had been in residence. To avoid any house being again overlooked he will welcome any mention of such so that he may be able to go and visit.

—o—

THE SUNDAY SCHOOL.

Slight alterations have been made in the morning and afternoon Sunday Schools. In future on Sunday mornings there will be Children's Service at 10.0 a.m. and on Sunday afternoon The Catechism at 2.30. Stamps and Albums will be awarded to the younger members and pictures and albums to the older ones as soon as they arrive by the mail. There are intended both for encouragement and instruction. The numbers of children attending are very encouraging. About 150 names are on the books but the morning attendance only averages 90 while the average in the afternoon is rather under 120. Parents are earnestly invited to send their children to these services. A total of at least 200 is desirable. "Suffer the little Children to come unto me".

—o—

THE ELDER SCHOLARS.

This is a word to the elder scholars themselves. Their services as Intendants in the morning and afternoon are gratifying and it is hoped that they will continue to carry on regularly. The elder ones who have left are invited to return and attend regularly. Those who are Confirmed are invited to continue and pursue their studies in the Faith. The increasing number of those who write weekly essays on the instruction is very creditable and the essays themselves are really excellent, they are much above the standard that might have been expected. Every credit is due to them and it is an evidence of how well they are taught in School and how very well they

put their teaching into practice.

—o—

THE CONFIRMATION.

The Lord Bishop will arrive sometime early in the New Year. It is desired to present to him such as desire the gift of "laying on of hands" in Confirmation. To this end it is necessary to prepare well beforehand and those who wish to receive that sacrament next year can begin to give in their names at once to the Dean. Classes will recommence shortly. Adults are particularly invited to present themselves.

—o—

COMMUNICANTS GUILD.

There are many parishioners who have been confirmed and who have lapsed for some reason or another from their habit of communion. The Dean sincerely hopes that they will think about this and come back to the Altar. The Communicants Guild, of course, consists of regular communicants but those who have given up are eligible to attend its meetings on the Wednesdays prior to the first Sunday of the month. They could not of course be admitted as full members of the Guild but they would enjoy the benefit of the monthly instruction and soon would feel that they would like to resume their regular habit of receiving. There are also regular communicants who do not belong to the Guild these are heartily invited to join. Special Instruction Lectures for Communion are given there and they would not regret the benefit they would receive

—o—

THE RESIDENTS IN THE 'CAMP'.

The Dean particularly desires to offer his good wishes to those of his flock living in the Camp on both islands whom he has not yet had the pleasure to meet. He wishes them to feel that he is much looking forward to visiting them and ministering to them. To those whom he met in his first tour in April he offers his best wishes and looks forward to the happy time he will have with them on his next visit. Where it is desired his wife will be only to glad to accompany him so that she also can do her parish work among those who dwell afar. She would much like

as a mother and a wife to do service to mothers and wives who are remote from the city. They both are anxious if possible to associate the mothers of the Camp with the Mothers Union which is now established in Stanley, and are hoping to make an effort in the coming summer to affiliate the residents in the 'Camp' with that Union.

—o—

THE CHOIR

The members of the Choir deserve and are offered the gratitude of all for their faithful and loyal services. Offered freely as they are, their voices have been of great assistance in the worship of the Cathedral. Snow, blizzard or fine weather they come to help us offer our praise. Their loyalty is worthy of appreciation. How often do we remember or forget that to make things so good for us they give up their pleasures and home comforts to come and put in hard work at practice for the love of the cause. It is hoped soon to provide them with cassocks and to include 10 or 12 boy choristers in the choir. This will mean expense and we ought to have a voluntary Choir Fund to provide what is required for the Church Council is very hard pressed to do so. Some concerts might be possible to raise money for the purpose.

—o—

THE DIOCESE.

Daily intercession are offered at Matins and Evensong in the Cathedral for all the Anglican congregations subject to the Bishop of the Falkland Isles. Each month a special prayer is offered that they may be blessed with a different Fruit of the Holy Spirit. The list and the prayers will be published in another part of this issue.

—o—

THE NEW CHOIR BENCHES.

Some little time ago the two front benches of the choir were presented by a legacy of Mr. & Mrs. Homestead in memory of those two benefactors of the Cathedral. These are of beautiful linen-fold carved oak.

—o—

DEAN & MRS. BRANDON.

In memory of the long and faithful labours in the Colony of these two devoted servants of God it has been decided to complete the Stalls for Clergy and Choir in the Chancel as far as funds will allow. The residents of the Colony, and also those who are interested but have left, have been circulated with reference to this. Although every effort was made that none should be omitted who wish to assist it has been found that there are some who have not received their letter. The Dean will be pleased if any who have been missed will let him know, and he will see that they get a letter at once. It would be very gratifying if these stalls could be completed and inserted with the names of Dean & Mrs. Brandon. It will mark the Centenary and hand down their memory to all time.

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BAPTISMS ETC.

In another page will be found the notes of baptisms, marriages and deaths since the Dean's arrival. We shall be glad to publish these regularly if notice is sent before the 10th day of the month before going to press.

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THE BAZAAR.

Unfortunately there has been unavoidable delay in holding a Bazaar this year. However, workers have been busy quietly. The Committee has been fully occupied and we may expect a fine result of their labours when the event takes place on Sept 5th and 6th. Due notice is given of these dates so that everyone may be able to mark them on their engagement books like everything else private and public on finance Church Funds are suffering from the present day strain. Careful investigation on the part has shown that about £5. per week is required for the overhead expenses of the Cathedral but only an average of about £3. 0. 0. is received to meet it. The Council is managing these Funds with the utmost care and generous economy. It is felt that in spite of all adverse circumstances a good response will provide what is needed and a greatest balance to meet requirements in the ensuing months. Every

little helps and the small receipts will be as important as the greater ones in the end.

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LESSONS FOR THE MONTH.

Sept. 4th.	Trin. xv.	M. Dan. 2.	Luke 9. 57.
		E. Daniel 5.	Matt. 28.
" 11th.	" xvi.	M. Jer. 5.	Luke 11.
		E. " 5.20.	John 8.12.
" 18th.	" xvii.	M. " 17.	Luke 11.29.
		E. " 18.	John 8. 31.
" 25th.	" xvii.	M. " 26.	Luke 12.
		E. " 30.	John 13.

—o—

HYMNS.

Sept. 4.	M.	37	236	225.
	E.	477	214	222.
" 11.	M.	478	260	243.
	E.	479	281	215.
" 18.	M.	1	261	362.
	E.	208	220	359.
" 25.	M.	3	277	299.
	E.	218	423	223.

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SEPTEMBER VOLUNTARIES.

Sept. 4.	O Sanctissima	Hepworth
	Sketch No. 1	Gregory
	Sketch No. 2	Gregory
" 11.	Communion	Faulkes
	Berceuse de Jocelyn	Goddard
	Chant Angelique	Grey
" 18.	Andante in G.	Batiste
	Adagio	Mendelsohn
	Nocturne in G minor	Spinney
" 25.	Hymn Celeste	Grey
	Largo in G.	Handel
	Andantino in D.	
	Flat	Lemare

MOTHERS UNION.

The Mothers Union has been revived and it is hoped that a strong Branch will be organised which will have affiliated members throughout the Islands. It is a moral and spiritual bond intended to encourage, strengthen, and uplift its members so that their prayers and influence upon family life may be a leaven and a joy. There is no doubt that the home is what the mother and her task is not always easy. The M. U. binds its members together in moral and spiritual sympathy for the fortunate, to help and uplift the less fortunate and strong to help the weak. Its members are admitted at the Chancel Step, and wear a badge and should say the M.U. prayer daily. They must be regular communicants. Those who are not fully qualified but wish to join may be registered as Associates, until they are able to be admitted to full membership. The subscription is 1/- a year which amount is paid to Headquarters at home for the expenses of the overseas Work. If necessary local Branch add a small subscription for Branch expenses. The President is Mrs. Harold Lumsdale, the Secretary Mrs. Brown and the Treasurer Mrs. Kelway. From time to time there is a Corporate Communion.

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WOMENS FELLOWSHIP.

Every alternate Wednesday the Womens Fellowship meets in the Church Hall at 2.30 for social intercourse and enjoyment. They pass the time in the way pleasing to themselves for a happy hour or two and take tea together in pleasant company. Members of the Mothers Union are, by virtue of their membership in that body, also members of the Fellowship. A small weekly contribution is made to pay expenses. The Fellowship provide for those who are not eligible for the Mothers Union and has been organised to provide for those who those who would not otherwise be able to join the other body. The officers are the same for both organisation.

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THE MEN'S SERVICE.

On Sunday afternoon at 3.30 the Dean holds a special Service for Men. So far it has certainly been an encouraging success. Its numbers truly are not large, but then no really good thing can spring up in a night except a mushroom. The main thing is that it is growing though slowly. It is certainly much appreciated by those who attend and they do so very regularly. In future a short discussion between the members is to follow the service and questions are invited and responded to by the Dean. Various suggestions have been made that a Sportsmens Service should be held monthly. If this is really desired the Dean is prepared to meet the desires of those concerned.

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ROVER SEA SCOUTS.

This new movement is still in its infancy though already it is much alive and has plenty of kick. Young life and exuberance combined with manly keenness is going to develop a very fine manhood so far as can at present be seen. The General Scout principles of life and endeavour are bound upon all. All who join are expected to worship on Sunday at their own Church. This rule so far has not been broken. Young as it is the movement has already set a tradition which it hopes to hand down. Certain ideals were aimed at by the original six members and with the first three months of unbroken rules, others were admitted and the 'tradition' explained to them. The new members are feeling that it is up to them to maintain these 'traditions' new though they be, but everything must have a beginning.

The training includes Signalling, Ambulance, Firemanship, Seamanship. All of them in practice and theory. It is hoped soon that the Team will be in possession of a boat and soon Stanley may expect to see them on the water. The Dean has constituted one unbreakable rule. No member is to go on the sea without a written permission from the parents. This is to enable parents to feel perfectly safe in allowing their sons to join. Those who do not go to the water

will have a very fine training in ambulance, firemanship and signalling. All gratitude is expressed to His Excellency and the Honourable the Colonial Secretary for the extreme kindness and interest and assistance

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BAZAAR APPEAL.

Miss Carey being away Mrs. Lumsdale has undertaken the responsibility for her Stall. Usually it is for fruit, vegetables and flowers but it is not possible to do what it would at the usual time. Consequently it has been decided to turn it into a Produce Stall. Mrs. Lumsdale is appealing for contributions of produce of any kind which will sell, and she appeals to Stanley and the Camp for assistance. Geese, fowls, produce of gun or fishing line or net, eggs, home made eatables anything which can be sent will be welcome. It is understood that distance, and difficulty of transport and the possibility of things not "keeping" are against us, but where it is possible we are sure the kindness of those who can give will produce a valuable result.

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S. BARTHOLOMEW.

Aug. 24th is St. Bartholomew. Learned scholars like Rupertus and others have taken him to be the same as Nathaniel, who was standing by the fig tree when Philip introduced him to the Lord. It is likely that he was a gentleman of some good family residing at Cana in Galilee and that he was a doctor in the Jewish Law. He was a learned man. Our Lord described him as "an Israelite, indeed, in whom there is no guile" from the first he was numbered among the faithful, and was one of the seventy two disciples before he was chosen to be an Apostle. He was present at the Ascension and at Pentecost but he seems shortly afterwards to have set out on his missionary journeys, for he was one of the first to obey the command given first to obey the command given just before ascending into heaven. "Go ye teach all nations baptising them in the name of the Father and of the Son and of the Holy Ghost." Eusebius tells how the Apostles carried the Gospel to the most barbarous races of the East, certainly Persia and possibly India. Euse-

bius tells the story of S. Pantænus going to India to confute the Brachmans about the year 200 A.D. found there a knowledge of Christ at that time and he was shown a copy of S. Matthew's Gospel written in Hebrew which was said to have been left by Bartholomew. Even at that date Bartholomew's name was remembered and revered though 150 years must have passed away since. Leaving India he joined his old friend S. Philip in Hierapolis in Phrygia and travelled to Lycaonia. There were doubtless numerous nations to which he preached the Faith. Finally he moved to Armenia to work there. The people were obstinate idolaters and resented his ministry. He was arrested and condemned to be executed by the Governor of Albanopolis other authorities state that he was flayed alive probably both. The Emperor Anastasius having built the city of Duras in Mesopotamia in 508 caused the relics of the saint to be taken there. S. Gregory of Tours says that these relics were transferred to Lipari in Sicily before the end of the VI Century. In 809 they were removed to Benevento and in 983 finally to Rome. Thenceforth they have rested in a beautiful porphyry, monument under the high altar of the Church of S. Bartholomew in Rome. An arm has been said to have been sent by the Bishop of Benevento to King Edward the Confessor of England and was by him given to the Cathedral Church of Canterbury. This then is the story of S. Bartholomew as well as it can be pieced together by historians and scholars but it interests us to learn what we can of one of the Lord's own twelve Apostles.

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OFFERINGS IN CHURCH.

		£	s	d	£	s	d
July	3		1	15	9		
		F.W.O.	1	7	4	3	3
"	10.		1	1	8		
		F.W.O.	1	10	2	2	11
"	17			12	9		
		F.W.O.	1	0	6	1	13
"	24.		1	12	11		
		F.W.O.	1	5	7	2	18

BAPTISMS.

The following were baptized by the Dean in the Cathedral on :—

- Feb. 14 Kitty Elliott daughter of John & Sarah Browning of Roy Cove.
 „ 21 Kenneth Thomas son of Thomas & Florence Mills of Stanley.
 „ 24 James Martin son of Andrew & Jane Clarke of Stanley.
 „ 28 Harold Theodore son of Theodore & Lucy Rowlands of Stanley.
 Mar. 2 Reginald Louis son of William & Maud McGill of Port Harriet.
 „ 6 Robert John son of Charles & Bertha Allan of Stanley.
 „ 16 George Charles James son of Charles & Sarah Harding of Hill Cove.
 Apr. 4 James Christopher son of James & Stella Perry of Fitzroy.
 May 1 Valerie daughter of John & Charlotte Williams of Stanley.
 „ 8 Leonard son of Arthur & Mary Porter of Stanley.
 „ 15 Hazel Margaret daughter of Norman & Betheda Kenney of Stanley.
 „ 22 Jack Neale son of George & Selina McLaren of Stanley.

The following were by the Lord Bishop at Hill Cove.

- Apr. 9 Olive Elizabeth daughter of George & Violet Goodwin at Crooked Inlet.
 „ 9 Richard son of David & Louisa McKay of Teal River.
 and in the 'Camp' by the Dean.
 „ 10 Mary Ann daughter of Adam & Janet Blackley of North Arm
 „ 10 Beatrice Lilian daughter of Silas & Margaret Newman of North Arm.
 „ 14 Eileen Nancy daughter of Finlay & Francis Morrison of Darwin.
 „ 14 Ian Edward son of Edward Alexander & Agnes Macdonald Wilson of Darwin.
 „ 15 Roderick Donald William John, and Christina Agnes Marion son and daughter of Alexander & Davidina Jaffray of Upper Walker Creek

- „ 16 Margaret Ann daughter of Alexander & Ann McKenzie of Camilla Creek.
 „ 17 Hubert Arthur son of Hubert & Isabella Biggs of Goose Green.
 „ 17 Louisa May daughter of Pellipe & Lucy Berrido of Goose Green.
 „ 19 Vernon Roderick son of James & Sarah Anderson of Hillside.
 „ 20 Agnes Rose daughter of Frederick & Winifred Blyth of Fitzroy.
 „ 20 Zena May daughter of Sydney & Annie Goss of Fitzroy.

MARRIAGES.

performed by the Dean in the Cathedral.

- Apr. 5 George Pearson and Marigold Atkins.
 June 22 Frederick George Short and Daisy Beatrice Louisa May Butler.

BURIALS.

(by the Dean.)

- Feb. 24 William Porteous, Seaman of R. R. S. William Scoresby 30 years.
 Apr. 29 Frederick Henrickson 46 years.
 „ „ Sarah Anderson 23 years.
 June 17 William Thomas McPherson 27 yrs

CONFIRMATION.

The Sacrament of Confirmation was administered by the Rt. Rev. the Lord Bishop of the Falkland Isles after Evensong on Low Sunday April 3rd.

Bernard Egbert Berntsen
 William Charles Hansen
 Edward Francis Lellman
 Alexander Walter Summers
 Phyllis May Atkins
 Elizabeth Agnes Barnes
 Sarah Emma Maude Duffin
 Stella Margaret Davis (Mrs.)
 Margaret Davidina Louisa Dickson
 Vivien Phyllis Gleadell
 Rachel Hansen (Mrs.)
 Alice Agnes Harries (Mrs.)
 Josephine Harries
 Edna Rosina May Hirtle

Sarah Ethel Kirk
Harriet Helen Lees
Mildred Nessie Lees
Sybil Francis Lellman
Isabella Peck
Minnie Annie Pedersen
Sheila Muriel Summers.

THE CATECHISM.

For the sake of the Children of the Catechism the weekly questions will be inserted monthly in the Magazine. These should be learned by heart. The Children of the Camp will then have the opportunity to keep in touch with the instructions in the Cathedral. It will also assist the Dean in his Instructions as he tours the Camp. All the lessons he will give will be in this system

As the members of the Catechism have already learned some we print them below to keep the course complete.

1. Who made me?
God made me.
2. Why did God make me?
God made me to know Him, love Him, and serve Him in this world, and to be happy with Him for ever in the next.
3. In whose image and likeness did God make you?
God made me in his own image and likeness.
4. Is this likeness in your body or in your soul?
This likeness to God is chiefly in my soul.
5. What does it mean that my soul is immortal?
It means that my soul can never die.
6. Of which must you take most care, body or soul?
My soul, for Christ said "What doth it profit a man if he gain the whole world and lose his own soul."
(Matt. xvi. 26.)

7. What must you do to save your soul?
To save my soul I must worship God by Faith, Hope and Charity I must believe in Him, hope in Him, and love Him with my whole heart.

8. What is Faith?
Faith is a supernatural gift of God which enables us to believe without doubting whatever God has revealed.

9. Why must you believe what God has revealed?
I must believe what God has revealed because God is the Very Truth and can neither deceive nor be deceived

10. How are you to know why God has revealed?
By the testimony, teaching and authority of Holy Church.

11. Who gave the Church authority to teach?
The Lord Jesus gave His Church His Divine authority to teach when He said "Go ye, and teach all nations (Matt. xxviii. 19)

The following questions will be for Sept.

- Sept. 4. What are the chief things God has revealed?

The chief things God has revealed are contained in the Apostles Creed?

- „ 11. How is the Apostles Creed divided?
It is divided into twelve Articles.

- „ 18. What is the first Article of the Creed?

I believe in God the Father Almighty, Maker of Heaven and earth.

- „ 25. What is God?

God is the Supreme Spirit who alone exists of Himself and is Infinite in all Perfection.

F. I. MAGAZINE AND CHURCH PAPER.

Christ Church Cathedral.

The date of the annual

Sale of Work.

IN

THE TOWN HALL

has been fixed for

5th & 6th of September, 1932.

*and will be opened at 6 p.m. on the 5th
by His Excellency Sir James O'Grady K.C.M.G.*

ADMISSION 6d.

There will be the following stalls:-

GENERAL STALL

LINEN STALL

PHOTOGRAPHIC STALL

FLOWER & VEGETABLE STALL

FANCY STALL

JUMBLE STALL

SWEET STALL

REFRESHMENTS

BRANTUB

SIDESHOWS

*Contributions or Donations will be gratefully received by
Mrs Lumsdale, The Deanery, Stanley.*

Globe Store.

With the re-appearance of the "Falkland Islands Magazine" the GLOBE STORE will again announce, every month, a list of goods available, new goods to arrive, etc., and hopes that same will help Camp Customers particularly, in preparing their orders for goods :—

New goods arrived by "Laguna."

Putty, Snow White Zinc, Purple Brown Paint, Turpentine, Glisto Enamel in all colours, Wire netting in all widths, Galvanized buckets, Galvanized nails, clouts, flat and corrugated iron, Spare parts of bicycles, Kiddies tricycles, Boy's, Girl's, Men's and Women's Bicycles, Double Bedsteads, Acme Clothes Wringers, Falkland Island Pebble Jewellery, Postcards, Writing Pads, Correspondence Cards and Envelopes.

TINNED GOODS.

Grapefruit, Salmon, Baked Beans, Pineapples, Gooseberries, Jam in 7lb. tins, Robinson's Patent Groats and Barley, Norwegian Fishballs in small and large Hunter's Cooked Hams small and large tins, Hunter's Beef and Oxford Sausages, Farrow's "ZED" Baking Powder, Black Pepper.

OTHER GROCERIES.

Colman's "Krusto" the pastry maker, Farrow's "ZED" Sauce and Tomato Ketchup, Applerings, Sorrento Walnuts, Capers, Dried Mixed Herbs.

WINES ETC.

Four varieties of Port Wine, Finest Sherry,
Young's "Director's Special" Whisky

MILLINERY.

A selection of evening Frocks, Lace Curtainings,
Artificial flowers.

SUNDRIES.

"Wellington" Photographic Printing Papers, Kean's Mustard Ointment,
Kay's Compound Essence of Linseed.

Etc.

etc.

etc.

etc.

*Buchanan's "Silver King" flour made in England
only 23/11 per 140 lb. bag.*

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 4.

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DECEMBER. 1932.



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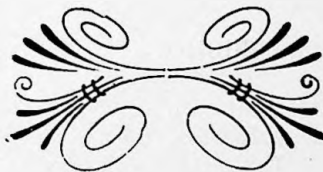
Advertisements (subject to approval) are inserted at the following rates, —
 Short Notices, 1/- per line with minimum 2/6.

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.



PRINTED AND PUBLISHED AT THE CATHEDRAL PRESS
 PORT STANLEY, FALKLAND ISLANDS

CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.
Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- [Vacant]

Canons:- The Reverend Canon Mackain. Claremont Rd, Tunbridge Wells. ENG.

The Reverend Canon Class. Temuco.Chile.

The Reverend Canon Wilson. Cholechol.Chile.

[vacant]

Assistant Chaplain:- The Rev.C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. A.Newing.

Church Council:- Chairman- The Dean.

Secretary-

Treasurer- Mr D.E.Richardson.

with the Churchwardens and Messrs

F.A.W.Byron and K.V.Lellman.

Choir Master:- Mr.A.W.Beardmore.

Organist:- Miss Muriel Summers.

Choir:- Messrs T.Binnie, A.W.Beardmore, R.Hannaford, W.D.A.Jones,

K.V.Lellman, H.Thompson, H.Thomas, P.Smith.

Mrs.Pallini, Mrs,Kelway, Misses D.Atkins, E.Berntsen,

S.Binnie, H.Fuhlendorff, I.Hardy, R.Harvey, E.Hirtle,

J.Middleton, A.Mills, B.Newing, M.Pettersson, F.Whitney.

Verge and Sexton:- Mr J.F. Summers.

BISHOPS

DEANS

1869 Waite Hockin Sterling.

1902 Edward Francis Every.

1910 Lawrence Fredk. Devayne Blair

1919 Norman Stewart de Jersey.

1892 Lowther Edward Brandon.

1907 Cyril Henry Golding-Bird.

1911 Edward James Seymour.

1915 Joseph Stanley Smith.

1929 Frederick Salmon Vaughan.

1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY.

HOLY COMMUNION.	8 a.m.
CHILDRENS SERVICE.	10 a.m.
MATINS LITANY AND ADDRESS	11 a.m.
HOLY COMMUNION (First Sunday in the Month)	12 p.m.
THE CATECHISM.	2. 30 p.m.
MENS SERVICE.	3. 30 -:-
EVENSONG AND ADDRESS	7. -:-

SAINTS' AND HOLY DAYS

HOLY COMMUNION.	8. a.m.
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WEEKDAYS

MATINS daily at	9.30. -:-
EVENSONG „ „	7.0. p.m.
CHOIR PRACTICE. Wednesday.	7.30. -:-
HOLY BAPTISM on Sunday at	3.15. -:- or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
ceding First Sunday
in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the
month.

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WOMEN'S FELLOWSHIP, in the Church Hall on
alternate Wednesdays
3.0. p.m.

The Cathedral is open all day for private
prayer and meditation.

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

DECEMBER.

1st.Th.	Holy Communion 9 45 a.m
2nd.F.	„ „ 8.0 am
3rd.S.	
4th.S	2nd Advent 1st qtr Moon.
5th.M.	
6th.T.	
7th.W.	3.0.p.m. Mother's Union
8th.Th	Battle Anniversary (see page 7)
9th.F.	Holy Comm: 8 am ss Lafonia due.
10th.S	(ss Fleurus sails)
11th.S	3rd Advent
12th.M	
13th.T	Full Moon
14th.W	Ember Day H.C.8am Advent Service
15th.Th	Holy Communion 9.45 a.m. (7.0.pm
16th.F	Ember Day „ 8.0.a.m
17th.S	„ „
18th.S	4th Advent
19th.M	
20th.T	4th qtr Moon.
21st.W	S Thomas H.C 8am Advent Service 7.
22nd.Th	Holy Communion 9.45 a.m.
23rd.F	
24th.S	Christmas Eve Sung Evensong 7.0.
25th.S	Christmas Day H.C 7.8. Matins and Choral Comm:11. Carol Evensong 7.0.
26th.M	Stephens H.C.8.0 Boxing Day.
27th.T	S John „ „ New Moon
28th.W	Holy Innocents H.C.8.0 Communc.
29th.Th	[Guild 7.0.
30th.F	
31st.S	

THE CATECHISM.

Dec.4th Who is God the Father? — God the
Father is the first person of the Blessed Tri-
nity Why is the first person of the Holy
Trinity called God the Father?—Because He
is the Father of His only begotten Son &
because He is the source of all th ngs.

Dec.11th Why does our Lord teach us to
call God "Our Father"? — Our Lord teaches
us to call God our Father in order that we
may always remember His love and care for
us.

Dec.18th. Is Gon the Father the maker of
Heaven & Earth?—God is Maker of Heaxen
& Earth because He createc all things out of
nothing by His Word. Has God fully made
known to us how he created all things? —
God has not fully made clear to us how He
created all things, but He is leading men
little by little to learn for themselves..

My Dear People,

Soon Christmas will be upon us with all its joys and festivities. Before it Advent comes. The two go together. Advent means 'The Coming'. It paves the way for the coming of Christmas. For centuries the Church has kept this season as one of penitence and devotion to prepare the souls of men for the spiritual blessing of the Nativity of Our Lord. Like Lent it is a time for greater devotion and more effort at worship. Our prayers should be more earnest, our communions more frequent, our worship more regular, our pleasures and our fancies more under control. It is not a time for fasting as is Lent but it is a time for more restraint.

During the next few weeks, as in Lent, the Wednesday Evening Services will be devotional with special intention. I would urge most kindly that all will make a special effort to rise to the occasion and not miss the opportunity now to hand,

With regard to Christmas itself just a word or two. It is almost the oldest festival we have. It comes from the forgotten, ages centuries before our forefathers were civilised. For a few thousand years our forbears sat in family feast around the Yule Log to enjoy the good things they had at their disposal but even in pagan times it was partly a religious festival associated with ceremonies of holly and mistletoe. When Christianity brightened the dawn of our race the religious side of the Feast was brought into prominence in celebrating the birthday of the Saviour of Mankind. The Communion of the Body and Blood of the Lord was the foremost thought in the minds of the people of old time. The service was announced with the joyful ringing of the church bells. This done and the birthday greeting rendered to the Lord Jesus by the faithful the old time feasts of good things took possession of the day. Of later years the feast has had the prominence of worship. Let us keep as our forefathers did an old time Christmas. Let us get ourselves prepared during Advent and follow it up with a devout communion on Christmas Day after which our festival and the good things will be the more real to us. I shall look forward with joy to seeing a record Communion as we had last Eastertide when

100 'received' and since 21 were confirmed on Low Sunday we ought to have 120.

Since Christmas Day falls on Sunday this year we might look forward to attaining this end. Let me also remind you for the same reason that in the Evening there will be Carols and Christmas music which will be a welcome chance for those who are not confirmed to join in thanksgiving to Almighty God.

With all my heart when Christmas comes I wish you all a holy and a blessed Christmas.

Your sincere friend,

Harold E. Lumsdale.

Dean of Christ Church.

Forty Years Ago.

"Early in the morning of Dec 22 the Mail Steamer 'Isis' arrived in Stanley Harbour. At 11 o'clock the steam launch 'Sissy' took the Dean, Church Officers, and other representative members of Christ Church on board, to meet Mr. & Mrs. Aspinall and to convey them ashore. They were greeted on approaching the Stone Jetty by the strains of the Stanley Fife and Drum Band and were met on landing by a large number of people who bade them welcome to their new home by smiles and handshakings. Mr. Durose read an address of welcome which had been signed by 42 members of the congregation and then presented them with the document, which is handsomely got up on parchment, engrossed and illuminated, lined white crimson satin & tied with gold cord and tassels. The band then struck up "Home Sweet Home". A procession was formed to the Church where a short Thanksgiving Service was held and when the procession was reformed outside the band played "When Johnnie comes marching home" to the Parsonage Gate. The weather throughout the day was of the brightest and most cheering description.

Mr. & Mrs. Aspinall brought the organ with them. It was packed most carefully in twelve zinc lined cases. Messrs G. Turner and W. Felton assisted by an artificer from on board H.M.S. 'Sirius' were engaged in the erection".

"FAIRY"

After spending over seventy eight years in the Falklands the schooner "Fairy" has ended her days here by being broken up. Built mainly of pine and measuring originally 104 tons, she was launched in 1850 at Baltimore, being certainly built more for speed than capacity. It is said that she was once a slaver, having until recently, iron bars in her hold to which the slaves were chained. This may or may not be right, she certainly was not a slaver for long, as in 1853 her owners, Messrs J.H. Snyder of New sold her to the Falkland Islands Company to run mail between Stanley and Montevideo and to keep an unofficial eye upon the seal fishery, altogether no mean task. The 31st of July 1854 saw the arrival of the 'Fairy' in the Falklands under Captain Wood, after a passage of seventy days from New York via Montevideo. This was quite a good performance, the stay at Montevideo would occupy at least two days, probably more.

In 1868 she was sold to W. Bertrand and J. Switzer, settlers at Shallow Bay on the West Falklands, and again later to two Captains, Alex Laws and Thomas Wright, soon becoming the sole property of the former. The Falkland Islands Company repurchased her in 1876, but by this time her mail contract had long expired her work now being coastal voyages and sealing trips to Patagonia with occasional trips to Rio Negro for horses. Her registry was finally closed in 1889 since which year she has been used as a lighter. Some little while ago when beached for repairs she opened her seams & being beyond repair was smashed up.

Her passages from Montevideo were consistently fair, though by no means record breaking, the prevailing winds being more favourable for fast passage the other way. There are many stories of flying trips to Montevideo ranging from two to five days the given reason being that the crew were incapacitated by liquor & were unable to take in sail as the wind increased. The origin of these stories lays in two excellent passages made in the sixties or early seventies, one to Montevideo in four and a half days and the other to Rio Negro in two days with a cargo

of horses. On the voyage to Montevideo a southerly wind was picked up on leaving the Islands and held right to the River Plate.

Two passages from London of 77 and 88 days respectively show that the 'Fairy' was a handy little vessel all round. Unfortunately I have not been able to obtain any information regarding her voyages from the Falklands, the dates of her arrivals in Montevideo while on mail contract would, I think, show a much better average passage than the return journey.

Her captains are given in chronological order:-

July 1854-Jan. 1847.	Wood.
Feb. 1857- May. 1858	J. McLaughlin.
June - July. 1858	Goss.
March 1859	Joynson.
Nov 1859 - Dec 1860	John Travers.
Jan 1861	J. Buchan.
Feb. 1861- Aug. 1861.	J. Travers.
Sept -- Dec. 1861.	J. McLaughlin.
Jan -- Dec. 1862.	J. Griem. (or Grimm)
Jan 1863 - Apl. 1864.	G. W. Nicholls
Oct. 1 64 - Feb. 1865.	Micah Rowlands.
July. 1865-Sep. 1867.	Harry Pain.
Feb 1870	Thos. Wright
June 1871-Mar. 1876.	Alex Laws
May. 1878.	Stantiford.

In all, at the venerable age of eighty three years, thirty six of which have been spent battling with the Atlantic, the 'Fairy' has come "back to land" to be broken up, piece by piece, for firewood and fencing material.

Bonus.

- o -

Warmed by an almost summers' sun, a glorious Spring day favoured the anniversary of the Armistice in Stanley. In the harbour were the RRS. 'Discovery' & the a.s. 'Lafonia'.

In the Cathedral Holy Communion was celebrated by the Dean assisted by the Rev. C. J. Baines. An encouraging number of worshippers was gathered at that early hour and most of them received.

His Excellency Sir James O'Grady K.C.M.G. accompanied by the Hon. J.M. and Mrs. Ellis, and the Honorable the Members of the Council attended the Armistice Day Special Service in the Cathedral at 10.20. There, too, paraded the

Falkland Islands Defence Force, and the Officers and Ships Company of the R. R. S. 'Discovery', the Sea Rovers, the Boy Scouts, the Wolf Cubs, the Girl Guides, and the Brownies. These with the children of the Government School and a very large congregation filled the Cathedral in record numbers. The Dean officiated assisted by the Rev. C.J. Baines. During the service the Roll Call of the names of the departed who lost their lives in their country's service was read & followed immediately by the Russian 'Contaktion'. A collection for Earl Haig's Fund was taken during the singing of the hymn 'O valiant hearts' a sum amounting to £4. 16. 0. was taken

Immediately afterwards the Falkland Islands Defence Force under the command of Major the Hon. J. Innes Moir headed by the band and followed by the Officers and Crew of the R.R.S. 'Discovery', the Sea Rovers, Scouts, Wolf Cubs, Girl Guides, & Brownies marched to the Cross of Sacrifice where after a volley fired by a squad of the Defence Force His Excellency laid a wreath. After wreaths were laid by the Hon. J.M. Ellis Capt. Carey of the R.R.S. 'Discovery II'. Major Moir, the Dean, the general public laid their wreaths also. Maroons were fired at 10. 58 and 11 am signalling the Two Minutes Silence. The uniforms of the various bodies on parade added a picturesque colouring to the ceremonies.

Unfortunately the sale of Flanders Poppies^s was delayed by the late arrival of the M.V. 'Losada' but arrangements were made for this to take place on the Sunday following which was observed as Remembrance Sunday. At Evensong that evening the Dean assisted by the Rev. C.J. Baines, and the Lay Reader Mr T Binnie, with an escort of the Sea Rovers, hung a cross of Flanders Poppies by the side of the War Memorial in Christ Church Cathedral.

THE MAGAZINE.

It is regretted that owing to the worn state of the type in the Printing Office. It is impossible to print the issues of the Magazine as it should be done. Soon new type must be bought and this will mean heavy expence This will be done as soon as possible but readers are respectfully asked to understand the position for the present.

Subscribers.

It is still necessary for us to urge all old subscribers to rally to our support so that the issue of the Magazine can continue.

COCKNEY GEMS.

The following have been gathered from the bright young specimens of humanity in the lively parts of South London and contributed by the Cathedral Clergy.

1. It is a duty of the medical officer and the nurse to visit the schools regularly in London for the purpose of examining the children. When necessary, as it is frequently is, the nurse must send dirty children to the sanitary officer for a bath during which its clothes are baked. By means of baking the animals and germs are disposed of. One little girl named Rose was not merely dirty but she had a decided aroma of her own. She was sent home with instructions to her mother to take her to the place of purification. Instead she returned in the afternoon with a note in a soiled scrap of paper addressed by her mother to the teacher. It ran:-

"Dear Miss

My Rose aint a rose to be smelt, she comes to school be learnt and not not sniffed at." Remark — the spelling has been edited. (H.E.L.)

2. Another little damsel went to the butcher's shop for "Free punnof of pieces." The butcher desired to know what she needed. She replied with a full mouthful of brightly coloured but scantily polite extra strong vernacular. A district visitor was in the shop and quietly said "Little girls ought not to talk like that" to which she received in reply "Shaht it or Ah'll slahd dahn it." Translate who can, the narrator of this story

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might help.

H.E.L.

3. An old gentleman in a bath chair was listening to the band in Kennington Park. The evening was hot, and he took off his hat. His head was quite bald save for a hoary fringe which he proceeded to scratch. Near by an urchin said "That's right guv'nor chase 'im out into the open". Quite shocked the old man looked reprovingly at him when the little one said again "Put yer 'at on, yer 'alf naked".
C.J.B'

Two Gems from the Scouts.

A crash of glass. Arrival of a small scout who blurts out "I'm sorry, I've bent the Club Room Window".

One morning, breakfast is late in Camp, On enquiry as to the reason a cheery orderly says "Please Sir, the teapot 'as come off 'andle".

C.J.B

—o—

H.M.S. 'DURBAN'

The H.M.S. Durban arrived in Stanley harbour on Sunday Nov 20th at about 3.30 in the afternoon. Flags of welcome were flying from Victory Green. In the evening the ships Band gave a concert in the Town Hall which was broadcast. This was repeated on the following Sunday evening.

On Monday Nov 21 Commodore Lane-Poole entertained His Excellency and others to dinner onboard. On Tuesday morning the ship moved out to Sparrow Cove for work upon the transportation of the Naval Gun which is to be moved from Mount Lowe and put into position on Sapper Hill. The operations were carried out for two or three days of two weeks.

The pleasure of the residents at the visit of the cruiser has been expressing itself in many ways.

A reception was held at Government House on Saturday Nov. 26 at which Commodore Lane-Poole and his officers attended.

At the Cathedral on Sunday Nov 27 a Church Parade Service was held at 10 a.m. The Rev. C.J. Baines officiated, the Com-

modore read the lessons and the Dean preached.

The Hymns were accompanied by the Ships' Brass Band and a very bright service resulted. Mrs Brown was at the organ for the music at the service.

—o—

ADVERTISEMENT.

STOP BURNING your used postage stamps but send them to Frank Osborne, 182 Cosborne Ave., Toronto, 6, Canada and receive in exchange pretty picture postcards

DEATHS.

At Victoria Hospital. Buenos Aires. Nov 14th. Emily Susan Goodwin wife of John Goodwin of Port Stephens. Aged 55 years.

—o—

DEATH OF MRS. E. KING.—The death of Mrs. Emily King, of 61 Denmark Street, Bedford, occurred on 16th September at the residence of her nephew, Mr. J. King, senior, of Ivy Cottage, Roxton. Mrs. King was born at Roxton of an old Roxton family. She was the widow of the late Mr. Frederick Isabel King, late of Port Stanley, Falkland Islands, where the greater part of her married life was spent. On his retirement from business they came to live in England. Mr. King died in 1912. Although Mrs. King had passed her 80 birthday, she retained her faculties until about a week before her death. While at her house in Bedford she had a fall and hit her head rather badly. This was a great shock to her, and she was brought to Roxton to be nursed, but owing to her great age the shock was too much for her. She always took a keen interest in everyday topics, and a wide circle of friends in Bedford and Roxton will regret her death. The funeral took place at Roxton Church. The Rev. J. H. Alington, of Little Barford, officiated.

—o—

DEATH OF COUNCILLOR W. H. GOSS.

*The Passing of a Well-known
and Popular Reading Citizen.
A Life devoted to Public Service.*

The public life of Reading has suffered a severe loss by the death of Councillor William Henry Goss, who passed away at his residence, 61, Eastern Avenue, early on Tuesday morning. He had been in indifferent health since last January when he was urged by his medical adviser to relinquish some of his many public activities. As a first step in that direction Councillor Goss decided to withdraw from the position of prospective Labour candidate for the Parliamentary Division of South Berkshire, a decision deeply regretted by the leaders of the party organisation of the constituency who had come to realise his sterling qualities of heart and brain and the charm of his interesting personality. In Reading civic and political affairs Councillor Goss found it necessary to take a less active part than he had been taking, but up to the last he retained the keenest interest in all that appertained to the welfare of the borough. He became seriously ill on Saturday, and though his condition occasioned grave anxiety hopes were entertained of his recovery. These hopes were strengthened by a slight improvement on the following day, but the improvement was followed by a relapse, and on Monday it was realised that the end was near. The news of his passing became known on Tuesday morning, and it came as a great shock to his many friends and to all who had been associated with him in his public work.

EARLY DAYS.

Councillor Goss, who was 51 years of age, was born in the Falkland Islands where he remained until he was fifteen years of age. As a lad he was interested in farming and at one time conceived the idea of embarking on an agricultural career. Subsequently, however, he abandoned that idea and leaving the islands he rejoined his family in

England. Insurance work appealed to him and he entered the office of the Ocean Accident Guarantee Corporation, Ltd. Market Place, Reading, of the staff of which he was a highly respected member for twenty-one years. A little over three and a half years ago he joined his brother, Capt. E. E. Goss, in the well known business of Insurance brokers which the latter established in 1921. On his marriage in 1911 he went to reside in Wokingham, remaining there for about five years, during which period he interested himself greatly in the municipal life of the little Berkshire town and became a member of the Town Council.

HIS MUNICIPAL ACTIVITIES.

Returning to Reading in 1916 Mr. Goss actively identified himself with the activities of the Labour Party, and in November, 1923, he successfully contested Katesgrove Ward, defeating the retiring member, Mr. W. E. Collier. He was returned by large majorities at the two successive elections, and thus at the time of his death he had completed nearly nine years membership of the Town Council. Councillor Goss's advent to the Council in 1923 meant a valuable addition to the debating power of the Labour group. He was an excellent speaker. Indeed, he had the gift of real oratory to an extent that secured for him the admiration not only of the members of his particular party, but of the Council as a whole. His speeches were models of lucidity, closely reasoned, devoid of personalities and were obviously inspired by a desire to present his view of whatever case he had to present in a manner that was transcendently fair. He was a keen partisan, but not a bigot, and the broad-mindedness and the saving grace of humour which invariably lightened his contributions to debate never failed to secure for him the whole and undivided attention of his audience. With his municipal colleagues, irrespective of party he was highly popular. One and all recognised the charm of his personality and of a sweet reasonableness of disposition that was never wanting even when in keenly controversial debates feeling in the Council Chamber ran high.

He was a member of the principal committees including the Watch Committee

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the Housing and Town Planning Committee, the Theatres Licensing Committee, the Parks Committee and the Public Libraries Committee, of which for a time he was chairman. Though he did not serve on the Education Committee he was closely interested in all questions relating to education, and was one of the Council's representatives on the governing body of Reading School. For a considerable period he was chairman of the Labour group on the Council, but for health reasons relinquished this post early in the year.

A well-known Freemason, Councillor Goss was one of the founders and a Past Master of the Kennett Lodge, and he was also a Past Provincial Grand Registrar. In all forms of healthy outdoor sport he took a lively interest. He was a shareholder of the Reading Football Club and a member of the Palk Institute Bowling Club.

He married in 1911 Miss Emily Ethel Stevens, daughter of the late Mr. Jabez Stevens and of Mrs. Stevens, of Reading. He is survived by his widow, two sons, Philip, aged 19, and Stanley, aged 15, and a daughter, Margaret, aged 8.

America and World Peace.

An outbreak of hostilities in any part of the world is now recognized as a danger to the interests of all, which all are justified in making every effort to prevent. The appalling destructiveness with which science has invested modern weapons has made the world justly apprehensive lest, in another war on anything like the scale of the last, civilization itself should be swept off the earth. With this change of circumstances there has come a revolution in the legal position. A war is no longer a lawful duel, but a crime under international law and, on the part of signatories, of the Briand-Kellogg Pact, a violation of undertakings solemnly given to all the other signatories, against which they have not merely the right but

even a duty to protest. Formerly, when two Governments appeared to be drifting into war, other Governments were expected to turn their eyes away and to be chary of any comment that might be taken as an unmannerly and unwelcome interference in things that were not their business. Now, as soon as there appears to be any danger of an outbreak of hostilities, the other Governments are expected to get together and concert their efforts to preserve peace. Even the most powerful nations are prepared in such circumstances to be called to account, and know that they will have to explain and justify their conduct before an international assembly in the eyes of the whole world. All this may not give complete security. No system that could be devised could give that. But it is powerful deterrent to any would be aggressor, and it can be made increasingly effective by the general acceptance of Mr. Stimson's interpretation of the Briand Kellogg Pact and of its implications.

END.

Sunday Morning at Sea, near St. Helena.

A VIOLET sky, a sea at rest,
One faint star lingering in the west,
On the bare deck the two or three
Gathered to keep high company.
Thus the day dawned — the board was spread,
Then came the breaking of the Bread.
There in the silence rapt and still
Was wrought again the miracle.
For me no form of lovely sheen
Broke through the darkness, to be seen
With startled eyes, as once of old.
I heard no voice, no thunder rolled
In height above, in depth below
God gave no sign, but this I know —
That morning, walking on the sea,
Christ on the waters came to me.

C. M. STEDMAN.

BALANCE SHEET.

Cathedral Sale of Work.

Held in the Town Hall, Stanley.

5th. & 6th. Sept. 1932.

EXPENDITURE.						RECEIPTS.									
	£	s	d	£	s	d		£	s	d	£	s	d		
To Hire of Town Hall	5	0	0				By STALLS:—								
„ Purchase of Goods							General	26	0	9					
F.I.Co.	41	0	8				Linen	15	15	1					
„ Freight on Produce							Vegetable	7	16	2					
from Chartres	7	0					Jumble	12	8	6					
„ Materials from							Sweets	15	15	3					
Globe Store	2	18	4				Lucky Dip	25	19	2					
„ Materials from							Refreshments	24	4	2					
A. P. Hardy		4	6				Roulette	7	10	8					
„ Materials from							Door	8	12	1					
A. Martin		2	1				Side Shows	8	8	6					
„ J. F. Summers for							Donations	3	0	0					
Breakage	3	3	50	5	10										
Balance				105	4	6									
				£	155	10	4					£	155	10	4

Examined and found correct.
G. I. Turner
22nd. Sept 1932.

Thomas Binnie
A. Newing.
Honorary Treasurers.
Cathedral Sale of Work Committee.
22nd Sept. 1932.

DECEMBER, 8th.

8.0.a.m Holy Communion.

9.30 Matins

10.0. Thanksgiving Service.

ORDER OF SERVICE

Hymn 298

The Lord's Prayer and Responses.

The Te Deum.

The Lesson. (Isaiah II 1-5.)

The Jubilate.

Prayers.

Hymn. "O Valiant Hearts"

Address.

Hymn. 379.

Blessing.

GOD SAVE THE KING.

7 0 p.m. Evensong.

SUMMER.

SUMMER reigns in loveliness complete
Beneath a dome of gentian blue,
A world of shimmering heat ;
Reflecting in her myriad eyes that hue
So beautiful and sweet,
That but to view it is to dream
Of the pure glory of a gleam,
Shot from the Saviour's eyes at one
Who a fair deed of love hast done !

Summer's myriad eyes are in the more,
The bubbling rill, the river clear,
More varied in their sheen
Than any mortal eyes I've ever seen !
Impetuously they veer,
Stormful in their passionateness
From blazing wrath to melting love,
Revealing in their mysteriousness
A spirit from the realms above !

Beautiful is summer's gay green gown,
And in her hair she wears a rose
More queenly than a crown,
And brilliantly her flowing raiment glows
In flowering renown !
She melts into this land of ours,
Transforming meadows, glades and flowers
Into a kingdom of her own,
And bows herself before God's throne !

ALASTAIR DAVIS.



Globe Store.

Portland Cement, English Soling Leather, Bicycle Saddles and Mudguards,
12 bore "Bonax" & Universal Cartridges, 44/40 Winchester Rifle Cartridges,
22 long smokeless Cartridges—hollow point.

Margarine, Coloured New Zealand Cheese.

XMAS PUDINGS.

Muscatsels & Almonds, Dates, Prunes, Applerings, Currants, Raisins, Sultanias.

NUTS. Almond, Barcelona, Brazil & Walnuts.

MENS' CLOTHING. Suits, Cream & Striped Shirts, Under Trousers & Vests,
Driving Gloves, etc., etc., etc.

Dubarry Preparations, Icilma Cream & Talcum Powder.

A LARGE ASSORTMENT OF SPECIALLY SELECTED FANCY GOODS & NOVELTIES.

Afternoon Frocks, Underwear, O. S. Jumpers, Overalls, Aprons, Work Bags,
Crochet Cotton, Knitting Pins, Stitch Holders, Cot Down Quilts, Cushion
Covers, Runners, Duchesse Sets, Tea Sets, Lunch Sets, Breakfast Sets,
Bedroom Sets, Slumber Caps, Twisted Mats.

Pudding Sets,— charms, Christmas Stockings, Crackers, Fancy boxes of
Chocolates, Biscuits & Chocolate Biscuits, Hand Painted Calendars for 1933,
Christmas Cards.

Empire Brewery's "Tiger" Brand Lager, Calders Milk Stout.

Etc.

etc.

etc.



THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

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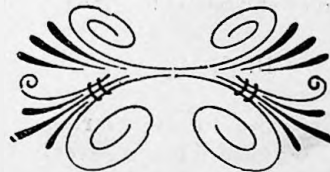
Advertisements (subject to approval) are inserted at the following rates, —
Short Notices, 1/- per line with minimum 2/6.

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.



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PORT STANLEY, FALKLAND ISLANDS

CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D
 Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- [Vacant]

Canons:- The Reverend Canon Mackain. Claremont Rd, Tunbridge Wells. ENG.

The Reverend Canon Class. Temuco.Chile.

The Reverend Canon Wilson. Cholechol.Chile.

[vacant]

Assistant Chaplain:- The Rev.C.J. Baines at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. A.Newing.

Church Council:- Chairman- The Dean.

Secretary-

Treasurer- Mr D.E Richardson.

with the Churchwardens and Messrs

F.A.W.Byron and K.V.Lellman.

Choir Master:- Mr.A.W.Beardmore.

Organist:- Miss Muriel Summers.

Choir:- Messrs T.Binnie, A.W.Beardmore, R.Hannaford, W.D.A.Jones.

K.V.Lellman, H.Thompson, H.Thomas, P.Smith, T.D.Evans.

Mrs.Pallini, Mrs,Kelway, Misses D. Atkins, E.Berntsen,

H.Fuhlendorff, I.Hardy, R.Harvey, E.Hirtle,

J.Middleton, A Mills, B.Newing, M.Pettersson, F.Whitney.

Verge and Sexton:- Mr J.F. Summers.

BISHOPS

DEANS

1869 Waite Hockin Sterling.

1902 Edward Francis Every

1910 Lawrence Fredk Devayne

1919 Norman Stewart de Jersey

1892 Lowther Edward Brandon.

1907 Cyril Henry Golding-Bird

1911 Edward James Seymour.

1915 Joseph Stanley Smith.

1929 Frederick Salmon Vaughan.

1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY.

HOLY COMMUNION. 8 a.m.

CHILDRENS SERVICE 10 a.m.

MATINS LITANY AND ADDRESS 11 a.m.

HOLY COMMUNION (First Sunday in
the Month) 12 p.m.

THE CATECHISM 2. 30 p.m.

MENS SERVICE. 3. 30 -:-

EVENSONG AND ADDRESS 7. -:-

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m.

WEEKDAYS

MATINS daily at 9.30. -:-

EVENSONG „ „ 7.0. p.m

CHOIR PRACTICE. Wednesday. 7.30. -:-

HOLY BAPTISM on Sunday at 3.15. -:-
or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
ceding First Sunday
in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the
month.

-O-

WOMEN'S FELLOWSHIP, in the Church Hall on
alternate Wednesdays
3.0. p.m.

The Cathedral is open all day for private
prayer and meditation.

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

JANUARY

1st. S The Sunday after Xmas H.C. 8.0 & 12
2nd M.

3rd. T. Moon 1st qtr. Mothers Union. 3.p.m

4th. W.

5th. Th H.C. 9.45

6th. F. The Epiphany Holy Comm: 8 am

7th. S

8th. S. 1st after Epiphany H.C. 8 a.m.

9th. M

10th T

11th. W Full Moon

12th Th Holy Communion 9.45 a.m.

13th. F

14th. S ss Lafonia leaves for Montevideo

15th. S 2nd after Epiphany H.C. 8am

16th. M

17th. T

18th. W

19th. Th Holy Communion 9.45 a.m.

20th F Moon last qtr

21st. S

22nd S 3rd after Epiphany H.C. 8 a.m.

23rd M

24th. T New Moon

25th. W Con. of St Paul H.C. 8.0

26th. Th H.C. 9.45

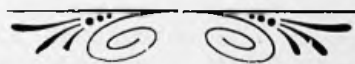
27th. F

28th. S.

29th. S 4th after Epiphany H.C. 8.0

30th M

31st. T



F. I. MAGAZINE AND CHURCH PAPER.

The Deanery,
Stanley.

My dear People,

Before the issue of this number Christmas will have come and gone. The New Year is dawning. We hope it will bring for all a brighter & more prosperous period than the one that has passed. Few there are if any who have not suffered severely, & some have done it bravely in the last twelve months. To all, I say, good fortune and a happier and brighter year. Yet let me venture to add, to all, commend ourselves and our needs to the care of the only One who can give. Who asks Him will not be denied. Ask and receive but do not neglect to ask. So then my greeting with all my heart a bright, happy and prosperous New Year.

When things are grey and gloomy let us remember the little boy scout who "smiles and whistles in all circumstances". When we are "up against it" remember these who when they were in the very thick of it with bright hearts & cheerful voices let it out lustily "Pack up your troubles in your old kit bag and smile, smile SMILE!!" Keep the kit-bag handy and your face happy. Who knows what 1933 may bring. "It's a long lane that has no turning" and "It's an ill wind that brings no good" We get some good winds here so let's look out for wind falls.

While writing this letter I have just received a letter from Dean Brandon who sends his greetings to you all. This I know will cheer many of our readers.

Before long we shall have our Bishop with us again. We shall receive him with a hearty greeting.

During the last twelve months some have passed away and some vacant chairs remain. We remember them and offer our sympathy to those to whom they were dear. Others have in the last twelve months begun a long "two some" to these we offer every good wish for long life and happiness. Some homes have been blessed with another member of the family for these little ones we pray God's blessing.

Many have been pleased by the revival of the Magazine. Here I would offer the most grateful thanks to Mrs Nunn

for her wonderful help - not forgetting "Batty". Without these two the re-issue would have been impossible and no one can imagine what splendid work these very fine helpers have done. Cold days & late nights have not deterred them.

If the type has not been clear it is because we need new material to work with; even the 'rollers' went phut! but still the paper has been produced and we hope to keep on.

Again where should we have been sometimes without Mr. Binnie Good old Tom who is always ready at the wicket. Mr Summers too, think what we owe to him. He's always there and always smiling. 'He packs his troubles in the old kit bag' and 'keeps the home fire burning too, Dean Brandon had something to say to say to me about them both. The weather is wearing the bricks away outside the Cathedral but it can't wear away anything of them.

Again to all a happy, bright and prosperous New Year is the wish of

Your sincere friend

Harold. E. Lumsdale.
Dean of Christ Church.

THE ANNIVERSARY OF THE BATTLE OF THE FALKLAND ISLANDS.

On Dec 8th there were the usual celebrations of the Anniversary of the Battle. At 8.0. the Dean celebrated Holy Communion when a goodly number of communicants received. At 10 o'clock long before the service began the Cathedral began to fill. The congregation was very large and to meet the urgency every available seat had been brought into the Church.

His Excellency Sir James O'Grady K.C.M.G attended by the Hon. J.M. Ellis Colonial Secretary and the Hon G.R.L. Brown attended officially. Soon the strains of the Band of the Royal Marines was heard approaching and the officers and blue jackets of the H.M.S Durban began to file in followed by the Falkland Islands Defence Force. There were also large numbers of:-

F. I. MAGAZINE AND CHURCH PAPER.

Rovers, Scouts, Cubs, Guides and Brownies attending. The Band of the Royal Marines and a full surpliced choir of men, ladies, and boys filled the chancel.

The Rev. C. J. Baines officiated. The service started with the hymn "Praise my soul the King of Heaven". After the Lords Prayer and Responses the Te Deum was sung. Mr. Binnie read the Lesson Isaiah ii 1-5 which was followed by the 'Jubilate'. After the prayers "The Supreme Sacrifice" was sung, and followed by an address by the Dean.

During the singing of the hymn 'Now thank we all our God' a collection was taken. After the Blessing the Royal Marine Band which had accompanied the hymns played the National Anthem.

Immediately following the service His Excellency took the salute at Victory Green while the troops marched by.

The whole day was observed as a holiday & the Annual Treat for the children was provided for by the Stanley Benefit Club. The little ones passed a merry afternoon with sports on the Race Course, after which they were regaled with a glorious tea in the Town Hall. In the evening a Dance in the Town completed the festival.

H.M.S. 'DURBAN'.

The cruiser was open to the public on Sunday Nov. 27 and Dec 4th. On the former Sunday a landing party came ashore for Church parade at 10.0. The Royal Marine Band accompanied the hymns and Mrs. Brown played the organ for the service. The Rev. C. J. Baines officiated and the Dean preached. Commodore Lane-Poole read the lessons.

On December 2nd the children of Stanley were gloriously entertained on board the ship from 2.0. till 6.0. Gay decorations and bright music rivalled the joys of an English country fair. Hundreds of children and their parents were taken on board by the ships boats and the Government Launch 'Penguin'. Old Bert's genial face as usual was wreathed with smiles. The transport of guests took almost an hour. Fortunately the sea was

calm and gracious that day and the long trip across the Harbour was a pleasure to all.

On board parents and children revelled in shutes, gaily draped seasaws and wonderful side shows. A fierce party of savage pirates ravaged the ship and carried off willing captives to the 'Pirates Lair' where young and old irrespective of sex were duly initiated, branded, and certified as pirates. Long John Silver presided at the orgy. During the afternoon hundreds of children and grownups were entertained to tea at crowded tables loaded with good things that disappeared never to be seen again. Tasties of all kinds were there. The cooks left nothing that was to be desired. The bridge, the guns, and all the quarters were raided by happy and excited boys and girls. Some of the youngsters made small fortunes by dipping into the electrical water of the 'Lucky Dip'. Happy sailors were to be seen everywhere thoroughly enjoying themselves as only sailors can with children. All too quickly for such a successful party the four hours flashed away and at last long queues of little ones lined up to receive their toys and presents, parting gifts ere they left the ship. Finally in an endless procession of boats across the harbour, the delighted children returned to their homes with memories of joys that would last them for many weeks to come.

On Wednesday Dec 7th the ship gave a magnificent Concert in the Town Hall by the kindness of Commodore Lane-Poole, 'The Durban Players' presented "High Speed Variety" assisted by the Royal Marine Band of the ship under Bandmaster J. Woodcock. The whole performance was excellent and full of excitement.

FORTY YEARS AGO.

Much appreciation has been expressed from many sources for the excerpts of the Falkland Islands Magazine of 40 years ago. Those who are old enough revive pleasant memories of the middle of Dean Brandon's long tenure of office and to grownups who were then children the things of their childhood are always pleasant. In January 1893

an event took place which gave them at that time much joy. They can go back to a very happy day in their childhood when they read the cutting printed below:-

"The next day January 25th the Annual Treat took place. The weather was bright & fine throughout & was the last of a series of fine days. All during the afternoon there were Athletic Sports for the children in Government House Paddock, kindly lent for the occasion. Three money prizes from 5/- to 2/- were offered for each race which were of the usual description—running, walking, jumping, pole, hurdle, needle and thread, egg & spoon, etc. Some of the boys & girls won prizes amounting to £1 & over. Perhaps the greatest fun was over the tugs of war—one between girls & one between boys. Some of the officers and sailors of H.M.S. "Sirius" added much to the amusement and pleasure of the children by the interest and trouble they took in the sports. The prizes were subscribed for by His Excellency the Governor and the Government officials. The feast given afterwards in the Assembly Room was provided for in the usual way by general subscription. In the evening the elders enjoyed a dance to 2.0. o'clock."

THE STANLEY SEA ROVER SCOUTS

After much hard work the Rovers gave their Concert in the Town Hall on Monday Dec 5th. In spite of the fact that they had no previous experience in these matters, they kept up their reputation for doing things in a first class manner. The whole was an unqualified success. As a comedian Stanley Bennett was really excellent. The programme was original and well produced. There is no doubt that very much credit must be given to Mr Evans the new schoolmaster, whose untiring and generous efforts were devoted to training the young artists. The Rovers themselves are more than grateful to him. The first item was a rather amusing chorus by the crew 'playing the nkelele as the ship went down'. It did 'go down' and very well too. Very kindly the Pecks' String Band gave two moving pieces of music very sweetly rendered. Mr Davies

of H.M.S. Durban obliged with a song entitled "Blue Heaven". Messrs Grant and Sweatman rendered "A Slight Misunderstanding".

Mr. Slade who has appeared before gave us a violin solo. At last the old favourites—Messrs W. Catten and S. Summers came on in a very amusing dialogue.

Thanks is also due to Mrs. Lumsdale for the time she gave up to the Rovers.

The Dean and Sea Rovers wish to thank all artists and helpers for generous support given.

THE BOY SCOUTS.

Mr. Thomas returned from leave by the 'Lafonia'. The Dean handed over to him the responsibility of the 1st Stanley B.P. Scouts. At the Meeting of the Association last June when Group Scoutmaster E.E. Frewin tendered his resignation on leaving the Colony Mr Thomas was appointed to succeed him as Scoutmaster. We give our best wishes to him and hope he may have a happy tenure of office in his new charge. The spirit of the lads is bright and joyous and given the favour of the weather there should be some happy times in store. An efficient troop will now be in the hands of a capable officer and with all the good work of Mr. Frewin to fall back upon, and the interests of a keen successor the Scouts of Stanley have bright prospects before them if they will remember that a scout's honour is to be trusted, to be loyal to his Scoutmaster and his Troop, to obey without question, and to smile and whistle when he is up against it. Lads 'be prepared' be 'alert' and be a 'friend to all' and be brothers among yourselves and your scouting will make you men of whom in later years your Colony hopes to be proud.

The Catechism.

During the months of January and February The Catechism at 2.30 on Sunday afternoons will be suspended.

The Childrens Service at 10.0. will continue as usual and at this the stamps and pictures will be given as usual.

It is hoped that the annual Treat may be arranged during this month.

A SERMON IN PRISON.

By the Rev Austin Lester, M.A.
This sermon was preached to about three hundred convicts in Dartmoor Prison by the part-time Chaplain.

So is the kingdom of God, as if a man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.—Mark iv. 26. 27.

As a man thinketh in his heart, so is he.

Proverbs xxiii 7

I wonder if any of you men have ever transplanted trees? I have; and the root-system has always interested me. You will find, for example, if the tree is a young larch, with its top going straight up and no side-growths to speak of, that the root will be what is called a "tap root," going straight down. If it is a fruit tree, with spreading branches, the root will likewise be spreading and, if there is one strong leading branch running to the north, there will be a corresponding big root running south, to anchor it. In fact, the part of the tree that lies below the surface corresponds to that which is visible, and largely determines its character. So it is with us men also. That which appears above the surface depends on the invisible life beneath. "As a man thinketh in his heart so is he". How important, then, is that under world of thoughts and desires and dormant faculties in which we all really live!

An Undiscovered Country.

And what an undiscovered country it is! How little we know our own minds! Let me illustrate what I mean. You are telling a yarn to a friend, and suddenly you stop & say, "O bother" (or words to that effect), "I'm blest if I havent forgotten the chap's name—and I know it as well as I know my hat. Never mind, let us call him A", and you go on and finish your tale. Then, two hours after, or maybe in the middle of next

week, when you have quite ceased to trouble and are not thinking of it, suddenly the name crops up. It was not really lost or forgotten—only mislaid; and now you have recollected it. Your conscious mind gave up the search and ceased to fuss about it, and that gave your private secretary [which psychologists call "the subconscious"] a chance to get busy over it; and he searched in the pigeon-holes of the past and handed it up for use and satisfaction.

The Subconscious.

Coming up here in my car to-day—a matter of eight miles—I don't believe I once consciously thought of the road along which I was travelling; and yet I kept to it, and killed neither hen, bullock nor sheep on my way. Some part of my mind must have guided the steering wheel & looked after the control for you cant play the ass with Dartmoor Roads; but it was a part that functioned automatically. Psychologists have compared the human mind to a long room, lit by a small window at one end. Only the part near the window is illuminated, and behind it the shadows deepen into almost complete darkness at the latter end; and yet in that darkness there are pictures and photographs and books and furniture and various other lumber. In the human mind, too, hidden away in the twilight, lie old memories, pictures of things long ago, things seen in boyhood, in early childhood—yes, and before that racial memories, running back to savage forefathers, our almost brute ancestry—all the lumber of the unburied and unburialable past. Thence comes temptation, the voice of the beast whispering down the dimly lit corridors of heredity, and sin, which yields to its suggestions. Every sin is an anachronism, a throw back, a reversion to type it is the putting back of the clock; it is indulging the instincts and behaviour of a third-form boy after you have reached the sixth; it is harking back to the ways of your wood-stained ancestors with the light of the twentieth century streaming full upon you.

Our Kingship with Truth.

But there is another and more cheery side to the matter. For, after all, we are open — in some way that I do not pretend to understand — but we are open, if we will, not only to the whisperings from the underworld of which I have been reminding you, but also to another Voice, calling us to nobler things and we are conscious of a strange kingship & delight when-ever we hear it. There is a curious phrase in our everyday lingo which is oddly significant if you come to brood on it. You are listening to some lecture, or reading a good book and suddenly some truth is flashed forth, some beauty captured, which you are quite sure you have never heard or seen before, yet is somehow familiar; and you say, "Ah, I recognize the truth of that: I recognize the beauty of that." You recognize it, it is an old friend; subconsciously you have been in touch with it all the time; and on its emergence you greet it with delight.

The Universal Consciousness.

I wonder is there anything, perhaps in the old theory, propounded by some Greek philosopher, of the Universal Consciousness? If I may express it in my rough and ready way the idea is that we are all (as it were) stand pipes, linked up subconsciously to one vast water supply of truth and beauty and goodness and grace and power — that "well of water springing up into everlasting life," which we have the means to tap through our brains. For certainly the brain does not generate thought: it is only a carburettor, straining out the universal thought or spirit to each one according to his need.

All these things are really nothing new. They were expressed years ago in other language before ever the psychologists came to afflict us with their uncouth phraseology. "Try me, O God: seek the ground of my heart" — for the "ground of the heart," — or the subconsciousness, is the special field for the operation of the Eternal Spirit. "It is God that worketh within us," says St Paul. Yes and we must give Him the Freedom of our hearts to work in them what He wills. "Be still then, and know that I am

God." Indeed, we need to be still: and it is only by an effort of attention that we can hear His voice — for Paris will keep chipping in!

O may we soon again renew that song,
And keep in tune with Heaven.

The Spotted Dog.

As I meditated on these things last night, my old dog Jack was lying on the hearthrug beside my chair. He is very old, blind in one eye and nearly deaf; but a very privileged person in our household. Like many another true Briton, he is "a bit of all sorts," part Dalmatian, part fox-hound, part mastiff no factory product, please you, but unique — a type by himself. He is in fact "The Spotted Dog," and certainly one of Nature's gentlemen. He came from London twelve years ago, brought by a pupil of mine, who saw him in the Home for Lost Dogs and took a fancy to him, but, when he first came to us, he was rather a sad dog. His past history was written in every movement, in his slinking, furtive gait, in the way he flinched when anyone stooped to pat him, and in his attitude of hostility to every living thing.

Poor old Jack had never had a decent chance. There are lots that have never had a decent chance. But in the atmosphere of a kindly home, where anyone who ill-treated a dog would be regarded as an outcast, his nature completely changed; and now he has an assured place in the family circle and is very much at home. And yet sometimes, as he lies asleep on the rug, memories of fiercer days stir within him: his old body is convulsed with spasms of twitching, and there are deep growls and tentative barks. It is the call of the wild, and I understand it: and the touch of my hand soon brings quiet and peace again. And I like to think, when I, too, am torn by wild thoughts, and spasms of savage hate from the jungle life of the past fill my dreams and leave me all jumpy and nerve-jangled, that there is Someone Who understands me — even as a man understands his dog. His hand is not very far away and will not let me go: —

Pressing the brain which too much thought expands

F. I. MAGAZINE AND CHURCH PAPER.

Back to its proper size again, and smoothing
Distortion down till every nerve has soothing
And all lies quiet, happy and surprised.

OFFERINGS IN CHURCH.

Nov. 6th	£3. 14. 8
" 11th	£4. 16. 0.
" 13th	£2. 12. 0.
" 20th	£2. 14. 9.
" 27th	£3. 13. 9.
Dec. 4th	£4. 6. 5.
" 8th	£3. 6. 7.
" 11th	£2. 7. 2.
" 18th	£2. 5. 6..
" 25th	£6. 9. 10.

BIRTHS.

CLIFTON. At Stanley Nov. 2nd. the wife of
A. Clifton of twins.

ALLAN. At Stanley Nov 8th the wife of F.
Allan of a son.

LUXTON. At Stanley Nov 14th. the wife of
S. Luxton of a daughter.

HOLTH. At Stanley Nov. 25th. the wife of A.
Holth of a daughter.

ALDRIDGE. At Stanley Nov. 29th. the wife of
H. Aldridge of twins.

BAPTISMS.

At Hill Cove. West Falklands:-

Oct. 16th Doreen Ellen Peck.
Gladys Mabel Peck.
22nd. Rosie Idina Mc Kay.

at The Chartres West Falkland.

Oct 24th. William Arthur Etheridge.
June Helen Etheridge.

at Little Chartres, Fox Bay.

Oct 25th. Patrick Andrew Lang

At the Cathedral.

Nov 6th. Ola Anita Summers

Dec 11th. Ursula Mary Luxton
18th. Iona Anita Norris
23rd. Owen Thomas Levitt Jones.
25th. Mildred Ellen Aldridge.
Adelaide Catherine Aldridge.

MARRIAGES.

By the Dean.

MACLAREN-MARTIN Oct. 20th Alexander
Rodger MacLaren to Winnie Malvina
Martin.

By the Registrar.

SHACKEL-WALKER Nov 24th Alexander
Percival Shackel to Dorothy Ena Walker.

DEATHS.

Dec. 17th Frances Watts, aged 69 years.

Intercessions on Sunday:-

Jan. 1 The Chartres, Hill Cove, Roy Cove.
" 8 Cholchol.
" 15 Bluff Cove, Moody Valley.
" 22 Concepcion.
" 29 Fox Bay and Spring Point.

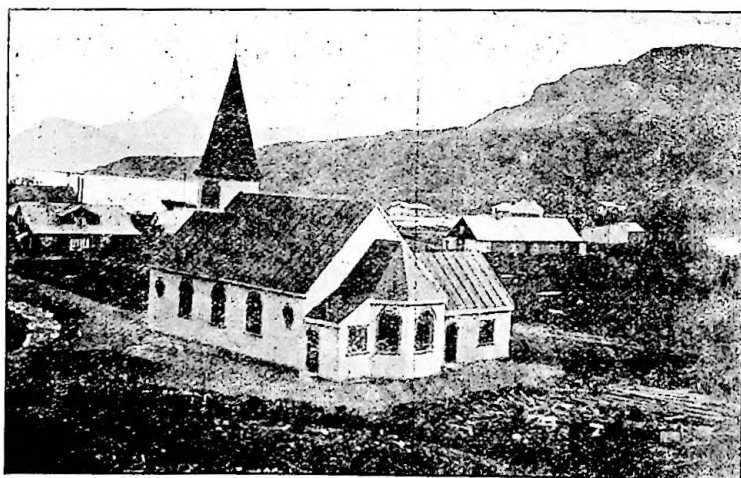
LESSONS FOR THE MONTH.

1st M Genesis xvii 1-13 Roman II from 17
E Deut xxx " xiii
8th M Isaiah XLIV 6. Ephesians II.
E " XLV S. John iv 1-42
15th M " XLIX 1-13 S James I
E " XLIX 14 to end S. John XII
[20 to end
22nd M Hoshea XI 1-XII 6. S. James II.
E " XIV S. John VI 22-40
29th M Amos III S. James III
E " IV 4 - end S. John VI - enb.

The Dean's visit to South Georgia.

After a very good passage as far as the seas of the S. Atlantic Ocean will permit the Dean accompanied by Master Ian Lumsdale landed at Grytviken on Dec. 15. During the four days all the residents were visited & as far as it was possible to find Stanley men from the Falkland Islands the Dean talked with them. Unfortunately there was not sufficient time for him to go down to the ice and minister to our men in the Whaler Ships and Factories which was disappointing. On the Friday afternoon the visitors had tea with Mr. & Mrs. Mercer. For the first two days they were given generous hospitality by Capt. Abramson the Manager and for the remainder of the time they were the guests of Mr. Jones, and Mr. Rumbolds in the Government Station. On Saturday Dec. 17 a Memorial Service was held at the grave of Sir Ernest Shackleton to give him the services of the Sacred Ministry after so many years. It was a fine afternoon and among those present was Capt.

Carey and Officers of the R.R.S. Discovery II. Mr. Jones, Mr. Rumbolds, Capt. Abramson, and the Staff Officials of the Whaling Station and many others. The Dean said the Office for the Dead and part of the Committal Prayer as far as it was relevant. Afterwards at the special request of the crew of the 'Discovery' a second Memorial Service was held at the Caisson erected by the men of the "Quest" on the bluff above King Edwards Point. The Officers and crew of the "Discovery" were present at this together with Mr. Jones, Mr. Rumbolds, and Mr. & Mrs. Mercer. On the Sunday morning Holy Communion was celebrated in the Magistrate's House, when seven communicated. Later in the morning Matins was said on the quarter-deck of the 'Discovery' and the Dean preached. Mr. Jones read the lessons. Capt. Carey entertained the Dean to dinner on board the 'Discovery' on Sunday evening. On Monday afternoon an expedition was made to the Moraine Fiord and the glaciers there. The visitors left by the 'Fleurus' at midnight on the Monday the 19th Dec.



CHURCH AT SOUTH GEORGIA.

Birds of a Feather.

The vicar of St. Judes, Nottingham, notes the following curious combination of surnames all relating to birds:

"On Sunday I baptized three babies: the name of the first was *Gosling*, the second was a *Starling*, and the third my own little daughter Ruth *Martin*. Among the god-parents were a Miss *Crowe* and a Miss *Raven*. A week later there was a marriage between a Miss *Swann* and a Mr. *Eagle*. Mrs. *Wrenn* was at that time a member of the Mothers' Union. A candidate for Confirmation was named *Larke* and the printer of the parish magazine *Goose*. A certain Mr. *Dove* was a neighbouring Wesleyan minister while on the Electoral Roll there was a *Bunting*, a *Finch* and a *Nightingale*. This does not complete the Aviary, as Arthur *Thrush* and Harry *Robins* were two splendid Missioners who worked with me, and the vergers' name was *Crane*"

Miss A. L. FARRELL.

Villagers' Tribute to Enemies.

In the graveyard adjoining the pretty round-towered and thatched-roofed church at Theberton, Suffolk, is the memorial to sixteen German airmen who were burnt to death when Zeppelin L49 was brought down after being followed by a crowd from Ipswich, on Sunday, June 17, 1917. The villagers promptly placed this apt scriptural quotation on a raised wooden panel erected to their memory: "Who art thou that judgest another man's servant? To his own master he standeth or falleth." After the war suitable official memorials were placed on each of the graves.

At a golden wedding reception in Lincolnshire the other day, the husband "wore the suit in which he was married, fifty years ago." Happy is the man whose figure is in 1932 what it was in 1882

AN ANGRY GENERAL IN THE WAR OFFICE.

Some amusing stories were told at the conference of the Association of Special Libraries and Information Bureaux Conference, at Oxford, yesterday.

One was related during a discussion of the different names (intelligence officer, information officer, special research agent, etc.), given to those collecting information.

"A clerk in the War Office," said a delegate, "once addressed a letter to 'The Intelligent Officer,' instead of 'The Intelligence Officer.' Shortly afterwards an irate General burst into the room and shouted indignantly to the clerk: 'Don't you know, sir, that there is no such thing in the Army as an intelligent officer?'"

The following story illustrates the problems of information gatherers. A doctor in a lonely country village asked a yokel where Mrs. Smith's cottage was, but the yokel did not know. So the doctor trudged right to the top of a very steep hill, and then he heard the yokel frantically calling him from the bottom of the hill.

He walked down again and the yokel said: "This is my brother Jarge, and he doesn't know where Mrs. Smith lives either"

Centenary Service

Details of the Services to be held on Centenary Sunday will be given in our next issue.

— o —

O GOD, who hast created us that we might love Thee and one another, warm our hearts and kindle our affections we beseech Thee, that we and the (clergy, workers and) people of ... may prosper in this heavenly virtue in our daily lives and loving Thee above all things may rejoice more fully in brotherly love that our life on earth may fit us more to dwell with Thee in heaven through Jesus Christ our Lord.

Amen.

— o —

Globe Store.

Portland Cement, English Soling Leather, Bicycle Saddles and Mudguards,
12 bore "Bonax" & Universal Cartridges, 44/40 Winchester Rifle Cartridges,
22 long smokeless Cartridges—hollow point.

Margarine, Coloured New Zealand Cheese.

Muscatsels & Almonds, Dates, Prunes, Applerings, Currants, Raisins, Sultanias.

NUTS. Almond, Barcelona, Brazil & Walnuts.

MENS' CLOTHING. Suits, Cream & Striped Shirts, Under Trousers & Vests,
Driving Gloves, etc., etc., etc.

Dubarry Preparations, Icilma Cream & Talcum Powder.

A LARGE ASSORTMENT OF SPECIALLY SELECTED FANCY GOODS & NOVELTIES.

Afternoon Frocks, Underwear, O. S. Jumpers, Overalls, Aprons, Work Bags,
Crochet Cotton Knitting Pins, Stitch Holders, Cot Down Quilts, Cushion
Covers, Runners, Duchesse Sets, Tea Sets, Lunch Sets, Breakfast Sets,
Bedroom Sets, Slumber Caps, Twisted Mats.

Pudding Sets,— charms, Christmas Stockings, Crackers, Fancy boxes of
Chocolates, Biscuits & Chocolate Biscuits, Hand Painted Calendars for 1933,
Christmas Cards.

Empire Brewery's "Tiger" Brand Lager, Calders Milk Stout.

Etc.

etc.

etc.



THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

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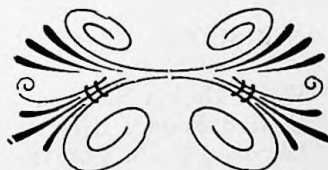
Advertisements (subject to approval) are inserted at the following rates, —
 Short Notices, 1/- per line with minimum 2/6

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.



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PORT STANLEY, FALKLAND ISLANDS.

CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.
Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling.

Canons:- The Reverend Canon Mackain. Claremont Rd, Tunbridge Wells. ENG.

The Reverend Canon Class. Temuco.Chile.

The Reverend Canon Wilson. Cholchol.Chile.

The Reverend E. Dering Evans.

Chaplain to the Bishop Rev A. B. Gunstone M.A.

Assistant Chaplain:- The Rev.C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. A.Newing.

Church Council:- Chairman- The Dean.

Secretary-

Treasurer- Mr D.E.Richardson.

with the Churchwardens and Messrs

F.A.W.Byron and K.V.Lellman.

Choir Master:- Mr.A.W.Beardmore.

Organist:- Miss Muriel Summers.

Choir:- Messrs T.Binnie, A.W.Beardmore, R.Hannaford, W.D.A.Jones.

K.V.Lellman, H.Thompson, H.Thomas, P.Smith, T.D.Evans.

Mrs.Pallini, Mrs.Kelway, Misses D.Atkins, E.Berntsen,

H.Fuhlendorff, I.Hardy, R.Harvey, E.Hirtle,

J.Middleton, A.Mills, B.Newing, M.Pettersson, F.Whitney.

Verger and Sexton:- Mr J.F. Summers.

BISHOPS

DEANS

1869 Waite Hockin Sterling.

1902 Edward Francis Every.

1910 Lawrence Fredk. Devayne Blair

1919 Norman Stewart de Jersey.

1892 Lowther Edward Brandon.

1907 Cyril Henry Golding-Bird.

1911 Edward James Seymour.

1915 Joseph Stanley Smith.

1929 Frederick Salmon Vaughan.

1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY.

HOLY COMMUNION.	8 a.m.
CHILDRENS SERVICE	10 a.m.
MATINS LITANY AND ADDRESS	11 a.m.
HOLY COMMUNION (First Sunday in the Month)	12 p.m.
THE CATECHISM.	2. 30 p.m.
MENS SERVICE.	3. 30 --
EVENSONG AND ADDRESS	7. --

SAINTS' AND HOLY DAYS

HOLY COMMUNION.	8. a.m.
-----------------	---------

WEEKDAYS

MATINS daily at	9.30. --
EVENSONG „ „	7.0. p.m.
CHOIR PRACTICE Wednesday.	7.30. --
HOLY BAPTISM on Sunday at	3.15. -- or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
ceding First Sunday
in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the
month.

-0-

WOMEN'S FELLOWSHIP, in the Church Hall on
alternate Wednesdays
3.0. p.m.

The Cathedral is open all day for private
view and meditation.

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

FEBRUARY

1st.W.
2nd.Th Purification of B.V.M. H.C. 8 a.m.
3rd.F. Moon 1st. qtr.
4th.S
5th.S. Epiphany V. H.C. 8 a.m. 12.0.
6th. M
7th.T Mothers Union. 3.p.m
8th.W
9th.Th H. C. 9.45 H.M.S. Durban arrives
10th.F Full Moon.
11th.S R.R.S Discovery arrives.
12th.S Septuagesima H.C. 7 & 8am
13th.M (Thanksgiving Service 10.30)
14th.T St Valentine.
15th.W Centenary Celebrations throughout
16th.Th H.C. 9.45 a.m. (the week.
17th.F Moon last qtr
18th.S Last day of Centenary Celebrations.
19th.S Sexagesima H.C. 8 a.m.
20th.M
21st.T
22nd.W
23rd.Th H.C. 9.45
24th.F S. Matthias H.C. 8 a.m
25th.S. New Moon.
26th.S Quinquagesima H.C. 8.0
27th.M
28th.T Shrove Tuesday.

MARCH.

1st.W Ash Wednesday. H.C. 8.0. other ser (vices as announced)
2nd.Th H.C. 9.45 a.m.
3rd.F Moon 1st. quarter
4th.S S.S. 'Lafonia' leaves for Montevideo.
5th.S Lent 1 H.C. 8 a.m. and 12.
6th.M. M.V. 'Laguna' leaves for England
7th.T. Mothers Union 3.p.m.

THE PURIFICATION OF S. MARY THE VIRGIN.

The above words are the description in our Prayer Book of the festival which is observed by the Holy Church on February 2nd. In the calendar it is sometimes called Candlemas because of the ancient ceremony the whole of the people carrying Candles in procession before the service of the day. At the present time the word Candlemas is for the most part only a relic of ancient rite, though in many parts of the Church the full ceremony is still observed. The term 'purification' needs some explanation, without it we should regard with surprise the suggestion that so holy a person should be deemed needful of purifying. Holy Writ tells us that by the sin of Adam man is conceived and born in sin. Among the Jews every mother was said to be in a state of uncleanness for the period of forty days after the birth of a son. During that time she might in no circumstance appear in public nor go to worship, nor might she touch anything that was consecrated to God. At the end of the forty days the mother must go to the Tabernacle or Temple to take her child and her offering. The child was to be presented to the Lord, the offering was to be sacrificed by the priest. The regular offering for this was a lamb of one year old without blemish and a young pigeon or a turtle-dove. In the case of parents too poor to afford a lamb this might be excused by the priest, but the pigeon or the turtle-dove was the sin offering and might not for any reason be excepted. After the sacrifice the woman was cleansed of her legal impurity and once more reinstated to her full privileges. As the law in the case of the Holy Babe had been carefully observed in the Circumcision on the eighth day so now her mother was obedient to the Law for her own duty. The Blessed Virgin was too poor to provide a lamb so instead she took the lesser offering of two small pigeons or two turtle-doves.

Having travelled from Bethlehem she wended her way to the Temple and was cleansed by the priest.

A very holy man Simon who was awaiting the coming of the Messiah, and to whom it

had been revealed that he should not die before he had seen 'the Lords' Christ' was led by the spirit to the Temple that day.

He saw the mother coming in with the Babe and took the little one in his arms and blessed it and gave thanks to God with the words "Lord now lettest thou thy servant depart in peace according to Thy word; for mine eyes have seen Thy salvation" His thanksgiving was to become one of the greatest anthems of the Church of God. At the same time entered a holy woman—a prophetess Anna the daughter of Phaneel she too gave thanks to God and spoke of what she had seen to all the devout people in Jerusalem while the Holy Family departed to return to their native city of Nazareth.

Time passed and with it the Jewish Church of the old Testament. Its place was taken by the Church of Christ the Holy Catholic, and Apostolic Church which is the congregation of God to this day. The old rite of purification of mother passed away with it and in its place remain the sacred rite of the "Churching of Women".

It is most urgent that all mothers should observe this custom. The first visit that is made should be direct to the parish Church in our case to the Cathedral. There she kneels and makes her own private devotions and prayers while awaiting the coming of the priest. He comes to the Chancel step vested in cassock and surplice and white stole.

The service is found in the Book of Common Prayer immediately after the office for "The Burial of the Dead". Its title is "The Thanksgiving of Woman after Child-birth" commonly known as "The Churching of Women". At the end of the service is found a note in smaller print that the woman must make an offering of Thanksgiving according to custom and it is further noted that "if there be communion it is convenient that she receive the Holy Communion."

There is a certain amount of neglect of this office beginning to grow upon us in these days and too much importance cannot be given to its importance to the observance.

It was ordained of God. Thanksgiving should most certainly be made to Him and

no thanksgiving can be complete without making the 'accustomed offering.' Undoubtedly the right time for this is before an early Communion service and Communion to be received at the same time. At the earliest opportunity afterwards the babe should be baptised. It is certain that all devout and loving mothers will desire to do this.

Forty Years Ago

When visiting Stanley in 1893 Bishop Stirling gave a stirring address the following is an extract which will make the Bishop's voice echo from the past.

"I pass however, from these matters to the far more important matters of public worship. And I do so all the more readily because I have been asked to speak upon certain points of ritual, which appear have been misunderstood. Now I wish to draw distinction between private devotion and public worship.

With respect to the former I dare not interfere. In the privacy of the chamber each one will follow the impulse of a spiritual emotion. If the heart be deeply affected, full of sorrow, and trouble, according to the temperament of the sufferer will be the bodily prostration or other expression of distress. If the heart be bright and hopeful, full of praise and prayer, there will be, however unconsciously, a corresponding physical attitude.

With these natural movements in private devotion we have nothing now to do. But, when we come to speak of public worship the case is different. Congregations large, or small gathered for this purpose, require to be under rule or guidance. Confusion, and probable irreverence, would otherwise result. Now our Church has provided this rule and guidance in her Book of Common Prayer. In some Churches, differing from our own, a variety of Service Books may be at the same time in use by different members. In others the entire Service may depend upon the ability, natural and spiritual, of a single man. The worshippers follow his lead. With ourselves it is different. We have

prescribed liturgical services for use in common. We can every one, therefore, take an active and intelligent part in a known, and arranged, order of worship. The people no less than the minister take part in it. But not alone does our Church provide a service of prayer and praise, it has furnished also a ritual which it conceives to be in harmony with the nature and spirit of the worship to be rendered to God. We do not come to the House of God to make ourselves comfortable in some restful, cushioned pew. We come to take a share in the grand and solemn movements of public worship. Thus it is that we are required now to kneel,—now to be seated,—now to stand,—now to bow the head,—now to read aloud,—now to listen to portions of God's word,—now to make a united confession of faith,—now to respond to the words of the Minister. Attention, sympathetic attention, active participation in the whole service is required. To anyone unaccustomed to this, the life and movement may seem excessive; but to those who enter into the meaning of the same, and have become familiar therewith there is a manifest gain, and quickened delight, in this form of public worship.

Our great, and supreme desire in public is to realise the presence of God, and to approach Him with reverence and godly fear. Whatever tends to separate us from worldly thoughts, to increase our reverence, and to enable us as a congregation to approach Him humbly and trustfully in words of prayer & praise, we may be thankful for. And this it seems to me is largely, and wisely provided in the Services of our Church."

Love is not love

Which alters when it alteration finds,
Or bends with the remover to remove:
Ah, no! it is an ever fixed mark
That looks on tempests and is never shaken

Shakespeare.

F. I. MAGAZINE AND CHURCH PAPER.

THE INTERCESSIONS LIST.

Since the beginning of the year the intercessions list has been re-arranged so that not only the Chaplaincies of the Diocese but also all the Stations on the Islands may be included.

Daily prayers are offered on the Calendar set out below as follows:—

1. Antafagasta.
2. Bluff Cove and Moody Valley.
3. Callao.
4. Carcass, Pebble and Saunders.
5. The Chartres, Hill Cove and Roy Cove.
6. Cholchol
7. Concepcion.
8. Araucanian Mission.
9. Darwin, Fitzroy, North Arm & Speedwell.
10. Douglas Station and Rincon Grande.
11. Missions to Seamen.
12. Fox Bay and Spring Point.
13. South Georgia.
14. Iquique.
15. Melanesian Mission.
16. Johnson's Harbour and Port Louis.
17. Lima.
18. Magallanes.
19. Maquehue and Pelal.
20. S.P.G.
21. Port Stephens and Port Howard.
22. Salvador and Teal Inlet.
23. San Carlos
24. Santiago
25. Stanley.
26. Taltal.
27. Temuco.
28. Valparaiso and Vina del Mar.
29. Weddell Beaver and New.
30. Jerusalem and the East
31. South American Mission Society.

During February the special intercession list for Sundays is set out below:—

Feb. 5 Iquique.

12 The Falkland Island.

19 Douglas Stn. & Rincon Grande.

26 S. Georgia.

The special prayer for this month is:—

O GOD THE FATHER, of all, Giver of good gifts, from Whom do spring the fruits of the Holy Spirit, we pray Thee for Thy grace for ourselves and the (clergy, workers, and) people of - - - - that Thou wilt bring forth the fruit of Joy and Happiness dispersing, want and sorrow in our lives t h r o u g h JESUS CHRIST OUR LORD.

Amen.

HYMNS.

5 M	82.	242.	274.
E	176.	282.	223.
12 M	292.	298.	379.
E	308.	290.	300.
19 M	178. pt.1	291.	172.
E	270.	280.	271.
26 M	211.	240.	229.
E	210.	236.	520.

LESSONS FOR THE MONTH.

5 M	Amos VII	James IV
E	Amos VIII	John VII 14-36
12 M	1 Kings VIII 54-61	Rev. XXI 24 XXII 5
E	Genesis II from 4.	Mark X 1-16
19 M	Genesis III	Matt. XXVII 1-27
E	" VII	Romans III
26 M	" IX 1-20	Mark II 23-III-13.
E	" XIII	Romans IX 1-19

BIRTHS.

at Stanley.

Jany 6th. JONES. The wife of A.G.N. Jones of a daughter.

at Darwin.

Dec. 19th MCARTHY. The wife of G. McCarthy of a daughter.

Dec. 27th. WOOD. The wife of J. Traill Wood of a daughter.

BAPTISMS.

At the Bungalows. Stanley.

Jan. Mavinas May Short (San Carlos)

2nd. Vera Pearl McKay. (San Salvador)

At the Cathedral

Jan 15th. John Allan.

MARRIAGES.

By the Registrar.

MACDONALD - LANNING Jan 13th. Donald
Macdonald to Agnes Lanning.

In Memoriam.

It is with sincere and deep regret that we learn of the death of Mrs. M. Gilchrist, who for many years was a resident of Port Stanley. We offer our deepest sympathy to her relations and friends.

FEBRUARY VOLUNTARIES.

Feb. 5th. M. Sketch No 1. Gregory.

Extempore

E. Hymn	Celeste	Grey
Salut D'Amour		Elgar.
Evensong.		Martin.

Prelude & Fugue No 1 Bach

Feb 19th M. Sketch No. 2. Gregory.

E. Humoreske. Dvorak.

Song of Melody Clegg.

Call of the Angelus Walton

March in G.

Smart

A.W.B.

OFFERINGS IN CHURCH.

Dec 31st.	£1. 12. 0.
Jan 1st.	£2. 18. 0.
Jan 8th	£1. 13. 5.
Jan 15th	£3. 2. 9.
Jan 22nd	£3. 0. 3.

*For baptisms in the
Camp see page 8
"The Dean in the
Camp."*

THE OLD CHURCH

The old Church at Stanley was never intended for a church, and came to a disastrous end. An old pensioners wife who had gone out to the Colony about 1843, and died many years ago handed on the tradition that the place was originally built as a corn exchange, in the early years of the Settlement about 1833. But when for reasons of climate it was found there would be no corn to exchange, the left hand portion to the east was turned into a church whilst the right hand portion was converted into the Government School.

In June 1886 the building collapsed, and the story is best told in the words of an eye-witness Mr. Frederick E. Cobb, Manager of The Falkland Islands Company, in the report which he sent home to his head office in London.

From Port Stanley. June 3rd 1886.

A horrible calamity occurred here last night, by which at least one life has been lost and great damage done to property. About 9.0. another peat slip took place similar to that of 1878, but more disastrous in its results. It started from the top of the hill, and descended with immense force to the Harbour, moved one house several yards, and nearly overturned it, smashed all fencing and walls that stood in its way, carried down all outbuildings to the water, and found its way into the back premises of many dwellings. The Church is half buried, and the back wall cracked and bulged in, so as to be unsafe. A lad named Ratcliffe in trying to escape when the first rush came, was caught in some wire fencing, and although several people had hold of him, and nearly lost their lives in trying to rescue him, he was horribly smothered, and his body only recovered after daylight this morning. There is a report that a man is missing, supposed to be dead in a house that is nearly buried, and a search is being made for him. Our store next the church has suffered severely, and I have at present as many men as I can gather trying to clear it, but it is an impossible task. The liquid peat is nearly up to the ceiling in the kitchen, and as fast as

any is moved, more slides down from the hill. The inmates escaped just in time, and took refuge in my house last night. In short, Stanley is in a horrible plight and upside down, and how it is to recover this winter I don't know.

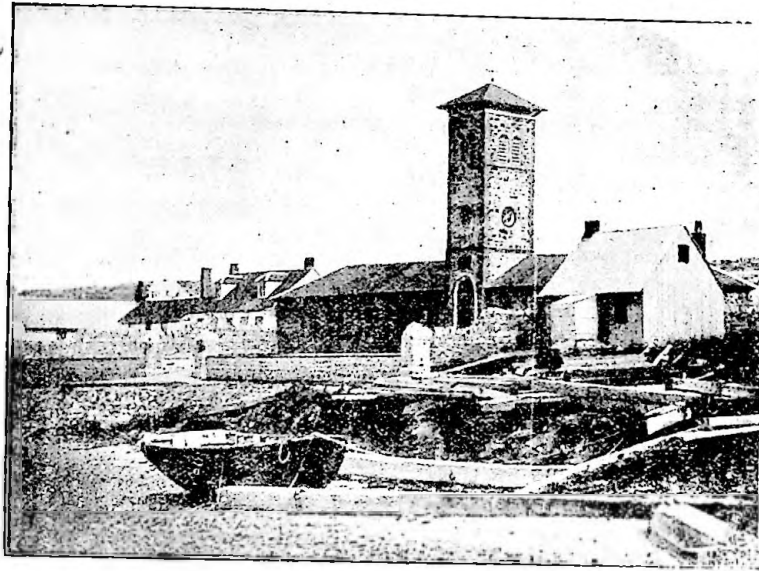
From Stanley, 17 June 1886

"I regret to say that the report of a man being lost in the peat is confirmed, and it is impossible to say when he will be found, as the stuff lies in places eight feet and more deep. A number of people have been turned out of their houses, and some have lost a good deal of property. One house was carried 20 yards from its foundation and nearly overturned. A part of our drapery stores will have to be rebuilt. It has cost a good deal to clear the premises partially, as the kitchen and back premises were knocked in, and the peat was up to the ceiling. The Church wall is cracked from end to end, and the building closed, and pronounced unsafe. A subscription of nearly £200 has been raised in Stanley in aid of the sufferers."

But though so prosaic in origin and so suddenly lost to sight, the old place had gathered memories that are imperishable treasures of the Church in South America for all time. It was there that the first Christian Bishop was enthroned with spiritual authority over his vast sphere of administration in South America and the school adjoining had witnessed the scene where a Fuegian, once a wild, naked, cruel, savage had stood and spoken of his desire "to benefit his countrymen, and teach what he had been taught about Jesus," whilst Mr. Bridges interpreted his Fuegian speech to His Excellency Governor Robinson in the chair at the meeting. This native belongs to the race, Lady Brassey describes in "The Voyage of the Sunbeam" as "magpies in chatter, baboons in countenance and imps in treachery."

But their buildings were gone, and so from 1886 onwards, the people of Stanley had no better accommodation for public worship than a sail loft fitted for that purpose.

Extract from "Bishop Stirling and The Falklands" by Canon Macdonald.



THE OLD TRINITY CHURCH, RUINED BY THE PEAT SLIP.

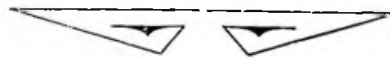
THE CENTENARY.

A hundred years has sped its flight since our little Colony saw its birth. None who took part in its foundation are with us now, but still we number among us some of their children and children's children.

With a far flung Empire stretching from east to west such as that over which our King holds sway such occasions are becoming of frequent occurrence as the years sped by. Now it is the turn of the Falkland Islands. Small as it is our colony as of no small importance. During the present Century it was the key to tremendous situations in the late war. Like all small things it has been compelled to struggle for existence but its sons have always proved worthy and reliant and able. Wind swept and gale worn it holds its head proudly erect. Depression and difficulties have made it droop, but they

have not made it fall. Nor is the present time one of great good fortune but trial and tribulation find us all ready to face the worst and overcome. Looking back on the past encourage all to look forward to the future. Times have been when heroes were needed and they were forthcoming, times will come again when such men will be wanted and it is certain they will not be found wanting.

The mainspring of the present time is courage and cheerfulness must be our watchword. One great thing for which all will be grateful is the reunion that the Centenary will bring to us. From all directions friends and relatives are gathering in. With many it will be touching the strings of "Home sweet Home."



VISIT TO OLD SETTLEMENT.

On Sunday soon after 9 a.m. the 'Lafonia' set off from Stanley with some 130 passengers for Port Louis. As she got her anchor up, and gradually made her way out into Port William, it was found that the sea was on its best behaviour.

Soon we rounded Mangera Point and steamed up Berkeley Sound passing Kidney Island, Cochon, and Long Island. Finally after a gorgeous cruise of 2½ hours our ship stopped in mid stream opposite the Entrance to Port Louis, where with a short blast on the whistle, and the loud report of a maroon the anchor plunged to the bed of the Sound. Simultaneously the motor boat and scows were launched and soon filled by excited passengers all eager to see the old settlement.

Soon however the shore was dotted with people, making the best of the time allotted for their enjoyment.

At 3.0 p.m. after a Short Address His Excellency Sir James O'Grady K.C.M.G. accompanied by The Hon. J. M. Ellis O.B.E. The Hon. M. Craigie-Halkett, The Hon. J. I. Moir, The Hon. G. Roberts, The Hon. L. W. H. Young and Mr. W. Barlas, laid a wreath on the grave of Mr Matthew Brisbane one of the pioneers of the Colony, was barbarously murdered in August 1833.

At 5.15 p.m. the 'Lafonia' weighed anchor and pointed her nose down the Sound, with a light breeze from the east. It was expected their might be some extremely fat fish in the vicinity of Mangera Point but luckily on rounding the Point it was found to be quite calm and neither grownup or child suffered from the voyage.

And so at 7.45 pm. our cruise ended.

(Contributed)

THE VISIT OF THE BISHOP

By the time this issue is published we shall have our Lord Bishop with us again. Hearty greetings will be extended to him from all. It is a pleasure for which we have waited and we are all hoping that his Lordships stay will be a long one. He is always welcome and he knows that into whatsoever house he goes he is affectionately received and that if he cannot always be with us our thoughts are always with him as are our prayers and we know we possess a very warm place in his heart.

Night Has Its Lamps.

Night has its lamps,
Its sharp white stars that pierce the Autumn
damps,
Hung by God's hand upon the empty air;
Its moon divinely fair.

Night has its lamps.
Where the small busy insect world encamps
Under the blushing canopy of a rose,
The glow worm's lantern shows.

"Ye are the light,"
Said One Who passed through Life's brief
winter night.
"Arise and shine for Heaven's true light is
To earth's poor naked home." (come)

Broad is the sky ;
And blessed those pure souls who shine most
high ;
But there is space on Life's more common
road
To hang the lamps of God.

RUTH DOBSON.

F. I. MAGAZINE AND CHURCH PAPER.

THE DEAN IN THE CAMP.

On January 4th the Dean left Stanley in the schooner "West Falkland" and landed at Port San Carlos. His itinerary was:—

Jan 4-9 Port San Carlos visiting the Cook-house and the houses in the settlement
Jan 6th Moss Side.

Jan 8th Service.

Jan 9-11 San Carlos South One Baptism.

Jan 10 The Wreck [four baptisms] and Head of the Bay.

Jan 11 Camp Verde and Third Corral Evening Service.

Jan 12-14 Douglas Station visiting houses in the settlement and the Cookhouse.

Jan 12 Bombilla and Hope Cottage.

Jan 13 Evening Service 7.0 at Douglas Station.

Jan 14 Holy Communion 8.0. a.m.

Jan 14-15 Teal Inlet visiting the houses in the settlement.

Jan 15 Holy Communion 8.30. Morning Service 11.0. a.m.

Motor boat to Salvador-Evening Service 8.0. p.m.

Jan 16 Visiting Cookhouse and house in the settlement.

Jan 17 By Schooner Paloma to Rincon Grande Service 8.30 p.m. and visit to Cook-

Jan 18 left Rincon Grande 9.0 p.m. [house

Visits to the houses at Horseshoe Bay, Port Louis, Long Isd., and The Murrel arriving in Stanley Jan 8th 8.0 p.m.

The Dean hopes to leave for the West Falklands after the Centenary.

BAPTISMS IN CAMP BY THE DEAN.

Jan. 10. Henry James son of William Frederick and Isabella Britton of San Carlos S.

" Henry Johnson son of George James and Elsie Ann Alazia of The Wreck,

" Leslie Stanley son of George James and Elsie Ann Alazia, of The Wreck, San Carlos S.

" Iona Norina daughter of George James and Elsie Ann Alazia of The Wreck, San Carlos S.

" Lawrence Henry son of William and Mary Ann Goodwin of Osborne Cottage, San Carlos S.

DEAN & MRS BRANDON MEMORIAL.

The Dean would remind all those who have promised to contribute to the above memorial to the labours of Dean and Mrs. Brandon in these islands for thirty years that donations should be paid on or about the Centenary tide. A full statement will appear on the April magazine if possible. If his work in the West Falkland detains him till late in March it may be the May magazine in which the statement will be made.

Globe Store.

Caley's "Empire" Cocoa 1 lb. tins 1/5d.
 "Norwich" ,, 1 lb. ,, 2/5d.
Nut Milk Chocolate Cartons, 3d. & 6d.
Milk Chocolate Cartons 5d.
Caley's "Tip-Top" Choclates, 4 lb. boxes 6/6. box.
"CRAVEN" "A" Cigarettes, 50s. in Tru-vac tin 2/2d.

CHIVER'S JAMS.

Cherry, Raspberry, Strawberry, Black Currant, Red Currant,
Apricot, Gooseberry, Greengage, Damson, Peach, Marmalade etc.
in 2 lb. and 7 lb. tins.

CHIVER'S Black Currant and Red Currant Jellies.

CHIVER'S Mincemeat and Pure Honey.

CHIVER'S TINNED FRUITS IN SYRUP.

Strawberries, Gooseberries, Golden Plums, Blackberries, Fruit Salad.

CHIVER'S ENGLISH TINNED VEGETABLES.

Peeled Tomatoes, Stringless Beans, Celery Hearts, Brussels Sprouts,
Tomato Puree, Macedoine of Vegetables,

CHIVER'S Coffee Essence.

CHIVER'S Calves Feet Jelly.

CHIVER'S packets of Aspic Jelly, Jelly Creams, & Ginger-beer powder.

CHIVER'S Glace Cherries and Cut Drained Peel.

1833 CENTENARY 1933

*A choice selection of Falklands Crest ware, suitable for
souvenirs, inscribed "1833 Centenary 1933" — such as
Cigarette Cases, Serviette Rings, Tea Strainers, Powder
Compacts, Ash-trays, Tea Spoons, Sweet Dishes, &c. &c.*

*Also new stock of Falkland Islands Pebble Jewellery,
Rings, Brooches, Cuff-links, Coffee Spoons, Watch-chain
Charms, &c.*

THE
Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 7

VOL XLVIII.

X LII

MARCH. 1933.



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 Short Notices, 1/- per line with minimum 2/6.

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

Magazine Distributors:-

Miss Sybil Binnie.

Miss Nancy Lellman.

Miss Maude Duffin.

Miss Vivienne Gleadell.

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 PORT STANLEY, FALKLAND ISLANDS

*CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS*

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.
Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling. British Legation Lima. Peru.

Canons:- The Reverend W.J. Mackain. Claremont Rd, Tunbridge Wells. ENG.

The Reverend W. Wilson. Temuco. Chile.

The Reverend W.R. Simpson. Cholchol. Chile.

The Reverend E. Dering Evans. Antafagasta.

Chaplain to the Bishop Rev A. B. Gunstone M.A.

Assistant Chaplain:- The Rev. C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. A. Newing.

Church Council:- Chairman- The Dean.

Secretary-

Treasurer- Mr D.E. Richardson.

with the Churchwardens and Messrs

F.A.W. Byron and K.V. Lellman.

Choir Master:- Mr. A.W. Beardmore.

Organist:- Miss Muriel Summers.

Choir:- Messrs T. Binnie, A.W. Beardmore, R. Haunaford, W.D.A. Jones,

K.V. Lellman, H. Thompson, H. Thomas, P. Smith, T.D. Evans.

Mrs. Pallini, Mrs. Kelway, Misses D. Atkins, E. Berntsen,

D. Etheridge, H. Fuhlendorff, I. Hardy, R. Harvey,

E. Hirtle, A. Mills, B. Newing, M. Pettersson.

Verger and Sexton:- Mr J.F. Summers.

BISHOPS

DEANS

1869 Waite Hockin Stirling.
1902 Edward Francis Every.
1910 Lawrence Fredk. Devayne Blair
1919 Norman Stewart de Jersey.

1892 Lowther Edward Brandon.
1907 Cyril Henry Golding-Bird.
1911 Edward James Seymour.
1915 Joseph Stanley Smith.
1926 Frederick Salmon Vaughan.
1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY.

HOLY COMMUNION. 8 a.m.
 CHILDRENS SERVICE 10 a.m.
 MATINS LITANY AND ADDRESS 11 a.m.

HOLY COMMUNION (First Sunday in
 the Month) 12 p.m.

THE CATECHISM. 2. 30 p.m.

MENS SERVICE. 3. 30 --

EVENSONG AND ADDRESS 7. --

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m.

WEEKDAYS

MATINS daily at 9.30. --

EVENSONG „ „ 7.0. p.m.

CHOIR PRACTICE. Wednesday. 7.30 --

HOLY BAPTISM on Sunday at 3.15. --
 or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
 ceding First Sunday
 in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the
 month

-o-

WOMEN'S FELLOWSHIP, in the Church Hall on
 alternate Wednesdays
 3.0. p.m.

The Cathedral is open all day for private
 prayer and meditation.

The Clergy are always willing to celebrate
 the Holy Communion especially for any who
 wish it, and who may have been deprived
 for some time (from whatever cause) from
 receiving the Blessed Sacrament.

MARCH.

12. S. H.C.8.0. 2nd in Lent.
 13. M.
 14. T. Womens Service 3.0. p.m.
 15. W. H.C.8.0. Childrens Service 4.15.
 16. T. H.C. 9.45.
 17. F. H.C.8.0.
 18. S. Moon last qtr.
 19. S. H.C.8.0. 3rd in Lent.
 20. M.
 21. T. Women's Service. 3.0. p.m.
 22. W. H.C.8.0. Children's Service 4.15
 23. T. H.C. 9.45.
 24. F. H.C. 8.0.
 25. S. The Annunciation H.C.8.0. New
 26. S. H.C.8.0. 4th in Lent. [Moon.
 27. M.
 28. T. Women's Service 3.0. p.m.
 29. W. H.C.8.0. Childrens Service 4.15.
 30. T. H.C. 9.45.
 31. F. H.C. 8.0.

APRIL

1. S.
 2. S. Passion Sunday.
 3. M.
 4. T. Woman's Service. 3.0. p.m.
 5. W. H.C. 8.0. Childrens Service.
 6. T. „ 9.45.
 7. F. „ 8.0.a.m.
 8. S.

9. S. Palm Sunday.

LENT.

In almost every aspect and condition of life one of the vital principles is discipline together with obedience. Human nature is such that it must have self control, without it, it suffers. Some there be who neglect it and to them come suffering, unhappiness, discomfort, or weakness, in many ways. Some on the other hand go too far and are like to be tedious, even unpleasant to their fellows. The wise develop it with discretion, conquering their weakness and avoiding rabid extremes. Thus they enjoy the best in their nature from strength of will, warmth of affection, and keenness of mind.

This discipline is needful in the spiritual life. Control and obedience mean everything.

The senses and sensations of human nature are very real; they delight and attract, and seek to be satisfied. The passions are strong and seek to conquer. Malice, hatred, envy are strong, and prejudice attacks the instincts of all. Sometimes these evil forces can be extremely troublesome & since they are native to human nature as a whole very serious consequences and even sad calamity may befall unless self control is able to overcome indulgence.

Holy Church provides a remedy for this in the penitential seasons of Lent and Advent. Of the two Lent is longer and more severe. It is set aside as a season of special struggle. It is a "big push". During its forty days we, as it were, gird on our full armour, and this may be heavy and wearisome to us and we may be inclined to avoid it. It is likely to be "too much trouble". It probably will be a great deal of trouble. It is by no means an easy effort and we must not expect to enjoy it, we may take it for granted that we shall not, but that is the great advantage. It will certainly take all the courage and the strength we possess but the really true hearted, the really desirous of the best for themselves within themselves will wish to make the effort. All who make it will gain some victory and emerge happier from the struggle. To obtain any success at all each needs to consider seriously all weaknesses and all evil points in their own na-

ture and having done this, to determine which is the worst. This done make an effort of will and self-control and battle against it manfully. Some may be able to battle with a second or even a third defect but if so do it in order of danger fighting the worst things first. Lent lasts for forty days and corresponds with the period that Our Lord battled with temptation. He fought and he conquered. He found it helpful to fast and the fast He kept was complete from food and drink and even He needed to pray continually for strength. We too must fast and pray while we struggle. Some fast to the extent of having one meal a day and that meatless. This is good for those who can do it. But for those who cannot it should certainly be a strong point to give up some thing we like very much. Having determined what it is to be stick it out to the end. It will be a continual reminder and also it will assist control. Whatever it is that is given up will cost us less. Whatever the cost may be belongs to God and should be given to Him as a self Denial. It will also be a Thanks Offering to Him for His mercies and should be given to some work of mercy. In our case we recommend it be given to the Araucanian Mission to the South American Indians.

Above all things let us make this Lent a real preparation for the Mission to be conducted by the Dean from Ascension to Pentecost.

PRAYER.

O MERCIFUL FATHER we pray Thee that it may please Thee to grant us thy Peace in our hearts and in our lives; to disperse all cause of strife and ill-will within ourselves or among others; and to remove all harm from us and the (clergy workers) and people of —, imbuing us with brotherly love which shall establish in us Thy peace which passeth understanding through JESUS CHRIST OUR LORD. Amen.

Forty Years Ago.

The Loss of the "Templemore"

There will be some who still have sympathetic memories of a sore-stricken and suffering ship-wrecked crew who found our little city to be a haven of refuge after eight days of what must have been an experience terrible in the extreme. Some of the kind hearts who helped to succour may be numbered among our readers now. Forty years have passed and in the age of comparative comfort we have reached the story reads like a page from a boys book of adventure. Truth is a strange as fiction and in this case it is a romance of real life.

From the March issue of this Journal in 1893 we take the following:—

"The ship 'Templemore', 1948 tons, of Londonderry, Ireland, bound from Wallaro South Australia, to Queenstown for orders cargo, wheat, sailed January 10 ran among icebergs March 2 in Lat. 50 degrees 40 mins west, Long. 50 degrees, 40 mins west. She was backed off twice, the third time she was jammed between two ice-bergs, which twisted her and caused the vessel to crack fearfully, large masses of ice were falling on, deck from the the ice-berg which towered above the masts. The second Mate and eight men got into the gig and shoved off, the rest with the Captain's wife—seventeen all told—got into the other large boat, the life boat being jammed against the ice could not be launched; both boats kept as near the ship as possible, for some time her side-lights were visible; a great noise of falling ice was heard towards morning and the lights disappeared. The next afternoon, a heavy sea being on, the gig was swamped, the other boat backed and picked up seven, an apprentice and a West Indian seaman had gone down. On March 7th at 6.30. a.m. the 'Dunboyne' of Dublin picked them up in Latitude 50 degs. 30 mins. south, Longitude 53 degs. 20 mins. west. They were landed in Stanley March 10. A few were suffering from swollen feet; there was no food in the boats except a little biscuit wet with salt water and some ice which had been melted down in the breakers. Some of the men

who had foolishly drank sea water and eaten sea-weed were beginning to show signs of mental aberration".

LESSONS FOR THE MONTH.

MARCH.

12th M	Genesis 27,1-40	S.Mat. 9,1-17
E	" 28,10-end.	2 Corinthians 4
19th M.	" 37	S.Mat.18,1-14
E.	" 39	Corinthians 5
26th M	" 43	S.Luke 15.
E.	" 44,1-45 8.	2 Corin 5,20-7 1.

APRIL.

2nd M.	Exodus 2,23 & 3.	S.Mat 20 17-28.
E.	" 4,1-23	2 Corin II 16-12,10.
9th M	Isaiah 52,13-53.	S.Matthew 26.
E.	Exodus 10,21 & 11.	S.Luke 19,29-end

HYMNS.

MARCH.

12th M.	182.	248.	180.
E.	91.	254.	465. Pt. 2.
19th M.	255.	247.	193
E.	293.	256.	465. Pt. 3.
26th M.	10.	183.	176.
E.	184.	633.	466.

APRIL

2nd M	200.	107.	188.
E.	96.	187.	467.
9th M.	99.	96.	112.
E.	108.	98,	Story of [the Cross,

OFFERINGS IN CHURCH.

Feb. 5th.	£ 4.	14.	1.
" 12th.	£20.	18.	9.
" 19th.	£ 4.	16.	10.
" 26th.	£ 2.	1.	9.
Apr. 5th.	£ 2.	3.	1.

BRER RABBIT at Teal Inlet Jan. 14
(by our special correspondent)

One day-not a nice day-Brer Rabbit sat down somewhere between Douglas and Teal Inlet. 'E was lookin' for a pansy, what 'ad got lost. He set down and said nuffin. 'e couldn't 'cause it was too wet and rabbits dont like it. 'E couldn't find never not ers to 'ide 'im and what did 'e see. All comin' along in the pouring rain 'e saw 'em but 'e lay low and said nuffin. The Dean an' the Crown Prince all up to their knees in a quarter o' mile o' water, an' water a comin' down on top of 'em, but ne'er a pansy, so 'e lie low and said nuffin. A mother with two children on in front of her he saw coming thro' that water, and along of 'er two gals dressed like boys, but no pansy. Then lots an' lots 'e saw all of 'em a ridin' like mad in the rain. Ses 'e to 'imself ses 'e, what's up along 'o Teal Inlet. So 'e 'opped it. Praps they know something about that pansy at Teal Inlet!! In about three 'shikes' 'e bobbed over the miles to Teal Inlet all thro' the rain a lookin' fer that pansy. 'E sat down under the Cookhouse doorstep an' lay low and said nuffin. 'E saw more of 'em a comin. Law what a trail! From Salvador and over the mountains Fitzroy way an' Bluff Cove they came. The bluff cove 'adn't got no pansy. 'E shook 'is nose, an' 'e bobbed 'is tail an' blinked 'is eyes but said nuffin. Then 'e saw 'em. There they all come, the 'missus' and her guests, the Dean and the Crown Prince, the mother and the kids, the two gals wat 'ad been dressed like boys ('e knew again though they 'ad disguised 'em-selves), the chaps from Salvador and Fitzroy and the bluff cove. Then the music began to play so 'e kept time with Humboldt's drum with 'is bobtail and blinked with 'is eyes & sniffed 'is nose. but though there was nice stuff to eat and drink they 'adn't got no carrots. So 'e lie down again and said nuffin, a bit mournful like. Where was that pansy 'e thought to 'isself ann 'im so wet, and stiff and tired. 'E was all dressed up and no where to go. Then at the hour of midnight 'e 'eard a sound of 'oracs 'oofs drawin' nearer and nearer and a chap wat 'ad taken the

dentist about forty miles that mornin' to the other side of the island 'ad rid back come up and slid off 'is 'orse and went into the dance as lively as what not. Then they all went at it again. So 'e pops 'is nose inside the door an' sees the Dean & the crown prince, and the chap what jumped off 'is 'orse an' a lot of other fellers all talkin' and smokin' and the missus and her guests and all the boys and girls and a big feller and a little fair lady all dancin' as 'ard as ever they could go, an' ne'er a soul offered 'im a carrot to eat so 'e went back under the doorstep an lie low and said nuffin and fell off to sleep and dream about that pansy.

MINIATURE RIFLE CUP.

Every sportsman in the Islands will be thrilled with pleasure at the unexpected result of The Small Bore Competition. The team selected from the Falkland Island Defence Force was pitted against competitors from the whole of the Empire. The match decided who were to be the champions of the Empire on the Miniature Rifle. The competition was keen but in the end only seven teams finally competed of these seven teams were our own men and our own men have won. All honour to them. May the championship long be theirs. The eyes of the Empire are on them and the congratulations of all riflemen will be directed to them. They won because they strove. No effort too great no sacrifice too much, their whole soul was put into it and now they have met their well deserved rewards.

Intercessions:—

- Mch 5- Melanesian Mission.
12 Johnson's Harbour, Port Louis.
19 Magallanes.
26 Maquehue, and Pelal.
Apl 2- Port Stephens & Port Howard.
9 Salvador and Teal Inlet.

The Rev. C.J. Baines Tour.

On Friday January 27th I left Port Stanley for a week's visit to the West Falklands. Having passed down the coast of Lafonia on Saturday morning our first call was at Speedwell Island where I spent two hours ashore. Our next was Fox Bay where we spent the night, leaving early on Sunday morning for Port Howard. Here I baptised two children, besides visiting the houses in the settlement. During the afternoon, we left for Pebble Island which we reached about 7.0 p.m. I hoped to hold Evensong in the Settlement, but wind and tide were both against us, and there was no contact with the shore, for another two hours. Early on Monday we sailed for Hill Cove, and here, I had a novel experience.

After visiting the houses, I was taken for a drive across the camp, along a road of various grades and gradients, and through an arm of the sea to the house. Later in the day we set sail for West Point arriving there at about 7.0 p.m. Owing to the low tide the scows could not leave the ship until 11.0 p.m., and it was early morning before I was able to leave the shore. It was a weird spectacle watching barrels of tallow rolled down to the beach at midnight, and it required very little imagination to believe that I was involved in a smuggling enterprise & that at any moment, the revenue authorities might turn up and arrest us all. However we were all safely on board by 3.0 a.m. Tuesday, and sailed for the Chartres, where I went ashore and visited the settlement. Leaving in the evening we "hove to" for the night off Middle Island and 'weighed anchor' at 2.0 p.m. (I was not up to see the anchor weighed!). We arrived at New Island at 6.0 a.m. Wednesday, and I was ashore at 6.30, visiting the houses. After breakfast, we left for Cardass Island, where I spent two hours ashore, we then sailed for Saunders Island, visiting Hill Cove on the way to pick up passengers and stock for Stanley.

On arrival at the island, I went ashore and visited the settlement, and baptised one baby Thursday morning; found us once more anchored off Pebble Island where I was able to do my visiting that circumstances forbade on my previous visit. Later in the day we

left for San Carlos, a most interesting and fascinating part of the trip. We sailed along a coast beautiful in itself but made far more interesting with its rocks and, teeming with life, penguins, shag, seals and dolphins.

Towards evening we anchored off San Carlos South, where I visited as far as possible. On Friday morning we visited the wonderful little land locked harbour of Port San Carlos. Eventually, a happy party, collected at the various ports of call, arrived in Stanley that evening, and so concluded an interesting & eventful voyage. I have purposely avoided mentioning names, but to all those who so kindly entertained me, I would once again express my gratitude, and also my appreciation of the courtesy and consideration shown to me by the skipper and crew of the s.s. "Lafonia".

BIRTHS.

Jan. 27th. BETTS. The wife of C.S. Betts of a son.

Jan 28th. NEWMAN. The wife of S. Newman of a son.

BAPTISMS.

In the Cathedral.

Jan. 29th Hazel Rose Biggs.

Feb. 2nd Colin Roselyn Clifton.

Elenor Olive Clifton.

Pearl Mary Ann Clifton.

11th Elizabeth Georgia Arnold Jones.

12th Helga Synove Holth.

13th George Joseph Butler.

17th Arnold Cyril Betts.

In the Camp.

At Port Howard.

Jan 29th. Mildred Elizabeth Johnson.
Hilda Blanche Lee.

At Saunders Island.

Feb. 1st Albert Henry Davis

The following have been recently entered in the Cathedral Register. 1930.

May 8th Effie Mary Ferguson. New Isd.

18 Iris Blanche Johnson. P. Howard.

The Catechism Outing.

The much put-off and long-looked for day broke at last on Monday Feb. 6th bringing an azure sky with a glorious sun beneath which the sea was as still as a lake. Long before the appointed hour children and parents or guardians were gathering on the Public Pier, where the s.s. "Fleurus" lay alongside. The Dean went aboard and carefully checked the passengers. Altogether 115 embarked. The officers and crew were as happy as the children and joined in the picnic spirit with them. After turning into Berkely Sound and when off Kidney Island a large school of porpoise including many young ones played around for sometime. Much enjoyment arose from watching the baby porpoises leaping clean out of the water showing their graceful forms. Three hours of happy voyaging brought us to Port Louis. There we were met by Mr. Robson who received the five boat loads on a crevice on the rocks conveniently placed for landing. Climbing the rising ground the party gathered in groups for picnic. No words of thanks can express the gratitude we felt for the great kindnesses shown by Mr. and Mrs. J. Robson and Mr. and Mrs. G. Robson. They acted as guides to the ruins of old Government House and the forts of the early settlers. They showed the spot where Governor Brisbane and his fellow victims were massacred by the gauchos and Indians in 1833. The ruins of the house where the plot was laid by the assassins and finally visits were paid to the old Governor's tomb. With their wonted generosity the two hostesses threw the houses open to all and regaled everyone to tea and cake. For the piloting and management of landing great thanks were due to Mr. Jack Davis who gave his gig and services for nothing. The grateful thanks of all are due to Captain Edwardsen and the mate Mr. Henrickson. From the shore the s.s. Fleurus gaily decked with bunting was a graceful feature in a picture sea view bounded by rocks and mountains. At 5 p.m. re-embarking commenced and another three hour pleasant sea trip brought us home

again. A glorious day with no sea sickness no mishaps and nothing but joy was our portion and a delightful memory will long remain in the minds of all who enjoyed the trip.

The Lord Bishop's Visit.

We were all pleased to receive another visit from our Bishop. It was disappointing to him as well to ourselves that it was so short. He looks forward to coming to his Cathedral city and thoroughly enjoys being with his people whom he loves. It has been a real sorrow to him that the difficulties of travelling have made his last two visits so short and have made it impossible for him to visit the "camp." In particular he was very grieved that he could not hold the Confirmation which was one of the main purposes for his visit.

If we remember his vast charge extends for some five thousand miles and realise that he can only spend a few weeks in his own house each year we can understand why it is that he cannot be longer amongst us when travelling is really difficult as it was this year. He told the Dean that he hopes very much to be able to stay longer next time. Most bishops who have a large area of sea like his have their own vessels with crews for travelling he has none and has to travel as he can. Our full sympathies are with him.

As he said in his last letter in the "Penguin" just before he left Stanley he is desirous that the regulations laid in the Canon Laws of the Church should be properly carried out by the Bishop and the Dean namely that they should wear a cope at the celebrations of Holy Communion. He has in consequence presented a Cope for that purpose when the service is sung.

F.I. MAGAZINE AND CHURCH PAPER.

CENTENARY DOINGS

For several days the steamers and other craft were busy to and fro between the islands bringing visitors to the capital for the celebrations. From far and near families were riding in. The streets were gay with bunting and the pier bright with illuminations. The usually quiet Harbour was now occupied by H.M.S. Durban, R.R.S. Discovery II, the s.s. Lafonia, the s.s. Fleurus and sailing craft and motor boats. All the houses were very full and the crowds in the streets had not been seen in Stanley before.

The celebrations began with services in the Cathedral. In the early morning the Dean and the Bishop celebrated Holy Communion with numbers of communicants at each celebration. At 10.30 a.m. the Dean and wardens received His Excellency Sir James O'Grady K.C.M.G. at the north west door of the Cathedral. Then the Choir and the Clergy and the Lord Bishop moved in procession from the vestry to the west door singing the hymn "Praise the Lord ye heavens adore Him" as they proceeded to the chancel and sanctuary. The Dean officiated assisted by the Rev. C.J. Baines Hon. Chaplain. The Lord Bishop preached. The Cathedral was full. In the congregation were the Honourable the Members of the Executive and Legislative Councils and their wives, Commodore Lane-Poole O.B.E. and Commander Annesley and the Officers & a detachment of the crew of H.M.S. Durban, the Officers and a detachment of the Falkland Islands Defence Force and Captain Carey and some of the Officers & Scientists of the R.R.S. Discovery II and a large number of passengers of the M.V. "Reina del Pacifico". A large number of visitors from the "Camp" were present whom we would like to mention by name did space permit. Previous to the Service His Excellency held a Review on Government Paddock. In this Troops from the Durban & the F.I. Defence Force took part. At this ceremony the firing of the guns in the salute was very impressive.

In the afternoon the event was the Foot-

bal Match between the Durban & the 'Discovery II'.

On Monday afternoon a shooting match was shot between teams from the warship & the Defence Force. In the evening the Colony Dance was held in the Town Hall. Previously a broadcast talk by the Hon. G. Bonner O.B.E. was received from London.

A Stock Show was held on Tuesday in which Port Howard, San Carlos, and Fox Bay West distinguished themselves. In the afternoon the much looked for Sheep-Dog Trials took place but the weather was so severe and violent that numbers of people were prevented from attending. In the evening His Excellency laid the Foundation Stone of the new swimming Bath and an Assault-at-Arms followed. That night the R.R.S. Discovery II gave a Dance in the Town Hall.

On Wednesday the Horse Races were held. The weather was fine and the sun was bright and the crowds were happy and merry. His Excellency held a Reception later which was followed by a searchlight display from the warship and a firework entertainment on Government House Paddock. In the still coolness of the night the great warship stood out a remarkable figure upon the sea the whole of her lines being drawn in electric light.

On Thursday was the Gymkhana Day the weather still favoured us. In the evening at 6.30 the septuagenarians were entertained to dinner. That night the Stanley Sports Association held their Dance. On Friday was the third day of the races and in the evening the H.M.S. Durban gave a dance in the Town Hall. Saturday was not so fortunate. The weather was severe but this did not deter the crowds from the Steer Riding in the afternoon. This afternoon the children were entertained to Tea. At night a further Dance was held by the Stanley Sports Association at which His Excellency gave away the prizes for the horse races and gymkhana.

H.M.S. Durban left port just afternoon on Saturday and R.R.S. Discovery II at midnight. On Sunday a Thanksgiving Service was held in the Cathedral at which the Dean was the celebrant. After the Gloria the Hon. Chaplain led the congregation in saying the

General Thanksgiving the Choir sang the Te Deum. The Dean wore the Cope for the first time

THE WEDDING

On Monday Feb 20 at 2.30 p.m. Miss Betty Felton the Captain of the Girl Guides was married to Mr Sydney Miller the popular young 'wester' in the Cathedral Church in the presence of a very large congregation. The Dean and Chaplain and Choir met the bride at the N.W. door and the bridal procession moved up the aisle to the Chancel step singing 'The voice that breathed o'er Eden' In the porch of the Cathedral the the Guides were drawn up in Guard of Honour.

The marriage was solemnized by the Dean who was assisted by the Rev. C.J. Baines. (whose nieces were at school with the Bride in Oxford) As the Bride and Bridegroom advanced to the Altar Rail the psalm 'God be merciful unto us and bless us' was sung and after the Blessing the Hymn "O perfect love all human thought transcending" The Bride was given away by Mr J.D. Creamer & Mr Keith Luxton was best man Miss Eileen Felton of Teal Inlet was the bridesmaid. The dresses of bride and bridesmaid were charmingly pretty and delicately contrasted. The former was robed in white chiffon taffeta and georgette, draped with a veil lent by Mrs. A.G. Barton and gracefully carried a very handsome and magnificent bouquet of chrysanthemums. The bridesmaid was robed in a delicate green georgette neatly set off by a black hat, she carried a bouquet of Scabious.

The Bridal Day was not blessed with the best weather and at times the showers were sharp, in spite of this the fine spells between favoured the happy couple when out of doors.

A Reception was held at Malvina House after the ceremony at which His Excellency was present. A very large gathering of guests were present when Mr. J.D. Creamer proposed the toast of bride and bridegroom. In spite of its size Malvina was unable to contain all its guests. The bridegroom in a clever speech as terse as it was witty replied to the toast.

The numerous wedding presents were very tastefully displayed in the Hall for the view of the guests. Doubtless one of the most treasured would be the silver and glass biscuit barrel with the card containing the words 'To Captain, with love and best wishes from her Guides'. In the Dining Room the large table was amply supplied with refreshments among which stood forth the very excellent and giant wedding cake made by Mr. J.F. Summers—a noble specimen of his art.

We regret that owing to lack of space it is impossible to publish a list of presents.

The Rev. C.J. Baines.

There is a widespread regret that we are parting with Mr. Baines [only for a while we hope]. During the few months he has endeared himself to all. His cheery person and kindly nature will be much missed. At any rate it is expected that he will be with us again next summer. We wish him God-speed and a safe and pleasant journey and safe return. With him are travelling Mrs. Lumsdale and Master Ian Lumsdale who is returning to school. The former is hoping to return to Stanley after she has settled affairs for Master Fergus Lumsdale.

—:o:o:—

MARRIAGES.

At the Cathedral.

MILLER-FELTON. Feb 20th. Sidney Miller to Betty Lois Felton.

—o.—

By The Rev Father Migone.

MUNRO-ALAZIA. Feb 11th. William McLean Munro to Dorothy Mary Alazia.

MCCARTHY SUMMERS Feb 13th. Charles McCarthy to Rosina Mary Summers.

—:o:—

By the Registrar.

THOMPSON-MIDDLETON. Feb. 23rd Charles Henry Thompson to Margaret June Middleton.

F. I. MAGAZINE AND CHURCH PAPER.

SUSTENTATION FUND.

Summary — 1932.

	£	s	d		£	s	d
By Balance 1st Jan. 1932.	298	6	6	To Stipend the Dean	476	6	4
„ Subscriptions & Donations various £259 18 9				„ Peat allowance 1932	26	16	0
„ „ F.I.Co.Ld. 129 19 4	389	18	1	„ Passages Out Dean and Lumsdale	88	18	0
„ Col. Government Grant	265	0	0	„ „ Out Rev. C. J. Baines	72	1	0
„ Grant from Sale of Work	105	4	6	„ „ Local the Dean	16	4	9
„ Special Collection Easter	5	9	4	„ Dean's expences Caxton to Liverpool.	3	17	6
„ Rent of Church House	54	0	0	„ Renewals & Repairs	26	13	0
„ Sale of old Mattress		6	0	„ Insurances	12	0	0
„ Interest Savings Bank	5	4	4	„ Rents & Rates	9	9	6
	£1123	8	9	„ Telegrams	1	0	10
				„ Maintenance Rev.C.J.Baines at the Deanery.	22	18	0
				„ Balance in hand	367	3	10
					£1123	8	9

Examined and found correct

(Sgd.) *A. W. Beardmore.*

20/1/33.

(Sgd.) *Thomas Binnie.*

Honorary Treasurer.

THE CATECHISM.

Mar. 18. Why did God the Son become Man? God the Son became Man to reveal the Father to us, to reconcile God and men, and to restore our fallen nature.

Mar. 25. Is Jesus Christ truly God? Jesus Christ is truly God because He is of one and the same nature with God the Father.

Is Jesus Christ truly Man? Jesus Christ is truly Man because without taint of sin He has a human body and a human soul.

Apr. 2. Has Jesus Christ more than one nature? Jesus Christ has two natures: He is perfect God and perfect Man.

Is Jesus Christ then two persons? Jesus Christ is only one Person: He is God the Son who took our human nature into union with Himself.

Apr. 9. Did Jesus Christ take His human nature to Heaven? Jesus Christ took His human nature to Heaven and will have it for ever.

—o—

DEATHS.

Jan. 25th Mary Ann Enestrom.

Feb. 12th. Ellen Pettit. (known as Thompson.)

BURIALS.

At Stanley.

Feb. 14th. Ellen Pettit. Aged 62.

Globe Store.

NEW GOODS RECENTLY PLACED ON SALE :—

Ladies Shoes — All Sizes, All Shapes, All Shades, All Prices.

Men's Working Boots — Light and heavy.

Childrens, Misses and Ladies Plimsolls.

Torch Batteries — large, medium and small.

Parallel Baths — white porcelain, Oilcloth.


Ladies Evening Bags, Ladies Gloves, Ladies Scarves, Artificial Silk Underclothing Sets, Blouses, etc. etc.

Coloured Tarlatan, Coloured Net, Cotton Damask, Cretonne, Towels, Towelling, Sheets, Pillow Cases, Bordered Casement, Crepe de Chine Dress Stuff, Taffeta Dress Material, Georgette Dress Stuff Diagonal Twill Material, Tinsel Material, Marocaine Dress Material, Washing Satin Dress Material, Rysella Dress Material, Court Drepe Dress Stuff, Suede Chine Dress Stuff, Dalrema Dress Material, etc. etc.

Childrens Combinations, Nightdresses, Petticoats, Knickers, Frocks, Wool Suits, Pram Sets, etc. etc.

Scent Sprays, Wardrobe Dolls, Work Baskets, Work Boxes, Book Ends, Handkerchief Puffs, Gift Stationery.

Ladies Cotton & Artificial Silk Stockings, Childrens Cotton & Artificial Silk Sox, Childrens All Wool Sox.



THE
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AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No

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Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

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*CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS*

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.
Casilla 1380, Valparaiso. Chile.

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Canons:- The Reverend W.J. Mackain. Claremont Rd, Tunbridge Wells. ENG.

The Reverend W. Wilson. Temuco. Chile.

The Reverend W.R. Simpson. Chelchol. Chile.

The Reverend E. Dering Evans. Antafagasta.

Chaplain to the Bishop Rev A.B. Gunstone M.A.

Assistant Chaplain:- The Rev.C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. A. Newing.

Church Council:- Chairman- The Dean.

Secretary-

Treasurer- Mr D.E. Richardson.

with the Churchwardens and Messrs

F.A.W. Byron and K.V. Lellman.

Choir Master:- Mr. A.W. Beardmore

Organist:-

Choir:- Messrs T. Binnie, A.W. Beardmore, R. Hannaford, W.D.A. Jones,

K.V. Lellman, H. Thompson, H. Thomas, P. Smith, T.D. Evans.

Mrs. Kelway, Misses D. Atkins, E. Berntsen,

D. Etheridge, H. Fuhlendorff, I. Hardy, R. Harvey,

E. Hirtle, A. Mills, B. Newing, M. Pettersson.

Verger and Sexton:- Mr J.F. Summers.

BISHOPS

DEANS

1869 Waite Hockin Stirling.
1902 Edward Francis Every.
1910 Lawrence Fredk Devayne Blair
1919 Norman Stewart de Jersey.

1892 Lowther Edward Brandon.
1907 Cyril Henry Golding-Bird.
1911 Edward James Seymour.
1915 Joseph Stanley Smith.
1926 Frederick Salmon Vaughan.
1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY.

HOLY COMMUNION. 8 a.m.
CHILDRENS SERVICE 10 a.m.
MATINS LITANY AND ADDRESS 11 a.m.

HOLY COMMUNION (First Sunday in the Month) 12 p.m.

FIRE CATECHISM 2. 30 p.m.

MENS SERVICE. 3. 30 --

EVENSONG AND ADDRESS 7. --

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m.

WEEKDAYS

MATINS daily at 9.30. --

EVENSONG „ „ 7.0. p.m.

CHOIR PRACTICE. Wednesday. 7.30 --

HOLY BAPTISM on Sunday at 3.15. --
or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
ceding First Sunday
in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the
month

-o-

WOMEN'S FELLOWSHIP, in the Church Hall on
alternate Wednesdays
3.0. p.m.

The Cathedral is open all day for private
prayer and meditation.

The Clergy are always willing to celebrate
the Holy Communion especially for any who
wish it, and who may have been deprived
for some time (from whatever cause) from
receiving the Blessed Sacrament.

APRIL

1. S.
2. S. Pas ion Sunday.
3. M. Moon last qtr.
4. T. Woman's Service 3.0. p.m.
5. W. H.C. 8.0. Lenten Service
6. T. „ 9.45
7. F. „ 8.0 a.m.
8. S.
9. S. Palm Sunday. H.C. 8.0
10. M. H.C. 8.0 Full Moon.
11. T. H.C. 8.0 Womens Service 3.0. p.m.
12. W. H.C. 8.0. Lenten Service
13. T. Maundy Thurs. H.C. 9.45.
14. F. Good Friday Three Hours Service
15. S. Easter Eve.
16. S. Easter Day H.C. 7.0 8.0. 11.0
17. M. H.C. 8.0 Moon last quarter.
18. T. H.C. 8.0.
19. W.
20. T. H.C. 9.45.
21. F.
22. S.
23. S. Low Sunday. H.C. 8.0
24. M. New Moon. 1st Evensong 7.p.m.
25. T. S. Mark H.C. 8.0
26. W.
27. T. H.C. 9.45.
28. F.
29. S.
30. S. Easter II H.C. 8.0.

THE CATECHISM.

Apr. 23 When did God the Son become Man? God the Son became Man when he was conceived by the Holy Ghost in the womb of the Blessed Virgin Mary. Had our Lord a human father? Our Lord had no human father; Joseph was his guardian.

Apr 30. What is Our Lords Birthday called? Our Lord's birthday is called Christmas Day Why is Mary called the Blessed Virgin? Mary is called the Blessed Virgin because by the power of the Holy Ghost alone she became the Mother of God's Son and remained for ever a Virgin.

EDITORIAL.

An effort has been made by the Dean to arrange the Passion Tide devotions to fit the season and the day.

He has arranged the directions for Passic Tide and Holy Week but has introduced Dean Brandon for Easter.

It is not possible to have the aged Dean preach on Easter Day so in order that we may hear his voice the extract from "Fort years ago" will be his Easter Talk of 1893.

It is hoped as soon as possible to incorporate 'The Sign' with this Magazine. Some time must elapse before it can be done definitely. If possible it is hoped to accomplish this before September. Meanwhile copies of "The Sign" may be purchased from the distributors of this journal.

PASSION TIDE.

The solemn penitential season of Lent is passing. The approach to the Cross draws near. From Passion Sunday till Easter is known as Passion Tide. Our self-denial and self-restraint should now be intensified. Our devotion and our worship should grow more frequent and be with more zeal. The true churchman will feel more deeply the sufferings of the Saviour and it will begin to show itself in his life and actions, bearing fruit in his thoughts and words and deeds. The main thing we begin to realize now is that our holy religion is not something to "profess" but to "live". The appended lines if read daily this week should bring profit to those who seek it.

How does the soul grow?
Not all in a minute;
Now it may lose ground,
Now it may win it;
Now it resolves,
And again the will faileth;
Now it rejoices,
And now it bewaileth;
Now its hopes fructify,
Then they are blighted;
Now it walks sunnily,
Now gropes benighted;
Fed by discouragements,
Taught by disaster,
So it goes forward,
Now slower, now faster
Till, all the pain past,
And failure made whole,
It is fullgrown and
The Lord rules the Soul.

Susan Coolidge.

HOLY WEEK.

With Palm Sunday commences Holy Week. It opens with the sound of triumphant joy that may perhaps clash with the tone of self-abasement and penance. It does at least serve as a note of warning. Let us remember the Hosannas were shouted by the same 'many-headed multitude' and rabble that shouted "Crucify Him" on the next Friday. It warns us to examine ourselves and look to our state of devotion. If it is real then we shall be with those few who gathered at the Feet of the Cross. If we have no depth in our devotion we shall be no better than the changeable and worthless runners with the crowd that gathered round and looked on coldly at the tragedy of Calvary and Good Friday will find us no nearer to the Master than were those pitiable, and to be pitied members of the crowd who shouted for Barrabas at the end of the week as loudly as they had cried Hosanna on the day with which that same sad week had opened.

Let us intensify our devotion by more frequent attendance at the daily celebration and other acts of worship in our Cathedral Church during the week before the Resurrection.

PASSION TIDE

These last two weeks we should set apart for even more earnest devotion. Think a little more about the suffering Lord, and the sufferings of others especially they who suffer for us.

—o—

GOOD FRIDAY

Jesus, as though Thyself wert here,
I draw in trembling sorrow near;
And hanging o'er Thy form divine,
Kneel down to kiss these wounds of Thine.

Hail, awful brow ! Hail, thorny wreath !
Hail, countenance now pale in death !
Whose glance but late so brightly blazed
That angels trembled as they gazed.

And hail to thee, my Saviour's side !
And hail to thee, thou wound so wide !
Thou wound more ruddy than the rose ;
True antidote of all our woes.

O, by those sacred hands and feet,
For me so mangled, I entreat,
My Jesu, turn me not away,
But let me here for ever stay.

J.M.Neale.

— :o: —

EASTER EVE.

Sleep on, dear bruis'd and broken Body
wrested

At last from long drawn pain,
The raging billows have been breasted
And peace is thine again.

Rest on no round to break the hallow'd
sleeping,

Until Eternal Life
Shall burst the cords that hold Thee in Deaths
keeping

And triumph over strife.

The peace that broods o'er Thy majestic
whiteness

Is peace profound and deep
Illuminated by the inward brightness
That dominates Thy sleep.

Ab Holy Body, marr'd and torn yet sleeping
In sinless Majesty
Rest in the while with penitential weeping
My heart keeps watch with Thee.

—o—

Forty Years Ago.

Dean Brandon's Easter Letter 1893

MY DEAR FRIEND

The season of Easter—when the Christian Church commemorates the rising from the dead of Jesus Christ—should lead us to seek for a key-note or leading thought for the week which intervenes between Easter-Sunday, April 2, and Ascension Thursday, May 11.

That suggested in the Easter Anthem and in the Collect for the first Sunday after Easter seems to be a most appropriate one. "Grant us to put away the leaven of malice and wickedness, that we may always serve Thee in pureness of living and truth." 1 Corinthians 5. 8.

We have been, as it were, standing during Passion week beside the cross of the Saviour. We have looked upon that dying scene the face bearing all the marks of shame and spitting, the body bowed down with mental and physical suffering. Yet he utters a prayer for His murderers and in the last moment of life, when vital energy could no longer sustain the burden, He gives utterance to the great cry of triumph, "It is finished."

This cross and the spotless, guileless Sufferer who died on it, bearing the sins of many, awake within the thoughtful Christians mind a deep sense of the exceeding sinfulness of sin, and the intense, persevering effort needed, assisted by the grace of God, to resist sin and to live up to, or rather, strive after, the standard of purity, truth, uprightness, set before us in Scripture.

To that cross sin was nailed, hence the moral influence which springs from the cross transcends all other moral influences combined as the sun outshines a rushlight. From the death of Christ life springs.

By His death we live spiritually. A power goes forth from that cross, which surpasses all other powers in its mighty influ-

nance on the lives and characters of men.

The Christian standing under the shadow of the cross puts away all "malice and wickedness."

Malice may be taken as having a special reference to our neighbours and the feeling which rules in the heart with respect to them. There is in all living creatures on earth, a jealousy, more or less, of others, a fear lest they may encroach on our rights & privileges and an unwillingness to see them surpass ourselves in worldly prosperity or in natural gifts. Hence arise the feelings of hate and envy, and a malicious wish to injure them, if possible. Such feeling can find no place in the heart of him who has come to God through Christ for forgiveness of sin. Forgiveness produces a readiness to forgive; faith in Christ brings likeness to Him, who "maketh His sun to rise on the evil and the good." Matthew 5. 45. If much has been forgiven, he is ready to forgive much. But the Christian should go further, and return good for evil. There can thus be no wish in the heart of the true servant of Jesus Christ that harm may befall another.

All "wickedness" also passes away as we stand beside the cross.

Wickedness as regards ourselves. All bodily desires of eating, drinking, &c. are kept well in hand, are used as the Creator intended them to be, as our servants and not as our masters. We eat to live, we should not live to eat. All the still lower passions of our nature are controlled with a firm and steadfast purpose. The spirit which God has breathed into us will ever occupy the seat of the ruler, while all parts of man's lower nature will be restrained and made subservient to the higher.

Wickedness as regards others will also cease. The Christian's word will be as good as his bond. The welfare of others will be studied as much as our own. The thought will ever go with us, that "Christ pleased not Himself." Why should one against conscience in acquiring that which must soon, at the very furthest be all left behind and pass to other hands! The Christian in all his dealings will be true and just.

Then if vice is to be shunned, the opposite virtues are to be cultivated, Sincerity

and truth.

In the Christian there can be no sham or cant. The consciousness of God; knowledge always goes with us. The character of the true servant grows towards likeness to that of God. Therefore the Christian before all things should be sincere. Able and ready to face the light of day and stand the closest scrutiny into his motives and actions, at least this ought to be his aim. The Apostle applies this word "sincere" to himself and his own work, and is most anxious that all Christ's disciples should be equally pure in mind and act, 3 Corinthians 1. 12: 2. 17. 2 Peter 3. 1. (pure)

God is the God of truth, His Son is THE TRUTH. He as God's voice has spoken, and, as far as we can take it in, He has revealed the truth to us. We believe it as taught in the Bible, and condensed in the Creeds; we are men of truth. A lie is as contrary to our nature as darkness is to light. The Christian's life is reality. All his words are marked truth. His yea is yea and nay is nay. There is no need of an oath or other declaration.

Let our lives be thus noted for purity and reality. Let this Easter tide bring unseen things more home to us.

Realize the infinite, everlasting influence, thoughts, words and deeds, have on our characters. Ever strive after the highest ideal. Never rest satisfied with present attainments. Character will go through the gate of death. Nothing else.

Very faithfully yours,

LOWTHER E. BRANDON.

S E Z M E —

Cheer up! Its a long face that has no turning!

F. I. MAGAZINE AND CHURCH PAPER

Jesus Christ was crucified when Pontius Pilate was Procurator of Judaea and Caiaphas High Priest. Pilate was deposed after 10 years' rule and sent to Rome, arriving there shortly after Tiberius's death in March, A.D. 37. He therefore took up office late in 26 or early 27. Josephus, writing chronologically, relates the deposition of Caiaphas at a Passover which cannot be later than the Passover of 34. Luke xiii 1. and xxiii. 12 show that Pilate was no newcomer at the Crucifixion. The interval 27-33 thus gives the widest possible interval in which the Crucifixion can have taken place.

In the interval the exact date must be sought by astronomical considerations. The Crucifixion took place on a Friday, and that Friday was the 14th or 15th day of the Jewish month Nisan. This was the first month in the Jewish year and was determined by the first full moon after the vernal equinox.

Working on 76 observations made at Athens by Julius Schmidt, Dr J K Fotheringham has produced a table which is perhaps the most valuable contribution to the subject in recent times. He shows that between A.D. 27 and 35 there are three years on which Nisan 14 fell on a Friday—namely, 27, 30, and 33.

St John's Gospel is emphatic that the Crucifixion took place on the Day of the Passover, and that Nisan 14. The Synoptic Gospels have been thought to say that the Last Supper was the Passover and that consequently the Crucifixion took place on Nisan 15. Perhaps there is no real contradiction, the Synoptic accounts being merely coloured by the fact that the Last Supper took the place of the Passover in the mind of the early Jewish Christians. In any case the above astronomical considerations are clearly in favour of the Crucifixion taking place on Nisan 14 in one of the years 27, 30, and 33.

From the Baptism the date of the Crucifixion could be calculated if the length of Ministry were known.

St John mentions three Passovers definitely, and possibly a fourth. As a two year Ministry would place the Crucifixion in A.D. 33, one of the three years astronomically possible, there seems good ground for accept-

ing it. In that case the exact date of the Crucifixion was April 7, A.D. 33.

HYMNS.

Good Friday Apl. 14

Three Hours.

114 - 118 97

Easter Day. Apl. 16.

125, 127, 134, 138, 499, 140.
135, 132, 134, 130.

Apl. 23.

137, 140, 197.
136, 501, 133, 302.

Apl. 30

197, 217, 193.
504, 218, 202.

LESSONS FOR THE MONTH.

Apl 14 Good Friday.

Gen 22 (1-18) John 18.
Isaiah 52 [13] John 19. [31]

Apl 16 Easter Day.

Ex. 12 (1-14) Rev. 1.[4]
Ex 14 John 20.

Apl 23.

Isaiah 52. Luke 24 [13]
" 51. John 20 [24]

Apl 30.

Isaiah 55. John 5 [19]
Isaiah 56. Phil 3.[7]

The Magazine Subscriptions.

The Editor presents his compliments to the readers of this Magazine and hopes that all who receive it have decided to become subscribers. It is hoped that the paper can definitely depend upon the subscriptions of all. The deficit is gradually increasing, in March it was £20 this amount is owing personally to the Dean. If all subscribers, will very kindly send their subscriptions, which are due on Jan 1st each year, payable in advance, the Editor will be grateful. At present the amount of subscriptions owing is as follows, Stanley £8-12- The Camp £22-15-0. Overseas £9-10-0. Total £40-17-0.

It is very necessary to buy new type and printing materials this would be possible and the whole undertaking would be successful if subscriptions were paid when due but there is a danger that failure may overtake us if funds do not come in. It would be a pity that the Magazine should fail again after so much interest has now been re-aroused

It is desired not to put readers to trouble but if there are any in the Camp or Overseas who do not wish to have the Magazine sent it would be a great favour if they would inform the Editor to this effect by the earliest Mail as it would assist in the economy of postage and printing costs and go far to decrease the growth of deficit and in preventing the possibility of failure.

As soon as the subscriptions are paid it is desired to issue a Statement of Accounts in order that the financial position may be clear to

all.

'The Sign' will be included in the cover of the Magazine as soon as possible after the subscriptions are paid. Until then it is not possible to know the number required, and sufficient copies must be ordered from England. If it is possible this will be done by September. Meanwhile copies can be bought of the Cathedral Press for 1d. a piece.

Intercession List.

Lent v.	Port Stephens, Port Howard.
Palm Sunday	Salvador and Teal Inlet.
Gd Friday	Jerusalem and East Mission.
Easter Day	The Lord Bishop and Clergy.
Easter I.	San Carlos Stations
II.	Santiago.

PRAYER

O LORD JESUS CHRIST, Who didst suffer for our sins upon the Cross, mercifully help us and the (clergy, workers and) people of - - - to suffer patiently for the Truth's sake, that we may be enabled manfully to struggle against the trials of adversity, difficulty, & and detraction, and to overcome all cause of baseness, anger, and rash judgment for Thy sake Who livest and reignest with the Father and the Holy Spirit, One God world without end.

Amen.

DEATHS.

At Stanley.	
March 7th.	Alma Phoebe Biggs. Aged 78.
At Fox Bay.	
March 28th.	Patrick Thomas Hyles.
At Sea	
March 25th	Mr. A W.N. Vincent.
	onboard M.V. Reina del Pacifico

The Nineteenth Centenary
of
THE CRUCIFIXION.

In another part of this Magazine will be found an extract from an article in the 'Times' which appeared early in the year.

Readers will gather from it that this year of grace 1933 is the XIX Centenary of the Crucifixion of Our Blessed Lord.

With our own Centenary marking the same year we cannot remain stirred by its relation to the Holy Year.

It is fitting that we should solemnly mark this venerable event.

In the year 33 the Lord was "lifted up" who had said "I, if I be lifted up will draw all men unto me."

In the nineteenth century we can endeavour to do our worthy best to help to draw all men unto him.

A centenary is rare and unusual. The effort with which we should mark it must be rare and unusual. We shall solemnly mark the year with an effort at a spiritual revival with a struggle to draw nearer to the Cross and draw others nearer.

During the Novena, that is the ten days between Ascension Day and Pentecost the Dean will conduct a Ten Days Mission. Lent is being observed as a preparation for this effort. We need to watch and pray to prepare ourselves. We shall spend Three Hours on Good Friday at the Foot of the Cross in our Cathedral Church from 12-3. We hope that many will be with us there, we would that all might come.

Then we shall spend ten days in worship, penitence, and prayer together with the ministry of the word from May 25 to June 3.

Here let us remember "I, if I be lifted up, will draw all men unto me."

And the sad cry of the old prophet.

"Is it nothing to you all ye that pass by. Behold and see is there any suffering like unto my suffering."

The late Mr. Richard Clifton

The above young man was one of those who went in August to the whaling factories in S. Georgia. In March he contracted acute beri-beri and passed away. It was a sad end for so promising a young life and coming so suddenly was a terrible blow for the afflicted parents and family. Our hearts go out in pity to the bereaved relatives.

The whole population of our Colony was deeply stirred by the sad news. May his soul rest in peace. The funeral was conducted at Grytviken by the Magistrate there.

—:O:O:—

The late Mrs Biggs.

On March 10 there passed away a well known and much respected communicant Mrs Alma Phoebe Biggs. As long as her health would permit she was a regular worshipper in the Cathedral Church. Then when old age and ill health crept in she was unable to be present at the services which were so dear to her.

On the occasion of the Centenary Service Feb. 12 she was present for the last time. So passed away a holy soul whose life was devoted to her Lord.

Her sons and daughters summoned the Dean in the afternoon and all gathered around to say the Litany for a Departing Soul at the death-bed. She passed peacefully away that night. May the Almighty God grant her peace and rest eternal and may light perpetual shine upon her. Her sorrowing relatives followed her to the Cathedral Church where the Dean conducted the Funeral Service with the assistance of the choir on Saturday March 11 after which her remains were laid to rest in the grave. Our deepest condolences are with the bereaved family.

She won many friends by her help in cases of trouble and sickness and had great love for any children left without a parent and in this way she had come to be called 'Nana' by numbers outside her own family. Beside bringing up her own family she had with her for years two nephews who were left motherless.

Falkland Stamps Banned by the Post.

The Falkland Islands commemorative stamps will have no franking value in Argentine, according to resolution announced yesterday the Government. Consequently the recipients of letters bearing those stamps will be called upon to pay the postage plus the usual fine.

Yesterday's Herald contained some comments on a recent leading article "La Prensa" in which that paper claimed that the Argentine authorities should not consider valid the stamps referred to, inasmuch as the Falkland Islands rightfully belonged to the Argentine and letters should therefore bear Argentine stamps. Furthermore, it was pointed out, the new issues bore the dates 1833—1933, commemorating British occupation of the island, which "La Prensa" considered a further reason for withholding recognition of their validity.

The Minister of the Interior announced yesterday that steps had already been taken before the Newspaper article referred to appeared, as he had communicated with the Ministry of Foreign Affairs in that connection on two occasions, in February and at the beginning of March. A communication had been sent to the Legation in Berne instructing it to notify the Postal Union that the Argentine Post Office refused to recognise the franking power of the stamps.

FALKLAND STAMPS.

If it be true, as announced in last night's newspaper, that the authorities have decided not to "recognise" the current issue of stamps in the Falkland Islands, we can only deplore that decision.

No one—least of all ourselves—would attempt to dictate to the Argentine Government what its policy should be in a given set of circumstances; but we would point out that the change in a postage stamp design is scarcely a sound reason for declining

to accept that stamp as legally franking correspondence. The Falkland Islands have enjoyed their own issues during many years; but we have not heard of their non-recognition. Why, then this affront—not to the Falklands, but to His Majesty's Government?

Whether or not the Falklands are the British Falklands or the Argentine Malvinas is a matter for discussion; but we may point out that the case has been substantially argued on occasions innumerable, that the British flag still flies over the islands, and that that fact has not been regarded as a *causa belli* or an excuse for a rupture of relations.

To us it seems not a little strange that the subject should be regarded as a particularly irritating one to-day; yet it passed almost unnoticed during those dark days of the World War when Great Britain might have been prepared to listen to any strongly made protest supported by a sound case—Argentina, indeed, was then in a position to apply pressure when supplies and credits were being sought by Great Britain.

Our own views on the ownership of the Falklands have been declared on a number of occasions. We regard them as British. They are known internationally as British. They fly the British flag and did so before the present-day Argentina existed as united Republic. If original ownership be accepted as a basis of claim, can the Islands then be said to be rightfully Argentine? Somehow we do not think that the facts of history would support any such claim.

Reprints from the "Buenos Aires Herald"

BIRTHS.

March 14th. RICHARDS. The wife of L. Richards of a daughter.

March 17th. HANSEN. The wife of R. Hansen of a daughter.

PASS'IO TIDE SERVICES.

April 2. Passion Sunday
8. 0. Holy Communion
11. 0. Matins, Litany & Address.
12. 0. Holy Communion.
3. 30. Men's Service.
"S. John"
7. 0. Evensong & Address.
"Pardon"

Tuesday April 4. Women's Service 3. 0.
S Mary Magdalene"

Wed. April 5. 8. 0. Holy Communion.
7. 0. Evensong & Address
"The Communion of Saints in "Prayer"

Thur. April 6. 9. 45. Holy Communion

HOLY WEEK.

April 2. Palm Sunday.
8. 0. Holy Communion.
11. 0. Matins, Litany & Address
"Hosanna"
3. 30. Men's Service "S. Mark."
7. 0. Evensong & Address.
"No Cross no Crown."

[Every day Holy Communion 8. 0.]

April 13. Maundy Thursday Holy Communion 9. 45.a.m.

April 14. **GOOD FRIDAY.**

11. 0. Matins (said)
12. 0. — 3. 0. **THREE HOURS SERVICE.**
7. 0. Evensong.
Prepare for Easter Communion.

EASTER DAY.

7. 0. & 8. 0. Holy Communion.
10. 0. Children's Service.
11. 0. Matins & Choral Communion.

No services in the afternoon for Catechism or Men's Service.

7. 0. Evensong & Address.
"The Resurrection"

Globe Store.

NEW GOODS RECENTLY PLACED ON SALE :—

Ladies Shoes — All Sizes, All Shapes, All Shades, All Prices.

Men's Working Boots — Light and heavy.

Childrens, Misses and Ladies Plimsolls.

Torch Batteries — large, medium and small.

Parallel Baths — white porcelain, Oilcloth.


Ladies Evening Bags, Ladies Gloves, Ladies Scarves, Artificial Silk
Underclothing Sets, Blouses, etc. etc.

Coloured Tarlatan, Coloured Net, Cotton Damask, Cretonne, Towels,
Towelling, Sheets, Pillow Cases, Bordered Casement, Crepe de Chine
Dress Stuff, Taffeta Dress Material, Georgette Dress Stuff Diagonal
Twill Material, Tinsel Material, Marocaine Dress Material, Washing
Satin Dress Material, Rysella Dress Material, Court Drape Dress Stuff,
Suede Chine Dress Stuff, Dalrema Dress Material, etc. etc.

Childrens Combinations, Nightdresses, Petticoats, Knickers,
Frocks, Wool Suits, Pram Sets, etc. etc.

Scent Sprays, Wardrobe Dolls, Work Baskets, Work Boxes,
Book Ends, Handkerchief Puffs, Gift Stationery.

Ladies Cotton & Artificial Silk Stockings, Childrens Cotton
& Artificial Silk Sox, Childrens All Wool Sox.



THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 9

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Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

Magazine Distributors:-

Miss Sybil Binnie.

Miss Nancy Lellman.

Miss Maude Duffin.

Miss Vivienne Gleadell.

Collector:- Miss B. Newing.

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CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D., V.D.
Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling. British Legation. Lima. Peru.

Canons:- The Reverend W.J. Mackain. Claremont Rd, Tunbridge Wells. ENG.

The Reverend W. Wilson. Temuco. Chile.

The Reverend W.R. Simpson. Chelchol. Chile.

The Reverend E. Dering Evans. Antofagasta.

Chaplain to the Bishop Rev A.B. Gunstone M.A.

Assistant Chaplain:- The Rev. C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. A. Newing.

Church Council:- Chairman- The Dean.

Secretary-

Treasurer- Mr D.E. Richardson.

with the Churchwardens and Messrs

F.A.W. Byron and K.V. Lellman.

Choir Master:- Mr. A.W. Beardmore.

Choir:- Messrs T. Binnie, T.D. Evans, R. Hannaford, W.D.A. Jones, K.V. Lellman,

P. Smith. Masters:- D. Newing, T. Hennah, I. Thomson, J. Harvey, C. Carey,

D. Lees, L. Lindenburg, B. Goss. Mesdames:- Kelway, Summers. Misses

D. Atkins, P. Atkins, E. Berntsen, M. Bundes, H. Fuhlendorff, E. Felton, V.

Gleadell, I. Hardy, R. Harvey, E. Hirtle, A. Mills, B. Newing, M. Pettersson

Verger and Sexton:- Mr J. F. Summers.

BISHOPS

1869 Waite Hockin Stirling.
1902 Edward Francis Every.
1910 Lawrence Fredk. Devayne Blair
1919 Norman Stewart de Jersey.

DEANS

1892 Lowther Edward Brandon.
1907 Cyril Henry Golding-Bird.
1911 Edward James Seymour.
1915 Joseph Stanley Smith.
1926 Frederick Salmon Vaughan.
1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY

HOLY COMMUNION. 8 a.m.
CHILDREN'S SERVICE 10 a.m.
MATINS LITANY AND ADDRESS 11 a.m.

HOLY COMMUNION (First Sunday in the Month) 12 p.m.

THE CATECHISM 2.30 p.m.

YOUNG PEOPLE'S SERVICE 3.1 "

MENS SERVICE. (First Sunday) 4. "

EVENSING AND ADDRESS 7. "

SAINTS' AND HOLY DAYS

HOLY COMMUNION 8. a.m.

WEEKDAYS

MATINS daily at 9.30. "

EVENSING " " 7.0. p.m.

CHOIR PRACTICE Wednesday. 7.30 "

HOLY BAPTISM on Sunday at 3.0. "
or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday preceding First Sunday in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the month

-0-

WOMEN'S FELLOWSHIP, in the Church Hall on alternate Wednesdays 3.0. p.m.

The Cathedral is open all day for private prayer and meditation.

The Clergy are always willing to celebrate the Holy Communion especially for any who wish it, and who may have been deprived for some time (from whatever cause) from receiving the Blessed Sacrament.

M A Y.

1. M. S. Phillin and James
2. T. Moon 1st qtr. Mothers Union 3 p.m.
3. W. Communicants Guild 7 p.m.
4. T. H.C. 9.45.
5. F.
6. S.
7. S. 3rd after Easter. H.C.8.0
Young Peoples Service 3.15.
Men's Service 4.0.
8. M.
9. T. Full Moon.
10. W. Womens Fellowship 3.0. p.m.
11. T. H.C.8.0.
12. F. H.C.9.45.
13. S.
14. S. 4th after Easter H.C. 8.00
Young Peoples Service 3.15
15. M.
16. T. Moon last quarter.
17. W. H.C.8.0.
18. T. H.C.9.45.
19. F.
20. S.
21. S. Rogation Sunday. H.C.8.0
Young Peoples Service 3.15
22. M. Rogation Day H.C.8.0
23. T. " " H.C.8.0
Womens Fellowship 3.0.
24. W. Rogation Day H.C.8.0.
New Moon
25. T. The Ascension Day. H.C. 7. & 8
Opening of Ten Days Mission 7.0.
26. F. H.C.8.0
27. S. -:-
28. S. Sunday after The Ascension Day
[see list of Mission Services]
H.C.8.0
29. " "
30. " "
31. " "

EDITORIAL.

THE NOVENA. This is the name given to the period of days between the Ascension Day and Pentecost. It is an old custom of the Church to use these days as a period of special devotion and intercession. In the year of the crucifixion it was observed thus "they all with one accord continued steadfastly in prayer". So through the centuries the habit has continued. Last year we observed it for special intercession; this year it will be devoted to a Ten Day Mission in the Cathedral Church conducted by the Dean

THE MEN'S SERVICE. After the first Sunday in May (May 7th) this Service will be held only on the first Sundays of the month at 4.0 p.m. in the afternoon. It is hoped this may be a more suitable arrangement.

THE YOUNG PEOPLE'S SERVICE. Commencing the first Sunday in May a Service for young people, of the age of fifteen and over, will be conducted by the Dean in the Cathedral Church on Sunday afternoons at 3.15 p.m. This is to provide for the needs of those lads and lassies who are over the age for the Catechism but who need organised instruction in the Faith. Where it may be reasonable youths a little under the stated age may be allowed to join

Intercession List.

May 7th. Stanley.
 „ 14th. Taltal.
 „ 22nd. Temuco.
 „ 25th. The Society for the Propagation
 of the Gospel
 „ 28th Valparaiso and Vina del Mar.

PRAYER.

O LORD GOD ALMIGHTY, Who hast vouchsafed to us the eternal grace of the Holy Spirit, grant us the richness of his sevenfold gifts and the fruits thereof; especially we pray for the (clergy workers &) people of - - - - - , that Thou wilt grant us the grace of gentleness and kindness of heart, in ourselves, in our homes, and in our parishes; that in thought, word, and deed we may strive to hasten the coming of Thy Kingdom here on earth, through Jesus Christ Our Lord. Amen

THE MISSION.

The word 'mission' means a 'sending forth' of a messenger, or a band of messengers to deliver a message.

In the ministry of the Church of God from very ancient times there have been many Missions, some even reported in the old Testament. By the Lord God prophets and priests have been sent from time to time to deliver a message to His people in a time of falling away, more often in time of trouble, need, trial, and stress which is always the natural consequence of turning away from the Almighty. Human Nature cannot depend upon itself. It derives its being and substance from the Creator and necessarily when it turns away from Him dire misfortune ensues.

Jonah was sent to preach a Mission to Nineveh calling its king and people to repentance and proclaiming approaching disaster. Their sins had been serious but their repentance was sincere and God restored them to their former welfare.

The King led his people in mourning and prostration before the Most High so were they received to favour

John the Baptist was sent to preach a Mission in preparation for the establishment of the Christian Church. He stirred the people to shame and sincere repentance so that they responded to the call and once again gave God the right place in their lives and

before long were blessed with the presence of the Lord in Person.

Man in these days is far from God. Pleasure, leisure, recreation, self, business, gain, success, all count with human nature before worship, the fourth commandment, & the Lord's Day. There is apathy of the creature for the Creator. The mind of man is negligent, careless and thoughtless of the Almighty. This is true not of one city, one country, one empire, but of the races of christian men at large. Maybe the individual does not do so purposely but because the general habit of man has grown so. In such a state of the human soul religion will disappear, it must die out of the soul if it is not fed.

Is it surprising that depression, misfortune 'bad luck' 'bad times' are so prevalent? The Creator may be letting the creature conduct his own affairs until such time as he realises he must go back to the one who made him. Now is the time for those will to "return to the Lord their God" & to them is the message of the Mission.

Many Missions are being preached in the parishes of the Empire these few years, now we are having ours.

Seeing that our Centenary is the year of the XIXth Centenary of our Lord's Crucifixion it should be a fitting time for our effort.

For ourselves what does this Mission mean. God will send His message to us. The message will not merely be the words of the preacher. God speaks to us in many ways. His message will not be the same to all. It will vary with each one. It will be very private and very sacred this thing He will say to us. It will differ according to our doings and our lives. Some have more, some have less, all have something to repent. Hence the Mission is to all.

The words of the Missioner are but a means to an end. His words strike the ears of the hearers they stir the mind and the heart. Each individual is set thinking. God begins to work in that human mind. He works in His own way in the quietness of the conscience. Probably the message to each soul will be different to all others, it will be his own, intimate, private and sacred.

The Missioner may never know what message the Father will give to the individual soul. He knows His message and will give it but the Holy Spirit will translate it to each to fit their own immediate need.

The call of the Mission is to all, none are too righteous, none are too vile. Those who have lapsed, those who have fallen, the Father calls.

Let all with one accord come and give ear for the word God will give us and let us come regularly to each Service. For Ten Days can we come and listen to God without getting tired?

BIRTHS.

March 17th.

Jennings. The wife of F.J. Jennings of a son Stanley.

March 29th

Anderson. The wife of L.R. Anderson of a daughter. Estancia

April 7th.

Evans. The wife of H.R. Evans of a son Stanley

—o—

BAPTISMS.

By the Lord Bishop at Darwin.

Feb 19 Deirdre daughter of James Traill and Margaret Mc Innes Wood of Darwin.

Baptisms continued on another page.

OUR YOUNG PEOPLE

The tender plant needs nurture, as does the seedling, unless it is to be left to wither beneath the harsh force of the wind too fierce for its gentle strength. Of what use is it to nurture the seedling and to leave the tender plant to the mercy of the blast. So might it not reach its prime. Were it to be so it might chance to be stunted, weak, or useless. Neither its fruit nor its bloom would be of the choicest, perchance it might not bear at all.

What then of our young people? the boys and girls who as children had the tender care of parents, but who grow restive as they grow older. In youth the lad and the lass cannot be nurtured as they were in childhood.

Childhood was the seedling, youth is the tender plant. How tender and how sensitive! As the fulness of knowledge comes upon them and the fulness of their powers develops within them that fulness needs gentle care.

Few would not agree that the years of youth of lad and lass are the most vital in life. The training then received contains the most lasting impressions stamped on life.

Physically, mentally, morally, spiritually, they are moulded into the nature and character which is to be the feature of their life.

It is our duty to provide for those years of youth a healthy atmosphere, a combination of freedom and control which finally grows into self-control.

All human nature needs companionship and youth particularly so. This increases the importance of providing the means whereby they may enjoy the wholesome society of one another. For this purpose a Young People's Society has been brought into being under the auspices of the Cathedral Church and will meet in the Church Hall.

Young people of the age of sixteen and above may join this youthful body. It will be expected that those who take advantage

of benefits of this society provided by the Church will go to their own place of worship on the Lord's Day.

It is hoped to provide games of various sorts so that dancing need not be the only pleasure.

HYMNS.

May 7th.

M.	1.	33	477.
E.	12.	165.	36.

May 14th.

M.	2.	166.	34.
E.	13.	38.	479.

May 21st.

M.	3.	35.	143.
E.	15.	142.	468.

May 28th.

M.	4.	162.	176.
E.	Special hymns for Mission.		

WEDDING

On April 12 at 2.30 p.m. the Wedding of Mr. Lawrence Aldridge and Miss Winifred Bonner was solemnized in the Cathedral Church by the Dean. The bride was dressed in a very charming white robe and her attendants with her made a very artistic bridal party.

After the ceremony there was a Reception at Malvern House.

F. I. MAGAZINE AND CHURCH PAPER.

I A M.

I know not whence I came ,
I know not whither I go ;
But the fact stands clear that I am here
In this world of pleasure and woe
And out of the mist and murk
Another truth shines plain —
It is my power each day and hour
To add to its joy or its pain

I know that the earth exists
It is none of my business why ;
I cannot find out what its all about
I would but waste time to try.
My life is a brief, brief thing,
I am here for a little space ,
And while I stay I would like if I may,
To brighten and better the place.

The trouble, I think, with us all
Is the lack of high conceit,
If each man thought he was sent to this spot
To make it a bit more sweet'
How soon would he gladden the world,
How easily right all wrong,
If nobody shirked, and each one worked
To help his fellows along !

Cease wondering why you came —
Stop looking for faults and flaws ;
Rise up today in your pride and say
I am part of the First Great Cause
However full the world,
There is room for an earnest man,
It had need of me or I would not be
I am here to strengthen the plan.

E.L.Wilcox.

(Poems of Power)

FLANDERS POPPIES

It was hoped to publish a statement in this issue concerning the sales of poppies last November but as there are still two amounts not settled we must defer it till May

LESSON FOR THE MONTH.

May. 7th.

M. Is. 57 v 15
E. Is. 59.

S. Mk 5. v 21.
Rev 2. v 1.

May. 14th.

M. Is. 60.
E. Is. 61.

S Luke 16 v 19.
Rev 2 v 18.

May 21

M. Is. 62.
E. Is. 63 v 7.

S Luke 20 v 27.
Rev 3 v 7.

May 28

M. Is. 64.
E.

S John 14.

SPECIAL

—:o:O:o:—

DEATHS.

April 21st.

Ellen Elizabeth Richards.
Aged 6 weeks.



1ST STANLEY SEA ROVER SCOUTS

The work and efforts of the crew began to bear fruit with the coming of the Centenary week, when authorised examiners put them and their craft through the required tests. Commd Shipwright Oliff of H.M.S. Durban submitted the whaler to a buoyancy test. She was filled with water then three of the Crew were ordered to off boots and get into her and she still floated to the surprise of all concerned, this being 20 per cent more weight than the Admiralty require boats of the same type to carry. This proved her seaworthiness satisfactorily.

On Feb. 17 the assistant ROVER LEADER C. Evans and three others of the Crew passed an examination for their Charge Certificates under Commander Carey and Lieut. Nelson of R.R.S. "DISCOVERY II".

A choppy sea and a good breeze soon wetted examiners and examinees alike to the skin, the test lasting some one and a half hours, each, taking his turn at the oars and the tiller, taking the boat alongside a jetty and a vessel at anchor. The examiners notified that, A.R.L. C. Evans R.M.'s G. Bennett, S. Bennett, and H. Evans had passed to their satisfaction.

Marlinspike.

Dean (and Mrs) Brandon Memorial

There are still some outstanding promises. When these are paid the Committee will be able to make a statement.

CATECHISM QUESTIONS.

May 7th,

Why was Our Lord born of a Jewish Mother?

Our Lord was born of a Jewish mother because the Jews were the chosen people whom God promised to send the Saviour of the world.

May 14

Why did our Lord suffer and die on the cross?

Our Lord suffered and died on the Cross to save us from our sins.

Why did our Lord's death save us?

Our Lord's death saved us because it was the full, perfect, and sufficient sacrifice for the sins of the whole world.

May 21.

To whom was Our Lord's sacrifice offered?

Our Lord's sacrifice was offered to God.

Why was Our Lord's sacrifice acceptable in God's sight?

Our Lord's sacrifice was acceptable because it was the sacrifice of perfect obedience.

OFFERINGS IN CHURCH

March	5th	£2.	3.	1.
	12th	£1.	18.	6.
	19th	£1.	11.	11.
	26th	£2.	1.	6.
April.	2nd	£2.	8.	3.
	9th	£2.	6.	8.
	16th	£3.	12.	9.
	23rd	£1.	15.	2.

EASTER - Why It Moves AND THE CHURCH FESTIVALS RELATED TO IT

It may seem strange that some of our Church festivals are fixed and some movable. Christmas for instance, is always the 25th day of December, Epiphany always the 6th day of January, but Easter wanders over a whole six weeks of the calendar. It may fall as early as March 22nd and as late as April 25. Why is it?

The explanation is that the Church uses two calendars, the Solar or Roman calendar and the Lunar or Jewish. The Romans regulated their year by the sun as we do—that is, by the seasons—but the Jews used a system which made the months correspond with lunations, and Easter is regulated by this lunar calendar, which makes each month of the year begin with a new moon, or rather with the first appearance of the new moon in the fading glow of sunset.

Now Easter is the Christian equivalent of the Jewish Passover, and the Passover was celebrated in the Spring season of Nisan, and at the middle of the month when the moon was full. But twelve lunations or lunar months do not make a year, they make only 354 days, and so the month of Nisan would come round about eleven days earlier each year. The error was corrected by adding an extra month from time to time as required, and thus the corresponding solar date moved. But always it was the same date by Jewish reckoning, and always there was a full moon.

So Easter is regulated to ensure a full moon somewhere in the Easter week. It is not the actual full moon of the almanack, but but an approximate full moon reckoned by Church tables. If it falls on March 21 or later, Easter is the next Sunday, but if it falls earlier than March 21, we must wait for the next full moon.

All the other movable festivals are dependent on the date of Easter. Septuagesima Sunday is so called because it is something like seventy days before Easter. Sexagesima some sixty days Quinquagesima fifty days and Quadragesima forty days. The days. The numbers are not at all exact, however. Ash Wednesday begins Lent, and is

so called from the old custom of sprinkling ashes on the heads of penitents. It is the Wednesday following Quinquagesima. Shrove Tuesday, the day before Ash Wednesday was the day for shriving sins in preparation for Lent, and eggs were eaten to symbolise life and the Resurrection. The word Lent is from the Anglo-Saxon *Lencten*-Spring--and probably refers to lengthening days.

Quadragesima is the first Sunday in Lent. The fourth or Mid-Lent Sunday is sometimes sometimes called Mothering Sunday, from the custom of young people going home on that day, and also the making of offerings in the Mother Church or Cathedral.

Palms Sunday symbolises the entry into Jerusalem, and Good Friday is the day of the Crucifixion, believed to have been the 14th day of Nisan, in the year 33 A.D., corresponding to April 7th.

The first Sunday after Easter is called Low Sunday, because it is the lowest in the Easter calendar. Rogation Sunday is Supplication Sunday, and the following Thursday Ascension Day, meaning the ascension of Christ. Whit Sunday is the Jewish Pentecost fifty days after the Passover, and came to be known as Whit Sunday, or White Sunday, because of the many christenings in white robes which took place then.

Trinity Sunday is celebrated to the honour of the Holy Trinity, and Corpus Christi is the festival of the Eucharist. Sundays in Trinity continue until Advent, which is the Sunday nearest to St. Andrews Day Nov. 30th.

Ember Days are days of abstinence, occurring four times a year, viz., after Quadragesima, Whit Sunday Holyrod Day and St. Lucia's Day. Ember is a corruption of *quatuor tempora*—four times.

BAPTISM

Apr. 4. Ellen Elizabeth daughter of
Lewis More and Ellen Rosemary
Richards of Stanley (private)

The Late Mr. Durose.

The sad news of the decease of the above gentleman was received in Stanley with deep regret. During his long association with the islands he was a figure prominent in all good works. He was a good churchman and devoted to his worship. Always to the fore in all activities connected with the Cathedral Church he was much missed when he departed from the Colony. The most telling test of a good man's work is the grateful memory of so many of the population of the Colony after so many years have elapsed since his retirement from the position of Head master of the Government School in Stanley. His earnest labours had a great part in moulding the character and nature of our people which is being felt in the generations that are coming after. It is regretted the short space at liberty after the news arrived gives no opportunity to write at greater length. The deepest sympathies of all are tendered to his bereaved family for the memory of a noble man.

Golden Wedding.

During their stay in Stanley Mr & Mrs. J.C. Betts of Pebble Island celebrated their golden wedding. It was twenty years since they had visited the city, and they had come for the Centenary to stay with their daughter and son in law Mr and Mrs J Lyse.

Mr Betts' father, a shipwrecked mariner, after his ship had gone down near these islands, joined the crew of the "Allan Gardiner" and was for some time associated with Bishop Stirling. Mr. Betts was the first British boy to be born on Kepple Island.

Mrs Betts was born in London and came out to these islands with her parents Mr. & Mrs N. Kiddle in 1873.

The heartiest and kindest greetings of all were extended to them on the happy day March 25th.

MARRIAGES.

April 12th ALDRIDGE-BONNER Lawrence Walter Aldridge to Winifred Irene Bonner at the Cathedral, by the Dean.

March 11th. BROWELL-SHORT Sidney Edmund Browell to Margaret June Short in South Georgia.

SHIPPING NEWS.

Cargo Boat

The next cargo boat to leave Liverpool after the departure of the "Lasado" will be the "Lautaro" which sails on July 8th.

March 31st.

s.s. Lafonia arrived from Fox Bay with passengers: - Mrs G.R.L. Brown and Miss D. Brown, Mrs Foggo, Mr T. Myles, Mr T. Skilling and Mr J.M. Thomson.

April 11th

s.s. Lafonia departed for Mare Harbour and Darwin with His Excellency on board and some passengers.

April 18th

s.s. Lafonia arrived from Mare Harbour and Darwin with His Excellency and passengers the Hon L W H Young, Mrs Young, Master C Young and Miss J Thomson, Master H. Berrido, Mr D McLeod, Mr A. Bonner, Mr T Dettleff, Mr L Hardy, Mr K Lellman, Mr D Biggs, Mr G Osborne, Mr A. Summers, Mr L Reive, Mr J Smith and Mr G Sweet; Miss K Biggs, Miss E Porter, and Miss A Summers. Mrs R Pauloni and Master R Pauloni, Mrs Pettersson and child.

CATHEDRAL CHURCH of CHRIST

Stanley Falkland Islands.

MISSION May 25 -- June 3.

CONDUCTOR — The Very Rev Harold Lumsdale.

SERVICES.

May 27th. The Ascension Day	8.0 Holy Communion. 9.30 Matins 3.0 Mothers Service 6.30 Evensong. 7.0. MISSION SERVICE
May 26 Friday (2nd day)	8.0. Holy Communion. 7.0. MISSION SERVICE
May 27 Saturday (3rd day)	8.0. Holy Communion. 7.0. MISSION SERVICE
„ 28 Sunday (4th day)	8.0. Holy Communion. 10.0. Childrens Service. 11.0. Matins. 3.0. Young Peoples Service. 4.0. Service for Men. 7.0. MISSION SERVICE
„ 29 Monday (5th day)	8.0. Holy Communion 7.0 MISSION SERVICE
„ 30 Tuesday (6th day)	8.0. Holy Communion. 3.0. Mothers Service 7.0. MISSION SERVICE
„ 31 Wednesday (7th day)	8.0. Holy Communion 4.15 Childrens Service. 7.0. MISSION SERVICE
June 1 Thursday (8th day)	9.45 Holy Communion. 7.0. MISSION SERVICE
„ 2 Friday (9th day)	8.0. Holy Communion. 7.0. MISSION SERVICE
„ 3 Saturday (10th day)	8.0. Holy Communion. 7.0. MISSION SERVICE
„ 4 PENTECOST	7.0.&8.0 Holy Communion. 10.30 Matins and Choral Communion Thanksgiving Service for Mission. 7.0. Evensong & Sermon.

Note — **Matins & Evensong** will be said daily at 9.30 & 6.30 respectively.

ALL ARE HEARTILY INVITED TO COME TO THE MISSION

COME TO ALL the 7 oclock SERVICES.

Please put this list in a place where you will see it.

Globe Store.

NEW GOODS EXPECTED TO ARRIVE
PER CARGO VESSEL EARLY IN MONTH OF MAY :—

Fresh Kippers, Dairy Nuts, Self-raising Flour, "Zed" Baking Powder.

TOBACCO :- Capstan Navy Cut, Empire Mixture, Gold Block, St. Bruno,
Westminster Sliced Plug, Westminster Smoking Mixture,
All contained in 4 oz tins.

CIGARETTES :- Westminster "Regent" and "Bout Dore,"
"Du Maurier" with filter tips,
"Summit" with gift coupons.

THE NATIONAL GAME "SORRY", ALSO "CAR-SOC"
WITH SPARE CARDS SCORING PADS, ETC.

Hall's Tonic Wine, "Carvino" Tonic Wine, Bovril, Ovaltine,
"Camel" Brand Lager Beer - pints and quarts, Apollinaris Mineral
Water, "Presto" Lemon Squash, Orange Squash and Limejuice.

ELASTOPLAST BANDAGES for varicose veins

Earthenware Teapots - all sizes, Breakfast Cups and Saucers,
Vases, Cover Dishes, Sandwich Sets.

Pad Locks, Chest Handles, Galvanised Pulleys, Cleat Hooks,
Gimp Pins, Panel or Beading Pins, Brass and Steel Butt
Hinges, Wrought Copper Boat Nails with roves

3 PLY WOOD.

A select assortment of ornamental brassware consisting of :-

Toasting Forks, Candlesticks, Table Bells, Nut Crackers,
Jugs, Shovels, Pokers, Pipe Racks, etc,

LADIES SHOES,

FLAVOURING ESSENCE,

CANDLES,

ETC, ET

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV H. E. LUMSDALE.

No 10.

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Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

Magazine Distributors:-

Miss Sybil Binnie.

Miss Nancy Lellman

Miss Maude Duffin.

Miss Vivienne Gleadell

Collector:- Miss B. Newing

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 PORT STANLEY, FALKLAND ISLANDS

CATHEDRAL CHURCH OF CHRIST.

STANLEY,

FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.
Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling. British Legation Lima, Peru.

Canons:- The Reverend W.J. Mackain. Royal Empire Society. Northumberland

The Reverend W. Wilson. Temuco, Chile. (Avenue. London. S.W.

The Reverend W.R. Simpson. Cholchol, Chile.

The Reverend E. Dering Evans. Antafagasta.

Chaplain to the Bishop Rev A.B. Gunstone M.A.

Assistant Chaplain:- The Rev.C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. R. Hannaford.

Church Council:- Chairman- The Dean

Secretary- Mr C.A. Parkinson.

Treasurer- Mr T. Binnie (Act)

with the Churchwardens and Messrs

K.V. Lellman, P. Smith and S. Bennett.

Choir Master:- Mr. A.W. Beardmore

Choir:- Messrs T. Binnie, T.D. Evans, R. Hannaford, W.D.A. Jones, K.V. Lellman,

P. Smith. Masters:- D. Newing, T. Hennah, I. Thomson, J. Harvey, C. Carey,

D. Lees, L. Lindenberg, B. Goss. Mesdames:- Kelway, Summers. Misses

D. Atkins, P. Atkins, E. Berntsen, M. Bundes, H. Fuhlendorff, E. Felton, V.

Gleadell, I. Hardy, R. Harvey, E. Hirtle, A. Mills, B. Newing, M. Pettersson

Verge and Sexton:- Mr J.F. Summers.

BISHOPS

1869 Waite Hockin Stirling.
1902 Edward Francis Every.
1910 Lawrence Fredk Devayne Blair
1919 Norman Stewart de Jersey.

DEANS

1892 Lowther Edward Brandon.
1907 Cyril Henry Golding-Bird.
1911 Edward James Seymour.
1915 Joseph Stanley Smith.
1926 Frederick Samuel Vaughan.
1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY

HOLY COMMUNION. 8 a.m.
 CHILDREN'S SERVICE 10 a.m.
 MATINS LITANY AND ADDRESS 11 a.m.
 HOLY COMMUNION (First Sunday in
 the Month) 12 p.m.

THE CATECHISM 2.30 p.m.
 YOUNG PEOPLE'S SERVICE 3.15 "
 MENS SERVICE. (First Sunday) 4. "
 EVENSONG AND ADDRESS 7. "

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m.
 WEEKDAYS
 MATINS daily at 9.30. "
 EVENSONG " " 7.0. p.m.
 CHOIR PRACTICE. Wednesday. 7.30 "
 HOLY BAPTISM on Sunday at 3.0. "
 or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
 ceding First Sunday
 in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the
 month

-o-

WOMEN'S FELLOWSHIP, in the Church Hall on
 alternate Wednesdays
 3.0. p.m.

The Cathedral is open all day for private
 prayer and meditation.

The Clergy are always willing to celebrate
 the Holy Communion especially for any who
 wish it, and who may have been deprived
 for some time (from whatever cause) from
 receiving the Blessed Sacrament.

JUNE

5 M. Monday in Whit Wk. H.C. 8.0
 6 T. Tuesday " " " " " "
 Working Party at the Deanery. 7 p.m.
 7 W. Ember Day. H.C. 8.0.
 Senior Choir Practice 7.20
 8 T H.C. 9.45. Full Moon.
 9 F. Ember Day H.C. 8.0.
 10 S. " " " " " "
 11 S. Trinity Sunday H.C. 8.0
 12 M
 13 T S. Barnabas (trans) H.C. 8.0.
 Working Party Deanery 7.0.
 14 W. Moon last quarter.
 Senior Choir Practice 7.20
 15 T Corpus Christi. H.C. 9.45.
 16 F
 17 S
 18 S. Trinity I H.C. 8.00
 19 M
 20 T Working Party 7.0.
 21 W Senior Choir Practice 7.20.
 22 T H.C. 9.45.
 23 F Vigil New Moon
 1st Evensong S.J.B.
 24 S S. John Baptist H.C. 8.0.
 25 S. Trinity II H.C. 8.0
 26 M
 27 T Working Party 7.0.
 28 W Vigil 1st Evensong S. Peter
 29 T S. Peter H.C. 8.0.
 30 F First Quarter Moon.

JULY

1. S.
 2. S. Trinity III Corporate Comm. 8.0.
 3. M.
 4. T. Working Party 7.0.
 5. W. H.C. 8.0 Senior Choir Practice 7.20
 6. T. H.C. 9.45.
 7. F. Full Moon.

EDITORIAL.

The Mission.

As this number goes to press before the commencement of the Mission the report upon it must be given in the next issue.

The H.M.S. Durban

The last Mail brought the sad news that Petty Officer William Johnson had been killed in the crashing of an aeroplane while on duty and that A.B. George Reeves had met his death in a fatal motor accident. These two young men were Deep Sea Rover Scouts and had many friends in Stanley. Deep regret was felt in Stanley at their loss and sincere sympathy is tendered to their bereaved relatives and shipmates.

Commander W. Carey.

Very many friends of this brave and distinguished officer heard with sorrow the tragic ending to his last voyage. The sad thing about it was that he died almost upon his own threshold. To his widow and children the deepest sympathies are offered. He had ever been interested in the Scout Movement and had rendered great service to it both at home and various parts of the Empire. The Rover Scouts in Stanley were very attached to him and one of his last services was to conduct a practical examination on the sea for those who were candidates for their Charge Certificate.

Memorial Service.

In the Cathedral Church on Thursday May 18th a Memorial Service was conducted by the Dean for Commander Carey, William Johnson, George Reeves. It was attended by the Rover Scouts and many friends of the deceased. The service was choral the choir and organist rendering the psalms and hymns.

Bisley.

It is with great pleasure that we have heard that our Colony is to be represented again by a team of Falkland Islanders in the great shooting competition of the Empire at Bisley. Notable successes have been won in the past and all wish the Team Godspeed and "Bon Voyage". May good fortune attend them as it did those who went before and award them honours which we feel they will deserve. Every eye will be upon them and a worthy welcome will await their return. The whole Colony is confident that whether good fortune attends them or not their efforts will be fine and will be the best. If they are beaten it will have to be by a Team that will have to look to itself and put a good 'shoot' up.

King George's Birthday.

Every loyal heart will be with His Majesty King George on June 3 and our prayers will be that he may long be spared. "God save the King". Our own Celebrations will not be the least joyous in his mighty Empire.

Flanders Poppies.

We are still awaiting information to allow us to publish a complete report of the sales last Armistice Tide. So far more than £50 has been sent to the secretary of the Earl Haig Appeal Fund. The remainder will be forwarded as soon as it is received. The result is excellent. At the earliest opportunity a full account with details will be published.

Dean and Mrs. Brandon Effort.

A little further delay is still necessary in publishing figures as full facts are not to hand, however the responsible Committee has started to attend to the work and his Lordship will be attending to the matter while in England these next few months.

F. I. MAGAZINE AND CHURCH PAPER

The Magazine.

Subscriptions are still very slow in coming in. A large Deficit is creeping up for which the Dean is personally responsible. Subscriptions may be paid to the distributors or to Miss Bessie Newing (Collector), or at the Cathedral Press Printing Office, or to the Editor. There are heavy expenses for labour printing materials, and postage. A great deal of expense is expected to replace the present type which is very worn and very lacking in necessary material.

The following extract has been taken from "The British Export Gazette" and is reprinted here as a excerpt which will interest many who may not be in touch with that newspaper. It may probably direct the attention of some who will like to become regular readers of an instrument that takes so much interest in our Colony. Through small we are evidently taking the attention of the greater world outside our borders.

The Falkland Islands

CENTENARY CELEBRATIONS AROUSE NEW INTEREST.

Last month's celebrations in connection with the centenary of the settlement of the Falkland Islands — they included a banquet and lecture in London under the auspices of the Royal Empire Society — have aroused new interest in the commercial activities of this Crown Colony situated in the South Atlantic 250 miles east of South America. Sheep farming, as is well known, is the chief occupation of the of the population of roughly 2,500 and wool accounted for £125,818 of the £146,953 which represented last year's total export trade. The imports valued at £110,775 last year, a figure only £5,670 below that recorded in 1931, consist principally of groceries, hardware and machinery, timber & wearing apparel and are handled by such

general merchants at Port Stanley, the capital, as Messrs T. & N. Binnie, the Falkland Islands Co, Ltd, Leslie Hardy and McAtisney and Sedgewick.

SOUTH GEORGIA'S BUYING POWER

In recent years, comparatively large amounts have been spent on public buildings, road construction schemes, and drainage facilities, and with the Administration making every effort to improve the general amenities of the Colony, openings for the sale of building materials, electric lighting fittings and fixtures etc., should increase. Furthermore, there is the trade of the dependencies of the Falkland Islands to be considered, and it is not generally known that the imports into South Georgia, the South Shetlands and the neighbouring islands, where approximately 40 large whaling companies are established, are now valued at well over £300,000 per annum. Indeed, the trade of the dependencies is greater than that of the Colony itself and, when prosperity for the whaling industry returns, considerable quantities of hardware, machinery and provisions will be required for consumption in South Georgia etc. Obviously, the market as a whole has its limitations and difficulties, but, equally obviously, it is by no means as negligible as is generally imagined.

Intercession List.

- | | |
|--------|-----------------------------------------------|
| June 4 | The Lord Bishop and Clegly of the Diocese. |
| " 11 | Antafagasta. |
| " 18 | Bluff Cove and Moody Valley. |
| " 25 | Callao and Lima. |
| July 2 | Chartres, Hill Cove, Roy Cove and West Point. |

F. I. MAGAZINE AND CHURCH PAPER

PRAYER.

O Tender Loving Father, Whose very Nature is Goodness itself we humbly beseech Thee to have mercy upon us and the (clergy, workers and) people of - - whom Thou hast created in Thine own image; and assist us by Thy grace to prosper in all Goodness of Mind Love, and Will, that with Thy Holy ones we may come at last to live with Thee in glory through Jesus Christ Our Lord. Amen.

YOUNG PEOPLE'S CLUB

The above is now inaugurated and will meet in the Church Room on Mondays Tuesdays, and Fridays from 7.30 till 10.0 p.m. The subscription will be threepence per evening.

The Committee and Officers are as follows The Very Rev: Harold Lumsdale, Dean of Stanley Chairman. Miss Bessie Newing Hon. Secretary. Mr George Bennett Hon. Treasurer and the other members Mr. Clarence Evans, Mr. Stanley Bennett, Mr E. Lellman Mr Ernest Berntsen, Mr Stanley Berntsen, Mrs A.W. Summers, Miss Dorothy Atkins, and Miss Sybil Binnie. It is open to members of of the congregation of the Cathedral Church and St. Mary's Chapel, others may join if invited by a member and with the consent of the Committee. All members must be elected by ballot of the Committee. Certain nights are to be set apart for Dancing and Badminton. Other parts of the club premises will be reserved for table games.

Owing to lack of space Obituary Notices and the usual Births, Deaths etc., must be left till next issue.

HYMNS.

Whitsunday June 4.

M. 157, 154, 156, 152, 671 207
E. 653, 157, 156, 210, Te Deum

Trinity Sunday June 11.

M. 160, 14, 161, 162.
E. 160 163, 509, 655.

June 18.

M. 5 512. 215.
E. 16, 683. 167.

June 22.

M. 6. 516. 219.
E. 17, 169. 667.

July 2.

M. 7. 534. 221.
E. 14. 170. 214.

CHRIST CHURCH CATHEDRAL REGISTERED VESTRY 1933.

The Annual Meeting of the Registered Vestry was held in the Church Hall on Thursday the 18th May 1933.

The Very Rev. The Dean presided and there were present twenty one other members

The minutes of the last meeting of the Vestry were read and confirmed. The Act. Hon. Treasurer-Mr K.V. Lellman presented the balance sheet for the year It was adopted and a copy appears on another page.

The Chairman in his remarks thanked all those who had in any way assisted in bringing the Cathedral year to a successful conclusion and the Colonial Government and Falkland Islands Company who had maintained their usual assistance in financial and other matters.

He spoke feelingly of the yeoman service rendered by the choir and the self sacrificing

work done by Mrs Nunn in connection with publishing the Church Magazine

He thanked the Council for their unfailing loyalty especially mentioning Mr T. Binnie Dean's Warden and Mr K.V. Lellman who had stepped into the breach when Mr Richardson our admirable Treasurer had unfortunately left the Colony. Mr Summers, he said, had throughout the year been his usual cheery, willing self and he hoped the Cathedral would benefit by his services for many years to come. He deeply regretted to tell them that after many years Mr. A. Newing had informed him that he was unable to stand this year for reelection as People's Warden. The Dean and Mrs Brandon Fund had reached a total of nearly £240 and as he was aware that many more wished to contribute when times improved he would not close the Fund for a year or two. The Sunday School teachers deserved all praise for the keen and sympathetic way they had cared for the little ones. He had started a Young People's Club and he hoped they would get going in full swing during the forthcoming winter. The Camps had been visited by both clergy and he himself had sailed to South Georgia on parochial work. Finally he thanked the Rover Sea Scouts & the Bazaar helpers for contributing so generously to the success of the last Bazaar

Election of Officers for 1933 - 1934 :-

Dean's Warden —	Mr T Binnie.
People's „ —	Mr R. Hannaford.
Hon. Treasurer —	Mr T. Binnie. (act.)
Hon. Secretary —	Mr C.A. Parkinson
Other members of Committee Messrs	
K. Lellman, P. Smith, and S. Bennett.	

(signed) C.A. Parkinson.

Hon. Secretary.

C.C. Council.

MEMORIAL SERVICE

On Thursday May 18, 1933, a Memorial Service was conducted in the Cathedral Church by the Very Rev: H. E. Lumsdale, for Commander William Carey of R.R.S. 'Discovery II.' Petty Officer William Johnson Hon. Secretary H.M.S. Durban Rover Crew, and George Reeve Rover Scout of the same Crew.

The Service opened with Chopin's "Marche Funebre" during which the 1st Stanley Rover Crew advanced at 'Slow March' up the aisle led by Assistant Rover Leader, C. Evans with the Group Colours and escort immediately following. Rover 2nd. E. F. Lellman (Hon. Sec. Rover Crew) was the colour bearer and was escorted by Rover Mates G. Bennett and S. Bennett, the remainder of the Crew marching in file.

On reaching the Litany Desk the Colour Bearer halted and the remainder of the Crew made the Horse Shoe formation round the Desk, which was draped with the Cross of St George, kindly presented to the Crew by R.S. William Johnson when visiting the islands on H.M.S. Durban in December 1932

The order of the Service was the Office for the Dead.

Beethoven's Dead March was then played by the organist, the Dean stood on the Chancel steps facing the Reredos in front of the Rover Crew. A very impressive feature was the drooping of the Group Colours during the Service as a mark of respect to our departed brothers.

A large attendance of the general public filled the Church. The Rover Crew consisted of Assistant Rover Leader C. Evans, Rover Mate S. Bennett, G. Bennett, H. Evans, Rover 2nds E. F. Lellman, S. Berntsen and E. Berntsen, Rover Scout C. Hansen, Rover Squires E. Paice and G. Harrison, and seated in the congregation was Scoutmaster H. Thomas with the Patrol Leaders and Seconds of the 1st Stanley Troop.

E.F.L.

The Needs of the Cathedral.

For years the brick, and stone, work of the outside of the fabric of the Cathedral Church has been suffering from the stress of the wind and weather. Wide areas of bricks have been quite eaten away and even some of the stone work is crumbling. Numbers of bricks have entirely disappeared and the condition is serious. There is at present no fear of any part of the fabric perishing, but unless it receives attention as soon as possible one cannot say what the result may be. "As soon as possible" may be some years yet. The longer it is the greater the cost will be. The present damage may be estimated at between £1200-1500. Since we know it must take years to raise the means it is wisest to start at once. It is evident that the Funds cannot be raised without outside help. This is being sought. The Lord Bishop, the Dean, and the Senior Canon — the Revd. Canon W. J. Mackain who is the Bishop's Commissary in England have been stirring efforts for some time. Their object is to organise a body of helpers and sympathisers who shall be called "Friends of Stanley Cathedral". This will not grow in a day. It is just a year since the Dean wrote to friends in England to rouse interest. Canon Mackain threw himself into the task with vigour. Elsewhere in this issue are to be seen extracts from "The Times" and the "Church Times" making the appeal. Afterwards the Canon arranged for the B. B. C. to broadcast an appeal during the Centenary. This touched the Empire widely. Of course we know full well that this is a bad time for appeals for financial assistance but that is our misfortune. We are not disgruntled because there is no huge response nor surprised if that response is slow. If results are small we are content. We should have been mistaken to wait and waste time, even though the result has been nil we still have begun to construct the machinery which is to conduct our efforts. Thus when times are favourable we shall be prepared and ready. Still in spite of bad times the preliminary result has been worth it. An

account has been opened by Canon Mackain for "Stanley Cathedral Fund." Each mail shows that account is increasing, if slowly yet surely.

FRIENDS OF STANLEY CATHEDRAL.

Many years ago an ancient Cathedral in England was in a plight far worse than ours. Its Dean, with whom the Dean of Stanley was acquainted formed a body of Friends of his cathedral. Recently he died just as his work was completed having raised for it £200,000. Times were bad for him too, but he succeeded. So, too shall we. We expected to progress slowly but we shall see our body of Friends of Stanley Cathedral grow up and succeed. Slow and sure always tells.

What are the Friends to do?

Soon an organised programme will be put forth. It will be something on these lines. Every Friend will make a contribution for which a small minimum will be imposed that the poorest worker may not be deprived of the privilege of joining and those who would like to give more can still do so for a maximum will not be imposed. Each Friend will try to get as many other Friends to join as possible, and so on.

Friends who are in a position to do so can arrange for Garden Meetings and Drawing Room Meetings to which speakers can come to make an appeal. This of course will be out of the question in the Colony.

Friends who can will arrange for American Teas, The Dunsants Sales of Work etc to raise funds, this again will hardly be possible in the Colony.

A Prayer for the effort will be provided for them to use for the work.

Collecting Cards can be provided for them to collect from their friends and acquaintances and many other schemes will be included. Some time must elapse before the effort can be properly put into working order. Meanwhile it is up to us to write our friends at home and abroad and encourage them to join the scheme. The Bishop and the Dean are already busy doing this.

All such names should be sent to the Rev. Canon Mackain Royal Empire Society Northumberland Avenue London S W, the Rev. the Lord Bishop of the Falkland

Islands, Casilla 1380, Valparaiso, Chili, or The Very Rev. H. E. Lumsdale, The Deanery, Stanley, Falkland Isles. The organising can then begin. There is some chance that a distinguished and august personage may be prevailed upon to become Patron. The peerage is already represented and other distinguished persons are among those who have subscribed. The Dean is in touch with three sources in the U. S. A. and others in India and S. Africa where branches of the above may possibly be started as well as several in England, the Lord Bishop will be doing some work for this while he is in England and the Dean will spend much time upon it when he goes on leave.

THE ENDOWMENT FUND.

This was inaugurated by Dean Brandon some thirty years ago or a little less. Subscriptions, Bazaars and other means have added to it since then. Dividends from investments have caused it to grow until to date, some £3000 is invested in the War Loan. For many years Mr. George Banner has subscribed £50 annually being the largest subscriber of all. The Fund has never been drawn upon, year by year the interest has been re-invested as it has been received in order to increase its growth. The Conversion of the War Loan in 1932 depreciated the interest by £45 per year. This was a great blow and will hinder the growth considerably. The Trustees of the Cathedral the patrons of the incumbency are its administrators. It has been and must be a thing of slow growth. Years must elapse before it can accomplish the object of its purpose viz, the provision for the spiritual ministrations of the colony. If properly nurtured now in years to come it may be able to provide sufficient clergy for adequate ministry. In order that adequate ministration may be provided three clergy are needed. One for the Cathedral, one for E. Falkland, and a third for W. Falkland. These are required that the Camp may have better service. At present the Camp can only have one visit a year from the clergy. It is not always certain of that. It ought at least to have one visit a month. This would be possible were there one clergy-

man to each island. It is hard upon those who are compelled to live isolated lives also to be unable to receive ministrations for the sick and dying and frequent instructions for their children. In years to come it should be the aim of the Endowment Fund to make these things possible. Generous subscriptions and grants are making provision now but it requires a strong Endowment Fund to provide what is set out above and which is truly necessary.

The 'Friends of Stanley Cathedral' in future should have the nursing of the Endowment Fund as a second object of their efforts. At present the income of the Fund is £105 per annum and this must continue to be re-invested with the Capital in order to ensure the growth may be as fast as possible. Thus we may attain more rapidly a nearer future for the increasing of ministry to the Camp.

Canon Mackain's letter to the 'Times' To the Editor of 'The Times'

Sir, — I shall esteem it a favour if I may be permitted through *The Times* to bring to the notice of your readers that the Dean and Chapter of Stanley Cathedral, Falkland Islands, with the full approval of the Bishop, Dr de Jersey, are all anxious to perpetuate the memory of our gallant fellow-countrymen who have been associated with these islands in the past.

From there Scott and Shackleton sailed into the Antarctic, from whence they came back no more. From the altar of the Cathedral Church the gallant Craddock and our sailors went forth on the Sunday before the Battle of Cerone, knowing full well they would not return. From its pulpit their chaplain preached a sermon which he knew would be his last one. From Port Stanley a little later Admiral Sturdee and his squadron sailed and linked for ever the name of the Islands with the most brilliant and decisive naval victory in the late War.

It is, then, with a view to making the Cathedral Church of this huge diocese, which

spreads for nearly 5,000 miles along the western coast of South America, more worthy of their gallant countrymen than the Dean & Chapter venture to appeal to those living at home to assist them in the work they have in view. This is the necessary restoration of the brick facings of the stone buttresses, which are sadly in need of repair, owing to the wind and weather there experienced, as well as to provide stalls within the sacred walls for the Dean, Archdeacon, and Canons and further to raise sufficient sum towards the stipend of an assistant chaplain whose help in pastoral work in the Islands is sadly needed.

It is estimated that a sum of £3,000 is required for these objects, and I am asked to bring it to the notice of our countrymen at home in hope that they will in every deed be come "Friends of Stanley Cathedral" and permit me to enrol them as members. It is felt that there must be many of position and influence and means connected with those who have in some way been associated with the Islands who will be glad to do what they can to make the Cathedral a shrine, sacred to the heroes of Britain. Will such be so kind as to communicate with me, and thus cheer and encourage Dean Lunsdale in this far-distant outpost of our Empire?

I am, Sir, your obedient servant,

W. JAMES MACKAIN, Canon of Stanley Cathedral and Commissary to the Bishop of the Falkland Islands.

*Royal Empire Society,
Northumberland Avenue, W.C.2.*

THE CHANCEL

It is now forty one years since the Cathedral Church was built and consecrated in February 1892 and the Chancel is still not furnished. Clergy and choir stalls still need to be put in. Two or three years ago the Architect submitted designs for Dean's Stall, Archdeacon's and four Canons Stalls & Chaplain's Stall. Recent discussion has

caused this to be revised. Much as it might be desired for the greater beauty of the Chancel to include all the above it is certain that two of the Canon's Stalls must be dispensed with. The remainder are necessary for the balance of the appearance. To cut out more would destroy the whole effect and ruin the remainder of the architecture.

This work is to be executed in memory of the labours of Dea [and Mrs] Brandon during his thirty years of ministry in the Colony & to mark the memory of the first Dean.

The cost will be anything from £600-800.

To date £240 has been raised from 114 subscribers. Numbers of people desiring to give to this object have asked that the period may be extended so that as conditions improve they may be able to give. The work will be begun at once so that the Centenary may be marked by it. The choir stalls and the Dean's Stall will be the parts to receive attention now. The Lord Bishop has given £100 and numbers of the poorest who loved the aged Dean and his wife have given their offerings. Till now the Dean has been responsible for raising the Fund but he is now arranging for the formation of a Committee to be responsible for spending it. The Bishop, the Dean, the Wardens, the Trustees the Church Council all have to be consulted in the matter. As the years pass, further work will be executed as the money is raised. It is fitting that the work should commence with the Centenary of the Colony it may be hoped that the whole may be completed by the year of the Jubilee of the Cathedral Church. It is for this reason the Dean has acted at a time that may otherwise have seemed unfavourable financially since there is all more reason to start in good time.

THE ASSISTANT CHAPLAIN FUND.

While the Endowment Fund is growing and until the same can fully provide for the ministrations the above is a temporary necessity to enable the Sustentation Fund to provide the best possible in the meanwhile. It stands to reason that many years must elapse before the Endowment Fund can stand on its own legs. Till then the Sustentation Fund must do its best. This Fund consists of the contributions generously given within

the Colony. The Assistant Chaplain Fund is being worked by the Dean from outside sources. As a first effort the Dean circularised all the Cathedrals in the Empire in May 1932. The result was not great but still it was of some effect. The time was not propitious but such sympathy and interest was aroused that it is hoped further support may be received when circumstances are better. We hope to say more about this in a few months.

Extract from the "Church Times"

THE FALKLAND ISLANDS.

In this, the centenary year of the acquisition of the Falkland Islands, the Society of the Friends of Stanley Cathedral is endeavouring to raise £3,000 to pay for urgent repairs to its fabric and to provide stalls for the Dean, Archdeacon and Canons, and the stipend of an assistant chaplain. The Cathedral is a real centre of the religious and social life of the islands, the people of which are doing what little they can to make the building more worthy of a diocese which is associated with the names of many gallant men, among them Scott, Shackleton, Craddock, and Admiral Sturdee. If people in this country would like to join in the effort, they are invited to write to the Bishop's Commissary, Canon W.J. Mackain, Mingary Lodge, Clarendon-road, Tunbridge Wells.

NEW BOOK.

Birds of the Falkland Islands

Mr. Arthur F. Cobb is about to publish a book under the above title. The contents will deal with some thirty birds proper to these Islands.

The price of the publication will be 7/6.

It will contain numbers of fine photographs and is expected to be the finest collection of of bird pictures yet published. Readers will recall that Mr Cobb published a small book some years ago on "Wild life in the Falkland Islands".

Orders for this can be sent to the Cathedral Press where communication can be established with the Author.

"Pat"

It is with deep regret we have to announce the sudden death of Patrick Thomas Myles, only son of Mr. and Mrs. of Fox Bay East.

The funeral took place at Fox Bay on 30 March, the service being read by Dr. D.T. McGibbon.

Pat was a familiar little figure at Fox Bay and the valiant struggle he made during a serious illness last winter, and his subsequent rapid recovery, were the admiration and delight of the whole West Falkland.

Our sympathy goes out to the bereaved parents, and at such times as this we feel that the Saviour's words "Suffer little children to come unto me, ... for such is the Kingdom of Heaven," may bring a little comfort and hope to the stricken ones.

The Editor is pleased to publish the above from the hand of Mr. J.C. Lanham.

Mr. Alexander McLeod.

After an illness patiently borne during long and painful suffering Mr McLeod passed peacefully to his rest on Friday May 19th early in the forenoon. He was a wellknown and much respected citizen of the Colony both in the Camp and in the City. His braving towards the end, when weaknesses grew upon him and he had only his good nature and his will to support him, was something to be remembered. His body was brought to the Cathedral Church where the Dean conducted the funeral service, the choir singing the hymns 'Awake my Soul' & 'I heard the voice of Jesus say' while Mrs. Brown rendered the music at the organ. The bearing of the body down the aisle to the strains of the Dead March in 'Saul' was very impressive. A very large congregation was present many had ridden from far away in the Camp.

Globe Store.

NEW GOODS EXPECTED TO ARRIVE
PER CARGO VESSEL EARLY IN MONTH OF MAY :—

Fresh Kippers, Dairy Nuts, Self-raising Flour, "Zed" Baking Powder

TOBACCO :- Capstan Navy Cut, Empire Mixture, Gold Block, St. Bruno,
Westminster Sliced Plug, Westminster Smoking Mixture,
All contained in 4 oz tins.

CIGARETTES :- Westminster "Regent" and "Bout Dore,"
"Du Maurier" with filter tips,
"Summit" with gift coupons.

THE NATIONAL GAME "SORRY", ALSO "CAR-SOC"
WITH SPARE CARDS SCORING PADS, ETC.

Hall's Tonic Wine, "Carvino" Tonic Wine, Bovril, Ovaltine,
"Camel" Brand Lager Beer - pints and quarts, Apollinaris Mineral
Water, "Presto" Lemon Squash, Orange Squash and Limejuice

ELASTOPLAST BANDAGES for varicose veins

Earthenware Teapots - all sizes, Breakfast Cups and Saucers,
Vases, Cover Dishes, Sandwich Sets.

Pad Locks, Chest Handles, Galvanised Pulleys, Cleat Hooks,
Gimp Pins, Panel or Peading Pins, Brass and Steel Butt
Hinges, Wrought Copper Boat Nails with roves

3 PLY WOOD.

A select assortment of ornamental brassware consisting of :-

Toasting Forks, Candlesticks, Table Bells, Nut Crackers,
Jugs, Shovels, Pokers, Pipe Racks, etc.,

LADIES SHOES,

FLAVOURING ESSENCE,

CANDLES,

ETC

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 11

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JULY 1933.



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 Short Notices, 1/- per line with minimum 2/6.

Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

Magazine Distributors:-

Miss Sybil Binnie.
 Miss Nancy Lellman
 Miss Maude Duffin.
 Miss Vivienne Gleadell

Collector:-Miss B. Newing.

PRINTED AND PUBLISHED AT THE CATHEDRAL PRESS
 PORT STANLEY, FALKLAND ISLANDS

CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D., V.D.
 Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling. British Legation. Lima. Peru.

Canons:- The Reverend W.J. Mackain. Royal Empire Society. Northumberland

The Reverend W. Wilson. Temuco. Chile. (Avenue. London. S.W.

The Reverend W.R. Simpson. Cholchol. Chile.

The Reverend E. Dering Evans. Antofagasta.

Chaplain to the Bishop Rev A.B. Gunstone M.A.

Assistant Chaplain:- The Rev. C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. R. Hannaford.

Church Council:- Chairman- The Dean.

Secretary- Mr C.A. Parkinson.

Treasurer- Mr T. Binnie (Act)

with the Churchwardens and Messrs

K.V. Lellman, P. Smith and S. Bennett.

Choir Master:- Mr. A.W. Beardmore.

Choir:- Messrs T. Binnie, T.D. Evans, R. Hannaford, W.D.A. Jones, K.V. Lellman,

P. Smith. Masters:- D. Newing, T. Hennah, I. Thomson, J. Harvey, C. Carey,

D. Lees, L. Lindenberg, B. Goss. Mesdames:- Kelway, Summers. Misses

D. Atkins, P. Atkins, E. Berntsen, M. Bundes, H. Fuhlendorff, E. Felton, V.

Gleadell, I. Hardy, R. Harvey, E. Hirtle, A. Mills, B. Newing, M. Pettersson.

Verger and Sexton:- Mr J.F. Summers.

BISHOP'S

DEANS

1859 Waite Hockin Stirling.

1902 Edward Francis Every.

1910 Lawrence Fredk Devayne Blair

1919 Norman Stewart de Jersey

1892 Lowther Edward Brandon.

1907 Cyril Henry Golding-Bird.

1911 Edward James Seymour.

1915 Joseph Stanley Smith.

1926 Frederick Salmon Vaughan.

1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY

HOLY COMMUNION.	8 a.m.
CHILDREN'S SERVICE	10 a.m.
MATINS LITANY AND ADDRESS	11 a.m.
HOLY COMMUNION (First Sunday in the Month)	12 p.m.
THE CATECHISM.	2. 30 p m
YOUNG PEOPLE'S SERVICE	3 15 „
MENS SERVICE. (First Sunday)	4. „
EVENSONG AND ADDRESS	7. „

SAINTS' AND HOLY DAYS

HOLY COMMUNION.	8. a.m
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WEEKDAYS

MATINS daily at	9.30. „
EVENSONG „ „	7.0. p.m.
CHOIR PRACTICE Wednesday.	7.30 „
HOLY BAPTISM on Sunday at	3.0. „
	or by arrangement.
CHURCHING. before any service.	
HOLY MATRIMONY, by arrangement.	
BURIAL SERVICE, by arrangement.	
COMMUNICANTS GUILD, on Wednesday preceding First Sunday in each month.	7pm
MOTHERS UNION SERVICE	3pm 1st Tues. of each month.

-o-

WOMEN'S FELLOWSHIP, in the Church Hall on alternate Wednesdays	3.0. p.m.
----------------------------------------------------------------	-----------

The Cathedral is open all day for private prayer and meditation.

The Clergy are always willing to celebrate the Holy Communion especially for any who wish it, and who may have been deprived for some time (from whatever cause) from receiving the Blessed Sacrament.

CALENDER.

JULY.

21.	S.	
2	S.	Trinity III Corporate Comm. 8.0
3	M.	
4	T.	Working Party at the Deanery 7.0
5	W.	Senior Choir Practice 7.20
6.	T.	H.C. 9.45.
7.	F.	Full Moon.
8.	S.	
9	S.	Trinity IV H.C.8.0
10.	M.	
11.	T.	Working Party Deanery 7.0.
12.	W.	H.C.8.0 3.0. Senior Choir Practice 7.20
13.	T.	H.C.9.45.
14.	F.	Moon last quarter.
15.	S.	
16.	S.	Trinity V H.C.8.00
17.	M.	
18.	T.	Working Party 7.0.
19	W	H.C.8.0 Sen. Choir Practice 7.20.
20	T	H.C. 9.45.
21	F	
22.	S	New Moon
23.		Trinity VI H.C.8.0
24.	M	Vigil 1st Evensong S. James
25	T	S. James H.C.8.0. Working Party 7.0.
26	W	Senior Choir Practice
27	T	H.C.9.45.
28	F	
29	S	
30	S	Trinity VII First Quarter Moon.
31	M.	

AUGUST

1	T	Working Party 7.0.
2	W	H.C. 8.0. Communicants Guild 7 Sen. Choir Practice 7.20
3	T	H.C.9.45
4		
5		Full Moon.
6	S	Trinity VIII Corp. Comm. 8.0. H.C. 12.0.

EDITORIAL.

Young People's Club.

In error in last month's issue the nights of meeting were stated as Monday, Tuesday, and Friday; for Tuesday please read Wednesday.

— O —

Short Story.

Not often are we able to publish fiction from a local writer but this month a short story has been sent in from a well known person in the Camp which is to be found elsewhere.

— O —

'The Messenger'

Mr Roderic McRae late of Spring Point has constructed an elegant and artistic model of Bishop Stirling's cutter the "Messenger". It is a beautiful little craft and stands about three feet high. It is true to shape and scale in every detail all its parts free to work as in the original. At the Exhibition in Stanley in March it was awarded First Prize. Mr McRae has now offered it to be raffled the proceeds to be subscribed to the work to commemorate Dean and Mrs Brandon. It was a noble conception of the maker to devote his service and skill to his old friend. The Raffle sheets will be found in the various Stores where the Model will be on view.

— O —

The Chancel.

In this number we publish the list of names and the amounts subscribed to the Dean and Mrs Brandon Memorial. There are many others who have made promises whose names will be published as they send in their contributions. One subscription was sent in a pink envelope without a name. We hope the contributor will communicate with us when the name does not appear as this seems to be the only way we can trace it. The Dean has kept the envelope in order

that the sender may indentify it.

It is hoped shortly to commence the work, but this will be under the direction of a capable Committee after the Trustees, the Cathedral Council and the Wardens have been consulted. As far as can be inferred at present the Choir and Dean's Stalls will be proceeded with at once.

— O —

Intercession List.

- | | |
|---------|------------------------------------------------|
| July 2. | Callao, Lima. |
| 9. | The Chartres, Hill Cove, Roy Cove, West Point. |
| 16 | Missions to Seamen. |
| 23. | Cholchol and Temuco. |
| 30. | Concepcion. |
| Aug 6. | Fox Bay Spring Point and Dunnose Head. |

PRAYER.

O God the Holy Spirit, Who hast given us the fulness of Thy Grace, help us so to live together in peace and charity with one another that we may bring forth the fruit of forbearance and longsuffering all our days; especially we pray for the (clergy, workers and) people of----- commending them to Thy tender care through Jesus Christ Our Lord.

Amen

— O —

OBITUARY.

THE LATE MR A. E. FELTON.

The death, in Stanley on 10th June, of Mr. Arthur Ernest Felton reveals another link between the present generations and the 'old timers' and pioneers of the Falkland Islands.

The sixth son (in a family of 14) of Sergeant-Major Henry Felton of H.M. Life Guards, Mr A.E. Felton was born at Stanley, on 17th December, 1854, and was thus 78 years of age at the time of his death.

With one small break, when he went to Uruguay in 1877 and stayed there for about 18 months, he lived his whole life in the Colony, with occasional short visits to England. His venture in Uruguay did not prosper mainly owing to ill health, & on returning to the Falklands at the age of 25 (1879) he took from Mr W.W. Bertrand the lease-ship of West Point Island where he entered whole-heartedly into the main business of the Colony — sheepfarming, which he continued actively until within a few months of his death.

In July 1884 he married Elizabeth Whaits, daughter of Mr and Mrs Robert Whaits of the South American Mission Station in Ushuaia. Both his wife and his only daughter survive him. [Miss Alice Felton is, of course, well known in Stanley as the Assistant Commissioner of the Girl Guides Local Association.]

At the age of 47 Mr Felton was made a Justice of the Peace in the Colony of the Falkland Islands, though curiously his Warrant is given at Stanley on 20th November, 1909 'with effect from 1st May, 1902'.

Though naturally enough, the farming of his small Island occupied most of his time and activity, he had hobbies and interests above the ordinary business side of life.

Botany, Natural History, Meteorology, Geology — all were within his scope of knowledge and he could not only talk profoundly on these subjects to the casual listener but demonstrated his thoroughness in them by association with the learned men in these spheres of science. In 1912 he was elected a Member of the Arts and Crafts Society in London, and in 1913 he was made a Fellow of the Royal Meteorological Society.

On 25th December, 1932, Mr Felton left West Point Island for what he probably knew was to be the last time. The comparative solitude of his farm station, combined with the active and hard life he led there, told upon his health sooner than he — a born optimist — could have expected. His short declining months were spent in Stanley with his family in his "Sunny Bungalow" which he had built only a few years before and which represented — to him — the crowning achievement

of a life of strenuous work towards a peaceful and unambitious goal.

Not that he was by any means self-centred or of one fixed idea. His generousities were many and no genuine charitable organisation appealed to him without receiving a genuine response, though he was insistent upon his works in this respect remaining anonymous. Of few people can it be more truly said that the left hand was not allowed to know what the right did.

He deeply loathed animosity, backbiting and scandal — the petty "snares" that are apt to form too large a part of the conversation of people in small communities. Deeply seated in his heart was the genuine desire for love & mutual sympathy amongst mankind, and he was not afraid to risk the humours of younger generations by making those views felt. Not for nothing is a man respectfully spoken of throughout the Colony as "Uncle Arthur".

His fund of anecdote was unlimited and his memory perfect; and from a combination of the two comes a remembrance of of him which illustrates more than any history could, his rule of life and thought. He commenced an anecdote about "somebody", got part of the way through it, suddenly stopped, and said — "No, I can't tell you that one after all; he is still in the Colony; it might harm him. Are you interested in flowers? — because I saw today a flower I thought only grew at West Point....."

And so, with his beloved flowers, he was laid to rest on the 13th June, 1933.

J.D.C.

The Rev. S. A. E. Aylward.

The friends of the Rev. S. A. E. Aylward will be interested to learn that the bishop of his diocese (the Lord Bishop of Wakefield) has appointed him in charge of the new Church Lindwood near Barnsley in Yorkshire. He took over his new duties in June. The appointment appeared in the pre-merit lists in the "Church Times". He will carry with him the very warm wishes of his friends in these islands on his promotion to this cure.

For the last two years he has worked as Assistant Priest in Pontefract diocese of Wakefield.

Bob Steves' Autograph.

[Short Story by Campesano]

When I wandered into the Cookhouse galley, Bob Steves the cook was in the act of withdrawing a red-hot poker from the fire to light his pipe.

He was in a deep study, judging by the way he twirled the poker and let his pipe go out again.

I ah-hemmed and Bob edged along the form. I sat down neither of us spoke; I knew Bob and waited. He was always good for a tale; especially of the kind in which he took a prominent part — as a horse-tamer or jockey — in his days before cooking.

Bob's question, "What did you think of the Centenary Races?" broke the silence. I began to wax eloquent in praise of the Races but Bob with a this settles-it-expression, butted in: "Nothing like the year Ramper won the Gov's Cup". That was a year

"Why Bill?" and the interrogation would have the desired effect. Here's the story in Bob's own words.

"Well the day after the Sports' Concert we hit the track for home six of us, and a merry crowd we was. The horses bein' for home was free and the track never better.

We called a halt at Duck Creek, and boy! they made a awful fuss o' me; Mary Hants more than any o' them, because I'd won the Governor's Cup.

Mary, mindya, was a real fine girl, but I was sort o' scared o' 'er, cause I'd heard she was one o' them Autograph Hunters; Autographs them days was all the go.

When tea was over Mary edged up to me, and there it was — a big satin-covered book wi' red roses on it — in her hand. She pushed it out me and told me what ta do. I tried to back out but Mary's mind was made up. Send it back when you've writ your autograph 'she said.

I went out to tighten my gear and that book tucked un'er my arm felt like an out-size side o' a wool press. I felt real silly wif that book cause, you see, I'd do anythin' than put a pen onto paper.

The next mornin' at 'bello' the first thing that come into my head was Mary's book. Well thought I, that night I'd try.

After supper, when the boys was all out visitin', I sat down and went thro' from January to December, the calender wi' Thoughts for Every Day', but couldnt find the right stuff to put in.

Then sudden-like it all came back to me what my schoolmaster at home used to say about my drawin's. That settled it—I'd draw.

Wi' a big writin' pad I started to make rough drawin's first; but there I was after two hours wi' the floor a real treat for a wastepaper merchant.

Now what about a little paintin', came into my head, a dab here and a dab there might make a lucky hit. I borrowed Winter's kiddy's paints; but it was gettin' on fer bed-time before I got a start on.

I went to bed. Yes, I felt I'd make a nice paintin'. So after lyin' there a while I got quite cheery like. Then I began to sidgit. Now's the time to do it, so up I got and reached for the top shelf, and then...bang! crash! splatter! I woke up sittin' on the floor, with a pictur' frame round my neck — Blinken' night-mare!"

"Bob," I couldnt help interjecting, "that month of January, I should imagine was most unpleasant for you."

However, Bob just side-glanced and went on.

The next week the boss ordered me to town for the mail. When I got to Duck Creek, with my complexion made a bit rough like wi' that pictur' frame. I didn't feel like I wanted to stop, but Mary Hants stopped me.

Hi! look at the time — bread to set, and the missus peat to get in.....

"Come along, Bob," I implored do finish your story.

"No; too late, and I forgot when I started that you're a writin' Johnny. I'll tell you this tho' altho my name didn't figur' in that Autobook, my Missus still keeps it locked in her ditty box.

F. I. MAGAZINE AND CHURCH PAPER.

Dean and Mrs. Brandon.

List of Subscriptions.	£	s	d
The Lord Bishop	100	0	
The Dean of Stanley	10	0	
The Rt. Rev. Bishop Every Argentine	5	0	
Miss Florence Blake England	5	0	
Mr and Mrs G. R. L. Brown	5	0	
Mr and Mrs J. Hansen Carcass Is.	5	0	
Mr and Mrs W. H. Luxton Chartres	5	0	
per Mr. R. C. Pole Evans Port Howard	3	16	6
Mr J. Robertson Port Stephens	3	0	
Mr and Mrs A. Newing and family	2	10	
Mr and Mrs Clement Roy Cove.	2	2	11
Mr and Mrs J. Hall Stanley	2	0	
Mr and Mrs F. F. Lellman Stanley	2	0	
Mr and Mrs Napier Carcass Is.	2	0	
per the Rev. F. L. Light Punta Arenas	1	10	
Mr J. McAskill Chartres	1	10	
Mr J. F. Finner San Carlos	1	1	
Mrs Benney Saunders Is	1	0	
Mr and Mrs Bound Stanley	1	0	
Mrs L. A. Carey "	1	0	
Mr Peter Duncan North Arm	1	0	
The Hon. J. M. Ellis Stanley.	1	0	
Mr B. Elliott North Arm.	1	0	
Mr C. Hansen Carcass Is	1	0	
Mr and Mrs G. Hansen and family Stanley	1	0	
Mr and Mrs R. Hannaford & family "	1	0	
M and Mrs A. J. Harvey Chartres	1	0	
Mr A. R. Hoare	1	0	
Mrs G. I. King Stanley	1	0	
Mr and Mrs S. Middleton North Arm	1	0	
Mr and Mrs T. Mills and family	1	0	
Mr C. H. Robertson Port Stephen	1	0	
Mr and Mrs A. Rutter Chartres	1	0	
Mrs Scott New Is	1	0	
Mrs E. J. Smith Stanley	1	0	
Mr and Mrs D. Stacey Stanley.	1	0	
Mr J. F. Summers "	1	0	
Mrs White Chartres	1	0	
Mrs W. J. Wilson Stanley	1	0	
Mr and Mrs J. Short "		16	
Mr Donald McLeod Chartres		15	
Mr Geo. Paice		15	
Mrs E. H. Friday Stanley		12	
Mr and Mrs J. Aldridge Stanley		10	
Mr A. J. Barnes Stanley		10	
Mr J. Binnie Chartres		10	
Misc M. Binnie Stanley.		10	
Mr Malcolm Biggs Chartres		10	



ROVER WEDDING

Mr C. Evans — Miss E. Davis.

On Trinity Sunday June 11. the Cathedral was very full of wellwishers who had gathered to witness the wedding of the popular young officer in charge of the 1st Stanley Rover Crew Mr Clarence Evans. The whole Crew had paraded at the Morning Service in the Cathedral just previous to the ceremony. The weather was not of the best but the proceedings were brightened by the picturesque effect of the Uniforms.

The bridegroom wore the uniform of Asst. Rover Leader. The bride and bridesmaid (Miss K. Smith) were neatly dressed in navy blue crepe-de-chine becoming to the occasion. The best man Rover Second E. F. Lellman & Rover Mate S. Bennett, who gave the bride away in the absence of her father, were also in full uniform.

The Dean of Stanley officiated. In other respects the wedding was quite simple in accordance with the wishes of the bridegroom.

After the ceremony the bridal party left the Cathedral passing through a bridal arch of oars held by the Guard of Honour formed by the remainder of the Crew.

Later the Dean lunched with the bridal party and proposed the time honoured toast of bride and bridegroom. The remainder of the day was spent in the usual happy way with the Rovers joining in the festivity.

Among the many presents were a clock and a piece of plate from the Rovers and a set of silver spoons from the Dean. Long life and happiness be theirs and they are the right kind of pair to attain it.

FLANDERS POPPIES

At last after some unavoidable delay we are able to publish the results of the sale of Poppies last November. The receipts were as follows and a cheque for £52. 10. 3. has been sent to Earl Haig's Fund for Disabled Soldiers.

Collection in Cathedral 4 16 0

Sales in Stanley

1. Miss M Summers	5	5	6
2. " C. Hoare	3	6	11
3. " V. Gleadell	2	3	11
4. " S. Binnie	1	19	6
5. " G. Carey	1	19	4
6. " H. Fuhlendorff	1	15	1
7. " B. Newing	1	14	6
8. " K. Perry	1	12	6
9. " E. Atkins	1	8	6
10. " M. Duffin	1	6	6

Sales in E. Falklands

1. Douglas Station	3	9	0
2. Darwin	2	7	6
3. Port San Carlos	1	10	0
4. San Carlos	1	5	0
5. Te l lulet	1	4	0
6. Fitzroy	1	0	0
7. San Salvador		8	6
8. North Arm		7	6

Sales in W Falklands.

1. The Chartres	4	1	0
2. Fox Bay E	3	5	0
3. Fox Bay W	1	15	0
4. Port Stephens	1	12	0
5. Hill Cove	1	0	0
6. Fox Bay West	1	0	0
7. Port Howard		17	6

52 10 3

The warmest thanks is expressed to all who helped to attain so fine a result.

F. I MAGAZINE AND CHURCH PAPER.

BIRTHS.

HANSEN. Apl 21st The wife of G D. Hansen
of a son.

ROBERTSON. Apl. 21st. The wife of C H.
Robertson of a son.

MCLEOD. May 13th The wife of D. McLeod
of a daughter.

BONNER The wife of J F. Bonner of a
daughter.

THOMPSON. The wife of C.H. Thompson of a
son.

NEWMAN. June 10 The wife of W L.A.
Newman of a daughter.

HENRICKSON June 21 The wife of Mr. A.
Henrickson of a son.

BAPTISMS.

April 30. Natalie Myfanwy Newing daugh
ter of Cecil W.W. Bertrand & Muriel
Edith Bertrand

May 2 Freda Evelyn daughter of Rupert
Walter and Minnie Gertrude Hansen

" 7 Denton John son Howell Robert and
Mabel Eliza Evans.

" 14 Gerald son of Frederick John and
and Dora Irene Jennings.

" Peter Charles son of Charles Honeyman
24 and Anne Robertson of Port Stephens

MARRIAGES.

Cathedral June 11

John David Clarence Evans - Emily
Jane Bound Davis

Registrar May 31 Joseph Curran - Sylvia
Newman.

DEATHS.

May 19 Alexander McLeod. Age 64.

22 Andrew Nutt Cartmell „ 22.

June 10 Arthur Ernest Felton „ 78.

HYMNS.

July 2 M	7	534	221
E	18	170	214
July 9 M	8	512	165
E	19	184	542
„ 16 M	9	166	528
E	20	191	300
„ 23 M	10	176	172
E	21	193	316
„ 30 M	11	177	197
E	22	537	309
Aug 6 M	33	183	540
E	24	199	740

LESSONS FOR THE MONTH.

July 2	M Job XIX	Mark IV 1-29
	E 1 Sam III	Acts X
9	M Job XXIX	Mark VI 1-32
	E 1 Sam XVI	Acts XIII 1-26
16	M Wisd I	Mark VI 53
	E 1 Sam XX 1-27	Acts XIV
23	M Wisd III 1-9	Mark VII 22
	E 2 Sam XI 1-23	Acts XV 1-33
30	M Wisd V 1-16	Mark IX 2-32
	E 1 Kings III	Acts XVI 6
Aug 6	M Wisd VI 12	Mark X 1-31
	E 1 Kings XIII 1-32	Acts XVII 6

Forty Years Ago.

The following interesting notices appeared in the Church Magazine of Forty Years Ago and will doubtless draw the attention of many of our present readers.

1. It has doubtless been a puzzle how Carcass Island came by its peculiar name I think the following will fully explain:-

Many years ago when Carcass was first inhabited it was noticed that at the N.W. end of the Island skirting the beach, there were several high mounds covered with tussack. In the course of time the tussack was destroyed, and it was discovered that the mounds consisted almost entirely of sand. This sand was dispersed in all directions by the high winds, leaving exposed hundreds of entire skeletons of sea-elephants and the bones of many birds. After a time, stones, apparently used for building up try works, were visible. An old-fashioned bottle was discovered. It is evident that Carcass must have been frequented, years & years ago, by sealers, and that to the carcasses of the sea-elephants the Island owes its name.

Keppel Island.

July 20th 1893

2. This morning directly after prayers, Mr. Whaites said, "It is a pity to stay indoors such a perfect day as this; let us go to Marble Pass and have a picnic." Captain Thomson got his boatmen - Fuegians - together. Provisions were backed up, wraps put on-board, and about twenty set out for a days pleasure—and a delightful one it was. The sky was as blue as the sky before the fall, the sea like glass, porpoises sporting in all directions, and numbers of sea birds filled both the sky and the sea. When we arrived at Pebb's Islet the boat was secured fore & aft to a rock, up which we clambered into high tussac. While the Fuegians made a fire, Mr and Mrs Whaites, Captain Thomson, Mrs and Miss James Lewis went along the beautiful sand beach looking for pebbles

some very pretty ones were found. While at lunch, one of the Fuegians reported to Mr Whaites that the boat was adrift. Sure enough she was floating out to sea—the sharp rocks had cut the ropes as the tide came in. Quick as thought several of the Fuegians rolled a large, dead tussac-bog down to the beach; then Richard—a Fuegian—knelt on it, balancing himself very carefully, and floated out to the boat, with a spear as paddle and boat-hook. We did cheer the brave fellow as he came up with the boat, and Mr Whaites gave him a coin.

Teal Inlet

July 30 1893

3. On July 30th Mr George Felton accompanied by the late Mr Hudson, Surveyor, had been shooting about Teal Inlet Settlement for a couple of hours; they pulled on-board the "Orchid," Captain Thomas returning ashore accompanied by the second mate - the latter and Mr Felton pulling standing up. As they neared the beach Mr Hudson rested his right hand on Mr Felton's right shoulder and passed his left hand between Mr. Felton's left arm and chest, and thus reached the gun, which was resting over the midship thwart and gunwale. Immediately on being grasped the gun exploded, and Mr Hudson was heard to exclaim "Oh, my arm!"

The boat returned at once to the "Orchid" and every means taken to stop the bleeding. The horses were sent for and by 12.30 p.m. James Pitaluga was on his way to Stanley, reaching there about 7.30 p.m. When Dr. Hamilton reached Teal Inlet, at 3 p.m. next day, Mr Hudson was sinking from loss of blood. Mr Hudson passed away at 9.30 p.m. on the 31st having experienced no pain all the afternoon. Dr Dale being away in La Fonia on duty when the messenger - M. Dail - arrived in Darwin, was unable to leave Darwin until August 1st.

Thus passed away from our midst one who during his short stay among us had won the respect and good will of all who had been brought in contact with him. Much sympathy is felt for his relatives at home.

Christ Church Cathedral.
1932-1933.

[illegible]

20/4/33.

Globe Store.

NEW GOODS EXPECTED TO ARRIVE IN AUGUST.

Magnetic Hammers, Sledge Hammers, Stone Hammers, Scaling Hammers,
Scaffolding Hammers, Tack Hammers, Picks, Wood Choppers.

Oak Curbs, Brass Curbs, Copper Curbs.

Dowels, Assorted Coloured Cornice Poles, Expanding Curtain Rods,
Mop Handles, Spade Handles, Hammer Handles, Hatchet Handles,
Screw driver Handles, Back Saw Handles, Bench Screws, etc.

DAZEY BUTTER CHURNS.

Magazines and Bound Books comprising, "Short Stories", "West",
"All Star", "Breezy Stories", Walker's Junior Series, Tales for
Little People, "Gramol" Mystery Novels, Dictionaries, etc.

ARTIFICIAL MEMORIAL WREATHS, — 8", 12", 14", & 16",

Egg Racks, Whisks, Russian Cake Tins, Mincers, Waterproof Icing Bags,
Icing Sugar, — white & coloured, Icing Sets, Icing Essence, Jelly Moulds,
Pudding Moulds, Pastry Trays, Paste Cutters, Cake Tins, Bread Tins,
Bun Tins, Pie Tins, Sandwich Tins, Fairy Wafer Irons, Fairy Patty Irons,
Milk Buckets, Milk Skimmers.

ALUMINIUM HOT WATER BOTTLES,

COPPER HOT WATER BOTTLES.

FOR THE MILLINERY DEPARTMENT:—

Nightdress Tops, Black Polin Blouses, Dressing Gowns, Lady Betty White
Vest Wool, Assorted Baby Wools, Heavy Black Cloth for Ladies Skirts,
Black Cashmere Stockings, Black Lisle Stockings, Felt Hats, Baby Frocks,
Ladies Dance Frocks, Ladies Coats & Mackintoshes, Czech Nappa Gloves,
Knitted Shawls, Baby Flannel, Baby Combs.

INFANTS KID SHOES,

KIDDIES BEDROOM SLIPPERS.

School Bags, School Cases, Suit Cases, etc, etc.

SHOP AT THE GLOBE STORE

FOR PROMPT SERVICE AND BEST ATTENTION.

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 11 12 VOL XLXIII. 8 C 11

AUGUST 1933.



This Magazine is published monthly and may be obtained from the Cathedral Press, Port Stanley, Falkland Islands. Subscription 4/- per annum, or by post 5/-, payable in advance. Single Numbers 4d each.

It is requested that subscribers will notify to the Editor any change of address.

Advertisements (subject to approval) are inserted at the following rates. —

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Trade Notices or Repeat Orders by arrangement.

All Matter for the Magazine must be sent in by the 10th of each month. Communications should be written on one side of the paper only; and must be accompanied by the name and address of the sender, not necessarily for publication. The Editor is not responsible for the opinions of correspondents.

Notices of Births, Deaths and Marriages will be inserted free of charge provided that the necessary information is sent direct to the Editor.

Camp readers are reminded that the Registrars do not undertake to furnish these particulars on their behalf.

Magazine Distributors:-

Miss Sybil Binnie.
 Miss Alice Mills
 Miss Maude Duffin.
 Miss Vivienne Gleadell

Collector:- Miss B. Newing

PRINTED AND PUBLISHED AT THE CATHEDRAL PRESS
 PORT STANLEY, FALKLAND ISLANDS

CATHEDRAL CHURCH OF CHRIST

STANLEY,

FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D., V.D.

Casilla 1380, Valparaiso. Chile

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling. British Legation. Lima. Peru.

Canons:- The Reverend W.J. Mackain. Royal Empire Society. Northumberland

The Reverend W. Wilson. Temuco. Chile. (Avenue. London. S.W.)

The Reverend W.R. Simpson. Cholchol. Chile

The Reverend E. Dering Evans. Antofagasta.

Chaplain to the Bishop Rev A.B. Gunstone M.A.

Assistant Chaplain:- The Rev. C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. R. Hannaford.

Church Council:- Chairman- The Dean.

Secretary- Mr C.A. Parkinson.

Treasurer- Mr T. Binnie (Act)

with the Churchwardens and Messrs

K.V. Lellman, P. Smith and S. Bennett.

Choir:- Messrs T. Binnie, T.D. Evans, R. Hannaford, W.D.A. Jones, K.V. Lellman,

P. Smith. Masters:- D. Newing, T. Hennah, I. Thomson, J. Harvey, C. Carey,

D. Lees, L. Lindenberg, B. Goss. Mesdames:- Kelway, Summers. Misses

D. Atkins, P. Atkins, E. Berntsen, M. Bundes, H. Fuhlendorff, E. Felton, V.

Gleadell, I. Hardy, R. Harvey, E. Hirtle, A. Mills, B. Newing, M. Pettersson

Verger and Sexton:- Mr J.F. Summers.

BISHOPS

1869 Waite Hockin Stirling.

1902 Edward Francis Every.

1910 Lawrence Fredk Devayne Blair

1919 Norman Stewart de Jersey.

DEANS

1892 Lowther Edward Brandon.

1907 Cyril Henry Golding-Bird.

1911 Edward James Seymour.

1915 Joseph Stanley Smith.

1926 Frederick Salmon Vaughan.

1931 Harold Ernest Lumsdale.

Cathedral Services.

SUNDAY

HOLY COMMUNION. 8 a.m.
 CHILDREN'S SERVICE 10 a.m.
 MATINS LITANY AND ADDRESS 11 a.m.

HOLY COMMUNION (First Sunday in
 the Month) 12 p.m.

THE CATECHISM 2.30 p.m.

MENS SERVICE. (First Sunday) 4. "

EVENSONG AND ADDRESS 7. "

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m.

WEEKDAYS

MATINS daily at 9.30. "

EVENSONG " " 7.0. p.m.

CHOIR PRACTICE. Wednesday. 7.30 "

HOLY BAPTISM on Sunday at 3.0 ,
 or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
 ceding First Sunday
 in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of
 month

-0-

The Cathedral is open all day for private
 prayer and meditation.

The Clergy are always willing to celebrate
 the Holy Communion especially for any who
 wish it, and who may have been deprived
 for some time (from whatever cause) from
 receiving the Blessed Sacrament.

CALENDER.

AUGUST

- 1 T Working Party 7.0.
 M.U. at Deanery 3.0, p.m.
- 2 W H.C. 8.0. Communicants Guild 7
 Sn. Choir Practice 7.30 Dance Cn. Hall
- 3 F H.C. 9.45 Rovers 8.0.
- 4 S
- 5 Full Moon.
- 6 S Trinity VIII Corp. Comm. 8.0.
 H.C. 12.0.
7. M
8. T Working Party Deanery 7.0.
9. W H.C. 8.0
 Senior Choir Practice 7.20
10. T H.C. 9.45. Rovers 8.0.
11. F
12. S
13. S Trinity IX H.C. 8.0 Moon last qtr.
14. M
15. T Working Party 7.0.
16. W H.C. 8.0 Sen Choir Practice 7.20.
17. T H.C. 9.45. Rovers .0.8
18. F
19. S
20. S Trinity X H.C. 8.0
21. M New Moon
22. T M.U. Working Party 7.0.
23. W 1st Evensong S. Bart 7.0.
 Senior Choir Practice
24. T S. Bartholmew A.M. H.C. 8.0 Rovers 8.0
25. F
26. S
27. S Trinity XI H.C. 8.0.
28. M First Quarter Moon.
29. T M.U. Working Party 7.0.
30. W Communicants Guild 7.0.
 Sen Choir Practice 7.30
31. T H.C. 9.45.
 OPENING OF BAZAAR. 6.p.m.

SEPTEMBER.

1. F Bazaar 6.0.p.m.
2. S Bazaar 6.0.p.m. Dances
3. S Trin XII Corporate Comm. 8.0.
4. M Full Moon.
5. T M.U. at Deanery 3.0,
6. W H.C. 8.0. Choir Practice 7.30.
7. T H.C. 9.45.
8. F
9. S

EDITORIAL.

His Excellency Sir James O'Grady K.C.M.G

The sympathy of the whole Colony goes out to our Governor in his illness. All hope most sincerely he will be blessed with swift recovery and be able to return fully restored to strength to resume his duties amongst us. He left for England on sick leave on July 8 in the s.s. "Lafonia" attended by Dr. H.G. Edmunds and Mr. Headford his valet.

—O—

Dean Brandon's Memorial

A further list of subscribers to the memorial to the labours of Dean and Mrs Brandon appears on another page. The list will be issued monthly until all subscriptions have been notified.

—O—

Mr A.F. Cobb's

"Birds of the Falkland Islands"

To those who wish to buy the above information is given that the book may be obtained from the West Store or the author is willing to accept the value in the higher priced Falkland Island Centenary Stamps. This notice will inform all enquirers.

—O—

Young Peoples Club.

Tickets of Membership have now been issued. These must always be produced for admission. Members may invite visitors if notice is given to the Secretary [for the permission of the Committee] on the night preceding the desired admission of the visitor

Subscriptions (Magazine)

The new year of the Magazine starts next month. The subscriptions for the second year will then be due in advance. Magazines will be sent to those who have paid. It is necessary to receive these payments in advance to meet the very heavy expenses of production. Where previous subscriptions have already been paid for a later date than Sept. 1. 1933 allowance will be made for the amount. Subscriptions should be paid to Miss B. Newing in Stanley or to Mr E. F. Lellman by post from the Camp or abroad.

—O—

The Radio-Gram

A new Radio-Gram has been bought & fitted up in the Church Hall and a new furnace installed. These two improvements have added much to the comforts of those who gather here for mutual pleasure. Badminton on Mondays, and Fridays and Sunday afternoons gives pleasant relaxation to many during the dreary winter months.

—O—

Dances

Miss Bessie Newing, Miss Dorothy Atkins and Miss Sybil Binnie organised a very enjoyable Dance on Tuesday evening 4 July. These Dances will be continued on the first Tuesday of the months of August & September. It is hoped that all who can will attend these opportunities for pleasure.

Intercession List.

Aug 13 Darwin, Fitzroy, North Arm, Speed-
20 Douglas Stn., Rincon Grande. (well
27 South Georgia.
Sept 3 Magallanes.

PRAYER.

O LORD JESUS CHRIST, Who for our sake didst meekly suffer in Thy Passion, mercifully assist us and the (clergy, workers and) people of ----- so to endure the trials of this present life with Meekness that we may come to dwell with Thee in the mansions of the Blessed for Thy Name's sake, Who liveth and reigneth with the Father and the Holy Spirit world without end. Amen.

An Old Prejudice Explained

(Contributed)

"Hullo George, of to the job of work"?

"Yes Bill: I say how's the enemy"?

With a lift of the cuff Bill's watch showed twenty to two

"Sure its right ?"

"Bet your life Its a perfect chronometer".

"H'em— 15 jewels, sapphires, or rubies, or something suppose, and cost a Mint o' money"

"Not at all: certainly 15 jewels, but cost me only two pounds, sterling".

"Startling! 15 jewels, rubies are'nt they? and all for twoquid—now I ask you"?

"Bide a wee, George, I think you're one of the 90 o/o that believe in the precious gem stuff fitted in watches; and that when you have only asked for new glass and the dust to be taken out, the unscrupulous watch-repairer forgets to put the jewels back."

"Let me tell you something. The last time I was home I was shown round Deussen's place & on buying the watch the ruby question cropped up. The salesman told me that more than one customer had hinted that his watch wasn't the same since it had been repaired and suggested that some of the jewels might have been..... e'r lost.

"At this the salesman smiled, picked up a glass tube half full of rubies and asked me

what I thought them to be worth."

"I was stumped."

"Five shillings a hundred, and we use them in quite good watches. These of course [holding up another tube] are ten shillings a hundred and used in our most expensive watches.

"S'truth, I was amazed!

"'Such rubies' he went on, 'are inferior gems' but rubies nevertheless; their hardness the sole reason why used. You see, the axles of the major wheels fit into centre holes bored in the rubies and so there's no wear and tear so to speak.

"You will understand that it is not the actual value of the rubies fitted into a watch that make it expensive, but value of time it takes fit the jewels. You can't imagine a watch-repairer taking about an hour to prize out a ruby worth at the most one and one-fifth penny."

"By the time that fellow finished George, I felt no end of a Tonto; as like you....."

"My turn, I'll have you know that if you're a *Whatyamaycallit*, I'm not. But tell me—are the rubies, Bill, in Big Ben as big as barrel bungs or.....

"You fool"

HYMNS.

Aug 13	M	34.	266.	222.
	E	23.	231.	219.
" 20	M	35.	260.	255.
	E	477.	236	254.
" 27	M	37.	228.	291.
	E	26.	256.	271.
Sept 3	M	478.	257.	36.
	E	27.	298.	302.

F. I. MAGAZINE AND CHURCH PAPER.

Dean and Mrs Brandon.

List of Subscriptions.

	£	s	d
Mr and Mrs Burns Stanley	10	0	
Mrs Dearling Rio Gallegos	10	0	
Miss M.D.L. Dickson Fox Bay E	10	0	
Mr Percy Dixon Stanley	10	0	
Mr and Mrs Duffin Stanley	10	0	
Mr D.H. Duncan Port Stephens.	10	0	
Mr T Goodwin Port Stephens	10	0	
Mrs Alfred King Stanley	10	0	
Mr J. Lang Port Stephens	10	0	
Mr and Mrs Alf. Lee and family Port Howard	10	0	
Mr K. Luxton Chartres.	10	0	
Mr and Mrs J.T. Luxton Stanley	10	0	
Mr and Mrs Olai Johnson Roy Cove.	10	0	
Mr, J. Jones Port Stephens	10	0	
Mr and Mrs A. McKenzie Stanley	10	0	
Mr D. McRae Port Stephens	10	0	
Mr and Mrs L. Newing Stanley	10	0	
Mr W. Rutter Port Stephens.	10	0	
Mr A. Sorneson Port Stephens	10	0	
Mr W. Summers Port Stephens	10	0	
Mrs T. Paice Stanley.	8	0	
Miss J. Biggs Stanley.	5	0	
Mr and Mrs J.G. Binnie Stanley.	5	0	
Mrs A.L. Blyth Stanley.	5	0	
Mrs Braxton Snr Stanley.	5	0	
Mrs H. Clausen Stanley.	5	0	
Mr and Mrs F. Dixon Stanley	5	0	
Mr and Mrs A.I. Fleuret Stanley.	5	0	
Mrs Stanley Hansen Stanley.	5	0	
Mr T. Hennah Jnr Stanley.	5	0	
Mr Headford Stanley	5	0	
Mrs W. Kendall "	5	0	
Mr Alex Martin "	5	0	
Mr and Mrs A. McLeod Stanley.	5	0	
Mr and Mrs Norris Stanley	5	0	
Mrs H. Newing "	5	0	
Miss M.J. Short "	5	0	
Mrs T. Smith Snr. "	5	0	
Mr E. Summers "	5	0	
Mrs Wilkins "	5	0	
Mr A. Binnie Chartres	5	0	
Mr H. Binnie "	5	0	
Mr D. Bruce	5	0	
Mr A.G. Etheridge,,	5	0	

(to be continued)

THE BAZAAR.

The word 'Bazaar' itself is of interest, it does not belong to our language nor even does it belong to our race. It is a word culled from the East and introduced during the XIXth Century as an incitement to interest the people in the object to which it was applied. Now, and for many years, the excitement of the word has disappeared and is quite as cold as the word 'Sale' which it replaced. Its excitement was short lived for like many another word introduced unto our tongue for a similar purpose it was soon "done to death". It is still the great puzzle of charity organisers to find new terms to interest the "man [or woman] in the street" in the age old object of raising funds.

In the East where things are quaint and more original, using the word 'original' here to mean that which from the first remains until the present, changeless, than in the West there are to be found things much the same as when the Crusaders saw them and as when St Paul himself would have seen them nearly two thousand years since. Of these, is the Bazaar.

There must be something, somewhere where merchandise can be bought and sold, a fact which has existed ever since folk had needs and the means of purchasing what was necessary. The Bazaar is the place where the eastern goes to buy. As 'markets' are seen in English speaking places, and 'mercados' in those where the language of Castile has left its mark so the Bazaar is found in cities and Towns of the Orient. Thither go they who would buy, and thither they go to be freed.

In the centre, or other most convenient place of the town, booths and stalls are put up, or possibly merely mats laid upon the bare earth, and upon these are placed in view those things the vendor desires to sell, himself squatting crosslegged on a cushion or car-

pet according to his means, possibly smoking his narghili. Possibly he may be swaying from side to side saying his prayers in the broad daylight. Beggars and fakirs will be abundant asking for 'back sheesh' from men sahibs who may chance to pass. On the outskirts will be numbers of 'pariah dogs' poor starved mongrels of uncertain parentage, hungry and ravenous to fight over some 'snack' that they may scent. These are the 'scavengers' who by eating greedily all the refuse they can find practically perform the sanitary duties that are needful but not otherwise available. The scent of the Bazaar is frequently neither too pleasant nor too wholesome, but the oriental nostrils are not dainty, nor are the oriental eyes too easily offended. However it might be said of some that the 'markets' and 'mercados' of the more civilised West are not without similar disadvantages.

Thus has it come to pass in these latter days that the term 'Bazaar' has come to be used for objects with the purposes of raising funds for good causes. For many years Bazaars have been held in Stanley but 'pariahs' have not been admitted, and charming ladies with soft smiles and softer tongues have taken the place of vendors on the mats. Usually these ladies haven't the time to sit on those mats so they are not provided. Instead of the gratuitous scents of the Bazaar purchasers are able to buy more pleasant ones caged in bottles from the denizens of the 'stalls'. In Stanley the Bazaar is a place which, once visited, one wishes to visit again and it is hoped that this tradition will be adhered to in the year of grace 1933.

On Thursday Aug 31 at 6.0 p.m. the annual Bazaar for the funds of the Cathedral Church will be opened in the Church Hall. For many reasons the Church Council has this year decided to use its own premises. Three days will be occupied on Friday Sept 1st the Bazaar will continue and on Saturday Sept 2 there will be an auction. Sale of the goods still unsold, this will be followed by a Dance for those who are so interested. This is a new departure and it is hoped that the proceeds will profit well thereby. Times are bad and everybody knows that, but when

F. I. MAGAZINE AND CHURCH PAPER

this is the case the needs are always greater. It is certain that the needs are great now and it is very much hoped that a good result will accrue from the generosity of the public. It is well known that the saying is most true "He gives twice who gives quickly." Gifts for the Bazaar are earnestly sought and will be most gratefully received. If all will do their best we hope for a generous result.

All who can give articles made by themselves and who will do so will render a thank-worthy service. Photographs, models of yachts, ships etc. or anything else fashioned by hand, fancy-work, jams, pickles, preserves all are useful. It is offering to God the fruits of the service of our labour. Produce such as vegetables, eggs poultry will be acceptable; as well also geese, rabbits, or hares if they can be provided. It would be a great help if the gift bears a label with the name of the giver in order that it may be possible for the Dean to express thanks to all, he will not like to overlook this essential courtesy to any, but when gifts are many it is not always possible to include all unless there is this safeguard for keeping the names.

BIRTH

PARKINSON June 21. The wife of C. A. Parkinson of a son.

BAPTISMS.

July 2 Ronald George son of Mr and Mrs George Hansen.

" 9 Neil Stanley son of Mr and Mrs A. Henrickson.

Baptisms (contd.)

July 23 Austin Fisher son of Mr and Mrs C. Thompson.

" " James Fisher son of Mr and Mrs C. Thompson. Jr.

DEATHS.

July 8th. Lillian Mary Williams Buse. Age 3 years

July 19th Bessie Newing Age 75 years.

MARRIAGES.

By the Registrar.

1 July Nordalil Nilson — Edith Elizabeth Martin.

LESSONS FOR THE MONTH.

Aug 6 |Exod xxxiv 29-end II Cor 3.
1 Kings 19 1-16 II Peter 1 12-end

Aug 13 Wisd xi 21. Luke 1 1-25.
1 Kings xviii Acts xx 17

Aug 20 Eccles iii 17-29 Luke 7 26-56
1 Kings xxii 1-40 Acts xxvii

Aug 27 Eccles xviii 1-14 Luke I. 57
2 Kings vi 8-23 Acts xxviii

Sept 3 Micah vi Luke iv 1-15.
Isaiah xxxviii 1-20 Eph I

Mrs Brown's Departure.

It was a surprise to us all when we learnt that Mrs Brown was soon to leave the Colony for England. What is a loss to some is a gain to others. Ours is the loss here of a capable and faithful Church-worker but the gain will be that of the parish at home which is fortunate enough to welcome her.

From her earliest years she has been a devoted worker in the various parochial objects of the Cathedral Church. As Sunday School Teacher to which work she has given her whole life so far, and afterwards as organist. Of late she has rendered valuable services as Secretary of the Mother's Union and also of the Women's Fellowship. For years she rendered yeoman service to the work of the Bazaars, and in many other directions has given worthy service. What makes the loss even greater is that all the duties she undertook she was so practicle and efficient. If she did a thing she would make a success of it. It is not every willing heart that is capable of this, for all can be willing though not all can be efficient, and workers of that type are hard to replace.

She will be a great loss to the children who loved her and who were, in return loved by her. They will never forget her kind and gentle, though always very firm manner. They will remember the delightful music she rendered at the organ during the Children's Service and the Catechism.

In this short article for the Church Magazine we are only concerned with her as Church Worker but she will also be remembered for her services rendered in good work for the Colony in the civil life without the Church in many directions and to which it would be impossible to give full due in the space at our disposal here.

Our best and sincere wishes go with her husband, and Dorothy her daughter, and with Mrs Rowlands her mother.

We wish them Bon voyage, Godspeed, and Goodbye. 'Ave atque vale' as the old Romans said "Hail and Farewell!"

CATECHISM QUESTIONS.

Aug 6 1. What do we call the day of Our Lord's Resurrection?

We call the day of Our Lord's Resurrection Easter Day.

2. By whom was our Lord seen after He rose again?

Our Lord was seen after he rose again by the eleven Apostles, very many disciples and S. Paul.

Aug 13 1. Had Our Lord the same body after He rose again from the dead?

After he rose again from the dead, our Lord had the same body, but it had become a spiritual body.

2. What did our Lord accomplish by His Resurrection.

By His Resurrection our Lord destroyed the power of Death and restored to us the gift of everlasting life.

Aug 20 1. How long was Our Lord seen on earth after His Resurrection?

Our Lord was seen during forty days after His Resurrection.

What did our Lord do at the end of the great forty days?

At the end of the great forty days Our Lord ascended into Heaven with His Human Nature, Body and Soul.

Aug 27 1. What do we call the day when Our Lord ascended into Heaven?

We call the day when Our Lord ascended into Heaven Ascension Day.

2. What is Our Lord doing in Heaven.

In Heaven Our Lord ever liveth to make intercessions for us as our Great High Priest.

F. I. MAGAZINE AND CHURCH PAPER.

R. I. P.

Mrs Newing Snr.

It is with deepest regret that we have to announce the death on Wed. July 19 of Mrs Newing.

She had been ailing for some time but it seemed that she was improving with hope of recovery. The Dean was with her on Monday afternoon and she was quite bright and full of the pleasant memories of her birthday but two days past. On the Wednesday morning she had passed away.

The deepest sympathy is felt for her bereaved husband and children. More so for Mr Newing who has been confined to his bed as an invalid and who will therefore feel the bereavement more keenly than had he been in robust health.

The deceased lady leaves treasured memories in the minds of her many friends to whom she was ever an example in kindly, gentle, and cheerful nature. Many will mourn her loss besides her devoted children and grandchildren. In her illness as at other times her patience and forbearance were remarkable to those who came in contact with her. To her family the bereavement will be a sad blow indeed and all will sympathise with them most deeply.

The funeral took place from the Cathedral on Friday afternoon July 21st at 2.30, the Dean officiating. There was a large congregation in the Cathedral to pay the last respects to the deceased. The Hymn "My God, my Father" was sung by the choir.

Her son Mr A. Newing had been a member of the Church Council and Churchwarden for some years, vacating his office only this last Easter.

May her soul rest in peace.

1st Stanley Rover Crew.

On Saturday evening the third investiture of the Rovers was held in the Cathedral.

From 5.45 the two Rover Squires to be invested kept their Vigil for an hour. At 6.45 the remainder of the Crew led by the officer-in-command Asst. Rover Leader C. Evans advanced up the aisle at 'slow march' with the Colours. The Escort was formed by Rover 2nd E. F. Lellman (colour bearer) Rover 2nd. E. Bernitsen and Rover G. Bennett.

Arriving at the Chancel Steps the Horse-shoe formation was made and the two Squires and Sponsors took up their positions before the table which was draped with the Cross of St George's Flag upon which was the Ewer & the Lavabo Dish with water for the Ablutions. The Promises were made with due solemnity and after the Lavabo the Accolade given by the Leader who proceeded to invest the candidates. The Dean then ceremonially received them into the Brotherhood of the Rovers. The Squires invested were Ernest Pacey and George Harrison.

After the Ceremony the Dean received the Colours at the Altar Rail and placed them on the right of the Altar. Other Squires would have been invested but they were absent at the Seal Fishery at Albermarle.

OFFERINGS IN CHURCH

J ne 4	£1.	8	0.
" 10	£2.	1.	4.
" 17	£1.	5.	7.
" 24	£2	7.	2.
July 2.	£2.	1.	7.
" 9	£1.	19.	9
" 16.	£2	13	7.
" 23.	£1.	15.	4.

Christ Church Cathedral.

The date of the annual

Sale of Work

IN THE CHURCH HALL.

has been fixed for

August 31st,
and September 1st & 2nd

and will be opened on Thursday 31st at 6 p.m.



ADMISSION 6d.

There will be the following Stalls:-

General, Linen, Flower & Vegetable, Fancy, Refreshments, Brantub, Sideshow.

*Contributions or Donations will be gratefully received at the
Deanery, Stanley.*

Globe Store.

NEW GOODS EXPECTED TO ARRIVE IN AUGUST.

Magnetic Hammers, Sledge Hammers, Stone Hammers, Scaling Hammers,
Scaffolding Hammers, Tack Hammers, Picks, Wood Choppers.

Oak Curbs, Brass Curbs, Copper Curbs.

Dowels, Assorted Coloured Cornice Poles, Expanding Curtain Rods,
Mop Handles, Spade Handles, Hammer Handles, Hatchet Handles,
Screw driver Handles, Back Saw Handles, Bench Screws, etc.

DAZEY BUTTER CHURNS.

Magazines and Bound Books comprising: "Short Stories", "West",
"All Star", "Breezy Stories", Walker's Junior Series, Tales for
Little People, "Gramol" Mystery Novels, Dictionaries, etc.

ARTIFICIAL MEMORIAL WREATHS, — 8", 12", 14", & 16",

Egg Racks, Whisks, Russian Cake Tins, Miners, Waterproof Icing Bags,
Icing Sugar, — white & coloured, Icing Sets, Icing Essence, Jelly Moulds,
Pudding Moulds, Pastry Trays, Paste Cutters, Cake Tins, Bread Tins,
Bun Tins, Pie Tins, Sandwich Tins, Fairy Wafer Irons, Fairy Patty Irons,
Milk Buckets, Milk Skimmers.

ALUMINIUM HOT WATER BOTTLES,
COPPER HOT WATER BOTTLES.

FORTHE MILLINERY DEPARTMENT:—

Nightdress Tops, Black Polin Blouses, Dressing Gowns, Lady Betty White
Vest Wool, Assorted Baby Wools, Heavy Black Cloth for Ladies Skirts,
Black Cashmere Stockings, Black Lisle Stockings, Felt Hats, Baby Frocks,
Ladies Dance Frocks, Ladies Coats & Mackintoshes, Czecho Nappa Gloves,
Knitted Shawls, Baby Flannel, Baby Combs.

INFANTS KID SHOES.

KIDDIES BEDROOM SLIPPERS.

School Bags, School Cases, Suit Cases, etc, etc.

SHOP AT THE GLOBE STORE

FOR PROMT SERVICE AND BEST ATTENTION.

Falkland Islands Magazine

AND

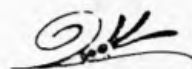
CHURCH PAPER.

EDITOR — THE VERY REV H E. LUMSDALE

No 1

New Vol. 1933

SEPTEMBER 1933.



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Collector:-Miss B. Newing.

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PORT STANLEY, FALKLAND ISLANDS

CATHEDRAL CHURCH OF CHRIST.

STANLEY,

FALKLAND ISLANDS

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.
Casilla 1380, Valparaiso. Chile.

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling. British Legation. Lima. Peru.
Canons: The Reverend W.J. Mackain. Royal Empire Society. Northumberland
The Reverend W. Wilson. Temuco. Chile. (Avenue London. S.W.)
The Reverend W.R. Simpson. Cholchol. Chile
The Reverend E. Dering Evans. Antofagasta.
Chaplain to the Bishop Rev A.B. Gunstone M.A.
Assistant Chaplain:- The Rev. C.J. Baines. at The Deanery, Stanley.

Honorary Lay Reader:- Mr. T. Binnie.
Churchwardens:- Mr T. Binnie Mr. R. Hannaford.
Church Council:- Chairman- The Dean.
Secretary- Mr C.A. Parkinson.
Treasurer- Mr T. Binnie (Act)
with the Churchwardens and Messrs
K.V. Lellman, P. Smith and S. Bennett.

Choir Master Mr. R. Hannaford.

Organist Miss M. Summers.

Choir:- Messrs T. Binnie, T.D. Evans, R. Hannaford, W.D.A. Jones, K.V. Lellman
P. Smith. Masters:- D. Newing, T. Hennah, I. Thomson, J. Harvey, C. Carey,
D. Lees, L. Lindenberg, B. Goss. Mesdames: Kelway, Summers. Misses
D. Atkins, P. Atkins, E. Berntsen, M. Bundes, H. Fuhlendorff, E. Felton, V
Gleadell, I. Hardy, R. Harvey, E. Hirtle, A. Mills, B. Newing, M. Pettersso

Vergers and Sexton:- Mr J. F. Summers.

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1902 Edward Francis Every
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1892 Lowther Edward Brandon.
1907 Cyril Henry Golding-Bird
1911 Edward James Seymour.
1915 Joseph Stanley Smith.
1926 Frederick Salmon Vaughan.
1931 Harold Ernest Lumsdale

Cathedral Services.

SUNDAY

HOLY COMMUNION. 8 a.m.
 CHILDREN'S SERVICE 10 a.m.
 MATINS LITANY AND ADDRESS 11 a.m.
 HOLY COMMUNION (First Sunday in
 the Month) 12 p.m.
 THE CATECHISM. 2.30 p.m.

MENS SERVICE. (First Sunday) 4. "
 EVENSONG AND ADDRESS 7. "

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m

WEEKDAYS

MATINS daily at 9.30. "
 EVENSONG " " 6.30. p.m.
 CHOIR PRACTICE Wednesday. 6.45. "
 HOLY BAPTISM on Sunday at 3.0. ,
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CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
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MOTHERS UNION SERVICE 3pm 1st Tues. of
 month

-o-

The Cathedral is open all day for private
 prayer and meditation.

The Clergy are always willing to celebrate
 the Holy Communion especially for any who
 wish it, and who may have been deprived
 for some time (from whatever cause) from
 receiving the Blessed Sacrament.

CALENDER

SEPTEMBER

1. F Bazaar 6.0.p.m.
2. S. Bazaar 6.0.p.m. Dances
3. S. Tim XII Corporate Comm. 8.0.
H.C.12.0. Men's Service 3.30.
4. M Full Moon.
5. T M.U. at Deanery 3.0.
6. W H.C.8.0. Choir Practice 6.45
7. T H.C.9.45. Rovers 8.0.
8. F
9. S
10. S. Trinity XIII H.C.8.0
11. M Moon last qtr
12. T
13. W H.C.8.0 Choir Practice 6.45.
14. T H.C.9.45 Rovers 8.0
15. F
16. S
17. S Trinity XIV H.C.8.0
18. M
19. T New Moon
20. W Ember Day H.C.8.0.
1st Evensong S.Matt. 7.0.
21. T S.MATTHEW A.E.M. H.C.8.0
22. F Ember Day H.C.8.0.
23. S
24. S Trinity XV H.C.8.0.
25. M
26. T First Quarter Moon.
27. W H.C.8.0. Communicants Guild 7.0.
Choir Practice 7.30
28. T H.C.9.45.
1st Evensong S.Michael 7.0 p.m
29. F S.MICHAEL, and A.A. H.C.8.0.
30. S.

INTERCESSIONS

- Sept 3 Iquique.
 „ 10 Johnsons Harbour & Port Louis.
 „ 17 Melanesian Mission.
 „ 24 Magallanes.

FI. MAGAZINE AND CHURCH PAPER

EDITORIAL.

With this number we are beginning a new year of issue. As was forecasted there has been need to economise. Consequently four pages of subject matter have been cut down. In the place of this the 'Sign' has been included, the effect of this should be to provide a better magazine while at the same time reduce the expenses until the deficit has been erased. Owing to the Mails the Sign is two months old when published but as it is not a newspaper this will not be of importance. The numbers will be up to date when published here and will provide interesting and instructive reading.

— O —

The Lord Bishop.

News been received that His Lordship has been seriously ill and had to undergo an operation some time ago. It is with sadness that we publish this statement and in earnest hope that his recovery is a real one. Those who have met him at home say that he was looking far from well even then.

— O —

Dean Brandon Memorial.

The Committee to take charge of the above has now been appointed and consists of the Dean and the two Churchwardens together with the Hon. G Roberts, and Messrs J.F. Summers and R.N. Bound. The Dean is to be Chairman with Mr Summers as Secretary and Mr Bound as Treasurer. Communications addressed to the Committee should go through the Secretary and from now onwards all donations should be addressed to the Treasurer.

— O —

The Bazaar.

The Dean wishes to thank all who in anyway contributed to the Bazaar by gifts, service, or otherwise, for their effort and generosity was most praise-worthy.

PRAYER.

ALMIGHTY GOD, Who hast bestowed upon us the heavenly gift of Faith, humbly we beseech Thee to assist us and the [clergy workers and] people of - - - to be steadfast, firm, and true, to Thee in all things, never doubting, but firmly believing whatsoever Thou hast taught us, that by our Faith and Good Works we may attain to everlasting Life through Jesus Christ Our Lord.

Amen.

HYMNS

Sept 3	M	478.	257.	36.
	E	27.	298	302
" 10	M	196.	238.	184.
	E	479.	242.	28.
" 17	M	220.	358.	193.
	E	218.	360.	31.
" 24	M	231.	352.	215.
	E	38.	353.	240.

LESSONS.

Sept 3	Micah vi	Luke iv 1-15
	Isaiah xxxviii 1-20	Eph 1.
" 10	Hab ii 1-14	Luke iv 31.
	ii Kings xxiii 1-30.	Eph ii.
" 17	Zeph i	Luke vii 36-end.
	Dan i	Eph iv 1 - 24.
" 24	Dan 3...	Luke ix 57.
	Dan 6.	Eph iv 25.

:- CATECHISM QUESTIONS :-

Sept 3. What do the words "sitteth on the right hand of the Father" mean?

The words "sitteth on the right hand of the Father" mean that Our Lord has the place of highest honour, from whence He sends His gifts unto men.

What is the greatest gift Our Lord sends us from Heaven?

The greatest gift Our Lord sends us from Heaven is the gift of His Holy Spirit.

Sept 10. How will Our Lord come again to judge us?

Our Lord will come again in the glory of His Father and with His Angels?

Whom will Our Lord judge when He comes again?

When Our Lord comes again He will judge all nations.

Sept 17 Missionary Sunday.

Sept 24 Why is there to be a general judgement of all nations?

There is to be a general judgement in order that all men at last may know the eternal justice and mercy of God.

Why is Our Lord to be our judge?

Our Lord is to be our Judge because as God He knows all things, and as Man He is touched with the feeling of our infirmities.

St Michael and the Holy Angels.

September 29

The festival of St Michael and the Angels calls attention to an erroneous idea that prevails even in these days and is sometimes taught to children, that if they are good after death they will go to Heaven to be Angels.

They will never be Angels. Human beings will go to Heaven but they will never be Angels. Human Nature and Angelic Nature is different.

Angels are spirits and have no bodies as we have. Human beings have bodies and spirits also. When we go to heaven we shall go with our bodies and our spirits but we cannot be angels. We shall be none the worse for that, for God loves and rewards His Angel beings and His human beings also. The angels were created before, long ages before, man came into Creation. They are immortal and do not die as we do.

The word 'angel' means 'messenger' they are spirit messengers who minister to God—his servants who ministered even to our Lord on earth. Angels went as messengers to Abraham. More than once we read in the Old Testament of angels being sent to men from God. The angel Gabriel appears as a messenger in the New Testament. They live with God, human beings live on earth and die. The angels do not live on earth and do not die.

The highest and purest Nature is Divine. The Nature of God is Spirit, Holy and Perfect & Immortal. Angelic nature is next to it. It is Spirit, Holy, and not Perfect. Human Nature comes next and has a body of flesh and bone and blood and is neither Holy nor Perfect till by its own effort it wins Holiness and Perfection.

BAPTISM IN THE CATHEDRAL

Many residents in the Colony were interested in the welcome appearance of the little heir to Salvador and this interest was wide spread through the islands.

Forty two years have aped since a son was born on the San Salvador Estate. It was natural that great rejoicings welcomed the little Robin Andreas Macintosh Pitaluga for he has rescued the oldest family name in the island from extinction for at least a generation. Long life and health and happiness is the wish of all for the little one and it is hoped that he may be the means of preserving the name of his family for generations to come. Mr and Mrs Pitaluga are to be congratulated on the birth of the little heir and their friends gladly share in their rejoicings.

He was baptised in the Cathedral Church on August 10th. The Dean performed the ceremony in the presence of a large company of friends of the family. The Godparents were Mr Donald Pitaluga Mr and Mrs Stanley Pitaluga of Rincon Grande.

After the ceremony a large company of friends of the family, including the Godparents, Robin's great-aunt Mrs William Bonner and his aunt Mrs George Turner and Mr Turner and The Dean, were entertained at the Christening Tea at Sydney House. It is regretted that the proud father Mr Alexander Pitaluga and Robin's two sisters Elena and Nanette and the Godfather Mr Donald Pitaluga were unable to be present, the latter being represented by proxy at the Baptism.

Many were the presents for the little man and still more the good wishes showered upon him. Happy indeed will he be if he be favoured with the fulfilment of them all. Robin's behaviour throughout was exemplary and if he continues as he has begun his parents will indeed be fortunate.

JEWELLERY & OPTICAL SHOP.

Stanley.

August 3rd. 1933.

To The Editor F.I. Magazine.

Stanley.

Dear Sir,

I was very interested in an article which appeared in the last number of Magazine under the title of "An Old Prejudice Explained".

However, this almost sounds like a fairy-tale, I think that the incognito Author of the mentioned article, must be very well acquainted with Mechanics of Precision. Therefore all he says about Rubies etc. is the most pure truth, and to corroborate what I say, I invite anyone interested to verify this fact, by calling to inspect samples of Watch Jewel Holes' and prices given in Catalogues of the best London firms.

Sincerely Yours.

Sgd V. Morales.

BIRTHS.

July 13 Sadler-Smith. The wife of Mr P. Sadler-Smith of a daughter.

July 16 Skilling The wife of Mr C.J. Skilling of a son.

July 23 Pitaluga The wife of Mr A Pitaluga of a son of Salvador.

July 25 McLaren. The wife of Mr A.R McLaren of a daughter.

MARRIAGE.

Aug 5 Stanley William Cletheroe —
Daphne Harriet Peck

F. I. MAGAZINE AND CHURCH PAPER.

Dean and Mrs Brandon.

List of Subscriptions.	£	s	d
Centenary Service Collection (Cathedral)	18	2	0
Box in Cathedral	3	6	8
Dance Oct 1932 (arranged by Misses Binnie & Newing)	2	7	0
Mr F.G. Lengdon Fitzroy	1	0	0
Mr and Mrs G I. Turner	1	0	0
Mrs J.D. Creamer and Mrs S. Miller Jnr.	1	0	0
per Meeting June 1933		9	0
The Chartres.			
Mr D. Ferguson.		5	0
Mr Geo McKay		5	0
Mr Gid McKay		5	0
Mr M McLeod		5	0
Mr C. Porter		5	0
Mr Geo Stewart		5	0
Mr Gordon Stewart		5	0
Mr J. White		5	0
Stanley			
Mrs F. Bernsen and family		4	0
Mrs E Braxton		3	0
Mrs D Morrison		3	0
Mrs Bartram		2	6
Mrs R. Reive		2	6
Master F. Macrae		2	0

TOTAL PAYMENTS TO DATE £230. 12. 2.

It is hoped that any future correspondence will be directed to the Hon. Secretary Mr J F. Summers and that payments of donations be made to the Hon Treasurer Mr. R.N. Bound.

There remain a few promised subscriptions still to be paid and the Committee will be glad if they may be paid to the Treasurer as early as is convenient.

Globe Store.

NEW GOODS

Paints; Zinc and Lead,
Glisto Gloss Colours,
Glisto Varnish Stains, — assorted colours.
Red Ferrogene, Green Ferrogene, for roofs, etc.
A large assortment of powder, paste and ready
mixed paints. Paint Oil, Turpentine, etc.

A large variety of Mc Farlane, Lang & Co's. Plain and Sweet Biscuits.

BOOTS and SHOES

Childrens Box Shoes. Tan Willow Calf One Bar, and Padded Cosy
Slippers.

Ladies Evening Shoes, — Brocade.

Mens Box Derbys, Stout Derbys, Naval Boots,
Tan Brogues and Black Slippers.

LADIES EVENING AND AFTERNOON FROCKS,

WOOLEN JUMPERS, TWEED SKIRTS, ETC.,

CHILDRENS COATS, FROCKS AND BLAZERS.

"Silver King" English Flour in large and small lined linen bags.

-:- LADIES & GENTS BICYCLES -:-

Carpets, Rugs and Mattings, etc., etc.

SHOP AT THE GLOBE STORE

FOR PROMPT SERVICE AND BEST ATTENTION.

THE

Falkland Islands Magazine

AND

CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 2

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OCTOBER 1933.



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The Reverend E. Dering Evans. Antalugasta.
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Assistant Chaplain:-

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Churchwardens:- Mr T. Binnie Mr. R.Hannaford.
Church Council:- Chairman-The Dean.
Secretary- Mr C.A.Parkinson.
Treasurer- Mr T.Binnie (Act)
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K V.Lellman, P.Smith and S.Bennett.

Choir Master Mr. R.Hannaford.

Organist Miss M.Summers.

Choir:- Messrs T.Binnie, T.D.Evans, R.Hannaford, W.P.A.Jones, K.V.Lellman
P.Smith. Masters:-D.Newing, T.Hennah, I.Thomson, J.Harvey, C.Carey,
D.Lees, L.Lindenberg, B.Goss. Mesdames:-Kelway, Summers. Misses
D Atkins, P. Atkins, E. Berntsen, M.Bundes, H.Futlendorff, E.Felton, V
Gleadell, I.Hardy, R.Harvey, E.Hirle, A.Mills, B.Newing, M.Pettersso

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CALENDER

OCTOBER.

1. S Trin XVI H.C 8.0. & 12.0.
Men's Service 3.30.
2. M
3. T Full Moon. Working Party Deanery 7
4. W H.C.8.0. Choir Practice 6.45.
5. T H.C 9.45. Rovers 8.0.
6. F
7. S
8. S Trinity XVII H.C 8.0
9. M
10. T
11. W H.C.8.0 Choir Practice 6.45.
Moon last qtr.
12. T H.C. 9.45. Rovers 8.0
13. F
14. S
15. S Trinity XVIII H.C.8.0
16. M
17. T M.U. Deanery [Tea] 3.0.
1st Evensong St Luke.E. 7.0.
18. W S.Luke. E. H.C.8.0.
Choir Practice 6.45
19. T H.C 9.45. Rovers 8.0. New Moon
- 20.
21. S
22. S Trinity XIX H.C.8.0.
23. M
24. T
25. W. H.C 8.0. Choir practice 6.45
First quarter Moon.
26. T. H.C.9.45. Rovers 8.0.
27. F. 1st Evensong S.Simon & Jude AM 7.
28. S. S.S.Simon & Jude A.M. H.C.8.0.
29. S Trinity XX. H.C. 8.0.a.m.
30. M
31. T.

INTERCESSIONS

- Oct 1 Maquehue and Pelal.
 8 Port Howard and Port Stephens.
 15 San Salvador and Teal Inlet.
 22 San Carlos and Port San Carlos.
 29 Santiago.

F. I. MAGAZINE AND CHURCH PAPER.

EDITORIAL.

Melanesian Mission.

Sermons were preached upon the above all day on Sept 17. As this is the next door missionary diocese to ourselves sailing westward it is but seemly that we should know something about it and take an interest in it. It is quite different to our own racially, socially, and in every way. It is worthy of notice that 80 years ago the people were savage cannibals, and Bishop Patteson was brutally done to death there. Now cannibalism has ceased to exist and even those who are still heathen are comparatively gentle and mild in nature. Savagery has practically vanished. Those who are Christians are notably gentle and mild in their manner and this has been done in less than 100 years by the Melanesian Mission. We are not able to assist much at present but one Sunday a year—the nearest to Bishop Patteson's martyrdom is given to teaching about it in sermons. Regularly each month intercessions are offered at the weekday services and twice yearly in the Sunday Services in the Cathedral Church in Stanley. The Children at the Childrens' Service and Catechism give their pence regularly every Sunday to help to raise enough for one heathen child's training. This costs £10 a year. This, our first, year the children have raised £3. 10 0. It is hoped that next year we shall raise enough to wholly provide for one child. If the parents of the children will encourage them to give 1d. each Sunday as a Thanks Offering for God's blessings to them we might do this. One lad the grandson of a cannibal is now a christian priest. Who knows what our own childrens' pennies may do?

— O —

The Mothers' Union.

All the mothers of the children who attend at the Cathedral, and any others interested in the Mothers Union are invited to tea at the Deanery by Mrs Lumsdale on Tuesday Oct. 17th at 3.0. p.m.

The Childrens Services.

It is hoped to arrange for another picnic this summer for the members of the Childrens Service and the Catechism. Those children who have been attending regularly will receive free tickets, but those who have been less regular will have to pay some small sum, more or less, according to their attendance. It is felt that this is the fairest method to the regular attendants.

— O —

The Bazaar.

It was unfortunate that owing to a mistake in England, through no fault of the Church Council that the Bazaar was not possible on the advertised date. A considerable amount of goods was expected by the s.s. Lautaro and did not arrive. There was nothing left but to postpone the event. It is hoped later to announce some date in February. We shall be grateful if intending contributors will keep this in mind. Articles made by hand, produce, geese, hares or any else will be welcome from friends in Stanley, the Camp, or abroad.

— O —

Marriage in Magallanes.

On June 21 Miss Mary Catherine Elizabeth Flowers the only daughter of Mr & Mrs Flowers was married to Mr Charles Diaz. We are pleased to take this opportunity of informing the friends in this Colony, of the happy event and wish the newly married pair every blessing and prosperity in their new life. The information arrived too late for mention in previous issues.

— O —

The Rev. C.J. Baines.

The many friends of the Rev. C. J. Baines will join with the Dean in congratulating him heartily upon his preferment as

E. I. MAGAZINE AND CHURCH PAPER

Rector of Littleton, Shepperton. It is a pretty country parish just outside London. We wish him every happiness and prosperity in his new work and we have no doubt he will soon be the friend of everyone in his parish

— O —

The Rev Canon Blount has sent 200 photographs of the late Dean as a personal gift from himself to his friends in the Colony. A copy is being circulated in each Magazine, but there will be about 50 to spare. The Dean will be glad to present these extra ones with the Canons compliments to any who do not receive as above. Please ask the Dean if you have not one.

— O —

Mrs Felton and Miss Felton.

On Sept 15th Mrs Felton & Miss Felton left on the s.s. Lafonia for West Point Island where they will spend part of the summer. We all hope they will have a happy holiday and return much benefited for the change. We shall miss them from our midst.

— O —

Mr Edward Summers.

After a short illness the above gentleman passed away on Tuesday Aug 22nd. He was well known in the Colony and deepest sympathy was felt by all for the bereaved family. It was not possible owing to the last issue having gone to Press to put an obituary notice in the last number but the 'Penguin' issued one the following week. May he rest in peace. The Dean conducted the funeral service in the Cathedral Church and committed his body to the earth on Aug 24th. There was a large and sympathetic congregation in the Church. Deepest sympathy is expressed to the bereaved family.

— O —

PRAYER

O LORD GOD ALMIGHTY, to Whom our inmost hearts are known grant to us and the [clergy, workers and] people of - - Thy Grace to show forth in our lives the virtue of Modesty, and defend us from all evil Vanity and Pride so that at our last end we may come to Thee worthy of the Kingdom through Jesus Christ Our Lord. Amen.

WEST FALKLAND RODEO.

An event of unusual nature lately took place on the West Falklands which may be of interest to readers

Six years ago a stallion and a number of mares were landed on Hummock Island, a large and mountainous island four miles from Roy Cove, and rented by Mr George Goodwin and George Llamasa jointly. Since that time the troupe has run wild, and no one has set foot on the island except one winter when a corral was erected.

Arrangements were made this year for the m.v. "Gentoo" to land a number of men on the island, and ship to the mainland as many colts as could be caught.

Accordingly on August 1st. the Gentoo left Roy Cove for Hummock Island with a large number of 'horsey' folk aboard, two tame horacs, and an assortment of gear, blankets, cooking utensils, and food. Any idea that the troupe would run straight to the corral and there submit to being sorted out was soon dispelled. Indeed, during the next five days hardly any animals went into the corral at all except for a few tame mares!

The first few day's work produced very little result unless you count a black eye caused by the door of the shanty falling flat on to a man's face while he was slumbering peacefully during the night!

On the second day two fresh horses were shipped over, kindly provided by Roy Cove, and results were better, but still nothing would go into the corral. After five days strenuous labour on the part of the gang vary-

F. I MAGAZINE AND CHURCH PAPER

ing from twelve to twenty in numbers, twenty colts were landed safely at Roy Cove jetty, and they must have felt very glad when they were finally turned out into a large paddock.

Of the twenty colts caught, at least fifteen were caught in the camp by means of "boleadores".

Anyone who went to Hummock Island with the idea of spending a good holiday was severely mistaken. It was solid work, commencing before daylight and not ending until it was too dark to distinguish colts from tussac bogs. Breakfast was usually taken during the afternoon!

However, it was good fun, in spite of the hard work attached to it, and will be talked about on the West for many a long day. No doubt, both the colts that were shipped off, and the troupe that is still left on the island, also have their views on the matter.

Contributed by "Mountaineer"

HYMNS.

Oct 1.	M	161.	196.	218.
	E	292.	173.	230.
Oct 8.	M	221.	211.	183.
	E	172	185	235.
Oct 15.	M	236.	263.	269.
	E	528.	438.	437.
Oct 22.	M	34.	238.	243.
	E	214.	193.	200.
Oct 29	M	537.	260.	281.
	E	240.	217.	219.

LESSONS.

Oct 1	M	Jer. V 1-19.	Luke XI 1-26.
	E	Jer V 20-end.	Eph V 22.
Oct 8	M	Jer XVII 5-24.	Luke XI 29
	E	Jer XVIII 1-27.	Eph VI 10.
Oct 15	M	Jer XXVI.	Luke XII 1-34.
	E	Jer XXXI 1 20.	1 John 1.
Oct 22	M	Jer XXX 23-37	Luke XII 1-35
	E	Jer XXXV.	1 John II 12
Oct 29	M	Ezek II.	Luke XIII
	E	Ezek III 4-21.	1 John III.

DEAN BRANDON FUND.

Rev Canon Blount (35 dollars)	£5.	7. 2.
Miss Bossingham	£2.	10. 0.
Mr E G. Rowe	£2.	10. 0.
Mrs L. Williams	£2.	10. 0.
Mr and Mrs G. Osborne	£1.	0. 0.
Mr and Mrs H. Allan		10. 0.
Collection Memorial Service (Cathedral)		3. 12 10.
Mr McRae's Raffle		2. 0. 0.
Brought forward		230. 12. 2.
TOTAL TO DATE.		250. 12. 2.

F. I. MAGAZINE AND CHURCH PAPER.

The Very Rev. Lowther E. Brandon M.A.
First. Dean of Christ Church Stanley.
1892-1907

Colonial Chaplain
1877-1907

So to his rest has passed a righteous man, a strong one & a great. More than half a century has passed since he first landed on these islands. Towards the end of his ministry he was contemporary with another great and righteous man the Rev. Fr. Migone who still is in our midst. Few will disagree that these two great and holy men have done more in the Century which has passed for the welfare of our small but scattered Colony. The benign influence of these two servants of God has lit the last sixty years of our Colonial life. To few has it been granted as it has to the late Dean that affection for him should glow through the generations and remain ripe and warm over more than a quarter of a century after his departure. The Bard of Avon said of Julius Caesar "The evil that men do lives after them the good is oft interred with their bones" Dean Brandon was an exception, was it because there was any good in him? It must have been. The present Dean never met this man of God but he feels that the influence of Dean Brandon has been one of the warmest influences that have ever affected him in his work. Honour to the noble dead. "Dulce et decorum est pro patria mori," but this great man did the sweeter thing he lived for his Faith.

Mrs Brandon writes that her beloved husband felt sorely the loss of his sister and that he began to fade then. After a short respite he grew better but was finally overcome by the great heat of July and he passed to his rest on July 16. The Bishop of the Diocese conducted the obsequies himself and a great gathering of the clergy assembled. He was much loved in his native land as he was here in the Islands and crowds gathered to pay their last respects as he was laid to rest outside his church. So passed a righteous man "may our last end be like his".

The Rev. Canon C.K. Blount who knew and loved him so well has written a wonderful obituary notice in the Magazine of the English Church at Montevideo which is published below. Owing to lack of space the continuation must be completed in the next issue.

Extract from the Editorial of the "Holy Trinity Church Magazine"

A large portion of this number of the Magazine is devoted to a memorial service of the late Dean Brandon of the Falkland Islands as a tribute of affection and sincere admiration from one who served with him, and learnt from him, and because he was one of the most notable of the band of faithful parochial clergy of the Church of England, who have served in South America, in the building up of the Church, and in the extension of Christ's Kingdom on earth. For the whole of his time in the Colony he was engaged on what was largely missionary work helping people out of touch with churches to maintain their contact with God, and faith in our Lord Jesus Christ.

A Tribute to An Old Friend.

On July 16th, at Rathbrann Glebe, Stratford on Slaney, Co. Wicklow, the Reverend Lowther E. Brandon, M.A., who had reached the advanced age of eighty-seven years, was called to his rest. He had been incumbent of this small Irish parish, since his retirement from the Falklands in 1907, where for thirty years he had been Colonial Chaplain, and for almost twenty years Dean of Christ Church Cathedral, Port Stanley.

Dean Brandon, as he was known to the last, was one of the six sons of an Irish clergyman. His father, though he never held a rich living in the Diocese of Ossory, Ferns and Leighlin, and for the greater part of his ministerial life was a poorly paid curate, managed to give all his sons a University education at Trinity College, Dublin, and they were consequently ordained, and his daughters became missionaries in India. The youngest of his sons, Ernest Brandon, died only a few months before the Dean.

(to be continued)

Globe Store.

NEW GOODS

Paints; Zinc and Lead,
Glisto Gloss Colours,
Glisto Varnish Stains, — assorted colours.
Red Ferrogene, Green Ferrogene, for roofs, etc.
A large assortment of powder, paste and ready
mixed paints Paint Oil, Turpentine, etc.

A large variety of Mc Farlane, Lang & Co's. Plain and Sweet Biscuits.

BOOTS and SHOES

Childrens Box Shoes. Tan Willow Calf One Bar, and Padded Cosy
Slippers.

Ladies Evening Shoes, — Brocade.

Mens Box Derbys, Stout Derbys, Naval Boots,
Tan Brogues and Black Slippers.

LADIES EVENING AND AFTERNOON FROCKS,

WOOLEN JUMPERS, TWEED SKIRTS, ETC.

CHILDRENS COATS, FROCKS AND BLAZERS.

"Silver King" English Flour in large and small lined linen bags

❖ LADIES & GENTS BICYCLES ❖

Carpets, Rugs and Matting. etc., etc.

SHOP AT THE GLOBE STORE

FOR PROMPT SERVICE AND BEST ATTENTION.

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 3

Vol. XLIV

NOVEMBER 1933.



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 Miss Alice Mills
 Miss Maude Duffin.
 Miss Vivienne Gleadell

Collector:- Miss B. Newing

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 PORT STANLEY, FALKLAND ISLANDS

*CATHEDRAL CHURCH OF CHRIST.
STANLEY,
FALKLAND ISLANDS*

BISHOP

The Right Reverend Norman Stewart de Jersey, D.D, V.D.
Casilla 1380, Valparaiso. Chile

Dean:- The Very Reverend Harold E. Lumsdale. The Deanery. Stanley.

Archdeacon of Stanley:- Ven. J. Foley-Whaling. British Legation. Lima. Peru.

Canons:- The Reverend W.J. Mackain. Royal Empire Society. Northumberland

The Reverend W. Wilson. Temuco. Chile. (Avenue London. S.W

The Reverend W.R. Simpson. Cholchol. Chile.

The Reverend E Dering Evans. Antafagasta.

Chaplain to the Bishop: Rev A. B. Gunstone M.A.

Assistant Chaplain:-

Honorary Lay Reader:- Mr. T. Binnie.

Churchwardens:- Mr T. Binnie Mr. R. Hannaford.

Church Council:- Chairman- The Dean.

Secretary- Mr C.A. Parkinson.

Treasurer- Mr T. Binnie (Act)

with the Churchwardens and Messrs

K.V. Lellman, P. Smith and S. Bennett.

Choir Master Mr. R. Hannaford.

Organist Miss M Summers.

Choir - Clerks :- Messrs T. Binnie, R. Hannaford, P. Smith. K.V. Lellman
E. Lellman, E. Berntsen.

Choristers :- Masters D. Newing, T. Hennah, I. Thomson, J. Harvey,
C. Carey, D. Lees, L. Lindenberg, L. Summers, F. McRae, D. Bonner.
Mesdames Kelway, Summers, Fulbrook. Misses P. Atkins, P. Atkins,
M. Bundes, H. Fuhlendorff, V. Gleadell, I. Hardy, R. Harvey, E. Hirtle,
A. Mills, B. Newing, M. Pettersson.

Verger and Sexton:- Mr J F. Summers.

BISHOPS

1869 Waite Hockin Stirling
1902 Edward Francis Every
1910 Lawrence Fredk. Devayne Blair
1919 Norman Stewart de Jersey.

DEANS

1892 Lowther Edward Brandon.
1907 Cyril Henry Golding-Bird.
1911 Edward James Seymour.
1915 Joseph Stanley Smith.
1926 Frederick Salmon Vaughan.
1931 Harold Ernest Lumsdale

Cathedral Services.

UNIDAY

HOLY COMMUNION. 8 a.m.
 CHILDREN'S SERVICE 10 a.m.
 MATINS LITANY AND ADDRESS 11 a.m.
 HOLY COMMUNION (First unday in
 the Month) 12 p.m.
 THE CATECHISM. 2. 30 p m

MENS SERVICE. (First Sunday) 3.30 „

EVENSONG AND ADDRESS 7.0. „

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m

WEEKDAYS

MATINS daily at 9.30. „
 EVENSONG „ „ 6.30. p.m.
 CHOIR PRACTICE. Wednesday. 6.45. „
 HOLY BAPTISM on Sunday at 3.0. „
 or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE, by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
 ceding First Sunday
 in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of the
 month

-o-

INTERCESSIONS

Nov. 5. Stanley.
 Nov. 12. Society for the Propagation of
 the Gospel.
 Nov. 19. Taltal
 Nov. 26. Valparaiso & Vina del Mar.

CALENDER

NOVEMBER.

1. W. All Saints Day. Choir Practice 6.45
2. T. All Souls Day. Full Moon.
3. F.
4. S.
5. S. Trinity XXI.
6. M
7. T.
8. W. Choir Practice 6.45.
9. Th.
10. F. Last quarter Moon.
11. S. Armistice Dry Service - Cathedral.
12. S. Trinity XXII
13. M.
14. T.
15. W. Choir Practice 6 45.
16. Th.
17. F. New Moon.
18. S.
19. S. Trinity XXIII.
20. M.
21. T.
22. W. Choir Practice 6.45.
23. Th.
24. F. Moon last quarter.
25. S.
26. S. Sunday next before Advent.
27. M.
28. T.
29. W. Choir Practice 6.45.
30. Th. S. Andrew A.M.

PRAYER.

O GOD OUR CREATOR, Who hast made
 us and all Mankind, we humbly pray Thee
 to help us and the [Clergy, workers and]
 people of - - - - so to tend our souls and
 bodies that we may be temperate in all things,
 bridling our passions, and curbing our desires
 that we may present our souls and our
 members a worthy offering unto Thee, through
 Jesus Christ Our Lord. Amen.

F. I. MAGAZINE AND CHURCH PAPER.

EDITORIAL.

The Dean and Mrs Lumsdale left for West Falkland by the s.s. "Lafonia" on Oct. 30th and expect to be absent from Stanley till Dec 21st. They hope to visit each Settlement and all the adjacent islands including the solitary houses in the 'Camp'. In addition to the Services and Instructions it is hoped to hold a Women's Meeting in each Settlement to be addressed by Mrs Lumsdale with a view to uniting the Mothers under the auspices of the Mother's Union. Mrs Lumsdale will accompany the Dean to the 'outside houses' to visit the mothers and children. In the event of the Visitation being completed by the date of the return of the s.s. "Lafonia" to the West they will embark and go on to S. Georgia to carry out ministrations in that part of the Colony. Otherwise they will continue in the West till all is complete and sail for S. Georgia later in the season.

—O—

Services in the Cathedral Church.

During the Dean's absence the services in the Cathedral Church will be carried on by Mr T. Binnie Diocesan Lay Reader. Unfortunately there cannot be any celebrations of Holy Communion during this period as no priest will be in Stanley. On Sundays the Services of Matins, Litany and Evensong will be held at the usual times, but the weekday services will not be possible till the Dean's return. Unhappily this cannot be helped in the circumstances while there is no Assistant Chaplain. However it is felt that the residents in Stanley will willingly make this sacrifice in order that the residents in distant parts of the Colony may not be robbed of their spiritual ministrations.

—O—

Sermons.

Mr Binnie will preach a series of sermons taken from "Matters of Life and Death" which was published by the Rev. Canon Baldwin

when he was ministring in South Africa years ago and was specially prepared for his district, one which in many ways was like our own in its circumstances. These sermons of Canon Baldwin had a wide repute and have been used in many of our Colonies. Canon Baldwin is one of the most noted of the clergy of our Church. The Sermons to be used are simple and clear, interesting to the hearers and easy to understand. The author was at great pains to simplify important matters and to make them able to be understood and remembered. They will be of much use to those seeking to be confirmed and to those who wish to understand the faith of their forefathers.

—O—

The Catechism & Childrens' Service.

During the absence of the Dean the Catechism and the Childrens' Services will be discontinued on Sunday mornings and afternoons. It should be noted by all that they will be recommenced on the first Sunday after the Dean's return. During these weeks the Infants will meet for Sunday School on Sunday mornings at 10.0. a.m. for their lessons in Catechism. Arrangements will be made for those children who attend Matins at 11.0. a.m. to receive their stamps and pictures for the Sundays of November and December.

—O—

Dean Brandon.

Elsewhere in this issue will be found the continuation of the account of Dean Brandon written by the Rev Canon C. K. Blount for which there was not sufficient space in October issue.

O—

The Bazaar.

On Friday Sept 29 there was a Sale in the Church Room to dispose of goods for the postponed Bazaar that were not to be pre-

served for the Bazaar itself in February. The Sale was crowded all the evening and did remarkably well, some £28 being raised. The stalls were Jumble (Mrs Howatt, Mrs J Bowles, Mrs Kendal, and Mrs H Newing); Produce (Misses E. Atkins, M. Duffin, and V Gleadell); Lucky Dip [Mrs F F. Lellman, Mrs F. Allan, Mrs Hall and Mr B. Ratcliffe]. Roulette (Mr C A. Parkinson) Refreshments (Mrs F. G. Berntsen, Mrs J. G. Binnie and Mrs T. Paice) to all of whom praise is due for the excellent way in which they brought everything to success and the heartiest thanks are due to them. Nor must we forget Mr J. F. Summers and that wonderful Cake and his help with the Raffles.

— O —

Lessons.

Nov 5.	Ezek XIV.	Luke XIV 1-24.
	Ezek XXXIII 1-20.	1 John IV.
Nov 12	Ezek XXXIV 1-16.	Luke XIV 25
	Ezek XXXIV 17.	1 John V
Nov 19	Proverbs I 20.	Luke XVI.
	Proverbs II	1 Cor XIII
Nov 26	Proverbs VIII.	Luke XVII.
	Proverbs VIII 22.	James III.

Hymns.

Nov 5.	M	4.	34.	163
	E.	12.	164	428.
Nov 12.	M.	323.	303	291
	E.	268.	528	545.
Nov 19.	M.	300	290	281.
	E	298.	477.	540.
Nov 26.	M.	301.	282.	284.
	E.	299.	308.	533.

REMEMBRANCE DAY.

November 11th.

In the Cathedral there will be the Thanksgiving Service in the forenoon conducted by Mr Binnie but unfortunately as no priest will be in Stanley (at the Cathedral) there can be no celebration of Holy Communion. It is hoped that all who can will be present at that Service. Seating accommodation must be reserved for the Honourable Members of the Councils, for the Naval detachment, if present, and for the Defence Force. The Dean feels, however, that as so many regular worshippers in the past have had difficulty in obtaining seats he cannot arrange for accommodation beyond that stated above, he thinks that children must give place to elders as there is plenty of standing room at the west end and youthful vigour can bear the strain of standing through a service better than those who are getting on in years. Thus it is hoped it will be possible to accommodate all with satisfaction on Nov 11th. and Dec 8th.

The Flanders Poppies have arrived and will be on sale by authorised "sellers". Quite a fine variety from the simple bloom to the very ornate spray are among the supplies. Arrangements are being made to supply the stations in the Camp and it is hoped we may have as good results as last year if not better.

These Poppies are sold every year on Nov 11th because that was the day on which the Great War was brought to an end. Poppies are chosen because they represent the blood red blooms of the poppies which cover the fields in Flanders amongst which so many of our brave heroes died. They are sold to assist Earl Haig's Fund to provide for the limbless, sightless nerveless, maimed, or paralysed soldiers and sailors tens of thousands of whom are still left over from the war and will remain helpless till they die. They fought, bled, suffered and were maimed and helpless in the fight to save US and OUR NATION from destruction. Each and every one of us owe our safety to those poor useless heroes and those others who died. Those of us who feel this may

F.I. MAGAZINE AND CHURCH PAPER

buy a poppy or a spray and we pay as much as we can afford because it is a subscription and we keep the flower for a keepsake. These poppies are all made by helpless soldiers and sailors. Yours may have been made by a V.C. for all you know. We do it every year because we must keep on doing it until all are provided for or have passed away. We can't let them starve. Earl Haig's Fund provides the organisation to our wounded and heroes.

These last remarks have been inserted to explain to certain questioners from various places and give the replies to the queries put forth.

The late Very Rev. L.E. Brandon.

Unfortunately it was not possible to include all the news concerning Dean Brandon in the last issue as it was almost printed before the news arrived hence further accounts are now published.

THE MEMORIAL SERVICE.

On Wednesday Sept 20th at 7.0 p.m. a Memorial Service was held in the Cathedral Church for its first Dean and fellow-builder with the late Rt. Rev. Bishop Stirling.

As the bell tolled the worshippers came in. There was a large congregation. While the "Marche Funebre" of Chopin was rendered at the Organ by Miss Muriel Summers the choir slowly marched to their stalls with hands clasped and heads bowed. After the singing of each of the psalms the "Rest Eternal" was said reverently by all. The Dean then read the passage "I heard a voice from heaven saying" and sung the "Rest Eternal" solemnly. Before and after the Magnificat the officiant said the Antiphon "All that Father giveth unto me shall come unto Me; and him that cometh unto Me I will in no wise cast out." Then followed the "Our Father," the responses, and the Collects for the dead. The Hymn "On the

resurrection morning" was next sung during which a collection was taken for the memorial Fund the service commenced with the Hymn "Through the night of doubt and sorrow" The Very Rev. H.E. Lumsdale at this point delivered a short address. Then the Dean had returned to the Chancel Mr F. Binnie sung the "Contakion" which was followed by the "Nunc Dimittis". The service concluded with the "Dead March" in "Saul".

Dean Brandon Memorial.

Amounts already acknowledged	250.	12.	2.
Box in Church Sept 30th.	2.	12.	10.
Mr W G. Benney	2.	0.	0.
Anonymous	1.	0.	0.
<hr/>			
TOTAL	256	5.	0
<hr/>			

A Tribute to An Old Friend. (Contd.)

The future Dean, born in the year 1846 was the smallest member of his family, his brothers were extremely big men, and he used to account for his medium height and spare figure by saying that the year of his birth coincided with that of the notable potato famine. He did well in College, and took a Second Class Testimonium in the Divinity School. He was ordained in 1869, just at the time of the Disestablishment of the Irish Church. He served for four years as a curate in Co. Carlow, and was incumbent of the parish of Kilnehue, Co Wexford for five years. In 1877 he was appointed Colonial Chaplain at Port Stanley, Falkland Islands, where he succeeded a chaplain of the name of Bull.

Here he found the scope for his great life's work, ministering not only to the

F. I MAGAZINE AND CHURCH PAPER

small population of the settlement of Port Stanley, where in those days there could not have been more than five hundred people, but to the whole population of the Colony, scattered over the two large islands, each a hundred miles long and fifty miles broad, and twelve smaller islands, which were reached in cutters from distant points of the main islands. The Colony was very primitive at that time. To get there from the River Plate meant usually a stormy voyage in a sailing schooner, not particularly comfortable or well-fitted for passengers, & the journey might take five days or a fortnight. All houses at that time were of wood with the exception of some stone cottages built for the marines in the early days of the colony, and the prison, which was not frequently requisitioned to give board and lodging to local inhabitants. Its "season" was "when the ships came down" i.e. the naval squadron which paid an annual visit and then men onboard who had been given ninety days, for, generally speaking, slight misdemeanours, lived onshore, and, incidentally, mended roads for the Colonial Government. The Dean's dwelling was a tiny place on the front road and there he set himself to work to organize the church life of the Colony, and to do what he could to better the condition of the settlers and their families. He was always a hard worker, and had the very highest ideal of what he considered to be his duty, and never shirked it, no matter how hard or unpleasant it might be. He allowed himself very few luxuries, was a life-long abstainer and non-smoker, and in the early days of the Colony his views on temperance were not, to say the least, those of the majority of the men of the settlement of Port Stanley who were mostly oldtime sailormen, of a hard-living class that has long since ceased to exist. What adventures most of them had, and what extraordinary powers of endurance they possessed,

Not many years after he went to the Falklands the Dean married his cousin Miss Josephine Jameson of Co. Carlow, who survives him, and never had any elegyman a better partner, and who, like himself, gave her whole energies to the work. Her great ability in many directions was a tremendous

asset for the Church, and on the solid foundations laid by them the parochial life of today has been built. Mrs Brandon devoted herself more especially to the Sunday School which under her care became most efficient the Band of Hope, and the Cathedral music and choir. She was thorough in all things and the young women who came under her influence were devoted to her. She also established the Christ Church Lending Library, which eventually possessed a large number of well chosen books, but, we regret to say, this library was severed from the church in the chaplaincy of Dean Brandon's immediate successor, the Rev C. H. Golding-Bird, now a Bishop, and was taken over by the Colonial Government. It ought really bear the name of the "Josephine Brandon Library" as a memorial to her work.

Nine years after his arrival in the Colony the Dean found himself confronted with the task of rebuilding the church. The old building was known as S. Thomas's Church, and is said to have been built to be used as a corn exchange. As grain of any description will not grow in the Falklands, it certainly was never used for commerce, and became a church in one end, and the Government school in the other. In the very wet winter of 1886 the building was badly damaged by a peat slide from the peat banks above the settlement. The front wall of the church (and school) was built of stone, and lime and mortar used for the bonding, but for the back only clay bonding was employed. The enormous weight of the semi-liquid peat bulged the wall inward, and made the building unsafe for further use. It was decided to build on the same site, & in 1888 Bishop Stirling issued an appeal in the English papers for £8000, to erect a Cathedral, and Dean Brandon not only superintended the work, but collected much of the money required. The Cathedral was planned and designed by Sir Arthur Blomfield. It is a stone building with brick facings for the windows and doors, and has a western tower and small spire, with a four faced clock. But the Cathedral as it stands today, and without its decorations, cost far more than the estimated cost.

Globe Store.

NEW GOODS TO ARRIVE PER "LOSADA" November, 1933.

LADIES EVENING FROCKS, - A large variety.

LADIES LISLE HOSE, - A large assortment.

Fishing Lines, Flexible Steel Rules, 78" in Bakelite and Metal Cases,
"Ace of Blades" and "Winner" Safety Razor Blades,
Elastoplast Bandages, - various sizes.

BUY AN ALUMINIUM "SEECO" CUTTER AND SCRAPER AND
MAKE USE OF YOUR OLD SAFETY RAZOR BLADES

Bryant & May's Safety Matches, Bachelor Cork Tipped Cigarettes,
Empire Mixture Tobacco, Capstan Navy Cut & Birds Eye Tobacco,
Calder's Milk Stout, - quarts, pints, and Nips.

Chivers Jams,—assorted in 2-lb. & 7-lb. tins,

Chivers Glace Cherries,

Chivers Cut Drained Peel,

Chivers Fruit Salad in Syrup,

Chivers Tomato Puree,

etc. etc. etc.

Sultanas, Currants, Stoned Raisins, Mixed Fruits, Sorrento Walnuts,

MILD CURED BACON & KIPPERS

Repp Coat Shirts, Poplin Coat Shirts, Twill Coat Shirts,
Printed Poplin Tunic Coat Shirts, Woven Poplin Tunic Shirts,
Coloured Poplin Pyjama Suits, Coloured Flannelette Pyjama Suits,
Suedette Pyjama Suits, Pippin Poplin Pyjama Suits, Fancy Poplin Pyjama Suits.

DAZEY BUTTER CHURNS

Mens Trousers, Overcoats, Serge Suits, Mens Underpants & Vests,

BOMBACHOS, BOMBACHOS, BOMBACHOS.

Maize, Pollard,—white and brown, Oats, Flour, etc. etc.

THE
Falkland Islands Magazine
 AND
CHURCH PAPER.

EDITOR — THE VERY REV. H. E. LUMSDALE

No 4

Vol. XLV XCV

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Organist Miss M. Summers.

Choir - **Clerks:** Messrs T. Binnie, R. Hannaford, P. Smith. K.V. Lellman
E. Lellman, E. Berntsen

Choristers:- Masters D. Newing, T. Hennah, I. Thomson, J. Harvey,
C. Carey, D. Lees, L. Lindenberg, L. Summers, F. McRae, D. Bonner,
Mesdames Kelway, Summers, Fulbrook. Misses P. Atkins, P. Atkins,
M. Bundes, H. Fuhlerdorff, V. Gleadell, I. Hardy, R. Harvey, E. Hirtle,
A. Mills, B. Newing, M. Pettersson.

Verge and Sexton:- Mr J.F. Summers.

BISHOPS

1869 Waite Hockin Stirling.
1902 Edward Francis Every
1910 Lawrence Fredk Devayne Blair
1919 Norman Stewart de Jersey

DEANS

1892 Lowther Edward Brandon.
1907 Cyril Henry Golding-Bird
1911 Edward James Seymour.
1915 Joseph Stanley Smith.
1926 Frederick Salmon Vaughan.
1931 Harold Ernest Lumsdale

Cathedral Services.

SUNDAY

HOLY COMMUNION. 8 a.m.
CHILDREN'S SERVICE 10 a.m.
MATINS LITANY AND ADDRESS 11 a.m.

HOLY COMMUNION (First Sunday in
the Month) 12 p.m.

THE CATECHISM 2. 30 p.m.

MENS SERVICE. (First Sunday) 3.30.

EVENSONG AND ADDRESS 7.0. "

SAINTS' AND HOLY DAYS

HOLY COMMUNION. 8. a.m.

WEEKDAYS

MATINS daily at 9.30. "

EVENSONG " 6.30. p.m.

CHOIR PRACTICE. Wednesday. 6.45. "

HOLY BAPTISM on Sunday at 3.0. ,
or by arrangement.

CHURCHING. before any service.

HOLY MATRIMONY, by arrangement.

BURIAL SERVICE. by arrangement.

COMMUNICANTS GUILD, on Wednesday pre-
ceding First Sunday
in each month. 7pm

MOTHERS UNION SERVICE 3pm 1st Tues. of
month

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PRAYER.

O GOD OUR FATHER, who didst
create us pure in Body and Spirit, though
we have done evil in Thy sight, purge us and
cleanse us by Thy mercy that we and the
[clergy, workers and] people of may
bring forth the spiritual fruit of Purity and
be spotless at the second coming of Our Lord
to judge the quick and the dead that so we
come at last to Thine eternal bliss through
Jesus Christ Our Lord. Amen

CALENDER

DECEMBER.

1. F.
2. S. Full Moon.
3. S. ADVENT SUNDAY.
4. M.
5. T.
6. W. Choir Practice 6.45.
7. Th.
8. F.
9. S.
10. S. Second Sunday in Advent.
Last quarter Moon.
11. M.
12. T.
13. W. Choir Practice 6.45.
14. Th.
15. F.
16. S.
17. S. Third Sunday in Advent.
New Moon.
18. M.
19. T.
20. W. Choir Practice 6.45.
21. Th.
22. F.
23. S. First quarter Moon.
24. S. Christmas Eve H.C. 8.0. a.m.
Evensong with Carols 7.0. p.m.
25. M. CHRISTMAS DAY.
Holy Communion 7.0. and 8.0. a.m.
Matins and Choral Communion 10
26. T. S STEPHEN M. H.C. 8.0. a.m.
27. W. S. JOHN the EVANGELIST A.E.M.
H.C. 8.0. a.m. Choir Practice 6.45
28. T. HOLY INNOCENTS' H.C. 9.45.
29. F.
30. S.
31. S. Sunday after Christmas H.C. 8.0.
Evensong with Carols 7.0. p.m.

INTERCESSIONS

- Dec 3. Araucanian Mission.
Dec 10. Antafagasta.
Dec 17. Carcass I., Pebble I., Saunders I.,
Weddell I., Beaver I., New I.
Dec 24. Callao and Lima.
Dec 25. The Lord Bishop.
Dec 31. The Chartres, Hill Cove, Roy Cove,
and West Point I.

F.I. MAGAZINE AND CHURCH PAPER

EDITORIAL.

The Magazine.

It is feared that this will be the final issue of the Magazine, if possible to carry on into 1934 it will be done, however it is felt that notice of stoppage ought to be given now. The Statement of the accounts printed elsewhere in this number will make it clear that the burden of the deficit is too great to be borne by one individual. So far the Dean has personally borne all losses and it is not possible for him to continue to do so. At the same time it is true that a small syndicate with a little experience could undertake it without loss during the next year and a possibility of a slight profit at the end of the second. This profit once obtained would grow. In the case of a syndicate it would be possible to give time which is the main necessity for success but that time it is impossible for the present Editor to give owing to the multiplicity of duties that must be given priority. In the event of stoppage subscriptions will be refunded early in the New Year.

— O —

The Christmas Festival

Christmas falls this year on Monday in consequence of this the First Evensong will be sung with Carols on Sunday Evening Dec 24 Christmas Eve. Holy Communion will be celebrated at 7.0. a.m. and 8.0 a.m. At 10.0. a.m. (note the time is not 11.0. a.m) Matins and Choral Communion. Children who are present will have their stamps and picture since Children's Service will not be held. Carols will be sung at Evensong also on Dec 31. It is hoped that all will make their Christmas Communion at one of the services during Christmas Day as it is one of the days like Easter Day when it is right that all should do so.

The Free Will Offering Scheme.

There have been many subscribers to the Freewill Offering Scheme who have left the Colony and there are others also who have fallen out. In consequence of this the income of the Cathedral Church has fallen short of the demands made upon it. The Council have exercised the greatest economy and have done their best to make ends meet. They now feel that the time has come to make a new appeal for subscribers to meet the present needs and that Appeal is being printed and will be issued shortly. It is hoped that this will be accepted with favour and it is felt that there are many who will gladly give their thank offerings to God in this way. We do all of us receive day by day bountiful blessings from God and we doubtless shall be willing to give some small amount according to our means in thankfulness to Him for blessings received. It is a Freewill Offering which means that we can please ourselves whether we do so or not, there is no obligation upon any one beyond what the individual conscience desires. Doubtless there are still some others who would be glad to do their part in assisting God's work. Nothing is asked for maintenance of Clergy but only to meet the expenses of the upkeep of the Cathedral.

— O —

The Bazaar

The postponed Bazaar will take place on some date to be announced hereafter. Gifts are earnestly asked for and will be gratefully received. If all who can will help it is not too late for us even now to make the present financial year meet the demands upon it.

— O —

F. I MAGAZINE AND CHURCH PAPER.

Marriages by the Cathedral Clergy.

In view of misunderstandings in the past whereby delay has arisen and inconvenience suffered, and of certain queries relating to marriages by the Clergy an attempt is made here to state quite plainly all the necessary action to be taken by the contracting parties before a marriage can be solemnised by the Clergy of the Cathedral Church.

In the first place the bridegroom should apply (personally if possible) at the office of the Registrar General in the Town Hall. There he will obtain the necessary Form and receive assistance in filling it in correctly. If distance from Stanley prevents this the application must be made by post and the Form filled in before the Justice of the Peace who will give help if needed. This form when filled in MUST be sent back to the Registrar-General. In the event of either party being UNDER AGE care must be taken to secure WRITTEN CONSENT upon that Form before it is returned to the Office. Thus it will be understood that delay may be avoided if the application is made in person. No marriage can take place until after twenty one days have elapsed from the date of the Registrar-Generals signature. It will be advisable to take this into account with reference to choosing the date of the desired wedding. Great care should be taken to avoid errors or omissions on that form. It has been known that a wedding has been delayed for four months owing to a misunderstanding of these circumstances. It must also be made clear as to whether the wedding is to be after Banns, by Registrars Licence, or by Special Licence.

If after Banns the marriage can only take place in the Cathedral Church and three clear Sundays must be allowed for publishing the Banns, however it may take place immediately following that service at which "the third time of asking" has been completed. In the case of those living in the Camp desiring marriage after Banns it is necessary for them to come to the Cathedral for the ceremony.

If it is to be by Special Licence the

wedding can take place at any time and place convenient to the parties concerned and the Clergy.

When the contracting parties have agreed upon the day it is necessary to consult with the Clergy as to the time the marriage is to take place.

There are legal fees established by the Ordinances of the Colony due both to the civil and ecclesiastical officials. These are heavier in the case of a Special Licence. It is usual to arrange with the Vergor to pay the ecclesiastical fees and he forwards the same to those to whom they are due.

The Clergy are always prepared to perform the ceremony when travelling in the Camp but great care must be taken that all the formalities set out above have previously been complied with. The statutory fee for the Clergy in this case is £2. 0. 0. ordained in the Ordances, and payable to the Clergy who officiate at the wedding, such weddings must be by Special Licence and the contracting parties must take into account the various causes of personal delay in order to have everything in order when the officiant arrives. In special need and if means of travelling are possible the Clergy are willing to make a special journey for this purpose. In this case it should be remembered that the clergyman who performed the ceremony would have to pay the travelling expenses himself unless the contracting parties offered to do so and this would be a heavy charge upon him.

Obituary Notice

We regret to publish the death of Mrs. Frances Lellman Age 51 who passed away on Wednesday, 22 November 1933.

She was a regular worshiper at the Cathedral Church, also a faithful Church worker in connection with the Mother's Union and the Bazaar.

We offer our deepest sympathy to her husband and children in their sad loss.

F. I. MAGAZINE AND CHURCH PAPER.

MAGAZINE ACCOUNTS.

A short statement of the above is printed below. As the Magazine went to Press before the end of November allowances were made to include to the end of that month.

Receipts	£	s	d.	Expenses	£	s	d.
Subscribers	29	10	1.	Postage	3	10	0
Sales	3	15	4.	Mowbrays	5	12	6
Advertisements	5	12	6.	Paper	16	9	11
Printing	20	2	3.	Ink		10	0
Dances	2	6	6	Repairs to Rollers	1	0	0
Subscriptions towards deficit	3	0	0	Labour	75	0	0
	64	6	2		102	2	5

Thus to date a deficit is shown of £37. 16. 3. It is hoped that the £16. 1. still owing for subscriptions, and other payments which are due may be forthcoming before the end of the year

Mothers' Union

Diocese Falkland Isles

President - Mrs Lumsdale.

Cathedral Church Branch (Stanley)

President - Mrs Lumsdale.

Enrolling Member - Mrs Hall

Literature Secretary - Mrs F. Gleadell.

The Annual Meeting of the above was held at the Deanery on Tuesday Oct. 17 th at 3 0 p.m. when the officers were elected as noted above. A very successful meeting was held and very cordial feeling shown among the members. The Dean and Mrs. Lumsdale entertained the members to tea. The next meeting will be in the Cathedral at 3 0 p.m on January 2nd to be followed

by tea at the Deanery.

WEDDING.

A Wedding of great interest was solemnised by the Dean in the Cathedral Church on Oct 28th when Miss Ellen Berntsen was married to Mr Stanley Fulbrook. The bride was the only daughter of Mrs F.G. Berntsen and a church worker for many years in the Choir, Sunday School, and was on the Staff of the Cathedral Press before becoming a probationer Nurse at King Edward Memorial Hospital. Much respected and very popular among all the residents in the Colony her wedding was solemnised in the presence of a large congregation. A full Choir was present to give her musical honours. It is a

F. I. MAGAZINE AND CHURCH PAPER

matter of great regret to the Editor that the fulness of this last number of the Magazine could not spare greater space for this wedding notice. The Dean with the Choir received the bride and her retinue at the West Door and the Bridal procession moved up the aisle singing Hymn 350. She was charmingly arrayed in white satin, with orange blossom wreath and a white net veil. Many friends expressed their appreciation by providing a beautiful bouquet of flowers. The bridesmaid Miss Grace Miller, her cousin, was prettily garbed in blue with a biscuit coloured hat in taste. Her brother Mr Nathaniel Bernsen gave the bride away and Mr Ernest Bernsen was best man. Crowds were without awaiting the happy couple before and after the Service and they were 'shot' many times by multitudes of cameras. Mr A Mercers limousine Car conveyed the bridal pair. A large reception of some five hundred guests was afterwards held in the Town Hall, tout le monde was there. At a The Dausan they were regaled from 4.0 pm till 9.0 pm. Mr Sammers of course provided the Cake, famous for his art. Among the 300 presents were those of His Excellency and Mrs Craigie-Halkett, the Hon. J. Innes Moir and Mrs Moir, the Hon G Roberts and Mrs Roberts, the Hon F. W. H. Young and Mrs Young, the Dean and Mrs Lumsdale, Dr and Mrs Edmunds, Mr and Mrs S. W. Harding and a host of others. May long life and happiness and every blessing be given to the happy couple who deserve every mead of praise, respect, and honour as their due.

COLLECTIONS

Oct.	1.	£2.	5.	3.
Oct.	8.	£1.	15.	2
Oct.	15.	£1.	14.	11.
Oct.	22.	£1.	11.	2.
Oct.	29.	£3.	12.	7.
Nov	5.	£1.	13.	0.
Nov	11.	£2.	18.	6.
Nov	12.	£1.	4.	6.
Nov	19.		19.	4.

MARRIAGES.

Oct 28th. At the Cathedral.

Stanley Fulbrook & Sarah Georgina
Ellen Bernsten

BURIALS.

Nov. 17. Samuel Bonner Age 73

Lessons.

Dec. 3.	Isaiah I 1-18.	1 Thess IV 1-13.
	Isaiah I 18.	Matt XXIV.
Dec. 10	Isaiah v.	2 Pet. III.
	Isaiah x 33	Matt XXIV 29.
Dec. 17.	Isaiah XXV.	1 Tim III 14.
	Isaiah XXVI.	Matt. XXV.
Dec. 24.	Isaiah XXXII.	2 Tim III 14.
	Isaiah XXXV.	Matt xxv 31.
Dec. 25.	Isaiah IX 2-7.	Luke II 1-20
	Isaiah VII 10-14.	1 John IV 7.
Dec. 31.	Isaiah XL 1-11.	Col I 1-20.
	Isaiah XL 12.	John x 1-16

Globe Store.

NEW GOODS TO ARRIVE PER 'LOSADA' November, 1933.

LADIES EVENING FROCKS, large variety

LADIES LISLE HOSE, A large assortment.

Fishing Lines, Flexible teel Rules, 78" in Bakelite and Metal Cases,
"Ace of Blades" and "Winner" Safety Razor Blades,
Elastoplast Bandages, - various sizes.

**BUY AN ALUMINIUM "SEECO" CUTTER AND SCRAPER AND
MAKE USE OF YOUR OLD SAFETY RAZOR BLADES.**

Bryant & May's Safety Matches, Bachelor Cork Tipped Cigarettes,
Empire Mixture Tobacco, Capstan Navy Cut & Birds Eye Tobacco,
Calder's Milk Stout, - quarts, pints, and Nips.

Chivers Jams, - assorted in 2-lb. & 7-lb. tins,

Chivers Glace Cherries,

Chivers Cut Drained Peel,

Chivers Fruit Salad in syrup,

Chivers Tomato Puree,

etc. etc. etc.

Sultanas, Currants, Stoned Raisins, Mixed Fruits, Sorrento Walnuts,

MILD CURED BACON & KIPPERS.

Repp Coat Shirts, Poplin Coat Shirts, Twill Coat Shirts,
Printed Poplin Tunic Coat Shirts, Woven Poplin Tunic Shirts,
Coloured Poplin Pyjama Suits, Coloured Flannelette Pyjama Suits,
Suedette Pyjama Suits, Pippin Poplin Pyjama Suits, Fancy Poplin Pyjama Suits.

DAZEY BUTTER CHURNS

Mens Trouters, Overcoats, Serge Suits, Mens Underpants & Vests,

BOMBACHOS,

BOMBACHOS,

BOMBACHOS.

Maize, Pollard, -- white and brown, Oats, Flour, etc. etc.