

THE FALKLAND ISLANDS NEWS WEEKLY

A N D

CHURCH BULLETIN.

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Chaplain and Editor. Rev. G. K. Lowe.

Sunday Services.

8.a.m. Holy Communion.

9.30.a.m. Sunday School.

7.p.m. Evensong and Sermon.

Saints Days as announced.

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Wardens. Peoples R.H. Hannaford.

Chaplains. S. Bennett.

Secretary. K.V. Lellman.

Treasurer. L.A. Sedgwick.

January 16th, 1941.


Vol. 3. No. 29.

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CHILDRENS SANDALS (Crepe Soles & Leather Uppers)

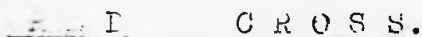
[illegible]

of Teal Inlet will be known in future as A. J. Barnes Senior.



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performed by t
blenders empl
in making
JOHNNIE WAI

The Falkland Islands Co. Ltd. Stores Dept.



Subscription List No. 2.

Amount previously acknowledged	1,643.	2.	7.
St. mary's School monthly subs and collection	1.	3.	6.
Working Men's Club	34.	12.	11.
Further proceeds from bazaar		5.	9.

£1,679. 4. 9.

B A Z A A R N O T I C E.

Owing to communications received from headquarters asking for funds the Committee have decided to hold a Red Cross Bazaar on Saturday March 29th and the following members very kindly volunteered to act as - stall holders at the tea on Thursday last.

Three general stalls, Mrs. Lewis, Mrs. A.P. Hardy

Sweet Stall,

Jumble Stall,

Tea Stall,

Fresh produce stall.

Junior Stall,

Mrs. Lewis, Mrs. A.P. Hardy

Mrs. A. W. Summers.

Mrs. Norris.

Mrs. Gleadell.

Mrs. Bernstein.

Mrs. Gibbs.

Miss Madge Biggs.

Applications Should be made to Mrs. Kinneard for all raffle sheets.

The F. I. C. have kindly offered the Society goods to the value of £50. for the bazaar and these will be purchased by a sub-committee consisting of Mrs. Hamilton, Mrs. Kinneard and Mrs. Woodgate.

[illegible]

HEALTH BULLETIN No 2/40.

FAT.

Business has been quick to exploit womans pathetic yearning for beauty - beauty that perhaps has long gone from her or that she never had. It offers a multiplicity of products redarding which, claims are made that we describe as "False and misleading". Corpulence for example is something that business offers to correct, conceal, disguise or ~~care~~ without much p personal inconvenience.

Given the chance we all eat too much, but despite this it is a remarkable fact that the weight of the healthy adult remains constant over long periods. What we eat in excess of our needs we burn up. For example a glass of milk or two slices of bread in excess of our needs will put on twenty-four pounds to our weight in a year were it not for this ability to burn up excess intake of food. In fact this is what happens to people who find themselves putting on weight as they grow older. The regulating system has become less flexible while their intake remains constant and their exercise grows less.

In the popular imagination lack of exercise bulks as a cause of obesity and hard exercise is looked upon as a specific weight reducer. While true, it is in practice hard for a fat person to exercise for the very reason of fatness. Walking a mile consumes about 60 calories - say half a slice of bread and may increase the appetite so much that two slices are eaten.

A long list of troubles are seen in fat people far oftener than in lean:

Flat Feet. Varicose Veins. Postural Backache.
Rheumatic knees & hips. Gall stones. Diabetes.
Degeneration of the heart muscle. High blood pressure
Bronchitis etc. etc.

The successful treatment of the obese is not easy. It calls for knowledge, clinical experience and judgment. These are qualities which only the doctor can

Let me - again stress - that he has acquired over the years, in managing your treatment he has nothing to sell - your best interest is his first thought. Before you buy a corset, embark upon an "18 day diet" or begin a patent weight reducer, wouldn't it be a wise action to consult your doctor?

Senior Medical Officer.

$\frac{1}{2}, \frac{1}{3}, \frac{1}{4}, \frac{1}{5}, \frac{1}{6}, \frac{1}{7}, \frac{1}{8}, \frac{1}{9}, \frac{1}{10}, \frac{1}{11}, \frac{1}{12}, \frac{1}{13}, \frac{1}{14}, \frac{1}{15}, \frac{1}{16}, \frac{1}{17}, \frac{1}{18}, \frac{1}{19}, \frac{1}{20}, \frac{1}{21}, \frac{1}{22}, \frac{1}{23}, \frac{1}{24}, \frac{1}{25}, \frac{1}{26}, \frac{1}{27}, \frac{1}{28}, \frac{1}{29}, \frac{1}{30}, \frac{1}{31}, \frac{1}{32}, \frac{1}{33}, \frac{1}{34}, \frac{1}{35}, \frac{1}{36}, \frac{1}{37}, \frac{1}{38}, \frac{1}{39}, \frac{1}{40}, \frac{1}{41}, \frac{1}{42}, \frac{1}{43}, \frac{1}{44}, \frac{1}{45}, \frac{1}{46}, \frac{1}{47}, \frac{1}{48}, \frac{1}{49}, \frac{1}{50}, \frac{1}{51}, \frac{1}{52}, \frac{1}{53}, \frac{1}{54}, \frac{1}{55}, \frac{1}{56}, \frac{1}{57}, \frac{1}{58}, \frac{1}{59}, \frac{1}{60}, \frac{1}{61}, \frac{1}{62}, \frac{1}{63}, \frac{1}{64}, \frac{1}{65}, \frac{1}{66}, \frac{1}{67}, \frac{1}{68}, \frac{1}{69}, \frac{1}{70}, \frac{1}{71}, \frac{1}{72}, \frac{1}{73}, \frac{1}{74}, \frac{1}{75}, \frac{1}{76}, \frac{1}{77}, \frac{1}{78}, \frac{1}{79}, \frac{1}{80}, \frac{1}{81}, \frac{1}{82}, \frac{1}{83}, \frac{1}{84}, \frac{1}{85}, \frac{1}{86}, \frac{1}{87}, \frac{1}{88}, \frac{1}{89}, \frac{1}{90}, \frac{1}{91}, \frac{1}{92}, \frac{1}{93}, \frac{1}{94}, \frac{1}{95}, \frac{1}{96}, \frac{1}{97}, \frac{1}{98}, \frac{1}{99}, \frac{1}{100}$

THANK YOU.

The Government wish to thank all those who helped to put out the fire in the Surf Bay Tussac Plantation last Tuesday.

Year	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099
2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	

CHURCH CANTEN.

The Canteen in the Church Hall is now open. Meals are served to men from H.M.S. ships at 1/6. Don't forget to tell the sailors where they can get a feed.

[illegible]

PUTTING IT RIGHT.

He had taken great pains to teach his wife to speak correctly. One day she caught him kissing the maid. "George, I'm surprised," she said. "Really, you must be more careful," he replied. "I am surprised. You are astonished."

$\frac{1}{2}, \frac{1}{3}, \frac{1}{4}, \frac{1}{5}, \frac{1}{6}, \frac{1}{7}, \frac{1}{8}, \frac{1}{9}, \frac{1}{10}, \frac{1}{11}, \frac{1}{12}, \frac{1}{13}, \frac{1}{14}, \frac{1}{15}, \frac{1}{16}, \frac{1}{17}, \frac{1}{18}, \frac{1}{19}, \frac{1}{20}, \frac{1}{21}, \frac{1}{22}, \frac{1}{23}, \frac{1}{24}, \frac{1}{25}, \frac{1}{26}, \frac{1}{27}, \frac{1}{28}, \frac{1}{29}, \frac{1}{30}, \frac{1}{31}, \frac{1}{32}, \frac{1}{33}, \frac{1}{34}, \frac{1}{35}, \frac{1}{36}, \frac{1}{37}, \frac{1}{38}, \frac{1}{39}, \frac{1}{40}, \frac{1}{41}, \frac{1}{42}, \frac{1}{43}, \frac{1}{44}, \frac{1}{45}, \frac{1}{46}, \frac{1}{47}, \frac{1}{48}, \frac{1}{49}, \frac{1}{50}, \frac{1}{51}, \frac{1}{52}, \frac{1}{53}, \frac{1}{54}, \frac{1}{55}, \frac{1}{56}, \frac{1}{57}, \frac{1}{58}, \frac{1}{59}, \frac{1}{60}, \frac{1}{61}, \frac{1}{62}, \frac{1}{63}, \frac{1}{64}, \frac{1}{65}, \frac{1}{66}, \frac{1}{67}, \frac{1}{68}, \frac{1}{69}, \frac{1}{70}, \frac{1}{71}, \frac{1}{72}, \frac{1}{73}, \frac{1}{74}, \frac{1}{75}, \frac{1}{76}, \frac{1}{77}, \frac{1}{78}, \frac{1}{79}, \frac{1}{80}, \frac{1}{81}, \frac{1}{82}, \frac{1}{83}, \frac{1}{84}, \frac{1}{85}, \frac{1}{86}, \frac{1}{87}, \frac{1}{88}, \frac{1}{89}, \frac{1}{90}, \frac{1}{91}, \frac{1}{92}, \frac{1}{93}, \frac{1}{94}, \frac{1}{95}, \frac{1}{96}, \frac{1}{97}, \frac{1}{98}, \frac{1}{99}, \frac{1}{100}$

BEAVERBROOK FUND.

	<u>£</u>	<u>s</u>	<u>d</u>
Amount Previously Acknowledged,	771	-10	- 0
Mr. W. Rumbolds,		15	- 0
W.M.S.Club, Unclaimed Prizes,	4	-16	- 5
Flashclub Dance,	15	- 11	- 11
<u>Collection from boxes.</u>			
Mens section,	13	- 13	- 11
Ladies "	3	- 1	- 11
Mr. Banks, Sports prize.		10	- 0
Total	809	- 19	- 2

NOTE.- On going through our accounts we found that an error has been made in the totals published. The correct total to date is as stated above-3809 - 19 - 2
))

NOT GUILTY!!

It is hereby notified for general information that the Children, Teachers, and Padre of Christ Church Cathedral Sunday School are not guilty of starting the fire in the Tussac Plantation on Tuesday.

WHY SHE WEPT.

What is it makes you weep, my dear?

You seem so very sad.

Has some one disappointed you,

To make you feel so bad.

.....

No, no, dear sir, the maid replied,

Though sad I do appear,

It's not because I'm crossed in love

I shed the silent tear.

.....

I suffer not from aches or pains,

From broken heart or bunion;

These tear drops trickle down my cheeks,

Because I've peeled an onion.

GEFALDUM.

.....

Colonial Secretary's Office,
Stanley, Falkland Islands,
2nd January, 1941.

Amendment to Government Notice No. 101 of the 30th of September, 1940, - revised list of Justices of the Peace of the Colony and its Dependencies:-

EAST FALKLAND.

J.F. Bonner, Esq.,

San Carlos. 12th May, 1937

By Command,
A. W. Cardinall,
Colonial Secretary.

$\frac{1}{2}, \frac{1}{3}, \frac{1}{4}, \frac{1}{5}, \frac{1}{6}, \frac{1}{7}, \frac{1}{8}, \frac{1}{9}, \frac{1}{10}, \frac{1}{11}, \frac{1}{12}, \frac{1}{13}, \frac{1}{14}, \frac{1}{15}, \frac{1}{16}, \frac{1}{17}, \frac{1}{18}, \frac{1}{19}, \frac{1}{20}, \frac{1}{21}, \frac{1}{22}, \frac{1}{23}, \frac{1}{24}, \frac{1}{25}, \frac{1}{26}, \frac{1}{27}, \frac{1}{28}, \frac{1}{29}, \frac{1}{30}, \frac{1}{31}, \frac{1}{32}, \frac{1}{33}, \frac{1}{34}, \frac{1}{35}, \frac{1}{36}, \frac{1}{37}, \frac{1}{38}, \frac{1}{39}, \frac{1}{40}, \frac{1}{41}, \frac{1}{42}, \frac{1}{43}, \frac{1}{44}, \frac{1}{45}, \frac{1}{46}, \frac{1}{47}, \frac{1}{48}, \frac{1}{49}, \frac{1}{50}, \frac{1}{51}, \frac{1}{52}, \frac{1}{53}, \frac{1}{54}, \frac{1}{55}, \frac{1}{56}, \frac{1}{57}, \frac{1}{58}, \frac{1}{59}, \frac{1}{60}, \frac{1}{61}, \frac{1}{62}, \frac{1}{63}, \frac{1}{64}, \frac{1}{65}, \frac{1}{66}, \frac{1}{67}, \frac{1}{68}, \frac{1}{69}, \frac{1}{70}, \frac{1}{71}, \frac{1}{72}, \frac{1}{73}, \frac{1}{74}, \frac{1}{75}, \frac{1}{76}, \frac{1}{77}, \frac{1}{78}, \frac{1}{79}, \frac{1}{80}, \frac{1}{81}, \frac{1}{82}, \frac{1}{83}, \frac{1}{84}, \frac{1}{85}, \frac{1}{86}, \frac{1}{87}, \frac{1}{88}, \frac{1}{89}, \frac{1}{90}, \frac{1}{91}, \frac{1}{92}, \frac{1}{93}, \frac{1}{94}, \frac{1}{95}, \frac{1}{96}, \frac{1}{97}, \frac{1}{98}, \frac{1}{99}, \frac{1}{100}$

GET IT DONE.

There's a task that awaits you, a task which is yours;
To neglect it were surely pure madness,
Dereliction of duty most truly ensures
A harvest of sorrow and sadness.
Then heed not the voice that will bid you delay
And tell you to wait till tomorrow:
The task that you ought to be doing today-
Get it done, if no trouble you'd borrow.

Today is no time to be lazy and slack,
To be wilfully idling and shirking;
The hours you are wasting will never come back,
Those hours when you ought to be working,
So tackle that task with a cheery good will--
Tomorrow its duties is bringing--
For well-finished work to the heart brings a thrill,
Get it done: soon for joy you'll be singing.

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THE FALKLAND ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev. G.K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.30.a.m. Sunday School.

11.a.m. Matins. First Sunday Sung Eucharist.

7.p.m. Evensong and Sermon.

Saints Days as announced.

Wardens. People's R.H. Hannaford.

Chaplain's S. Bennett.

Secretary. K.V. Iellman.

Treasurer. L.A. Sedgwick.

21st August. Vol 4. No. 7.

CHURCH NOTES & NEWS.

BAPTISM.

BEATY. At the Cathedral Sunday August 17th, Margaret Jane, daughter of Mr & Mrs. Thomas Beaty.

NATIONAL DAY OF PRAYER.

Sunday September 7th is the first Sunday after the second anniversary of the outbreak of war. It is the earnest wish of His Majesty the King that this day be observed as a day of National Prayer. The Service at 11 o'clock in the Cathedral will be one of National Prayer and Intercession. It is the first Sunday in the month and the Sung Eucharist will be postponed until the following Sunday. Communicants should try to make their communions at the early celebration with the special intention of remembering before God, Our King and Country in these critical days.

HYMNS FOR SUNDAY.

11th Sunday After Trinity.

Morning; 373 - 261 - 343. -

Psalm: 56.

Evening: 200 - 174 - 413 - 266 -

Psalm: 62.

.....

WEEKLY SERMON.

ALBERT.

Luke 8 - 5 "A sower went forth to sow"

When I was at the University studying to become a Priest in the Church, we had a subject which we called Homiletics - or preaching sermons. In this subject as in many others there are various methods which are recommended and taught. I remember our particular class being told on one occasion that until a sermon had been preached at least ten times it did not do very much good. And so this evening, I think I will adopt

the suggestion and repeat one of my sermons of about two years ago, in outline at least if not in full detail, taking as my text the Parable of the "SOWER".

Ever since the opening of the Bazaar by the Governor our thoughts have from time to time been taken back to the early days in the history of Christ Church Cathedral. A little over fifty years ago, the members of the Church of England were gathering together in a frame building to offer prayer and praise to almighty God. Then a calamity occurred and the little building was destroyed by a peat slide. What happened immediately after this unhappy occurrence I do not know, some say that a corn exchange was converted into a Church. However, what I do think is authentic history, is that fact, that under the late Dean Brandon, and with the help of generous friends both in the Colony and abroad this most beautiful building was consecrated as the Parish Church for the people of the Falklands and the Cathedral of the vast Diocese of the Falkland Islands. These generous people built Christ Church Cathedral, Stanley Falkland Islands, for the Master Sower requires that men buy fields for him before he sows.

Accordingly a "sower went forth to sow". In that field of the Falkland Islands. Had you been here in

those days you might have noticed the difficulties encountered by the pioneers of our Church.

Perhaps there were in the congregation of Christ Church Cathedral four boys known respectively as Alfred, Horace, Edwin and Albert. On their young hearts fell the seed.

Alfred was never interested. He had heard the gospel preached. He knew there were such terms as communion Sunday School, Incarnation, Easter, but never had a notion what they meant. He knew that people went to Church but was merely uninterested. More than one of the sowers invited him to confirmation, but he could not be bothered, not because he objected, but because he did not know what it was all about. And it was too much trouble to find out. Of course he soon drifted away, there was nothing to prevent him. "When any-one heareth the word and understandeth it not, then cometh the wicked one and catcheth away that which was sown in his heart. This is he which received the word by the wayside." You will find Alfred in the other version of to-day's Gospel.

More might he said of Horace, but not much more. He was a nice lad but shallow; no depth of character; little courage, content to drift with the stream and slop along; no root in himself. Confirmed because most of his mates were, driven to communion three or four

time a year by his mother, often intending to receive holy communion, but generally oversleeping, would volunteer to do anything and afterwards say with a smile, "Sorry I forgot", late at school, late at work nine days out of ten. In short one of those who mean well and stop at that. Then came a time when he

got his leg pulled about going to Church, so gradually he fell away. A pity. Nice fellow; meant well. But he that receiveth the seed into stony ground, the same is he that heareth the word and anon with joy receiveth it yet hath he not a root in himself, but dureth for a while, but when tribulation or persecution ariseth

because of the word, at once he is offended."

Edwin was, even as a youngster, a smart lad, cute, quick in the uptake, with plenty of brains and push, always keen on getting on, keen on money.. By no means content to spend life "standing at the corner of the street" Did well at school, one of his parsons got him a job for which he said "ta", where he was successful and popular and soon learned to despise his parents and have no time for Church. Angelina his flash girl was a lively lady who wanted to be taken to all the dances. He lotted with some success and finally was a considerable prize in the Irish sweep, which was the end of him as far as God and Christ Church Cathedral were concerned. "Went away", not in the least bit sorrowful because he had great possessions, and always put them first, before the giver. Too clever by half was Edwin, much too clever for God. And some seed fell among thorns and the thorns sprang up and choked them.

Remained honest, steady, good old Albert. At no time was there anything very thrilling or exciting about him, he was never brilliant, never much to look at. But he is the salt of the earth, a practicing Christian, in other words, one of the finest persons in the world and the stuff of which the Saints are made in heaven. This is how he became so.

When he was a boy he took the trouble to go to Sunday School. When he was older he joined the choir and listened to sermons. When he grew to manhood he read and thought. But, above all, he prayed, even as a little chap. He that heareth the word and understandeth it" it is the understanding which germinates the seed and it is prayer more than anything else which enables a man to know and begin to understand God. Albert is now a faithful and steady husband, a father who loves his children, a man who is respected by fellow workmen and employer; one who is more value to the Church than much gold, for he is steel, tried and trusted. Always seen in his place on Sundays and early celebrations on week-days.

But he would be surprised and confused if he knew how wide was his influence,

But he would be both surprised and confused if he knew how wide was his influence.

"And he that receiveth the seed into good ground is he that heareth the word and understandeth it".

The bored, the shallow, the cuto, and the good; the blase, the fickle, the cynic and the Saint; still they grow together in the field which the early pioneers of our Church bought many years ago; still they strive side by side "Until the harvest" Then the Lord of the harvest will say to the reapers, "Gather together first the tares and bind them in bundles to burn them; but gather the wheat into my barn" "Now the reapers are the Angels".

Should you wish to know who are the Alberts, the good seed, the wheat of God's Cathedral in Stanley Harvest, look in a mirror - some of you.

"Who hath ears to hear, let him hear,

=====

F O R S A L E .

THE FREEHOLD OF SEA LION ISLAND, INCLUDING STOCKS FENCING AND BUILDINGS AS IT NOW STANDS FURTHER PARTICULARS MAY BE HAD ON APPLICATION IN WRITING TO THE MANAGER, Falkland Islands Co. Ltd.

XXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

W A N T E D .

A maid for Roy Cove.

Apply

Mrs Creamer.

s.s. "Fitzroy" - Coastwise Itinerary, August, 1941.

Voyage 3. 14. About 26th August. Leave Stanley.

Darwin.

Walker Creek.

North Arm.

George Island.

Fox Bay.

Weddell Island.

Port Philomel.

Chartres

Poy Cove.

Carcass Island.

Hill Cove.

Saunders Island.

Pebble Island.

Johnson's Harbour.

STANLEY.

Subject to alteration or cancellation with-out notice.

R E D C R O S S .

Will the following people please apply for their prizes at the Secretary's house.

Cushion Mrs C. Evans. A wool mat Mr. D. Shackel
Child's frock Mr. S. Shannon. Box Chocolates Mrs.
A Wool rug Mr. A. Smith P.S.C. Etheridge.

GOVERNMENT NOTICE.

Colonial Secretary's Office
Stanley, Falkland Islands
13th. August, 1941.

It is hereby notified, for general information, that announcements have been made in the United Kingdom to the effect that the whole of the territories formally known as Italian East Africa are areas in occupation by His Majesty.

2. Persons are hereby authorised as far as the Trading with the Enemy Ordinance, 1939, is concerned to trade with any body of persons (whether corporate or unincorporate) carrying on business in these territories. This authorization does not of course absolve persons from complying with other regulations in force in the Colony of the Falkland Islands and in the said territories. Enquires from individual local firms may be addressed through their agents direct to the Deputy Chief Political Officer in the territory concerned.

By Command,
(Sgd) A.I. Fleuret,
for Colonial Secretary.

GOVERNMENT NOTICE.

Colonial Secretary's Office
Stanley Falkland Islands.
19th August, 1941.

DAYLIGHT SAVING.

It is hereby notified, for general information, that under the Daylight Saving System, Government time will this year be advanced one hour from the local mean, at midnight, Saturday/Sunday, the 27th/28th of September, 1941.

By Command
(Sgd) A.I. Fleuret,
for Colonial Secretary.

THE FALLOUT ISLANDS NEWS WEEKLY

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev G.K. Lowe.

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Saints Days as announced.

Wardens. People's Mr. R.F. Hannaford.

Chaplain's Mr. S. Bennett.

Secretary. Vacant.

Treasurer. Mr. I.A. Sedgwick.

September 11th. Vol 4. No. 10.

CHURCH NOTES & NEWS.

Owing to last Sunday being observed as a Day of National Prayer, the Regular Monthly Sung Eucharist will be held this Sunday.

THE LATE WILLIAM CHARLES HANSEN.

Further particulars have now been received in regard to the death of Charlie Hansen, former resident of Stanley and member of the Cathedral Congregation. Charlie had been serving with H.M.S. Kerriemoor and died in Egypt, May 10th. He was buried with full Naval Honours in the R.A.F. Cemetery in Ramleh Cemetery. A Memorial Service was held in his adopted Parish Church in England on the same day that the Service was held in the Cathedral.

Hymns For Sunday.

September 14th.

The Eucharist: 173⁽¹⁾ - 552 - 315 - 320 -

Evensong. 517 - 221 - 283 - 31 -

Psalm: 75.

WEEKLY SERMON.

THE TWO CITIES.

Isaiah 26-1. In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

Once again we gather in this Cathedral Church of Christ, in answer to the request of His Majesty the King, to join with fellow Christians throughout the British Empire, and in many other parts of the World, in observing to-day as a Day of National Prayer. As we enter the third year of war, we meet to present our prayers and intercessions before the throne of God. We ask for the blessing and guidance of almighty God on behalf of the leaders in all parts of the Empire. We plead for strength and guidance and protection of the King's Forces by sea land and air. We thank God with all our hearts for the courageous leadership of our Prime Minister. We meet to ask for His blessings, because we feel that our cause is a cause which is in accordance with the will of God for man. We also join in this observance because we believe in the power of prayer. But, as I pointed out a year ago, prayer in order to be effective must be something more than an annual event. It seems to me all wrong that our Churches should be more or less empty on most Sundays throughout the year and filled on National occasions. In this Colony at the beginning of the war there is a great deal of which we can be justly proud. The generosity of the people has been magnificent. The Contributions to the various Funds, Red Cross, Beaverbrook, St. Dunstons, Poppy Day Air Raid Distress, loans to the Government have all been most admirable. We have been, and please God we may continue to be, spared from any attack by the Enemy, but if such an attack were to come, I am sure that those who have pledged themselves to the defence of this Colony would not be found wanting. But where does God come into our scheme of things? Does He occupy the proper place in our lives? Is our ultimate loyalty to Him? What lies at the root of Christian civilization is the conviction that the earthly State is answerable

to a higher authority; that it is under the Sovereignty of God - that it is charged with a divine mission. That Mission is the development of the lives of men and women made for God and for life eternal. It follows therefore, that Justice, Truth, and Charity and the service of community in freedom, not aggression and the will power are the fulfilment of the earthly State. It best realizes its own end when it is most faithful to the Law of Christ.

That Christian definition of Civilization is to-day Challenged by a doctrine which claims to be a direct repudiation of all this. A Repudiation of the whole political heritage of Christendom. The State is its own moral absolute, knowing no law but its own self interest and usurping the prerogatives of God.

If it is in the Totalitarian Countries that this creed is most terrible and ruthless, that is only the climax of a process which has been going on in the world since the Reformation. We have all been tainted with the poison of a secularised idea of life and politics: we have all tried to organize society apart from God and the Law of Christ. That is what the Bible calls the World, which must be ever at enmity with the Church of Christ. Here is the clash of ultimate allegiance of which the present war is the dreadful symbol. The Two cities (as St. Augustine said) are the creation of the two different loyalties. It is this spiritual conflict which is the real meaning of this war. The Church is in the throes of that conflict. The trials and tribulations of our fellow Christians who are now being persecuted in the countries which officially deny the Ultimate loyalty to God, are a great test of the Church's fidelity. They need the constant prayers of all Christians who are still free to worship. The end is sure. Because the power of evil is already broken and defeated through the Cross of Our Blessed Lord and His Exaltation. The life of the Church is the triumph of its Lord: 'till he hath put down all rule and all authority and power' We must be reminded that there are two cities to whom we are to be loyal

citizens. The one is earthly; the other is the City of God. Every human society is mortal; the Church of Christ alone transcends death, and it is the end and meaning of the whole drama. The Communion of Saints is the goal of History. It is God's creation through our Blessed Lord Jesus Christ, and the gates of hell shall not prevail against it.

Meantime, the Church is militant here on earth. It is in the world that it may redeem it, not to enjoy spiritual privileges leaving the world unredeemed around it, but to transform the Kingdom of the world into the likeness of the Kingdom of God. We are citizens at once of God's city, and of Our Earthly British Empire; and to them we owe full measure of devotion. This is the post to which God has appointed us, and we cannot desert it without being traitors. The primary allegiance of Christ's people is to the City of God which is eternal, and they are the best servants of their countries who, amid the obligations and sacrifices, rule their lives by the principles of the City in the Heavens. But the earthly State, too, is of God's ordaining. It is ordained as the servant of His Kingdom and an instrument of his redemptive work. In the years ahead, politics and religion will not be separable half as lightly as they have been in the past. While men over a great part of the earth are making politics into false religion we must bring true religion into politics. Religion is not something to be picked up on Sunday morning and dropped in the evening; the teachings of Our Lord must be the guiding principles for all our activities.

And so, as we Offer our prayers before the Throne of God, on behalf of the Forces of Our Empire, that they may be able to defeat the forces which are trying to destroy all that we hold to be Christian and in accordance with God's will, let us ask ourselves the question: Does God occupy His proper place in the scheme of things as far as we are concerned? If the answer is no, let us rededicate ourselves to him, and in so doing we will be pledging a greater loyalty to our King and Country.

=====

To My Brother.

For the sake of a loved one now serving
Our cause on a distant shore,
My all to a cause so deserving
I give, What can love do more?

We never thought that he'd make a soldier,
A peace-loving soul was he.
But now that England's in danger,
There's no finer soldier than he.

His tank is his home & his castle,
He'll be proud if he knows that from here,
More tanks are coming to help him
In the cause that he holds so dear.

Will you fail him you who have money?
As in his cabin of steel he rides.
While the shells & the bombs fall around him.
His thoughts of his dear ones he hides.

No, Yours is the battle he's fighting,
And he'll conquer never fear.
How soon, & with what safety,
Depends on us here.

We'll be proud when we see him returning
From his Iron castle home.

Will you feel proud you've done your part,
Because of the money you've loaned?

Then from the sun-kissed deserts of Africa,
To the snow-kissed hills of Greece.

The same of British tanks will live through days of lasting peace.

Contributed

$X \cdot X : X \cdot Y, X : Z, Y : X : X, X : Y, X : Y, Y : Y, Y : Y, Y : Y, Y : X : X$

THE LATE MR. WILLIAM BARLAS.

(An appreciation by one who knew him):

Besides his athletic versatility mentioned in the F.I. News Weekly's obituary notice of 4th. September the late Mr. Barlas was also a keen cricketer, and there are still some here who remember him as a fine medium-paced bowler and a sound slip. He took many wickets during the interrupted years he spent in Stanley before finally going South as Magistrate in 1928, and he was, too, an excellent judge of the finer points of the game. In addition, although not of heavy build, he put the weight with skill and also pulled in the Stanley v Camp tug-of-war at the Christmas sports more than once.

But "Wullie" (as he was invariably and affectionately known to his intimates) will live in our memories mainly as one of the few of whom it can truthfully be said that he had no enemy, and that no one had ever heard an unkind word spoken of him. One reason for that is paramount. He himself could not say an unkind word about anybody else.

Modest, unassuming, with kindness always radiating from his spectacled eyes, he applied himself to his ever-varying tasks as a cheerful workman, content that they were his 'jobs', without any thought or wish for honours. When they came - the Jubilee Medal in 1935 and the M.B.E. this year - we can be quite sure he accepted them with his first thought, "Why - what on earth have I done to deserve this?"

His athletic attributes and all-round skill at ball games were somewhat wasted in the life to which he gave his last dozen years, and how he must have looked forward to his well earned retirement; to be able, still strong in health, to play a daily round on his native links; to see Scotland beat England again at Hampden Park; to journey south to watch the Australians or South Africans at Lord's or the Oval!

[illegible]

S P A N L E Y C O M M O N

J.G.Gibbs.
Director of Agriculture.

Previously acknowledged	£134. 6. 11½.
Aug) F.I.B.F. Badminton Club	1. 15. 6
Dance	13. 1
Sundry whiffs	33. 10. 6½
August total	<u>£170. 6. 1</u>
Sept). Working Men's Club Sweepstake	42. 18. 7
Whiff 276	4. 0. 0
Whiff 2.	5. 0. 0
Whiff 11.	5. 0. 0
Sundry Whiffs	32. 0. 2
Total to date	<u>£259. 4. 10</u>

[illegible]

TOM LONG TOBACCO 2-oz tins 2/4. 1/4-lb 4/6.

GOVERNMENT NOTICE.

Office of the Competent Authority
Stanley, Falkland Islands.
4th. September, 1941.

With reference to the order issued from this office on May 9th, 1941, concerning the licensing of importations of certain essential foodstuffs, it is hereby ordered that the following sections be substituted for sections 2 and 3 of that order:-

"2. These special Import Licences will not be issued henceforth for importations from the United Kingdom, but will be granted to enable the specified foodstuffs to be obtained from sterling area sources other than the British Isles, and /or from South American sources.

3. Properly licensed Importers will be given the necessary financial facilities through the Special Account system for South American transactions."

A. R. Carr.

Competent Authority.

Y-X-Y-Y-Y-X-Y-Y-X-X-Y-Y-X-X-Y-X-X-Y-X-X-Y-X-X-X-

BELIOWS.

The Score for August - 192.

Blow .. in 4/2.

B L O W E O I E .

$$+ a_1 + a_2 + a_3 + a_4 + a_5 + a_6 + a_7 + a_8 + a_9 + a_{10} + a_{11} + a_{12} + a_{13} + a_{14} + a_{15} + a_{16} + a_{17} + a_{18} + a_{19} + a_{20} + a_{21} + a_{22} + a_{23} + a_{24} + a_{25} + a_{26} + a_{27} + a_{28} + a_{29} + a_{30} + a_{31} + a_{32} + a_{33} + a_{34} + a_{35} + a_{36} + a_{37} + a_{38} + a_{39} + a_{40} + a_{41} + a_{42} + a_{43} + a_{44} + a_{45} + a_{46} + a_{47} + a_{48} + a_{49} + a_{50} + a_{51} + a_{52} + a_{53} + a_{54} + a_{55} + a_{56} + a_{57} + a_{58} + a_{59} + a_{60} + a_{61} + a_{62} + a_{63} + a_{64} + a_{65} + a_{66} + a_{67} + a_{68} + a_{69} + a_{70} + a_{71} + a_{72} + a_{73} + a_{74} + a_{75} + a_{76} + a_{77} + a_{78} + a_{79} + a_{80} + a_{81} + a_{82} + a_{83} + a_{84} + a_{85} + a_{86} + a_{87} + a_{88} + a_{89} + a_{90} + a_{91} + a_{92} + a_{93} + a_{94} + a_{95} + a_{96} + a_{97} + a_{98} + a_{99} + a_{100}$$

The Late Albert John Kiddie.

The Late Albert John Kiddle, whose death we reported in our issue of August 21st. was born at Port Stephens and began work on the West Falklands as a boy, his second position was that of a sailor on the F.I. Co's schooner "Fortuna". In 1900 he married and became shepherd at the Two Sisters, moved to Fitzroy in 1902 where he was foreman until he went to Green Patch in 1908 as Shepherd and Camp Store Keeper. The Late Mr. Kiddle has served at Green Patch from 1908 until his recent death. He is survived by his wife, five sons and three daughters. The Funeral took place from the Cathedral on Friday August 22nd. The late Mr. Kiddle was a man who was held in very high esteem by his fellowmen and will be greatly missed.

C A R D O F T H A N K S .

rs. Kiddle and Family wish to express their sincere thanks and appreciation to the personnel of the "Roydur", and all others who helped them in their recent bereavement. They would also thank all who sent flowers and wreaths and kind messages of sympathy.

(Cwing the News Weekly Office being closed for a week through illness this Card of t hanks was overlooked last week).

Ad.

[illegible]

IN THE NAME of His Majesty GEORGE VI., by the Grace of God of Great Britain, Ireland and the British Dominions beyond the Seas, King, Defender of the Faith, Emperor of India, &c., &c., &c.,

(Sgd.) A.W. Cardinali.

By His Excellency Allan
Wolsey Cardinali, Esquire,
Companion of the Most Dis-
tinguished Order of Saint
Michael and Saint George,
Governor and Commander-in-
Chief in and over the Colony
of the Falkland Islands and
its Dependencies, &c., &c., &c.

(L.S.)

Under the power and authority in me vested by Section 64 of Ordinance No. 6 of 1903, I do hereby declare and it is hereby declared that in Proclamation, No. 7 of 1931, "exportation" covers re-export and transshipment (including transshipment on through Bills of Lading).

G O D S A V E T H E K I N G .

Given under my hand and the Public Seal of the Colony at Government House, Stanley, this twenty-eighth day of August, in the year of Our Lord One Thousand Nine hundred and forty-one.

By His Excellency's Command,

(Sgd.) A.E. Fleuret.

for Colonial Secretary.

CHURCH NOTES & NEWS.

CONFIRMATION. Confirmation Classes will be beginning shortly, will all those desirous of receiving the Sacrament of Confirmation, kindly give their names to the Chaplain. It is hoped to have an Adult Class this time. There are a great many adults who regularly attend the Cathedral and are not confirmed. Confirmation and Holy Communion are two of the most effective ways in which the Church provides for the enriching of the spiritual life. The Chaplain will be pleased to discuss this important aspect of the Church's life with anyone.

HYMNS FOR SUNDAY,

15th Sunday After Trinity,

September 21st.

Morning. 8 - 192 - 266 -

Psalms. 84.

Evening. 222 - 197 - 242 - 24 -

Psalms. 85.

WEEKLY SERMON.

THE CHRISTIAN'S CALLING.

Ephesians iv,1. "Therefore, the prisoner in the Lord, beseech you to walk worthily of the calling where with ye were called"

This "calling" of the Christian is the purpose for which men were called into being at the first, and for which they have been redeemed by Christ. Christ purified to Himself a peculiar people zealous for good works. God wills us to be fully grown men in Jesus Christ. This maturity, or full growth, is the goal which God has marked for men in Christ, and it is the goal which God's people ought ever to feel is their aim. "Brethren", said St. Paul, I count not myself to have apprehended... I press on toward the goal unto the prize of the high calling of God in Christ Jesus" Phil iii,13-14.

1. A DEMAND. This great calling in Christ demands worthiness on our part. The plan of some fine building demands the effort of the builder to build it. God has a most wonderful plan for His world in which Christians are called to share in the carrying out of this plan. This plan is like the King's instructions to his Ambassador which he must carry out. When an heir to some great name, or estate, to a throne is born there are laid on that tiny babe noble obligations which he cannot, without shame refuse to accept as he grows to manhood. As Christian's baptized into Christ, even in our infancy, we have received the high calling of a Christ-like life. With that there must be a consistent purpose to work for him who has called us. We are bound to try to glorify God in our whole being, body, soul, and spirit, for these belong to him.

2. A HELP. The very greatness of the Christian's calling, because of its nobility and dignity, is a help to its achievement. The noble call to work for some noble effort is in itself a spur, for it rouses the

enthusiasm and excites the imagination. God expects great things of his people; the world expects great things of Christ's followers; the Church expects great things of those who march under its banner. God, the world and the Church need great services and call for great services from those who bear the name of Christ. All these expectations and great calls are like the welcome tide rushing into the harbour, which lifts the stranded ship, and carries it out to sea on its voyage.

3. A PROMISE. God's calling in Christ implies His promise of strength to carry out the task worthily. God sends no man out to do his work at his own charges. Every command issued by God may be read as a promise and also turned into a prayer. Such would be the attitude of Isaiah when he turned the call of God into a petition: "Here am I, send me". From every opening field of duty the message is carried to the listening ear of faith: "As thy day is, so shall thy strength be" when the children of Israel heard the command that they should go forward they virtually received the promise that God would go before them making their way plain before their face, The Call of Christ that we should follow him has with it the promise: "I am with you always, even unto the end of the world" This promise is fulfilled in the indwelling of the Comforter, for his is given to all who will receive His sanctifying influence. How true it is that the command to leave all and follow Christ encloses the promise of rich provision on the way.

=====

W A N T E D .

A Chest-of-drawers

Apply

Mr. Poyner.

=====

R E D C R O S S .

September 17th. 1941.

	£.	s.	d.
Amount previously acknowledged	2854	1	2
Members Subscription received	4	8	0
(August)			
Mrs. Percy Peck. Island Harbour.	2	10	0
(Donation,			
St. Mary's School Junior Members			
Subscriptions		16	0
Mrs. Norris Proceeds from sale of			
icing sugar for bazaar.	1	15	0
Mrs. Robin Martin. Proceeds from			
sale of scarf for bazaar		16	0
Miss Roberts. Trunk purchased from			
bazaar.		5	0
Proceeds from Tea Meeting.		6	3
" " Cakes sold		4	9
" " Milk. "			6
D.M. Pole-Evans Esq., Vegetables			
purchased from bazaar.	1	8	9
	2886	1	5

N O T I C E .

So far only one nominator for Honorary Treasurer has been received, therefore will any member who is willing to serve on the Committee for the year 1941-2, please send their name to the Secretary as soon as possible.

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GOVERNMENT NOTICE.

Colonial Secretary's Office.
Stanley, Falkland Islands,
13th, September, 1941.

His Excellency the Governor directs the publication of the following telegraphic correspondence between His Excellency and the Secretary of State for the Colonies :-

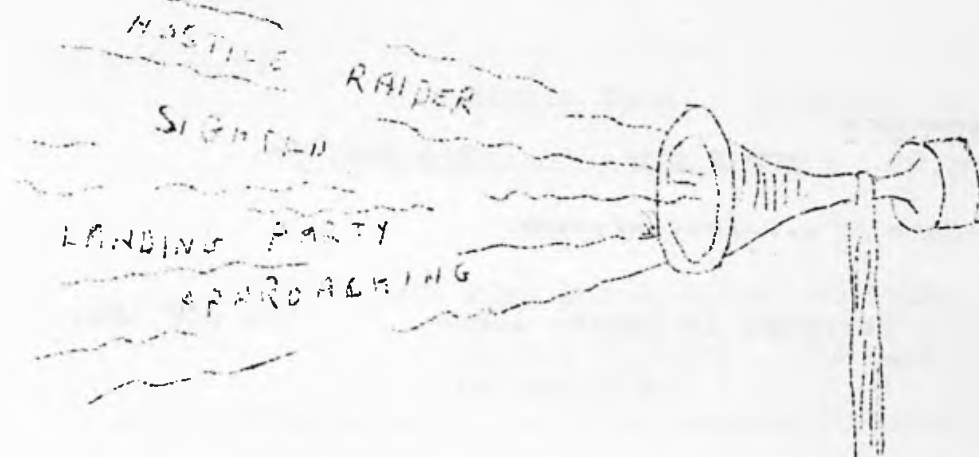
From the Governor to the Secretary of State for
the Colonies on the 3rd September, 1944.

Upon this occasion of the third anniversary of the outbreak of War please accept from the people of this Dependency the firm assurance of their loyalty and faith that ere long the foulness that has spread over the World will be completely cleansed away through the valorous energy of our kith and kin.

From the Secretary of State for the Colonies to
the Governor on 11th. September, 1941.

Your telegram has been laid before H.M. the King who desires that an expression of his warm appreciation of the message contained therein may be conveyed to the people of the Falkland Islands.

By Command,
(Sgd) A. I. Fleuret,
for Colonial Secretary.

[illegible]

- IT'S ALL RIGHT

IT'S JUST A TEST ALARM

Test Alarms, thoroughly executed are a necessity, although perhaps sometimes annoying and inconvenient.

However, a test of Johnnie Walker, if you haven't already tried it, is also a necessary but pleasant task. First the bouquet tells you much. And then the unusually smooth flavour confirms your first favourable impression. The roundness and harmony is the natural result of skilful blending and long maturing - very good reasons why you should ask for Johnnie Walker by name.

OBTAINABLE AT THE WEST STORE

[illegible]

THE FALMOUTH ISLANDS CO. LTD.

STORES DEPT.

MORTON'S

ASPERAGUS

2/3 per tin.

• • • • •

Herrings in Tomato Sauce

1/4 per tin.

XXXXXXXXXXXX

Scrubby Cloudy Ammonia

2/6 bottle.

French Polish

2/3 bottle.

Durofix

82 tube.

Japanese Black 11d & 1/4 bottle.

6 2 3 5 7 9 11 13 15 17 19 21 23 25

" D U E B O "

the double dubbin

1/7 tin.

ZXXXTXZYXZXXZXYXVZX

Colman's Mustard

2/5 per $\frac{1}{2}$ lb tin.

• • • • •

THE PALMIST ISLANDS CO LTD.

SCORES DEST.

" D U N L O P "

Insulating Tape 1/-tin.

Rubber Solution 1/- per tin 2d per tube

Wire Brushes 5d each.

Cycle Pump Connections 6d each.

Repair Outfits 7d each.

X-X

Cycle Chains 4,9 each.

Free wheels 3/3 each.

Brake Blocks & Shoes 4d per pair.

[illegible]

"9290"

FIRELIGHTERS 1/1 each.

Rolling Pins 1/2 each.

Mop Heads 3/- each.

Clothes Lines 5/- each.

[illegible]

THE FALKLAND ISLANDS CO. LTD.

STORES DEPT.

FIG.

GAYMER'S

Cyder 2/- bottle.

.....

" B E M A X "

the food with the maximum
Vitamin E.

3/3 per tin.

XXXXXXXXXXXXXXXXXXXX

Remine 3tuds 2d doz.

.....

F O X ' S

G L A C I E R M I N T S

2/8 per lb.

.....

FOR BEST RESULTS USE KODAK "VERICHROME" FILM

.....
THE FRANKLAND ISLANDS CO. LTD.

STORES DEPT.

INCOME TAX ORDINANCE 1939.

FOR GENERAL INFORMATION, IT IS MADE KNOWN THAT THE INCOME TAX ASSESSMENT NOTICES CORRESPONDING TO THE TAX PAYABLE FOR THE YEAR 1940, WILL BE SENT OUT IN THE NEAR FUTURE, TO ALL THOSE WHO HAVE ALREADY MADE THE STATUTORY DECLARATION FOR THE PERIOD IN QUESTION. ONCE THESE NOTICES ARE RECEIVED IT IS HOPED THAT THEY WILL BE ATTENDED TO WITHOUT UNDUE DELAY AND EVERYONE IS ASKED TO CO-OPERATE IN ORDER TO FACILITATE THE TASK OF THE COMMISSIONER IN EFFECTING COLLECTIONS.

ALL PERSONS WITH AN INCOME EXCEEDING £150.- ARE LIABLE FOR INCOME TAX, AND THOSE WHO HAVE NOT YET MADE THEIR STATUTORY DECLARATION SHOULD DO SO WITHOUT FURTHER DELAY. THE NECESSARY FORMS MAY BE OBTAINED FROM THE TREASURY OFFICES AND IF IN DOUBT ABOUT ANY POINT PLEASE CONSULT ANY DAY OF THE WEEK FROM 9.30 to 4.30 P.M.

(SGD) R. KING PRIME.

COMMISSIONER OF INCOME TAX.

STANLEY,

15th September, 1941.

=====

We remind all our readers Daylight Saving commences in Stanley a week from Saturday, September 27th. Clocks will be advanced one hour.

"I deeply appreciate the generous gift contributed by fund by the people of the Falkland Islands and I shall be glad if you will convey to them my warmest gratitude for their sympathy and the valuable service they have rendered us."

THE STANLEY SPORTS ASSOCIATION.

[illegible]

The Servants of the Bellows, before deciding to organize a Fellowship in the Falklands, made up their minds that it should not, as many things have a habit of doing here, namely: fade out after the first few weeks. While the response so far has been very good indeed, there are still a good many Whiffs who have not as yet Blown In. July Score was 433 or 9/- August 198- or 4/2, If you can't pay it all, pay what you can. Be Good Fellows, and "BLOW TO IT".

The High Wind.

WIT AND WISDOM.

[Faint bleed-through from the reverse side of the page]

GOVERNMENT NOTICE.

Colonial Secretary's Office.
Stanley, Falkland Islands.
4th September, 1941.

His Excellency the Governor has been pleased to
appoint

MR. WILLIAM CHARLES RUMBOLDS, J.P.,

Customs Officer, to be Officer-in-Charge, South Georgia
with effect from the 3rd. of September, 1941.

By Command,
(sgd) A.I. Fleuret.
for Colonial Secretary.

GOVERNMENT NOTICE.

Colonial Secretary's Office.
Stanley, Falkland Islands
10th September, 1941.

His Excellency the Governor directs the publication
of the following grant of leave to

MISS WINIFRED ELEANOR DAVISON

Assistant Mistress, Government School.

Vacation Leave. 4½ months; with effect from the 16th
of September, 1941.

By Command
(sgd) A.I. Fleuret.
for Colonial Secretary.

THE PALM LAND ISLANDS NEWS WEEKLY
AND
CHURCH BULLETIN.

Chaplain and Editor. Rev. G.K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.30.a.m. Sunday School.

11.a.m. Matins. First Sunday Sung Eucharist.

7.p.m. Evensong and Sermon.

Saints Days as announced.

Wardens. People's Mr. R.H. Hannaford.

Chaplain's Mr. S. Bennett.

Secretary. Vacant.

Treasurer. Mr. L.A. Sedgwick.

September 26th. Vol 4. No.12.

Z-Z

CHURCH NOTES & NEWS.

CONFIRMATION. Confirmation Classes are to begin shortly. The co-operation of all parents is earnestly requested in this most important aspect of the spiritual lives of the Children. It is not a question of being old enough, but whether or not the child is capable of understanding the significance of the Sacrament. The argument that the child is too young has in many cases been responsible for the child not being confirmed at all, and he has drifted away from the Church after passing Sunday School.

ST. MICHAEL AND ALL ANGELS.

Sunday next is the Feast of St. Michael and all Angels. The Subject of the Chaplain's sermon on Sunday night will be on St. Michael and the Angels. The belief in the existence of Angels is looked upon as old fashioned in many quarters to-day. But if one were to go through the Bible and remove all references to them, there would be very little left.

BIRTH NOTICE.

OBITUARY. Sunday September 21st, at the King Edward Memorial Hospital, to Dr. & Mrs D.K.Cowan, a son- Michael Robin.

HYMNS FOR SUNDAY.

Morning.- 191 - 324 - 534-

Psalms. 111.

Evening.- 223 - 423 - 616 - 266 -

Psalms. 112.

ST. MATTHEW HIS CALL.

"As he passed by, he saw Levi the son of Alphaeus sitting at the place of toll, and he said unto him. Follow me, And he arose and followed him. Mark ii 14.

Christ exercised a wonderful power of attraction, as is seen by the power with which He drew men whom he called to follow him. St Matthew, or Levi as he is here named, seems to have been drawn by that power. As is seen by his profession St Matthew was a man of the world, settled in a fairly comfortable position and though following a calling that was hated by his own people, and was open to fraud and exaction, yet it was profitable from a business standpoint. When he severed the connections with his past life the surrender would be a great one for the tax-collector. From a life of receiving he was called to a life of giving.

1. THE INDIVIDUAL. A like call is ours. We are servants whose lives ought to be dedicated to the service of our fellows. Our interests ought to be centered in beings not in things. Christ was vitally interested in individuals, so much so that he was willing to die for them. He who knew no sin was willing to become the sin-bearer. No sacrifice was too great to make for them. "How much then is a man of more value than a sheep?" "Fear not ye are of more value than many sparrows" Although this estimate of the worth of the individual is so distinguishing a feature of the Christian faith, this outlook has not always been shared by everyone. During one period of the last century men were so carried away by scientific and biological discoveries that this point of view about the individual was sometimes put on one side. "The survival of the fittest" seemed so to be hailed as a new Gospel.

These theories were worked out in various directions with the most dread results. Whatever scientific research has revealed or what theories it has put forward, we must not forget that man is man, and neither a beast nor a machine. He is endowed with a reason, a brain, and what marks him off from the rest of creation, making him what he truly is, a moral personality. No adequate theory of human life can leave out this supreme fact. Man is a religious, a social, and a moral being, endowed with a will and consequent responsibility. If that is so, his social life must be above that of nature around. He lives on a different plane.

He said "The son of man, or as it ought to be rendered "man" is Lord even of the Sabbath. Over and above economic law stands the higher law of the moral order, and the wills and desires of human personalities, that is why Christianity is vitally concerned about human personality, human will, life and conduct, and what often seems to be forgotten, man's final goal. The individual is held as of great value in the sight of God.

That is why he was concerned with the training of human affections and desires, seeking to re-direct them that the individual might well serve the rest of the world family. Jesus knew the material he had to work with, but he knew also what God can do with human nature, St Paul emphasized this in the Epistle to the Ephesians where he wrote of the union of the Jew and

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

THIS IS A TRICK DON'T SAY WE DID'NT WARN YOU. READ THE
SENTENCE:

.Now count the F's in that sentence. Only once-- don't go back and count them again. 2/6 will be paid to the first boy or girl to turn up at the News Weekly Office with the right number.

"After this, I want you to answer the telephone , Clarice," she said.

"Yas'm," the maid replied, grimly. "Seems sort of silly, though. Nine times out of ten it's you".

Z.

PUBLIC NOTICE.

SALE BY AUCTION.

Grazing rights on Town land for the period 4th October 1941 to 30th. April 1942 will be sold by Public Auction at the Town Hall on Saturday the 4th October 1941 at 2.30 p.m.

Description of the lands to be auctioned may be seen on the public notice boards.

Director of Agriculture.

$\Sigma, X; X, X$

THANKS.

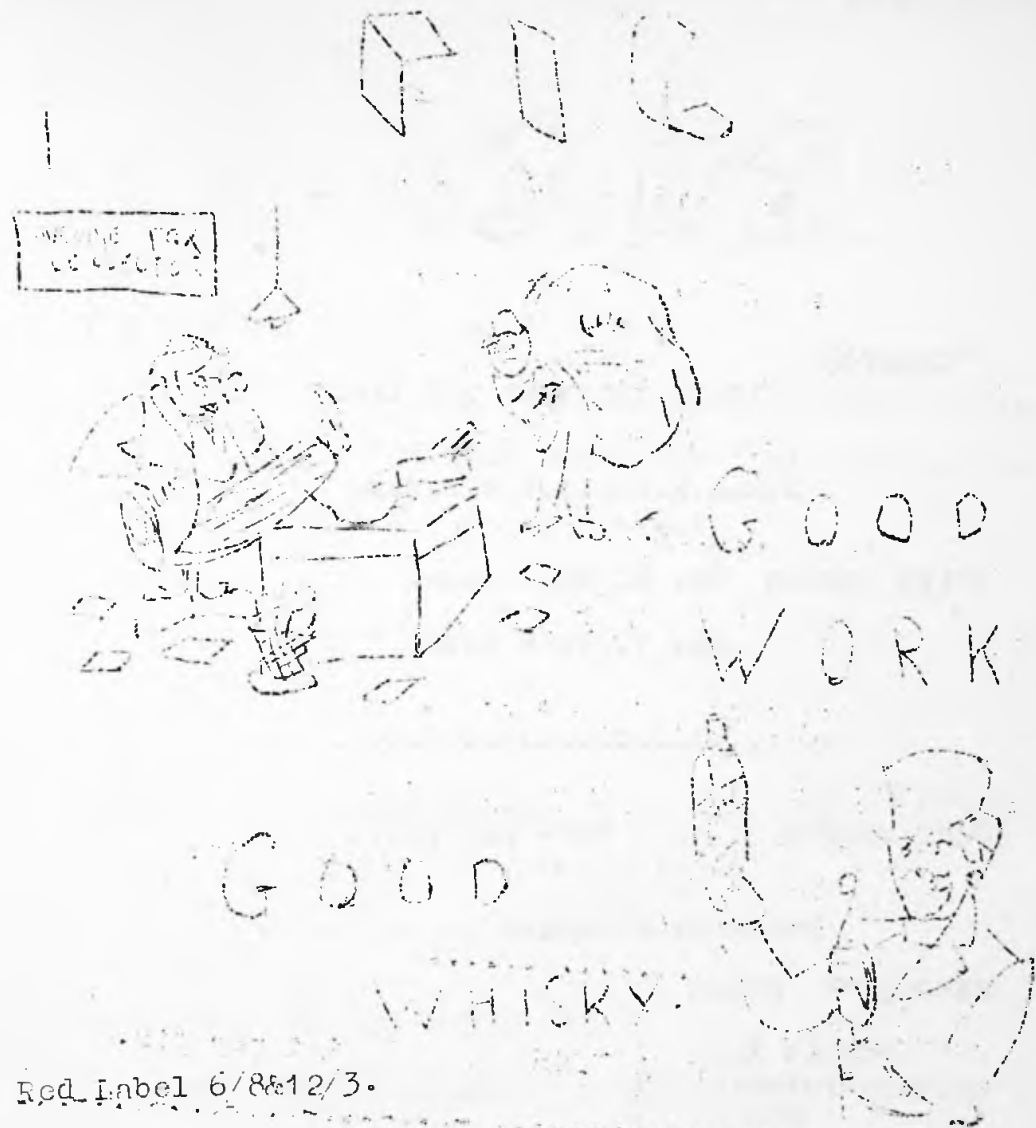
Mr. W.P. Hills, Stanley Bakery, wishes to thank his customers for their patronage in the past three years, and to inform them that he has sold his business to Mr. P. Skilling, whom he is proud to recommend as his successor.

STANLEY BAKERY UNDER NEW MANAGEMENT.

Mr. P. Skilling announces that he has purchased the Stanley Bakery as from October 1st, and trusts that customers of Stanley Bakery will continue their patronage.

DAYLIGHT SAVING.

Don't forget to advance the clock one hour before retiring on Saturday night.



Red Label 6/8 & 12/3.

Black Label 7/68:5/9.

JCHENEEL WALKER WHISKY-)-

SCOTLANDS PEST - Obtainable at the West Store.

~~EX-X~~

THE FALKLAND ISLANDS CO. LTD. STORES DEPT.



L I P T O N ' S

GREEN LABEL TEA 2/10 per lb.

--X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-

BROWN & POLSON'S

CORNFLOUR 1/2 packet.

.....

Hartley's Jellies 8d each.

Morton's Herrings in Tomato Sauce 1/4 tin.

.....

CADBURY'S

D R I N K I N G C H O C O L A T E

1/6 per tin.

XXXXXXXXXXXXX

"S T O R K "

M A R G A R I N E 7d per 1/2 lb packet.

.... .

GROUPS NEXT

Stanley.

Malindi Islands,
September 23rd, 1941.

The Editor,
P.I. News Weekly,
Stanley.

Dear Sir:

May I have the honour to make, through the medium of your columns; one announcement and one regret ANNOUNCEMENT. The North of Great Britain challenges the South of Great Britain in a test of Cricket to be played on the Stanley Cricket Ground upon two suitable days to be selected by the British Colonies Cricket Council. Paternage of Ancestors of the North or South to be regarded as qualification Cricket Council. Reply - Box 606.

REGRET. Could the gentlemen or lady who indulges in the use of an electric razor in the vicinity of Monkey Island - Italy - Stanley between the hours of 09.00 & 09.15 make arrangements for this oscillation to be indulged in at times prior to or after the period above mentioned. There is no intention of splitting hairs but a silence from 08.59 to 09.16 would be deeply appreciated.

Yours Sincerely,

Pax.

P.S. Question to the Editor,

Could you please inform me when the adjourned case of Trout Hatcheries Versus Anchor Recovery Limited is to be resumed in the High Court as I understand that Mr. Justice Cocclecarrot at the last hearing proclaimed as he hurriedly left the court - Anchor pro Fic".

Scholarship Scheme.

The Government is considering the inception of a Scholarship Scheme by which Children from the Falkland Islands will be enabled to obtain advanced education. It should be clearly understood that the scheme has not yet been fully formulated or approved, and that at present it is purely tentative, and could only come into being in 1945.

The following are the main outlines of the scheme.

- (1) Two Scholarships to be awarded annually, irrespective of sex.
- (2) The Scholarships to be tenable for three years at the British School, Montevideo.
- (3) Scholarships to be awarded on the result of a written and oral examination reviewed together with the child's school record.
- (4) Education Board and Lodging will be free, and yearly return passage will be provided to enable the children to return to the Falklands for the summer vacation.

The underlying idea of the scheme is to give suitable

children a secondary education with, possibly, a leaning towards the commercial side, so that at the end of their schooling they would be fitted for a business career or, in certain cases, Government Service, and the acquisition of a sound knowledge of Spanish should be assured.

It should however be clearly understood that the Government does not bind itself to be in any way responsible for the beneficiary's future after the termination of the scholarship.

Though the Government makes no distinction some parents might, in the event of their children winning a scholarship, prefer to pay the whole, or part, of their child's education, the Government would in any case make all the necessary arrangements.

As the success of the proposed scheme will depend largely on the attitude of the parents it is essential that their feelings towards the matter be ascertained. All parents interested in the scheme, irrespective of the ages of their children, are therefore requested to inform the Headmaster of the Government School, on or before 31st. October whether in the event of a scholarship being awarded to their children they would allow

25/9/41.

NEW ARRIVALS NOW ON SALE:-

SHOPPING and PICNIC BAGS 2/6, 2/9, 3/3, 3/6d
3/9.

KNITTING BAGS 5/3. LEATHER HANDBAGS 10/6 & 22/6.

BRUSH & COMB SETS from 13/9 to 48/6.

MANICURE SETS 4/6, 7/6, 9/6, 11/-, & 17/3. DRESS
(CASES 17/6

GENTS SLAVING SETS 8/6 & 10/6. BRUSH SETS 14/6.

LEATHER WATCH STRAPS 1/4, 1/8, & 2/- LEATHER WALLET
5/3.

FOUNTAIN PENS 5/9, to 17/6. PROPELLING PENCILS 1/2 to 7/9.

POCKET COMBS 1/- CYCLE BELLS 1/9. LEXICON GAMES 1/9
& 3/--.

WRITING PAPER 1/9 & 3d. PEN NIBS 6d Dozen.

CIGARETTE CASES 4/6. PIPES 2/9 & 4/- CIG HOLDERS 1/6.

TABLE TWENTY 5/6 & 5/6 CHILDRENS STORY BOOKS from 6d.
to 5/-.

Small selection of TOYS suitable for Xmas Gifts.

C..DBURY'S MILK TRAY CHOCOLATES in tins @ 3/11 & 2/3.

" ROSES CHOCOLATE ASSORTMENT 3/11.

BCYS' FOOTBALL BOOTS sizes 2 to 6. from 10/- to 17/6

[illegible]

THE FALKLAND ISLANDS NEWS WEEKLY.

AND

CHURCH BULLETIN.

Chaplain and Editor.

Rev. G.K. Lowe.

SUNDAY SERVICES.

8.a.m. Holy Communion.

9.30.a.m. Sunday School.

11.a.m. Matins. First Sunday Sung Eucharist.

7.p.m. Evensong and Sermon.

Saints Days as announced.

Wardens. People's R.H.Hannaford,

Chaplain's .Mr. S. Bennett.

Secretary. Vacant.

Treasurer. Mr. L.A. Sedgwick.

October 16th. Vol 4. No 15.

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C H U R C H N O T E S & N E W S .

1. Owing to the absence of the Chaplain, there will be no Eucharist of Intercession on Friday morning until further notice,. There will be no Celebration of the Holy Communion on Sunday at 8 o'clock. Mattins, Evensong and Sunday School will be held as usual. Emergency Baptisms and Funerals may be arranged with Mr P. H. Hamstead, who is in charge during the absence of of the Chaplain.

2. CONFIRMATION CLASSES Will begin on the first Friday evening after the return of the Chaplain. As we are not like other Parishes in that we have a visit of the Bishop every year, it is important that we take advantage of His visits. All parents are advised to co-operate in the preparing of their children for this most important step in the spiritual lives of their children.

3. CAMP CONFIRMATIONS. If any resident of the camp who is seeking Confirmation this February, will kindly write to the Chaplain instructions will be sent by post.

HYMN'S FOR SUNDAY.

10th. Sunday After Trinity.

Morning- 4. 268.- 224

Psalm, 112.

Evening. 242 - 265 - 209 - 221

Psalm. 120, 121 .

[illegible]

W E E K L Y S E R M O N .

NOT BY BREAD ALONE.

Matthew lv. 3 and 4 .

By "bread alone" our Lord meant on the natural plane. There are those who read a more limited meaning into this, the first of our Lord's temptations. It teaches, they say, that while material things are necessary it is expedient at all times for men to take a little spiritual nourishment. They remind themselves, particularly in Lent, that they are spiritual beings and that their spirits need food, by depriving themselves of small material things for which they have a liking. Such small privations are good and should certainly be practised, but they should not be identified with the word of God on which they are bidden to feed. "By bread alone" means to live on the natural plane. It cannot be said to be "life" at all from the Christian point of view. Life, eternal life, is sustained by every word that proceedeth out of the mouth of God.

1. IN WHAT SENSE DO WE LIVE ON THE WORD OF GOD? But we only have to say that, to be filled at once with perplexity, and even with despair. As Christian men and women, in what sense do we live on the word of God? When we compare the life of a Christian with that of any respectable citizen who never darkens the doors of a church and who never feels the need to pray to God, do we find a clear difference? "The life is more than meat and the body than raiment" But we all continually repeat such phrases as "health must come first" or "Well, but one must live", or "Business is business" We are forced into a life where food and raiment come, if not first, at any rate a long way before our prayers.

And if we are forced into such a life, how much more are the thousands of the poor forced into a life where food and clothing come, not last or second, but a long way first? Jesus cannot have been simply oblivious of

2. THE CLUE TO THE PROBLEM is in our Lord Himself and in His teaching:- "The word was made flesh and dwelt among us" "As many as received Him to them gave He power to become the sons of God". "I am the bread of life"... This is the bread that cometh down from Heaven that man may eat and not die" The word by which we are to live, the food of life, is not an "IT" at all: not a matter of time, whether you go to church or not, not a matter of work, whether you teach in the Sunday School or not; not a matter of education, whether you cultivate your mind or not; not a matter of giving something up in Lent or reading a pious book. All these things are important, and not to be neglected. But they are things, and the word of God is not a thing but a person, Jesus Christ our Lord. If so, then this command is addressed to all of us, whatever, our work, our leisure or our opportunities. The difference between a life lived on bread, on the natural level, and the life lived on the word of God, the spiritual level, is the difference between that life before and after it had been taken into the hands of our Lord, blessed by Him and broken by Him. Unblessed and unbroken it is ours. We have made it. Taken, blessed and broken it is His, he remakes it. And this is as true as it is of sweep the floor. You cannot live on prayers which He has not touched. These two must be offered to Him, blessed and even broken (for they are useless as long as they are our prayers), and remade by Him, so that they become His prayers.

3. OUR LORD AND MASTER. This will mean that you invite Christ to be your Lord and Master. He will come to you as a guest, as a friend, as a guide and comforter, but you must invite Him to be Lord. As Lord and manager

Our life is a stewardship and we must give an account of our stewardship. All this will demand in its turn a new attention to our prayers. Let us make sure that we do not set about the task of prayer in the wrong way. The word of God must be our guide in this above all things. Do not try to be good. It is a hopeless attempt and cannot succeed. To try to be good, to try to be good at praying, is still to be living on bread alone, for in each case our object is self-satisfaction. That it pleases us to be good, or that it is a noble thing to be a man of prayer, is not the highest motive. Let all our goodness and badness, all our prayers and prayerlessness all our spiritual and carnal affections, be offered to God for Him to make them what He wills. Let us NOT pray "O God make me this, that, or the other," but "O God, make me whatever it is Thy will that I should be, and help me to learn Thy will and Thine only".

PASSENGER LIST.

MR R.F.P. WHITE.

MRS C.H. HING-PRIME.

SAILING NOTICE.

J17.
s.s. "Fitzroy" is provisionally fixed to sail for
Montevideo on Tuesday, 21st October.

Age Group	Percentage
18-24	~10%
25-34	~25%
35-44	~20%
45-54	~15%
55-64	~10%
65-74	~5%
75-84	~2%
85+	~1%

C A R D O F T H A N K S .

Mrs A. May wishes to thank her many friends for the kindness shown her during her sad bereavement and for flowers and wreaths sent. Special thanks to Mr & Mrs Pitaluga and people of Salvador for their kindness during her late husband's long illness.

In our joys and in our sorrows
Days of toil and hours of ease
Still he calls in cares and pleasures
That we love him more than these.

$$+_{10} +_{11} +_{12} +_{13} +_{14} +_{15} +_{16} +_{17} +_{18} +_{19} +_{20} +_{21} +_{22} +_{23} +_{24} +_{25} +_{26} +_{27} +_{28} +_{29} +_{30} +_{31} +_{32} +_{33} +_{34} +_{35} +_{36} +_{37} +_{38} +_{39} +_{40} +_{41} +_{42} +_{43} +_{44} +_{45} +_{46} +_{47} +_{48} +_{49} +_{50} +_{51} +_{52} +_{53} +_{54} +_{55} +_{56} +_{57} +_{58} +_{59} +_{60} +_{61} +_{62} +_{63} +_{64} +_{65} +_{66} +_{67} +_{68} +_{69} +_{70} +_{71} +_{72} +_{73} +_{74} +_{75} +_{76} +_{77} +_{78} +_{79} +_{80} +_{81} +_{82} +_{83} +_{84} +_{85} +_{86} +_{87} +_{88} +_{89} +_{90} +_{91} +_{92} +_{93} +_{94} +_{95} +_{96} +_{97} +_{98} +_{99} +_{100}$$

CARD OF THANKS.

Mrs C. W. Lyse & Sons wish to thank the manager of F.I.C. & also especially Mr & Mrs Langdon & all friends who sent floral tributes & messages of sympathy in their sad bereavement.

$+_0 +_3 +_3 +_n +_n +_0 \div_8 \div_8 +_n +_n +_8 +_n +_3 +_0 \div_9 \div_9 +_0 +_3 +_0 +_8 +_8 +_6 +_6 +_0 +$

COMMON COMMITTEE.

As the term of office of the Common Committee expired on 1st October nominations of those who are willing to act on the new Committee are requested.

The Committee is composed of three representatives of the Cattle owners and two of the Horse owners.

The nominee should have grazed an animal on the Comm-
on since Sept, 1940.

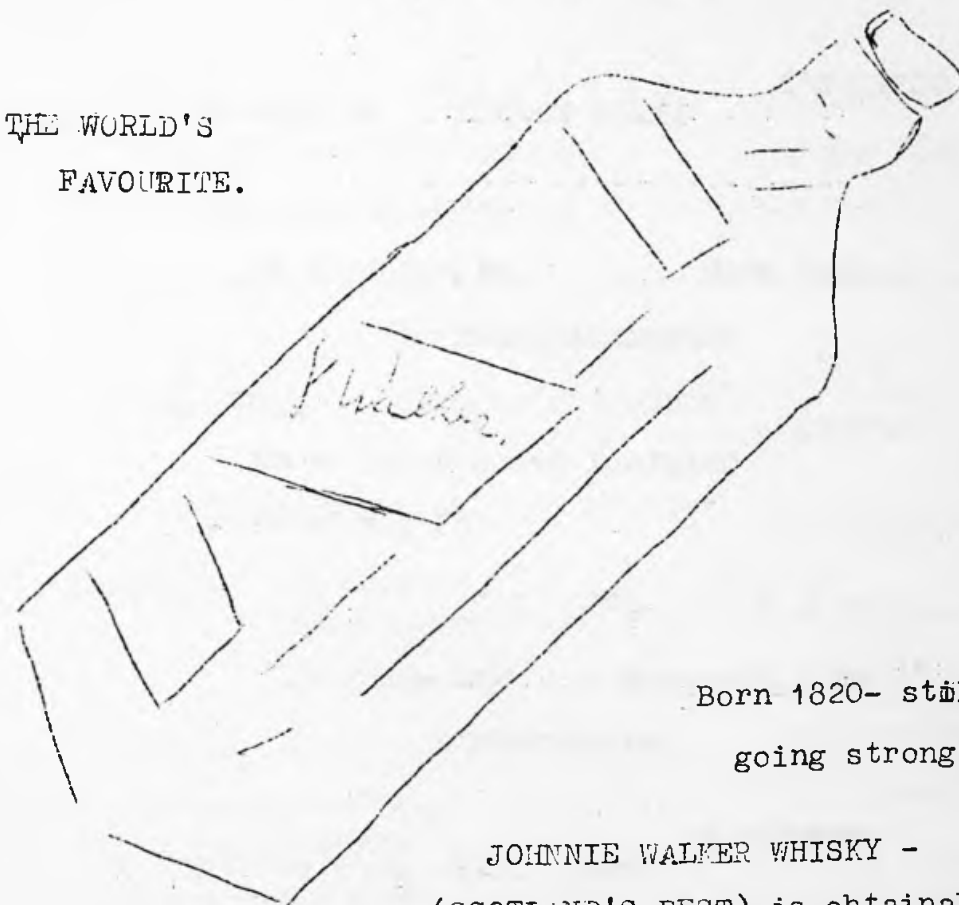
Nominations should be signed by a proposer and a seconder and deposited with the Department of Agriculture before Saturday 25th October. Members of the outgoing Committee are eligible for re-nomination.

Director of Agriculture.

in ln. October, 1941.

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THE WORLD'S
FAVOURITE.



Born 1820- still
going strong.

JOHNNIE WALKER WHISKY -
(SCOTLAND'S BEST) is obtainable
at the West Store.

THE FALKLAND ISLANDS CO. LTD.. STORES DEPT.

F I C

GODFARD'S

PLATE POWDER 8d packet.

.....

CARPET SOAP 8d per tablet.

XXXXXXXXXXXXXXXXXX

STORES

Original Green Ginger Wine

5/3 per bottle.

... ..

22 CARTRIDGES 8/- per 100.

XXXXXXXXXXXXXXXXXX

URUGUAYAN

BROWN FLOUR 2 1/9 per bag

or 2 1/2d. per lb.

KODAK CARTRIDGE RELEASES 2/- each.

.....

THE FAIRFAX AND I SLANDS CO LTD. STORES DEPT.

F I C

B I T T E R O R A N G E S

(for marmalade making) 1/9 per doz.

LIMITED QUANTITY ONLY.

.....

Cube Sugar 5d per 1lb packet
9d per 2lb packet.

.....

MORTON'S

Sweet Mustard Pickles 4/6 bottle.

Chow Chow Pickles 3/9 bottle.

Olive Oil 5/3 per bottle.

.....

"Q U I X S T I X " for mending torn clothing etc.

6d per tube.

.....

THE FAIRFAX ISLANDS CO LTD. STORES DEPT.

Stanley
22nd. September 1941.

The Food We Eat!

I know a group of men who are engaged in a form of activity that requires the physical fitness of a sprinter combined with the ability to make quick decisions and act upon them - in short they require perfect coordination of mind, muscle and bone. Their work is highly competitive and this particular group had never distinguished themselves.

The best source of vitamin B is brown bread, a food we eat little of here. We get our vitamin B from other sources and on the whole we probably absorb too little from the common diet available in this Colony. To get enough vitamin B from ordinary bread for our daily needs would require the consumption of four or five loaves. potatoes, cabbage, turnips and meat are all poor sources.

"People with 'bad nerves'; people who suffer from aches and pains which are described by that vague term rheumatism; people who are depressed; people who are always taking "vegetable pills" for the bowels; all these people may have some organic defect or disease but usually when we correct their way of life, their complaints disappear.

Brown Bread.

A news item from South Africa is interesting from the standpoint of nutrition. To make good flour South Africa has always imported Canadian "hard wheat". Now the ships are not available so good white bread is not available. The South African Government has met this situation by requiring a "national standard loaf" which is made of whole wheat. The bread obtained can be quite as palatable as the white bread the population is accustomed to but force of circumstances has accomplished what ordinary teaching methods have never been able to do.

X.

GOVERNMENT NOTICE.

Colonial Secretary's Office.
Stanley, Falkland Islands.
7th. October, 1941.

With reference to Government Notice No 42 of the
31st of March, 1941, His Excellency the Governor has
been pleased to confirm the appointment of

MR. VICTOR KELVIN LEEHMAN

as Mail Officer, with effect from the 1st of April,
1941.

By Command,

(Sgd) A. I. Fleuret.

for Colonial Secretary.

GOVERNMENT NOTICE.

Colonial Secretary's
Office.
Stanley, Falkland Islands.
13th. October, 1941.

His Excellency the Governor has been pleased to
appoint

MR. DOUGLAS HARRIS

to be Travelling Teacher, on probation, for a period
of twelve months, with effect from the 15th, of
October, 1941.

By Command
(Sgd) A. I. Fleuret,
for Colonial Secretary.

CHURCH NOTES & NEWS.

CONFIRMATION CLASSES are held in the Cathedral every Friday Evening at 7.p.m.

PRAYER.

Give me a good digestion, Lord,
And also something to digest.
Give me a healthy body, Lord,
With sense to keep it at its best.

Give me a healthy mind, Lord.
To keep the good and pure in sight,
Which, seeing sin, is not appalled,
But finds a way to set it right.

Give me a mind that is not bored
That does not whimper, whine or sigh;
Don't let me worry overmuch
About the fussy thing called I.

Give me a sense of humour, Lord;
Give me the grace to see a joke
To get some happiness from life
And pass it on to other folk.

Left by an unknown worshipper
in Chester Cathedral, England.

HYMNS FOR SUNDAY.

2nd Sunday After Trinity.

Morning 4 - 165 - 230 -

Psalms 133-134.

Evening 254 - 95 - 209 - 17 -

Psalms 132.

GOVERNMENT NOTICE.

Colonial Secretary's Office,
Stanley, Falkland Islands
14th, October, 1941.

It is hereby notified, for general information, that the present rules laid down in Colonial Regulations provide that when a Governor or other Officer Administering a Government is embarked in a boat or vessel he flies a special flag, namely, the Union with the arms or badge of the Dependency emblazoned the centre thereof on a white ground surrounded by a green garland; but that on all other occasions the Union Flag without distinctive marks which is flown daily at Government House from sunrise to sunset.

It can only be at comparatively rare intervals that a Governor has occasion to go on board ship, and consequently to fly the specially charged ensign. On the other hand, the Union Flag is in constant use at the flag-staff at Government House and in societies at least, it has come to be regarded as associated with the person of the Governor. It has been to create a certain reluctance among bodies and individuals to display the Union Flag, apprehension being apparently that in so doing they might be encroaching, or have the appearance of encroaching, upon the Governor's personal prerogative. It is most important that all such apprehensions be dispelled and any persons who desire to fly the national flag are encouraged to do so. In Stanley the right flag to fly since the Red Ensign is not the flag of the Merchant Service.

In future Governors in Colonial Dependencies shall fly on all occasions on land as well as on water the special ensign at present used only on board ship, namely, the Union Flag charged with the

the territory; and this will be done here as soon as the necessary flags are obtained.

By Command

(Sgd) A.I. Fleuret.

for Colonial Secretary.

GOVERNMENT NOTICE.

Colonial Secretary's Office
Stanley, Falkland Islands.
1st November, 1941.

In accordance with Government Notice, No 83 of the 1st, 1941, His Excellency the Governor has decided to grant

A.H. HILLS,

Public Works Department, a further three months sick leave on half-pay with effect from 1st November, 1941.

By Command

(Sgd) A.I. Fleuret.

for Colonial Secretary.
